27

Block 7
Rack No.
Shelf No.
Serial No. 27
General No. 29963

CHURCH RECORDS

Marriages
at
Tuckers Church
(Black Town Mission Church)
Madras
1854 — 1867

REGISTER OF MARRIAGES,

ACCORDING TO

SCHEDULE (C) OF ACT NO. XXV OF 1864.

(VIDE SECTION XXVI)

FOR THE SOLEMNIZATION OF MARRIAGES IN INDIA, OF PERSONS PROFESSING THE CHRISTIAN RELIGION,

FROM ~~1ST JULY~~ 7 September 1864.

To 27 February 1867

16

27

CHURCH RECORD

Vol no. 27.

Gl no. 25968

REVISED STANDING RULES of the Diocese relative to entries in Church Registers and Returns of Sacred Offices.

1. Returns of all Church Registers are to be forwarded to the Registrar of the Diocese quarterly, viz., on the 1st January, 1st April, 1st July, and 1st October, or within two weeks of the expiration of each quarter. Returns of Marriages to be prepared in duplicate and forwarded to the Registrar of the Diocese. Returns of Marriages to be prepared in duplicate and forwarded to the Registrar.

2. The whole of every entry in each Register is to be made *in the Handwriting of the Officiating Minister*, except the signatures of persons married, and witnesses, immediately after the celebration of the Baptism, Marriage, or Burial.

3. In registering a Marriage, the names of the persons married are to be entered by themselves, respectively, in the column headed "Names of parties."

4. In the column headed "Age" the number of years must be entered.

5. No entry is to be made in a Church Register by any other than the licensed Minister, or a Clergyman officiating with his sanction, *nor when there is not a resident Clergyman responsible for the transmission of the Quarterly Returns.*

6. In all other cases, a separate Return is to be forwarded to the Registrar on the day on which the Sacred Office is celebrated, or by the first post: the Return of Marriage to be in duplicate, as in the Quarterly Returns.

7. In the event of a licensed Minister quitting his Station on leave, no other Clergyman being present to assume charge, he is to forward a *copy of the several Registers for the current quarter to the date of his departure.*

8. On the occurrence of a vacancy *by the death* of the licensed Clergyman, the Lay Trustees are required immediately to forward the Returns from the date of their last transmission to that of the casualty.

9. During any vacancy of a Chaplaincy or Church, the Public Registers will remain in the custody of the Lay Trustees, but no entry is under any circumstances to be made in them.

10. Previous to an entry being made in a Church Register, the utmost care is to be taken to obtain in writing the correct names of the parties, with all other particulars; but, in the event of an error being discovered, the correction is to be made in accordance with Section XXXVI of the Marriage Act of the Governor General of India, dated 7th May 1864.

11. In the entry of the Baptism of an illegitimate child, the name of the mother only is to be recorded.

12. A separate Register Book is to be kept for recording the sacred rites of Native Christians and Returns of such rites are *not* to be forwarded to the Registrar of the Diocese.

R. MURPHY, D. C. L.
Registrar of the Diocese and Archdeaconry of Madras.

Madras, 11th June 1864.

*** *It is requested that a copy of these Rules be hung up in every Vestry for the information of all parties concerned.*

CIRCULAR

AS TO ACT XXV OF 1864, THE MARRIAGE ACT.

Calcutta Episcopal Registry Office, 8th July 1864.

To

THE REVEREND THE CLERGY
OF THE DIOCESE OF CALCUTTA.

REVEREND AND DEAR SIRS,

By desire of the Lord Bishop of Calcutta I address the Reverend Clergy under His Lordship's jurisdiction in this Diocese on the subject of Act XXV of 1864, the Indian Marriage Act, and I request your kind attention to the subject.

The Act came into force on the 1st of this month.

Before proceeding to notice its provisions, I would observe, that it is simply, as its title imports, an Act "to provide further for the solemnization of Marriages in India of persons professing the Christian Religion." It does not touch upon the question of Divorce.

