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1859

MARINE

1859

INDEX

TO THE

PROCEEDINGS OF THE GOVERNMENT

OF

FORT SAINT GEORGE,

IN THE

MARINE DEPARTMENT,

FOR THE YEAR

1859.

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Madras:

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\* *Alice Schooner. Magistrate to report to Government without delay any information he may obtain on the subject.*  
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| Salary sanctioned to date of embarkation for Europe ... ..                                                                                                                    | 5th August | 18-19    | III-68  |
| Reported to Government of Bombay ... ..                                                                                                                                       | 12th "     | 12       | III-76  |
| <i>Fraser, Lieutenant H. A.</i> —assumed Command ...                                                                                                                          | 10th May   | 17-18    | II-75   |
| Reports ill-health, and having made over command to Lieutenant Dowell—Reference to the Government of Bombay to ascertain whether the proceeding is regular ... ..             | 4th Octr.  | 9-10     | IV-4    |
| Government of Bombay censure him for having disregarded obvious considerations of respect to the Government of Madras ... ..                                                  | 10th Novr. | 26-27    | IV-54   |
| Advance for Table supplies—Rupees 2,000 sanctioned—Referred to Government of Bombay to ascertain mode of recovery ... ..                                                      | 10th May   | 3 to 5   | II-69   |
| Government of Bombay intimate that the rule granting advances has become obsolete and need not be revived—Advance already made to be recovered as originally ordered ... ..   | 8th July   | 28-29    | III-22  |
| Assumption of authority over him by the Superintendent—Government have referred to the Superintendent but can perceive nothing in his proceedings to take exception to ... .. | 24th June  | 8 to 10  | II-137  |
| —states that under the commission he holds in the Indian Navy, he can only obey his Superior Officers—Government cannot enter into such considerations ... ..                 | 23rd Sept. | 12 to 15 | III-140 |
| Bills of Lading refused by the Commander to be signed—Lieutenant Fraser to explain ... ..                                                                                     | 17th June  | 8-9      | II-128  |
| Explanation furnished—it did not appear to Government that blame attached to Lieutenant Fraser ... ..                                                                         | 24th "     | 23-24    | II-142  |



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| "COROMANDEL," I. N.—COMMANDERS.—(Continued.)                                                                                                                                                                          |            |          |         |                  |
| Fraser, Lieutenant H. A.—(Continued.)                                                                                                                                                                                 |            |          |         |                  |
| The Superintendent of Marine appeals against the reflections cast on him by Lieutenant Fraser ... ..                                                                                                                  | 8th July   | 26-27    | III-22  |                  |
| Do. — points out from correspondence with the Superintendent of the Irrawaddy Flotilla, that Lieutenant Fraser was not altogether free from blame ... ..                                                              | 9th Sept.  | 7-8      | III-117 |                  |
| Compensation applied for in consequence of his having been on two occasions warned to prepare for passengers, who did not eventually embark—Lieutenant Fraser to state what he considers his loss to have been ... .. | 29th July. | 8 to 10  | III-43  |                  |
| Half-Table money finally sanctioned ... ..                                                                                                                                                                            | 21st Oct.  | 7 to 9   | IV-17   |                  |
| Stradling, Lieutenant R. A.                                                                                                                                                                                           |            |          |         |                  |
| Absentee allowance—Rupees 222 to be paid him monthly by the Collector of Coimbatore as long as he is on leave on the Hills—                                                                                           | 28th March | 18 to 20 | I-113   |                  |
| Reported to the Government of Bombay ...                                                                                                                                                                              | 3rd May    | 6-7      | II-62   |                  |
| Government of Bombay state the correct rates payable to Lieutenant Stradling ... ..                                                                                                                                   | 25th Feby. | 1-2      | I-51    |                  |
| Protests against orders being conveyed to him by the Superintendent of Marine ... ..                                                                                                                                  | 1st March  | 7-8      | I-58    |                  |
| Superintendent explains that he simply furnished him with a copy of the orders of Government for his information... ..                                                                                                | 12th Aug.  | 22-23    | III-80  |                  |
| EUROPEANS.—Provisions usually supplied by the Purser...                                                                                                                                                               |            |          |         |                  |
| MOVEMENTS.                                                                                                                                                                                                            |            |          |         |                  |
| Arrival from Moulmein and Rangoon reported ...                                                                                                                                                                        | 22nd March | 7-8      | I-95    |                  |
| To receive from the "Sydney" on arrival from Galle the Mails and Passengers left there by P. and O. Steamer "Bengal" and to convey them to Calcutta ... ..                                                            | 10th June  | 37-38    | II-125  |                  |
| To proceed, instead of to Calcutta, to Paumbem and back, touching at Tranquebar and Cuddalore, for Treasure ... ..                                                                                                    | 17th "     | 16-17    | II-130  |                  |
| To wait at Paumbem till the Treasure arrives ...                                                                                                                                                                      | 24th "     | 18 to 20 | II-141  |                  |
| To proceed to Cocanada for a party of Sappers and Miners ... ..                                                                                                                                                       | 1st July   | 13-14    | II-6    |                  |
| To proceed to Calcutta for repairs, touching at Chicacole on her return for 400 Native Troops—Provisions to be taken in at Calcutta ... ..                                                                            | 22d July   | 9 to 11  | III-34  |                  |
| Orders issued by the Government of India for provisions for — ... ..                                                                                                                                                  | 26th Aug.  | 1-2      | III-102 |                  |
| To touch on her return at Vizagapatam also for a party of Europeans ... ..                                                                                                                                            | 2nd Sept.  | 14-15    | III-114 |                  |
| The Superintendent of Marine to state whether provisions for them are to be laid in at Calcutta ... ..                                                                                                                | 5th Aug.   | 20-21    | III-68  |                  |
| Telegraphed to the Government of India ... ..                                                                                                                                                                         | 12th "     | 22-23    | III-80  |                  |
| To return to Calcutta for provisions for a European Regiment ... ..                                                                                                                                                   | 16th Sept. | 15       | III-125 |                  |
| To proceed to Calcutta as soon as the Coals and provisions are taken on board ... ..                                                                                                                                  | 16th "     | 20-21    | III-127 |                  |
| Left Calcutta with provisions ... ..                                                                                                                                                                                  | 16th "     | 35 to 37 | III-133 |                  |
| To return to Madras after landing cargo at Calcutta ... ..                                                                                                                                                            | 4th Oct.   | 17-18    | IV-10   |                  |
| To proceed to Calcutta and to be placed under the orders of the Supreme Government... ..                                                                                                                              | 21st "     | 28-29    | IV-24   |                  |

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## "COROMANDEL," I. N.—(Continued.)