I mention this because from references I have had more than one of the Reverend Clergy seem to suppose that the Act has a wider scope than has actually been given to it.

It is scarcely necessary therefore to add that all Marriages to be performed by the Reverend Clergy will be performed in every respect as heretofore.

As however the License to perform Marriages between Native Christians will be given to your Catechists or Readers, it is expedient to give you full information as to all parts of the Act in which Members of the Church of England, whether European or Native, are concerned.

The Act is divided into six parts, and I will point out, and, as well as I can, explain, where explanation seems necessary, the Sections which apply to the Reverend Clergy whom I am now addressing. All Sections relative to Marriages by the Clergy of the Church of Scotland, or by Marriage Registrars (under the "Marriage Registrar's Act,") are only referred to by the words "Scotland" or "Marriage Registrars" in red ink, and all those other Sections of the Act which do not apply to the Reverend Clergy are marked in red ink as "not applicable."

The six parts of the Act are as follows:—

PART I.

As to the persons by whom Marriages may be solemnized.

PART II.

As to the mode of solemnizing Marriages under this Act.

PART III.

Time for solemnizing Marriages.

PART IV.

As to the Registration of Marriages in India.

PART V.

As to the Marriages of certain Native Christians.

PART VI.

As to Penalties.

PART THE 1ST.

As to the persons by whom Marriages may be solemnized.

Section 1, states that no Marriages shall be solemnized between persons (one or both professing the Christian religion) except in accordance with the provisions of this Act.

2. Marriages may be solemnized in India:

1. By any person who has received Episcopal ordination, provided that the Marriage be solemnized according to the rules, rites, ceremonies and customs of the church of which such person is a Minister.

2. By any Clergyman of the Church of Scotland, provided that such Marriage be solemnized according to the rules, rites, ceremonies and customs of the Church of Scotland.

3. By or in the presence of a Marriage Registrar, under the provisions of the Statute 14 and 15 Vic. Cap. 40 or of Act V. of 1852, (for giving effect to the provisions of an Act of Parliament, passed in the 15th year of the reign of Her present Majesty, entituled "An Act for Marriages in India") of the Governor General of India in Council.

4. By any Minister of Religion who, under the provisions of this Act, has obtained a License to solemnize Marriages.

5.an By y person who with respect to Marriages between Native Christians shall have received under the provisions of Part V. of this Act, a License to grant certificates of Marriage.

3. (Scotland

4. Licenses by whom to be granted.

5. All Marriages solemnized otherwise than according to this Act are void.

6. (Not applicable.)

PART 2ND.

As to the mode of solemnizing Marriages under this Act.

7 to 23 both inclusive. The whole of this part is devoted to the practice to be adopted in regard to Marriages not solemnized by Marriage Registrars, or by the Clergy of the Church of England or Scotland, or by a person who has received a License to grant certificates of Marriage between Native Christians. It has in fact (with one important exception which I shall notice,) reference only to Marriages by a Minister of Religion who has obtained a License to solemnize Marriages (under the 4th Clause of Section 2.) The important exception referred to is the latter portion of Section 7, and is as follows:

"Provided also that at any place or station where there is a Church or Chapel or other building generally used for public worship, no Clergyman of the Church of England shall solemnize a Marriage in a private dwelling or in any place except in such Church or Chapel or other building generally used for public worship, unless he has received a special License authorizing him to do so, from and under the hand and seal of the Bishop of the Diocese or from the Commissary of such Bishop. For such special License the Registrar of the Diocese shall be entitled to charge such additional fee as the Bishop of the Diocese may sanction."

This is clear enough, and refers to all the Clergy of the Church of England, and I would beg your particular attention to this Section. I have to state that the Bishop has authorized the continuation of the fee hitherto charged for such special License, viz., Rupees 200, one-half of which goes to the Surrogate before whom the Affidavit is made, and through whom the application is sent to the Registrar.

PART 3RD.

Time for solemnizing Marriages.

24. Every Marriage solemnized in India from and after the first day of July 1864, by any person who has received Episcopal ordination, or by any Clergyman of the Church of Scotland, or by any Minister licensed under this Act to solemnize Marriages shall be solemnized between the hours of six in the morning and seven in the evening. But the provisions of this Section shall not apply to a Clergyman solemnizing a Marriage under a special license permitting him to do so at any hour other than between six in the morning, and seven in the evening, from and under the hand and seal of the Bishop of the Diocese, or from his Commissary. For such special license the Registrar of the Diocese shall be entitled to charge such additional Fee as the Bishop of the Diocese may sanction.

24. Your particular attention is requested to this Section. The special License will of course only be granted by the Lord Bishop or his Commissary under very special circumstances, and the fee will be the same as that for the other special License under Section 7.

PART 4TH.

As to the Registration of Marriages in India.

25. All Marriages solemnized in India from and after the first day of July 1864, between persons both or one of whom shall profess the Christian religion, except Marriages solemnized

25. All Marriages (save those under the Marriage Registrar's Act) to be registered as hereinafter prescribed. But an

under the said Statute 14 and 15 Vic. Cap. 40, and the said Act V. of 1852, of the Governor General of India in Council, shall be registered in the manner hereinafter prescribed. Provided that no omission or defect in such registration shall invalidate any Marriage not otherwise invalid.

omission or defect in such registration, will not invalidate any Marriage not otherwise invalid.

26. Every Marriage solemnized by a Clergyman of the Church of England, shall be registered by the Clergyman solemnizing the same in the Register of Marriages of the Station district in which the Marriage shall be solemnized according to the form contained in the Schedule (C) to this Act annexed.

26. Registers to be kept according to form C.

27. Every Clergyman of the Church of England shall send four times in every year Returns in duplicate, authenticated by the signature of such Clergyman, of the entries in the Register of Marriages solemnized at or in any station or district at which such Clergyman shall have any spiritual charge, to the Registrar of the Archdeaconry to which he shall be subject, or within the limits of which such station or district shall be situated. Such Quarterly Returns shall contain all the entries of Marriages contained in the said Register from the first day of January to the thirty-first day of March, from the first day of April to the thirtieth day of June, from the first day of July to the thirtieth day of September and from the first day of October to the thirty-first day of December of each year respectively, and shall be transmitted by such Clergyman within two weeks from the expiration of each of the quarters above specified. The said Registrar upon receiving the same shall transmit one duplicate to the Secretary to the Government at the Presidency in which such Archdeaconry shall be.

27. Provides for your (Marriage) Returns. These must be sent quarterly as before to this office, and they must now be sent in *duplicate and within a fortnight from the expiration of the quarter.*

Although this Act applies only to Marriage Returns, the Clergy should send in their Returns, of Baptisms, and Burials, within the same time.

28. (Scotland.)

29 to 35, apply only to the Register of Marriages performed by persons who are not Clergymen of the Church of England or by Ministers of religion licensed under the Act to perform Marriages, and I do not think these clauses require any notice from me.

36. Any person charged with the duty of registering any Marriage, who shall discover any error to have been committed in the form or substance of any such entry, may, within one calendar month next after the discovery of such error, in the presence of the parties married, or, in case of their death or absence in the presence of two other credible witnesses who shall respectively attest the same, correct the erroneous entry according to the truth of the case by entry in the margin without any alteration of the original entry, and shall sign the marginal entry, and add thereunto the day of the month and year when such correction shall be made, and such person shall make the like marginal entry, attested in the like manner,

36. Is for the correction of errors in entries in Marriage Registers, and it clearly applies to all Marriages. I would suggest therefore that all the Reverend Clergy should correct errors in their Registers as directed by this clause, sending copies in duplicate of such corrections to this office.

in the certificate thereof and in case such certificate shall have been already transmitted to the Secretary to the Government of the Presidency or place within which he resides, such person shall make and transmit in like manner a separate certificate of the original erroneous entry, and of the marginal correction therein made.