## REPAIRS.

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| "Lord Hungerford" engaged for Rupees 2,500 a month to receive the Crew and Officers of the "Coromandel" while in dock ... ..  | 15th Feby. | 13-14    | III-48           |
| To be docked at Calcutta for cleansing her bottom and to be supplied with new boats ... ..                                    | 17th June  | 1 to 3   | II-126           |
| To proceed for the present to Paumbem, but early arrangements will be made to send her to Calcutta ... ..                     | 17th "     | 16 to 18 | II-130           |
| To have a flying platform for baggage and cargo created in her after hold ... ..                                              | 22nd July  | 9 to 11  | III-34           |
| Orders issued for docking and fitting her up ... ..                                                                           | 26th Augt. | 1-2      | III-102          |
| The Senior Officer, Indian Navy, at Calcutta, reports she will most likely not be ready for Sea till early in September... .. | 26th "     | 3-4      | III-102          |
| Do. — repairs will be completed by 20th Augt.                                                                                 | 2nd Septr. | 1-2      | III-110          |
| Do. — the "Coromandel" will be ready for Sea by 1st September at latest... ..                                                 | 2nd "      | 5-6      | III-111          |

## "DALHOUSIE," I. N.

|                                          |           |       |        |
|------------------------------------------|-----------|-------|--------|
| ADVANCES—Rupees 10,000 authorised ... .. | 25th Feb. | 9-10  | I-54   |
|                                          | 19th Aug. | 26-27 | III-94 |

## COMMANDER HOPKINS.

|                                                                                                                                                                                                      |             |        |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|---------|
| Batta—to himself and his Officers—Claim to be made to the Bombay Government ... ..                                                                                                                   | 23rd Septr. | 5 to 7 | III-135 |
| Burdwan Coal—supplied at Rangoon. The Commissioner of Pegu to issue instructions for English Coal to be supplied ... ..                                                                              | 19th Augt.  | 3 to 7 | III-83  |
| Government of Bombay intimate that such Coal ought not to be put on board a Steamer ... ..                                                                                                           | 2nd Septr.  | 16-17  | III-114 |
| Instructions issued at Rangoon to supply English Coal to Steamers ... ..                                                                                                                             | 16th "      | 7-8    | III-122 |
| Coaling at Rangoon.—The Commander desired in future to take in his Coal along side the wharf, and not put Government to the expense of boats.                                                        | 8th March   | 11-12  | I-65    |
| Government of India observe that Government Steamers should Coal along side the wharf... ..                                                                                                          | 17th May    | 24-25  | II-86   |
| Head Money, a monthly allowance cannot be granted.                                                                                                                                                   | 23rd Sept.  | 5 to 7 | III-135 |
| Packet Service.—Commander Hopkins furnished on application with copy of the orders relative to the line between Madras and Rangoon—and informed that they will take effect from 12th May next ... .. | 19th April  | 23-24  | II-41   |
| Stores, procuring of, the Superintendent of Marine to aid the Commander ... ..                                                                                                                       | 19th Augt.  | 22-23  | III-93  |
| Stokers.—Ten Native Stokers applied for as supernumeraries when Burdwan Coal is issued—Referred to the Government of Bombay ... ..                                                                   | 19th "      | 3-7    | III-83  |
| Complement of Stokers and Trimmers not to be increased ... ..                                                                                                                                        | 2nd Sept.   | 16-17  | III-114 |
| Time of stay at ports of call—proposed that Commanders should use their own discretion as to—Government cannot allow any deviation from the rules ... ..                                             | 16th "      | 7-8    | III-122 |
|                                                                                                                                                                                                      | 9th "       | 6-17   | III-119 |



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| "DALHOUSIE," I. N.—COMMANDERS—(Continued.)                                                                                                                                                                              |            |          |                  |
| Trooping purposes, unfitness for — The Commander suggests that she should be sent to Bombay to have a slight spar deck constructed. The Superintendent of Marine to Ship no more than a fair allotment of Troops ... .. | 1st July   | 17 to 19 | III-7            |
| Bombay Government informed that she cannot be spared unless a suitable vessel is provided to take her place. . . . .                                                                                                    | 8th July   | 13       | III-18           |
| The Commander-in-Chief knows nothing of her fittings or capacity for carrying Troops as the "Dalhousie" was never at Bombay ... ..                                                                                      | 26th Augt. | 5-6      | III-103          |
| ENGINEERS.                                                                                                                                                                                                              |            |          |                  |
| Adamson, C. 2nd Engineer—salary allowed for the period he was in hospital from discharge till death ... ..                                                                                                              | 17th May   | 30-31    | II-88            |
| Chief Engineer and 2 Subordinates to be engaged for a period of six months longer ... ..                                                                                                                                | 8th Feb.   | 4-5      | I-39             |
| Engineers arrived per "Punjaub."                                                                                                                                                                                        |            |          |                  |
| To be carried on to Calcutta ... ..                                                                                                                                                                                     | 5th April  | 3-4      | II-25            |
| To be forwarded by the P. and O. Steamer...                                                                                                                                                                             | 27th May   | 11-12    | II-97            |
| MOVEMENTS.                                                                                                                                                                                                              |            |          |                  |
| Details to be conveyed from Madras to Rangoon and Moulmein, and a Wing, 48 N. I. back to Madras ... ..                                                                                                                  | 4th Jany.  | 10-11    | I-4              |
| Arrival from Maulmein reported ... ..                                                                                                                                                                                   | 25th "     | 10-11    | I-22             |
| To Masulipatam, and await arrival there of the Commander-in-Chief ... ..                                                                                                                                                | 25th "     | 12-13    | I-23             |
| To touch at Eskapillay for Treasure ... ..                                                                                                                                                                              | 1st Feby.  | 8-9      | I-32             |
| To proceed, on her return, to Autinkarry or Paumbem for small coins ... ..                                                                                                                                              | 15th "     | 1-2      | I-41             |
| To proceed to Paumbem touching at Cuddalore and Tranquebar to land and ship Treasure and small Stores ... ..                                                                                                            | 15th "     | 11-12    | I-48             |
| Arrival with Treasure reported ... ..                                                                                                                                                                                   | 22nd March | 5-6      | I-95             |
| Arrival from Bimlipatam reported—orders already passed about further movements of the Vessel.                                                                                                                           | 25th Feby. | 7-8      | I-54             |
| To proceed to Calcutta for repairs ... ..                                                                                                                                                                               | 15th March | 15-16    | I-84             |
| To touch at Masulipatam, Coringa, and Calingapatam, if it can be done without risk, but not to wait for the Engineers coming in the "Punjaub" ... ..                                                                    | 15th "     | 20 to 23 | I-87             |
| To return to Madras as soon as repairs are completed to ensure her proceeding to Burmah as the second of the Packet line... ..                                                                                          | 10th May   | 25 to 27 | 2-77             |
| Cannot arrive at Madras as soon as the 8th June.                                                                                                                                                                        | 31st "     | 9-10     | II-110           |
| Do. do. do. ... ..                                                                                                                                                                                                      | 10th June  | 35-36    | IK-125           |
| To proceed from Calcutta to Madras—the Senior Officer of the Indian Navy to issue the necessary instructions ... ..                                                                                                     | 10th "     | 9-10     | II-115           |
| Coaled and ready for Sea—The Superintendent to state on what service to employ her ... ..                                                                                                                               | 24th "     | 21-22    | II-141           |
| To convey the next Mail to Rangoon and the Northern Ports ... ..                                                                                                                                                        | 1st July   | 5-6      | III-2            |
|                                                                                                                                                                                                                         |            | 17 to 19 | III-7            |



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| "DALHOUSIE," I. N.                                                                                                                                               |            |          |         |                        |
| MOVEMENTS—(Continued.)                                                                                                                                           |            |          |         |                        |
| To proceed to Singapore <i>via</i> Penang and Malacca and back to Madras                                                                                         | 19th Augt. | 16-17    | III-91  |                        |
| To leave for the Straits <i>via</i> Vizagapatam on the 20th August                                                                                               | 19th "     | 28-29    | III-95  |                        |
| To return to Madras with as little delay as possible to convey His Excellency Sir Charles Trevelyan to the Northern Ports...                                     | 19th "     | 30-31    | III-95  |                        |
| To prepare the vessel quickly to proceed to the Northern Ports with His Excellency the Governor...                                                               | 23rd Sept. | 3-4      | III-135 |                        |
| To be ready to embark His Excellency the Governor for Cocanada                                                                                                   | 4th Octr.  | 11-12    | IV-5    |                        |
| To proceed to Bombay with Stores for other Ports.                                                                                                                | 21st "     | 15-16    | IV-22   |                        |
| To be placed under the orders of the Bombay Government                                                                                                           | 21st "     | 42-43    | IV-27   |                        |
| Notice of Departure for Bombay to be published.                                                                                                                  | 21st "     | 48-49    | IV-29   |                        |
| REPAIRS.                                                                                                                                                         |            |          |         |                        |
| Machinery to be examined and reported on by the Engineer of the "Australian"                                                                                     | 8th March  | 16-17    | I-67    |                        |
| Survey report submitted, her further employment in her present state cannot be sanctioned                                                                        | 15th "     | 15-16    | I-84    |                        |
| Government of India requested to have her repairs executed expeditiously...                                                                                      | 15th "     | 19       | I-86    |                        |
| Government of Bombay require the "Dalhousie" to put into Bombay for repairs—Papers connected with her despatch to Calcutta forwarded to the Government of Bombay | 28th "     | 13-14    | I-109   |                        |
| Commander reports the repairs will be completed in a month's time...                                                                                             | 3rd May    | 1-2      | II-58   |                        |
| Do. — doubts if the work will be done before a month's time...                                                                                                   | 17th "     | 1-2      | II-81   |                        |
| Cannot arrive at Madras as soon as the 8th June...                                                                                                               | 31st "     | 9-10     | II-110  |                        |
| Hawse pipe sanctioned by the Governor General...                                                                                                                 | 17th "     | 22-23    | II-85   |                        |
| Permission requested to detain her                                                                                                                               | 21st Octr. | 30-31    | IV-25   |                        |
| Cannot be spared from Bombay...                                                                                                                                  | 21st "     | 42-43    | IV-27   |                        |
| Exchange for the "Prince Arthur" — vide "PRINCE ARTHUR"                                                                                                          | 4th "      | 19-20    | IV-10   |                        |
| "FEROZE," I. N., STEAM FRIGATE.                                                                                                                                  |            |          |         |                        |
| To take horses on board for Calcutta...                                                                                                                          | 20th Decr. | 5-6      | IV-87   |                        |
| To take 11,000 Copper powder Barrel Hoops to Calcutta...                                                                                                         | 20th "     | 17-18    | IV-95   |                        |
| Commander reports no room for the Horses or Hoops                                                                                                                | 20th "     | 23 to 25 | IV-97   |                        |
| "MUTLAH," SURVEY BRIG.                                                                                                                                           |            |          |         |                        |
| AdvANCES—Rupees 2,490—authorised                                                                                                                                 | 19th April | 19-20    | II-40   |                        |
| " 3,113-6-0 do.                                                                                                                                                  | 10th May   | 1-2      | II-68   |                        |
| " 1,427 do.                                                                                                                                                      | 24th June  | 1-2      | II-134  |                        |
| " 8,617 do.                                                                                                                                                      | 9th Sept.  | 1-2      | III-116 |                        |
| COMMANDER—Officers on Survey ill-treated by the Natives—Collectors ordered to have a peon abreast the ship to assist in procuring boats and coolies              | 10th June  | 25-26    | II-119  |                        |
| MOVEMENTS—To resurvey the Pulicat shoal trigonometrically...                                                                                                     | 3rd May    | 10-11    | II-64   |                        |