37. Every person solemnizing a Marriage under this Act and hereby required to register the same, and every Marriage Registrar or Secretary to Government who shall have the custody for the time being of any Register of Marriages, or of any certificate or copies of certificate under this Act, shall, at all reasonable times, allow searches to be made of any Marriage Register Book, or of any certificate or duplicate, or copies of certificate in his custody, and shall give a copy under his hand of any entry or entries in the same on the payment of the fees hereinafter mentioned: that is, for every search extending over a period of not more than one year the sum of one Rupee, and four Annas additional for every additional year, and the sum of one Rupee for every single certificate.

37. Provides for searches of Registers and for the giving of certificates of Marriage, for which searches and certificates, a fee may be charged. This section clearly extends to all Registers already in existence, and any Clergyman who has the custody of any Marriage Register, can charge the prescribed fee for the certificate of any Marriage, however long ago performed, which is entered in such Register. Such fees being "for every search extending over a period of not more than one year the sum of one Rupee, and four Annas additional for every additional year, and the sum of one Rupee for every single certificate."

38. All fees received by a Marriage Registrar or Secretary shall be accounted for and paid over by him to Government, and all fees received by a person solemnizing a Marriage not being a Marriage Registrar, may be retained by such person.

38. Provides that all fees, save those paid to a Marriage Registrar or Secretary to Government, shall be retained by the persons receiving them.

39. Every certified copy, purporting to be signed by the person entrusted under this Act with the custody of any Marriage Register or certificate or duplicate certificate required to be kept or delivered under this Act, of any entry of a Marriage in such Register, or of any such certificate or duplicate certificate, shall be received as evidence of the Marriage purporting to be so entered, or of the facts purporting to be so certified therein without further proof of such Register or certificate or duplicate copy, or of any entry therein respectively, or of such copy.

39. Provides that certificates of Marriage given as above shall be received as evidence of the Marriage without further proof.

40. (Marriage Registrar.)

PART 5TH.

As to the Marriages of certain Native Christians.

41. And whereas it is expedient to make provision for the Marriage of certain Native Christians to whom the provisions of the said Statute 14 and 15 Vic., Cap. 40, and the said Act V of 1852 of the Governor General of India in Council are found not to be suitable, it shall be lawful for the local Government of any Presidency or place, or the Chief Commissioner of any Province, to issue a license to any person, authorizing him to grant certificates of Marriage between Native Christians, being converts from any religion in India.

41. to 48. Provide for the Marriage of certain Native Christians by any person who shall receive a license authorizing him to grant certificates of Marriage between Native Christians. As these Licenses to grant certificates, i. e. to marry Native Christians, will probably be issued to many Catechists and others under the jurisdiction of the Missionary Clergy, it will be as well to point out particularly Sections 42 and 43.

42. It shall not be a necessary preliminary to the grant of a certificate by any person licensed under the last preceding Section, that any notice of Marriage should have been given by either of the parties to such Marriage, or that any certificate should have been issued of any notice having been given under the provisions of the said Act V. of 1852 of the Governor General of India in Council or otherwise and every Marriage between Native Christians as aforesaid applying for a certificate under this part of this Act, shall be certified under this part of this Act, if the following conditions be fulfilled and not otherwise :—

1. The age of the man intending to be married shall exceed sixteen years, and the age of the woman intending to be married shall exceed thirteen years.

2. The man and the woman shall not stand to each other within the prohibited decrees of consanguinity or affinity.

3. Neither of the parties intending to be married shall have a wife or husband still living.

4. In the presence of the person so licensed and of at least two witnesses, each of the parties shall say to the other.

"I call upon these persons here present to witness that I, A. B., in the presence of Almighty God, do take thee, C. D. to be my lawful wedded wife or husband," or words to the like effect.