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| "ORIENTAL" AND POTTINGER." — P. AND O. STEAMERS.                                                                                                                              |            |          |                        |
| Engaged for service—Telegraph to Bombay to have them coaled... ..                                                                                                             | 20th Novr. | 19-20    | IV-65                  |
| Telegram acted on... ..                                                                                                                                                       | 30th "     | 4        | IV-68                  |
| "PRINCE ARTHUR."                                                                                                                                                              |            |          |                        |
| COMMANDER—Bundles missing belonging to men of the Artillery conveyed from Madras to Vizagapatam—application made to the Government of Bombay ... ..                           | 30th Novr. | 23-24    | IV-72                  |
| MOVEMENTS.                                                                                                                                                                    |            |          |                        |
| To touch at Mangalore for treasure on the way round from Bombay ... ..                                                                                                        | 16th Sept. | 24 to 26 | III-128                |
| To convey the Mails to Rangoon in October ... ..                                                                                                                              | 4th Octr.  | 3-4      | IV-2                   |
| Ordered round to Madras by the Government of Bombay to relieve the "Dalhousie" ... ..                                                                                         | 4th "      | 19-20    | IV-10                  |
| Left Bombay for Madras ... ..                                                                                                                                                 | 4th "      | 21-22    | IV-10                  |
| Arrival with treasure from Mangalore reported ... ..                                                                                                                          | 4th "      | 28-29    | IV-12                  |
| To proceed to Bombay for repairs ... ..                                                                                                                                       | 10th Novr. | 11-14    | IV-49                  |
| To take on board a remittance of small coin, for Calicut ... ..                                                                                                               | 10th "     | 15       | IV-51                  |
| To convey Artillery from Suez to China ... ..                                                                                                                                 | 10th Decr. | 14       | IV-82                  |
| REPAIRS.                                                                                                                                                                      |            |          |                        |
| Shaft was, the Secretary of State explains, minutely examined before she was purchased—and no flaw, fracture, or unsoundness was then observed... ..                          | 4th Jany.  | 7        | I-2                    |
| Government of Bombay requested to have the repairs executed expeditiously and the vessel sent back to Madras ... ..                                                           | 10th Novr. | 11 to 14 | IV-49                  |
| Do. — to have a flying deck constructed over the tanks in the hold ... ..                                                                                                     | 20th "     | 17-18    | IV-64                  |
| SERVICES, APPLICATION FOR—to the Bombay Government.                                                                                                                           | 1st July   | 17 to 19 | III-7                  |
| Will be ready for service by the end of the year.                                                                                                                             | 1st "      | 13       | III-6                  |
| Cannot be spared by the Government of Bombay except in exchange for another Steamer. The Superintendent of Marine to report when the "Dalhousie" can be sent to Bombay ... .. | 10th Decr. | 14       | IV-82                  |
| Government of Bombay informed that the "Dalhousie" will be sent round to Bombay, as soon as relieved by the "Prince Arthur." ... ..                                           | 26th Augt. | 5-6      | III-103                |
| Ready to sail from Bombay on 18th September... ..                                                                                                                             | 9th Sept.  | 5-6      | III-116                |
|                                                                                                                                                                               | 16th "     | 24 to 26 | III-128                |
| "PROGRESS"—KUYAM RIVER.                                                                                                                                                       |            |          |                        |
| Bed Plate missing—required for fitting her up. The Superintendent of Marine, to explain its being carried off to Rangoon ... ..                                               | 4th Octr.  | 16       | IV-10                  |
| Do. — had been landed by the Commissariat Department ... ..                                                                                                                   | 21st "     | 52-54    | IV-30                  |
| "PUNJAUB" I. N.                                                                                                                                                               |            |          |                        |
| ADVANCES—Rupees 6,000 authorised ... ..                                                                                                                                       | 12th Apr.  | 1-2      | II-31                  |
|                                                                                                                                                                               | 17th May   | 18-19    | II-85                  |
| MOVEMENTS.                                                                                                                                                                    |            |          |                        |
| To tow the "Tubal Cain" to Calcutta ... ..                                                                                                                                    | 19th April | 21-22    | II-40                  |
| To convey horses to Calcutta... ..                                                                                                                                            | 19th "     | 27-28    | II-42                  |
| Arrived from Rangoon ... ..                                                                                                                                                   | 17th May   | 8-9      | II-82                  |

## STEAMERS.

"PUNJAUB," L. N.

## MOVEMENTS—(Continued.)

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| To proceed to Calcutta, calling at Coconada to land Treasure...                             | 27th May   | 26 to 28 II-106  |
| To touch at Madras for 2 lakhs of Rupees in copper coin ...                                 | 10th Decr. | 20-21 IV-83      |
| Will call at Madras for the copper coin ...                                                 | 20th "     | 9 IV-88          |
| To take on board the copper coin for Bombay, but to remain at Madras, for further orders... | 31st "     | 9-10 IV-108      |

"SYDNEY," B. M.

|                                           |            |               |
|-------------------------------------------|------------|---------------|
| ADVANCES—Rupees 4,597- 0-0 authorised ... | 10th June  | 11-12 II-116  |
| Do. 4,706- 0-0 do. ...                    | 10th "     | 23-24 III-119 |
| Do. 4,843- 0-0 do. ...                    | 29th July  | 17-18 III-48  |
| Do. 4,857- 0-0 do. ...                    | 12th Augt. | 13-14 III-76  |
| Do. 9,785-12-0 do. ...                    | 21st Octr. | 32-33 IV-25   |

|                                                                                                                                                             |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| COMMANDER NEBLETT—to explain his refusal to afford space for baggage or sufficient cabin accommodation to the Officers of details proceeding to Rangoon ... | 27th May | 1-2 II-92 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|

|                                                           |        |             |
|-----------------------------------------------------------|--------|-------------|
| — Explanation communicated to the Military Department ... | 27th " | 13-14 II-98 |
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|                                                                                       |           |              |
|---------------------------------------------------------------------------------------|-----------|--------------|
| Above correspondence forwarded to Government of Bombay in the Military Department ... | 17th June | 19-20 II-131 |
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|                                                                |           |            |
|----------------------------------------------------------------|-----------|------------|
| Report of the Commander-in-Chief Indian Navy on the papers ... | 5th Augt. | 6-7 III-66 |
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|                                      |            |             |
|--------------------------------------|------------|-------------|
| REPAIRS—To be docked at Calcutta ... | 21st Octr. | 22-23 IV-23 |
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|                                                                                               |        |         |
|-----------------------------------------------------------------------------------------------|--------|---------|
| Government of India requested to issue the necessary orders for her speedy repair and return. | 31st " | 9 IV-35 |
|-----------------------------------------------------------------------------------------------|--------|---------|

|                                          |            |             |
|------------------------------------------|------------|-------------|
| Do. — have issued orders accordingly ... | 30th Novr. | 13-14 IV-70 |
|------------------------------------------|------------|-------------|

|                                                 |            |             |
|-------------------------------------------------|------------|-------------|
| Will not be ready for service for some time ... | 20th Decr. | 10-11 IV-88 |
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|                                                                                           |           |          |
|-------------------------------------------------------------------------------------------|-----------|----------|
| SERVICES—application to be made to the Government of India in the Military Department ... | 8th Feby. | 8-9 I-40 |
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"TUBAL CAIN"—TRANSPORT.

|                                                                         |           |             |
|-------------------------------------------------------------------------|-----------|-------------|
| ADVANCE—Rupees 7,000 authorized and reported to Government of India ... | 1st April | 5 to 7 II-3 |
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|                                                                      |        |             |
|----------------------------------------------------------------------|--------|-------------|
| MOVEMENTS—To proceed to Calcutta with horses for the Bengal stud ... | 19th " | 12-13 II-39 |
|----------------------------------------------------------------------|--------|-------------|

|                                  |        |             |
|----------------------------------|--------|-------------|
| To be towed by the "Punjaub" ... | 19th " | 21-22 II-40 |
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|                                                 |            |             |
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## SUPERINTENDENT OF MARINE.