5. That such declaration be made between the hours of six in the morning and seven in the evening.

43. When in respect to any Marriage falling under this part of this Act, the conditions prescribed in the last preceding Section shall have been fulfilled, it shall be the duty of the person licensed as aforesaid in whose presence the said declaration shall have been made to grant a certificate of such Marriage on the application of either of the parties to such Marriage on the payment of a fee of four Annas, such certificate shall be signed by such licensed person, and shall be received as conclusive evidence of such Marriage having been performed in any suit touching the validity of such Marriage, and no evidence to prove the contrary shall be received in any such suit.

44. The local Government, or the Chief Commissioner, may at any time revoke any license granted by such Government or Chief Commissioner under Section XLI. of this Act.

45. The grant or revocation of any license under Sections XLI. and XLIV. respectively of this Act, shall be notified in the official Gazette.

46. All Marriages performed between Native Christians as aforesaid in accordance with the provisions of Section XLII. of this Act shall be good and valid to all intents and purposes.

42. Provides for the performance of Marriage under the following conditions :—

1st. The age of the man intending to be married, shall exceed sixteen years, and the age of the woman intending to be married shall exceed thirteen years.

2nd. The man and woman shall not stand to each other within the prohibited decrees of consanguinity or affinity.

3rd. Neither of the parties intending to be married shall have a wife or husband still living.

4th. In the presence of the person so licensed and of at least two witnesses, each of the parties shall say to the other:—

"I call upon these persons here present to witness that I, A. B., in the presence of Almighty God, do take thee, C. D. to be my lawful wedded wife, (or husband)" or words to the like effect.

5th. That such declaration be made between the hours of six in the morning and seven in the evening.

43. Provides that when the Marriage is thus duly performed the person performing it shall grant a certificate to that effect, such certificate to be received in evidence without further proof of the Marriage.

47. A Register Book of all Marriages of which certificates shall be granted under Section XLIII of this Act shall be kept by the person granting such certificates in his own vernacular language. Such Register Book shall be kept according to such form as the local Government shall from time to time prescribe, and true extracts therefrom duly authenticated shall be deposited at such places and at such times as the local Government shall direct.

48. Every person licensed under this Act to grant certificates of Marriage and who shall have the custody of Marriage Register Book under the last preceding Section shall, at all reasonable times, allow search to be made in such Book in his custody, and shall give a copy certified under his hand of any entry or entries in the same on the payment of the fees hereinafter mentioned : that is to say, for every search extending over a period not exceeding two years, the sum of eight Annas, and two Annas additional for every additional year.

47 and 48. Provide for the keeping of Register Books and searches to be allowed therein and certificates of entries granted upon payment of the following fees : for every search extending over a period not exceeding two years, the sum of 8 Annas, and 2 Annas additional for every additional year.

PART 6TH.

As to Penalties.

49. (Not applicable to the Clergy.)

50. (Not applicable to the Clergy.)

51. (Not applicable to the Clergy.)

52. Whoever shall, from and after the first day of July 1864, knowingly and wilfully solemnize a Marriage between persons, one or both of whom shall be a person or persons professing the Christian religion, at any time otherwise than between the hours of six in the morning, and seven in the evening, or in the absence of at least two witnesses, shall be punished with imprisonment of either description as defined in the Indian Penal Code for a term which may extend to three years, and shall also be liable to fine. But the provisions of this Section shall not apply to Marriages solemnized under special licenses granted by the Bishop of the Diocese or by his Commissary.

52. Penalty for solemnizing a Marriage out of the hours mentioned save under special License.

53. Any Minister of religion licensed to solemnize Marriages under this Act who shall knowingly and wilfully solemnize a Marriage when one of the parties to such Marriage, not being a widower or widow, is under twenty-one years of age, within fourteen days after the receipt by him of notice of such Marriage, shall be punished with imprisonment of either description as defined in the Indian Penal Code for a term which may extend to three years and shall also be liable to fine, but the provisions of this Section shall not apply to Marriages solemnized between Native Christians under the provisions of Part V. of this Act.

53. Penalty on Ministers of religion licensed under the Act for solemnizing Marriages when either party is under age.

This does not apply to the Clergy.

54. (Marriage Registrars.)

55. (Not applicable.)

56. (Not applicable.)

57. Whoever shall wilfully insert or cause to be inserted any false entry in any such Register Book or such authenticated extract therefrom as is mentioned in Section XLVII of this Act, shall be liable to the punishment prescribed by Section 193 of the Indian Penal Code.

57. Penalty for making false entries.

58. }
59. } Not applicable to the Clergy.
60. }

61. Act in force from the 1st July 1864.

In conclusion I would again remark that this Act applies only to *Marriages*. The duties of the Reverend Clergy, therefore, as to their Registers and Returns of Baptisms and Burials remain the same as before, except that I would recommend that *all* their Registers and Returns be entered up daily.

I hope that I have given all the explanation necessary in reference to this Act. If I have not done so, I shall at all times be happy to assist the Reverend Clergy with further explanations and advice to the best of my ability.

I am,

Reverend and Dear Sirs,

Your's very faithfully,

(Signed) W. H. ABBOTT,
Registrar of the Diocese of Calcutta.

9

CIRCULAR.

COTTAYAM,
November 25th, 1865.

To

The Reverend W. Gray M.A.
Madras.

REVEREND AND DEAR SIR,

1. I have recently obtained, through Government, the opinion of the Advocate General, on the legality of celebrating a marriage in a private dwelling, without a special License, in a place where there is no Church. It is as follows :—

"I am of opinion that where there is no Church (as defined by Section 4 of Act V of 1865) it is lawful for a Clergyman to solemnize a marriage in a private dwelling without the special License specified in Section II, and that the ordinary Episcopal License will suffice."

(Signed) J. B. NORTON,
Advocate General.

17*th October* 1865.

2. This opinion will cancel the instructions contained in the Circular of 19th April 1865, issued by the Registrar of the Diocese in accordance with my direction.

3. I also subjoin, for your information and guidance, a copy of the Advocate General's interpretation of the term "other building" occurring in the definition of the word "Church" in the Marriage Act of this year.

I am,
Reverend and dear Sir,
Your faithful Friend and Brother,
F. MADRAS.

I think that the Legislature had in view the ordinary state of circumstances in this country in places where there is no Church or Chapel. There Divine worship is ordinarily held in some public building, such as the School, Court House, Mess House or other large and convenient room of a similar character.

2. It may occasionally happen that Divine Service may be performed in a "private dwelling." But this is a mere act of grace and favour on the part of the individual; and though he might be very willing to allow the Society of the place or station to congregate in his drawing-room for Sunday worship, I think he might reasonably decline to allow its being used on any or every day in the week for the marriage of all classes of persons. Should he so decline, I do not think he could be compelled to permit the ceremony to be proceeded with on the ground that his "private dwelling" was by the force of the definition in the Act a "Church."

3. The proviso in Section IV, Clause 3 appears to me to draw the distinction between a "Church" and a "private dwelling."

4. It appears to me then that though the word "building" used in the definition of "Church" may in ordinary parlance be large enough, *per se*, to cover private as well as public "buildings," it must nevertheless be here limited to buildings of a public or quasi public character. Great inconveniences might arise both to the public and to individuals by any other construction. Such an interpretation is only reasonable, and squares with the circumstances of the country with which the Legislature was dealing. I think that if the Legislature had intended to invest private *dwellings* with the character of "Churches" for the purposes of the Act, they would have said so in express terms. The very fact of there being "buildings" in one part of the Act and "private dwellings" in another is a strong argument against their being coincident in value.

(Signed) J. B. NORTON,
Advocate General.

26*th April* 1865.