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| <i>Rafts of Lunumedelle Timber</i> .—Invoice amount to be paid to Thomas Clarke at Galle ... ..                                                                                | 20th Decr. | 28 to 30 | IV-98            |
| DIVING BELL.                                                                                                                                                                   |            |          |                  |
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| The Superintendent of Marine thinks a small craft might be purchased and fitted out—To report in pursuance of the suggestion ... ..                                            | 5th Augt.  | 26-27    | III-70           |
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| <i>Templemore Mr. Elton</i> —Arrival reported—placed under the orders of the Superintendent of Marine ... ..                                                                   | 21st Octr. | 3-4      | IV-17            |
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| INSTRUCTIONS OF THE BOARD OF TRADE—Forms with instructions to be furnished to all Masters Attendant and the Collectors of Coast Districts.                                     |            |          |                  |
| The Superintendent of Marine states that the pamphlet published by the Board of Trade with all the forms had long since been distributed ... ..                                | 4th Octr.  | 14-15    | IV-9             |
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| <i>Examiners</i> appointed—Fees to be credited to Government—allowance of 50 Rupees per mensem to each submitted for the sanction of the Government of India... ..                            | 10th Decr.            | 11 to 13          | IV-79            |
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| Do. — Complains that Commander Fraser refused to afford cabin accommodation for T. Dhurmaroya Mudali, a Native Deputy Collector, and his family—the Superintendent of Marine to report ... .. | 29th "                | 27 to 29          | II-50            |
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## SUPERINTENDENT OF MARINE.

## PASSAGES AND FREIGHT.

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| Estimate sanctioned—To be employed under the general superintendence of the Superintendent of Marine ... | 30th Novr. | 7-8   | IV-69   |
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*Guntur and Northern Ports.*

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| Expected here in April next year...                                                                      | 31st "     | 11-12 | IV-108 |
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| Expenses incurred in prosecuting the survey                                                              | 15th July  | 1-2   | III-24 |
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| <i>Pulicat Shoal—(Continued.)</i>                                                                                                                                                                                                                           |            |          |                  |
| Officers of the "Mutlah" illtreated by the Natives—Heads of villages on the coast to afford assistance in procuring boats and coolies; and the Collector to appoint a Peon or other Officer to keep constantly in attendance abreast the ship's position... | 10th June  | 25 26    | II-119           |
| Report of the survey published in the Gazette—to be communicated to the Secretary of State.                                                                                                                                                                 | 8th July   | 1-2      | III-12           |
| TAYLOR, LIEUTENANT A. D.—I. N.                                                                                                                                                                                                                              |            |          |                  |
| <i>Alippee Roadstead</i> , Merits of...                                                                                                                                                                                                                     | 15th Febr. | 9-10     | I-43             |
| <i>Calicut</i> , Submerged Rock of...                                                                                                                                                                                                                       | 1st April  | 1-2      | II-1             |
| <i>Cochin Bar</i> , Report on...                                                                                                                                                                                                                            | 15th Febr. | 9-10     | I-43             |
| Vide "PORTS, COCHIN BAR."                                                                                                                                                                                                                                   |            |          |                  |
| <i>Dharwar Commission</i> ,—appointed to,—by the Bombay Government...                                                                                                                                                                                       | 27th May   | 5-6      | II-93            |
| <i>Labors</i> , Recapitulation of his—                                                                                                                                                                                                                      | 1st April  | 1-2      | I-1              |
| <i>Return to Bombay</i> with the "Bheema" authorised—and coming to Madras by Steamer                                                                                                                                                                        |            |          |                  |
| <i>Services reviewed</i> —To furnish a statement of what he has yet to report on—and to state whether the services of Lieutenant Williams are to be applied for                                                                                             | 29th July  | 32       | III-51           |
| Report furnished—Government of Bombay requested to appoint Lieutenant Williams as his successor                                                                                                                                                             | 26th Augt. | 13 to 16 | III-103          |
| <i>Western Coast Ports.</i>                                                                                                                                                                                                                                 |            |          |                  |
| Proposal to inspect them during the South West Monsoon in a Government Steamer, referred to the Government of Bombay, Lieutenant Williams to accompany him...                                                                                               | 27th May   | 20 to 23 | II-103           |
| No Steamer available...                                                                                                                                                                                                                                     | 5th August | 34-35    | III-72           |
| Lieutenant Taylor to state whether he thinks it still necessary to come to Madras...                                                                                                                                                                        | 29th July  | 32       | III-51           |
| States advantage would result from his visiting Madras—Government of Bombay applied to accordingly...                                                                                                                                                       | 26th Augt. | 13 to 16 | III-106          |
| Government of Bombay cannot permit Lieutenant Taylor to go to Madras                                                                                                                                                                                        | 31st Octr. | 27-28    | IV-41            |

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MARINE HOME CORRESPONDENCE.  
*Despatches to the Secretary of State for India in 1859.*

| No. | Date.              | Papers reported.                                                                                                                                                                                                                                                                                                                                                                                            | General subject.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | 11th Jany. 1859.   | 1859<br>11th Jany. 19-20                                                                                                                                                                                                                                                                                                                                                                                    | Memorial from Mr. J. McKennie, Deputy Master-Attendant, praying for an addition to his salary, transmitted.                                                                                                                                                                                                                                                                                                                                                                  |
| 2   | 28th do. Para. 2   | 1858<br>14th Septr. 19-20<br>12th Octr. 23 to 25<br>16th Novr. 6-7<br>" 3 5th Octr. 3-4<br>" 4 29th " 22-23<br>" 5 23rd Novr. 6-7<br>" 30th " 7-8<br>" 6 29th Octr. 7-8<br>" 14th Decr. 12-13<br>" 7 7th " 16-17<br>" 8 7th " 14-15<br>" 9 10th Augt. 13-14<br>" 29th Octr. 17-18<br>" 16th Novr. 4-5<br>" 23rd " 12-13<br>" 7th Decr. 1 to 3<br>" 21st " 2-3<br>" 29th Octr. 11-12<br>" 21st Decr. 9 to 11 | <p>Bi-monthly communication with Rangoon.</p> <p>Laying of the Sub Marine Cable between India and Ceylon reported.</p> <p>Regarding the loss of Coals ex "Eclipse."</p> <p>Relief to Distressed Seamen.</p> <p>Advances to Steamers.</p> <p>Marine Police strengthened.</p> <p>Compensation claimed by Emigrants ex "Helen" refused.</p> <p>Eight Houses at Carwar and Tuddrie.</p> <p>Signal Serjeant's Office at Bimlipatam.</p> <p>Light House at Pulicat.</p>            |
| 3   | 28th January ...   | ...                                                                                                                                                                                                                                                                                                                                                                                                         | Replying to Despatches.—<br>From the Honorable Court.<br>Despatch dated 30th August, No. 18 of 1858.<br>" 1st Septr. " 19 "<br>" 1st " " 20 "<br>" 1st " " 21 "<br>" 1st " " 22 "<br>" 1st " " 23 "<br>" 1st " " 24 "<br>" 1st " " 25 "<br>" 1st " " 26 "<br><br>From the Right Honorable the Secretary of State for India.<br>Despatch dated 29th September, No. 1 of 1858.<br>" 29th " " 2 "<br>" 29th " " 3 "<br>" 29th " " 4 "<br>" 27th October " 5 "<br>" 27th " " 6 " |
| 4   | 25th February.     | 1859<br>25th Feby. 5-6<br>25th Jany. 2-3                                                                                                                                                                                                                                                                                                                                                                    | Application for Steam Coals and Patent Fuel.<br>Distance of the Coal Sheds from the Beach.                                                                                                                                                                                                                                                                                                                                                                                   |
| 5   | 28th " ...         | 1858<br>28th Septr. 16-17<br>14th Decr. 4-5                                                                                                                                                                                                                                                                                                                                                                 | } Moorings for the Madras Roadstead applied for.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6   | 26th March ...     | 1859<br>25th Feby. 13-14<br>4th Jany. 8-9<br>8th March 5-6                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7   | 19th April Para. 1 | 8th " 15                                                                                                                                                                                                                                                                                                                                                                                                    | Information respecting the ten men saved by the Commander of the "Leverrier" furnished.<br>General Roll of deceased Seamen for the quarter ending 31st March, transmitted.                                                                                                                                                                                                                                                                                                   |
|     | " 2                | ...                                                                                                                                                                                                                                                                                                                                                                                                         | Silver Watch, &c., belonging to Captain Page of the "Melanie" forwarded.                                                                                                                                                                                                                                                                                                                                                                                                     |
|     | " 3                | ...                                                                                                                                                                                                                                                                                                                                                                                                         | Delay in transmitting assets of two deceased Seamen, and measures to prevent a recurrence of similar tardiness.                                                                                                                                                                                                                                                                                                                                                              |

| No. | Date.           | Papers reported.                      | General Subject.                                                                                                                                                                       |
|-----|-----------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8   | 29th April      | 1859<br>... 29th April                | 17-18 Supplementary General Roll of deceased Seamen for the 1st quarter of 1859, forwarded.                                                                                            |
| 9   | 3rd May         | ... 4th Jany.<br>5th April<br>1858    | 4 to 6 } Relative to the omission of Tangacherry Reef in<br>5-6 } the Track Chart of the Western Coast.                                                                                |
| 10  | 10th "          | ... 21st Septr.                       | 16-17 Discrepancy as to the aggregate amount sanctioned for the Marine Police Force explained.                                                                                         |
| 11  | 31st "          | 1859<br>... 31st May                  | 5-6 Second Supplementary General Roll of deceased Seamen, for the 1st quarter of 1859, forwarded.                                                                                      |
| 12  | 15th July       | ... 15th July                         | 5 to 7 General Roll of distressed British Seamen at Vizagapatam and Tuticorin.                                                                                                         |
| 13  | 15th "          | ... 15th "                            | 3-4 Relief afforded to deceased Seamen, for the quarter ending, 30th June 1869.                                                                                                        |
| 14  | 29th "          | ... 3rd May<br>8th July               | 10-11 }<br>1-2 } Reporting the Re-survey of the Pulicat Shoal.                                                                                                                         |
| 15  | 30th July       | 22nd "<br>... 5th Augt.               | 5-6 }<br>1 to 5 } Reporting the loss of the "Pownah," and recommending that some provision should be made for the widow and family of Captain Robertson lost in that vessel.           |
| 16  | 12th Augt.      | ... 29th July<br>12th Augt.           | 35-36 } Forward papers for recovery of expenses on account of certain distressed British Seamen.<br>8-9 }                                                                              |
| 17  | 19th "          | ... 22nd July<br>29th "<br>12th Augt. | 16-17 } Refusal of the Commander of the "Coromandel."<br>27 to 29 } to afford cabin accomodation to a Native Deputy<br>16 to 20 } Collector and his family, and orders issued thereon. |
| 18  | 26th "          | ... 26th "                            | 9-10 Silver watch belonging to a deceased Seamen, Jonathan Rogers, forwarded for delivery to his father.                                                                               |
| 19  | 23rd September. | 16th Septr.                           | 16-17 General Roll of deceased Seamen for July and August last.                                                                                                                        |
|     | Para. 2         | 12th Augt.                            | 24-25 Explanation why the General Roll for July was not forwarded during that month.                                                                                                   |
| 20  | 23rd "          | 22nd July<br>29th "<br>16th Septr.    | 1-2 } Rescue of the Commander, his Wife, and the<br>3-4 } Crew of the "Sir Charles Napier" from Pulo<br>1-2 } Brasso.                                                                  |
| 21  | 4th October     | ...                                   | General Roll of deceased Seamen for September.                                                                                                                                         |
| 22  | 4th "           | ... 4th Octr.                         | 14-15 Forwarding papers in order to the recovery of expenses incurred on account of distressed British Seamen, in Tanjore.                                                             |
| 23  | 10th November.  | 10th Novr.                            | 1-2 General Roll with vouchers on account of a deceased Seaman, for October 1859.                                                                                                      |
| 24  | 15th "          | ... 2nd Septr.<br>10th Novr.          | 11 to 13 } Passage to England provided for Invalidated Seamen of H. M. S. "Retribution."<br>9-10 }                                                                                     |
| 25  | 25th "          | ... 23rd "<br>22nd "                  | 11-12 } Documents relative to relief afforded to distressed<br>5-6 } British Seamen, forwarded in view to the recovery of the amount.                                                  |
| 26  | 9th December.   | 9th Deer.                             | 22-23 General Roll of deceased Seamen, for November 1859.                                                                                                                              |