MARRIAGES *solemnized at* Church Mission Chapel Tolcherry

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
7th September 1864	Charles Henry Emmeline Annabel	Edwards D'Senna	26 24	Bachelor Spinster	Engine Driver	Royapuram Black Town	Charles Henry Edwards Daniel William D'Senna	Banns	Wm. Pearce Robert H. Hamilton	Alexander Johnston Officiating Minister
27th Sept. 1864	Alexander Harwood	Johnson Stephenson	25 21	Bachelor Spinster	Clerk in Holy Orders	Blacktown Blacktown	Edward Johnson John Stephenson	Licence	Esther Sophia Bliss William Edwin Whitehead John Bilderbeck	William Gray Minister
19. October 1864	Thomas Georgiana Hutchon	Mesquita Scott	41 19	Widower Spinster	District Moonsiff	Black Town Black Town	Lucas Mesquita Thomas Scott	Licence	Annie D. Phillips Clara Foster Ignatius Perreira	H. Bower Officiating Pas
23rd November 1864	George Henry Beatrice Sophia	Lean Lawrence ~~Sophia~~ ~~Lawrence~~	24 16	Bachelor Spinster	Clerk in the Civil Paymaster's Office	St. Thomé Blacktown	George Button Lean John Saxton Lawrence	Banns	J. Dunbar W. Hartwart W. de Pereyra E. La Touche	W. Gray Minister
23rd August 1865	William Emma	Beaumont Sims	28 18	Bachelor Spinster	Staff Serjeant Commissariat Department	Royapooram Royapooram	Chas Sinclair Beaumont James Sims	License	Wm. Sims R. J. Sims C. A. Hayter	W. Gray Minister
November 29th 1865	Charles William Wenbrook	Tapsall Lee	24 16	Bachelor Spinster	Clerk in the Madras Railway	Blacktown Blacktown	James Wm. Tapsall Wm. Edward Lee	Banns	Reg. E. Taylor Jesse Gordon William Burns	W. Gray Minister

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
27 December 1865	William Sivewright Mann Eliza Louisa	Boyd Taylor	23 19	Bachelor Spinster	Clerk in the Pay Office	Black Town Black Town	Georg Ernst Boyd James Ralph Taylor	Banns	Louisa Taylor Laura Fraser Boyd Henry French W. E. Anderson	R. C. Macdonald Asst Official Wesleyan
20th March 1866.	Thomas Christian Marcellin	Valge Oliver	25 19	Bachelor Spinster.	Preventive Officer Bombay Customs	Blacktown Blacktown	William Valge Christopher Oliver	Licence	D. Liscombe Frances Valge W. J. Fitzpatrick Jane Boyd	W. Gray M.A. Minister
4th April 1866	William Ellen Ingley	Anderson Whitely	23 22	Bachelor Spinster	Asst Inspector Madras Railway	Tripetty Blacktown	John Anderson Joseph Whitely	Banns	E. Baker T. Peck J. J. Huntley J. H. Peck Geo. R. Huntley	W. Gray M.A. Minister
9th May 1866.	Arthur Henry Louisa Burns	Fitzsimons Burns	22 20	Bachelor Spinster	Clerk Madras Railway	Blacktown Blacktown	Robert Thomas Fitzsimons Wm Nicol Burns	Banns	W. Burns Geo. Horne Thomas Theophilus Jones Jesse Gordon	W. Gray M.A. Minister.
27 February 1867	John Richardson Laura	French Boyd	25 17	Bachelor Spinster	Clerk in the Board of Revenue	Black Town Black Town	Thomas French Georg Ernst Boyd	Licence	W. Hegarty Richard H. Campbell Chas. H. Rowland	Edw. Sell Wesleyan Minister

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties: Christian	Names of Parties: Surname	Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at* .

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married.
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties.		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage.	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Married
	Christian	Surname								

MARRIAGES *solemnized at*

When Married	Names of Parties.		Age	Condition	Rank or Profession	Residence at the time of Marriage	Father's Name and Surname	By Banns or Licence	Names of Witnesses Present	By whom Marrie
	Christian	Surname								