# MARINE HOME CORRESPONDENCE.

3

*Despatches from the Secretary of State on which orders were passed in 1859.*

| No.  | Date.            | Proceedings of Government. | Subject.                                                                                                                                                                                                               |
|------|------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1859 |                  |                            |                                                                                                                                                                                                                        |
| 1    | 12th January ... | ...                        | Transferred to Military Department.                                                                                                                                                                                    |
| 2    | 12th " ...       | 25th Feby..                | 12 Transmitting contract for the construction of the Iron Screw Pile Pier at Madras.                                                                                                                                   |
| 3    | 19th " ...       | 8th March,                 | 15 Regarding the great delay in remitting to England the amounts due on the Estates of two deceased Seamen.                                                                                                            |
| 4    | 19th January ... | ...                        | Transferred to Public Works Department.                                                                                                                                                                                |
| 5    | 19th " ...       | 8th March,                 | 24 Replying to No. 12, 12th April 1858.                                                                                                                                                                                |
|      |                  |                            | " 13, 22nd " "                                                                                                                                                                                                         |
|      |                  |                            | " 14, 22nd " "                                                                                                                                                                                                         |
|      |                  |                            | " 15, 29th " "                                                                                                                                                                                                         |
|      |                  |                            | " 16, 11th May " "                                                                                                                                                                                                     |
|      |                  |                            | " 17, 18th " "                                                                                                                                                                                                         |
|      |                  |                            | " 18, 1st June " "                                                                                                                                                                                                     |
|      |                  |                            | " 19, 8th " "                                                                                                                                                                                                          |
|      |                  |                            | " 20, 8th " "                                                                                                                                                                                                          |
|      |                  |                            | " 21, 22nd " "                                                                                                                                                                                                         |
|      |                  |                            | " 22, 30th " "                                                                                                                                                                                                         |
| 6    | 19th January ... | ...                        | Transferred to Public Works Department.                                                                                                                                                                                |
| 7    | 24th February..  | 12th April,                | 5 Replying to No. 23, 26th July 1858.                                                                                                                                                                                  |
|      |                  |                            | " 24, 26th " "                                                                                                                                                                                                         |
|      |                  |                            | " 25, 3rd Augt. " "                                                                                                                                                                                                    |
|      |                  |                            | " 26, 10th " "                                                                                                                                                                                                         |
|      |                  |                            | " 27, 7th Septr. " "                                                                                                                                                                                                   |
|      |                  |                            | " 28, 21st " "                                                                                                                                                                                                         |
|      |                  |                            | " 29, 28th " "                                                                                                                                                                                                         |
| 8    | 16th March ...   | 29th "                     | 26 Replying again to No. 27, 7th September 1858.                                                                                                                                                                       |
| 9    | 16th " ...       | ...                        | Transferred to Public Works Department.                                                                                                                                                                                |
| 10   | 24th " ...       | 29th April,                | 19 Replying to No. 8, 5th Novr. 1858.                                                                                                                                                                                  |
|      |                  |                            | " 1, 11th Jany. 1859.                                                                                                                                                                                                  |
| 11   | 7th April ...    | 17th May                   | 28-29 Replying to No. 30, 5th Octr. 1858.                                                                                                                                                                              |
|      |                  |                            | " 31, 18th " "                                                                                                                                                                                                         |
|      |                  |                            | " 32, 26th " "                                                                                                                                                                                                         |
|      |                  |                            | " 33, 26th " "                                                                                                                                                                                                         |
|      |                  |                            | " 1, 5th Novr. " "                                                                                                                                                                                                     |
|      |                  |                            | " 2, 7th Decr. " "                                                                                                                                                                                                     |
|      |                  |                            | " 3, 7th " "                                                                                                                                                                                                           |
|      |                  |                            | " 4, 11th " "                                                                                                                                                                                                          |
| 12   | 14th " ...       | 27th "                     | 7 Promising to transmit certain Charts.                                                                                                                                                                                |
| 13   | 14th " ...       | 27th "                     | " Do. do.                                                                                                                                                                                                              |
| 14   | 12th May ...     | 24th June,                 | 6 Replying to No. 1, 11th Jany. 1859.                                                                                                                                                                                  |
|      |                  |                            | " 2, 28th " "                                                                                                                                                                                                          |
|      |                  |                            | " 3, 28th " "                                                                                                                                                                                                          |
| 15   | 19th " ...       | 24th "                     | 17 Will forward Charts of the Straits of Malacca.                                                                                                                                                                      |
| 16   | 1st June ...     | ...                        | Transferred to Military Department.                                                                                                                                                                                    |
| 17   | 1st " ...        | 22nd July,                 | 18 Replying to No. 4, 25th February 1859.                                                                                                                                                                              |
|      |                  |                            | " 5, 28th " "                                                                                                                                                                                                          |
|      |                  |                            | " 6, 26th March " "                                                                                                                                                                                                    |
| 18   | 9th " ...        | 15th "                     | 12 States that the " Commercial Code of Signals" and Mercantile Navy List for 1859 will be at once forwarded to Madras.                                                                                                |
| 19   | 14th " ...       | 22nd "                     | 19 Transmission of various Charts promised.                                                                                                                                                                            |
| 20   | 14th " ...       | 22nd "                     | 20 Forwards a Diving Bell and apparatus with correspondence descriptive of the Machinery in view to the construction of an Anchor-boat. Has engaged Mr. E. Templemore to superintend the working of the Bell in India. |
| 21   | 30th " ...       | 12th August,               | 3-4 Replying again to No. 5, 23th February 1859.                                                                                                                                                                       |
| 22   | 19th August ...  | 4th Octr.                  | 13-13A Transmits a letter with enclosures from Mr. J. Burness relative to a claim made by him for the sum of £ 92-19-2, the value of certain deductions from the Cargoes of Coal delivered at Madras in 1857.          |

*Despatches from the Secretary of State (Continued.)*

| No. | Date.           | Proceedings of Government. | Subject.                                                                    |
|-----|-----------------|----------------------------|-----------------------------------------------------------------------------|
| 23  | 9th Sept. ...   | 21st Octr.                 | 10-11                                                                       |
|     |                 |                            | Replying to No. 7, 19th April 1859.                                         |
|     |                 |                            | " 8, 29th " "                                                               |
|     |                 |                            | " 9, 3rd May "                                                              |
|     |                 |                            | " 10, 10th " "                                                              |
|     |                 |                            | " 11, 11th " "                                                              |
| 24  | 23rd " ...      | 10th Novr.                 | 3-4                                                                         |
|     |                 |                            | Claim of Mr. Burness for the value of certain number of Tons of Steam Coal. |
| 25  | 30th " ...      | ...                        |                                                                             |
|     |                 |                            | Transferred to Military Department.                                         |
| 26  | 30th " ...      | 10th "                     | 24-25                                                                       |
|     |                 |                            | Replying to No. 12, 15th July 1859.                                         |
| 27  | 7th October ... | 20th "                     | 15-16                                                                       |
|     |                 |                            | Replying to No. 23, 23rd June 1857.                                         |

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# MARINE.

Table showing the Proceedings of Government disposing of each letter received in the department during the year.

| Nos. of letters.             | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.       | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.    | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. |
|------------------------------|----------------------------------------------------|------------------------------------|------------------------|----------------------------------------------------|------------------------------------|---------------------|----------------------------------------------------|------------------------------------|
| <i>Accountant General.</i>   |                                                    |                                    | <i>Madras.</i>         |                                                    |                                    | <i>Rajahmundry.</i> |                                                    |                                    |
| 455                          | 8th April                                          | 1-3                                |                        | 12th March                                         | 4-7                                | 2                   | 29th March                                         | 4-7                                |
|                              | 19th do                                            |                                    |                        | 19th April                                         |                                    |                     | 19th April                                         |                                    |
| 475                          | 20th do                                            | 17-18                              |                        | 21st September                                     | 16-18                              |                     |                                                    |                                    |
|                              | 29th do                                            |                                    |                        | 23rd do                                            |                                    |                     |                                                    |                                    |
| 31                           | 17th May                                           | 5-6                                | <i>Chief Engineer.</i> |                                                    |                                    |                     |                                                    | <i>Sea Customs.</i>                |
|                              | 31st do                                            |                                    |                        |                                                    |                                    |                     |                                                    |                                    |
| 99                           | 7th July                                           | 3-4                                | 1286                   | 6th June                                           | 31-32                              |                     | 1858                                               |                                    |
|                              | 15th do                                            |                                    |                        | 10th do                                            |                                    |                     | 24th December                                      |                                    |
| 145                          | 4th August                                         | 24-25                              | 2492                   | 7th July                                           | 7-8                                |                     | 1859                                               | 1-2                                |
|                              | 12th do                                            |                                    |                        | 22nd do                                            |                                    |                     | 18th January                                       |                                    |
| 154                          | 10th do                                            | 11-12                              | 2544                   | 8th do                                             | 5-7                                | 72                  | 21st February                                      | 5-6                                |
|                              | 26th do                                            |                                    |                        | 29th do                                            |                                    |                     | 15th March                                         |                                    |
| 209                          | 7th September                                      | 16-17                              | 3710                   | 11th August                                        | 9-10                               | 158                 | 7th April                                          | 1-3                                |
|                              | 16th do                                            |                                    |                        | 2nd September                                      |                                    |                     | 19th do                                            |                                    |
| 222                          | 10th do                                            | 18-19                              | 6030                   | 12th October                                       | 36-37                              | 348                 | 21st July                                          | 33-34                              |
|                              | 16th do                                            |                                    |                        | 21st do                                            |                                    |                     | 29th do                                            |                                    |
| 237                          | 26th do                                            | 26-27                              | 6479                   | 24th do                                            | 7-8                                | 409                 | 23rd August                                        | 9-10                               |
|                              | 4th October                                        |                                    |                        | 10th November                                      |                                    |                     | 26th do                                            |                                    |
| 275                          | 27th do                                            | 1-2                                | 6992                   | 8th do                                             | 7-8                                |                     |                                                    | <i>Tanjore.</i>                    |
|                              | 10th November                                      |                                    |                        | 20th do                                            |                                    |                     |                                                    |                                    |
| 318                          | 18th do                                            | 25-26                              | 6929                   | 5th do                                             | 21-22                              |                     |                                                    |                                    |
|                              | 30th do                                            |                                    |                        | 20th do                                            |                                    |                     |                                                    |                                    |
| 313                          | 15th do                                            | 7-8                                | <i>Civil Auditor.</i>  |                                                    |                                    | 644                 | 27th August                                        | 3-4                                |
|                              | 10th December                                      |                                    |                        |                                                    |                                    |                     | 9th September                                      |                                    |
| 342                          | 5th do                                             | 22-23                              | 68                     | 12th February                                      | 1-2                                | 242                 | 19th December                                      | 13-14                              |
|                              | 10th do                                            |                                    |                        | 1st March                                          |                                    |                     | 31st do                                            |                                    |
| <i>Adjutant General.</i>     |                                                    |                                    | 419                    | 6th May                                            | 3-4                                | <i>Vizagapatam.</i> |                                                    |                                    |
|                              |                                                    |                                    | 17th do                |                                                    |                                    |                     |                                                    |                                    |
| 866                          | 11th August                                        | 14-15                              | 1291                   | 9th November                                       | 9-11                               | 121                 | 2nd March                                          | 15-16                              |
|                              | 19th do                                            |                                    |                        | 20th do                                            |                                    |                     | 22nd do                                            |                                    |
| <i>Advocate General.</i>     |                                                    |                                    | <i>Collectors.</i>     |                                                    |                                    | 556                 | 24th June                                          | 9-10                               |
|                              |                                                    |                                    | <i>Chingleput.</i>     |                                                    |                                    |                     | 8th July                                           |                                    |
|                              | 15th June                                          | 16-21                              |                        | 26th July                                          | 28-29                              |                     |                                                    | <i>Colonial Secretaries.</i>       |
|                              | 8th July                                           |                                    |                        | 5th August                                         |                                    |                     |                                                    |                                    |
|                              | 17th June                                          | 7-9                                | <i>Malabar.</i>        |                                                    |                                    |                     |                                                    | <i>Colombo.</i>                    |
|                              | 1st July                                           |                                    |                        |                                                    |                                    |                     |                                                    |                                    |
|                              | 1st do                                             | 16-21                              | 51                     | 14th June                                          | 3-4                                | 35                  | 23rd June                                          | 24-25                              |
|                              | 8th do                                             |                                    |                        | 8th July                                           |                                    |                     | 8th July                                           |                                    |
| <i>Chambers of Commerce.</i> |                                                    |                                    | 60                     | 5th do                                             | 10-13                              | 51                  | 5th September                                      | 31-32                              |
|                              |                                                    |                                    | 19th August            |                                                    |                                    | 16th do             |                                                    |                                    |
| <i>Cochin.</i>               |                                                    |                                    | 63                     | 16th July                                          | 10-13                              |                     | 29th do                                            | 26-27                              |
|                              |                                                    |                                    | 19th August            |                                                    |                                    | 21st October        |                                                    |                                    |
|                              | 11th June                                          | 34                                 | 101                    | 14th October                                       | 12-14                              | 67                  | 15th November                                      | 1-2                                |
|                              | 8th July                                           |                                    |                        | 20th November                                      |                                    |                     | 10th December                                      |                                    |



Table showing the Proceedings of Government—(Continued.)

| Nos. of letters.  | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.             | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.            | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. |
|-------------------|----------------------------------------------------|------------------------------------|------------------------------|----------------------------------------------------|------------------------------------|-----------------------------|----------------------------------------------------|------------------------------------|
| <i>Mauritius.</i> |                                                    |                                    | <i>"Coromandel"—(Contd.)</i> |                                                    |                                    | <i>"Dalhousie"—(Contd.)</i> |                                                    |                                    |
|                   | 1858                                               |                                    | 3                            | 3rd May                                            |                                    | 89                          | 5th May                                            |                                    |
|                   | 31st October                                       |                                    |                              | 10th do                                            | 21-22                              |                             | 17th do                                            | 1-2                                |
|                   | 23rd December                                      | 3                                  | 24                           | 3rd June                                           |                                    | 115                         | 23rd June                                          |                                    |
|                   | <i>Commissary General.</i>                         |                                    |                              | 24th do                                            | 8-10                               |                             | 24th do                                            | 21-22                              |
|                   |                                                    |                                    | 27                           | 13th do                                            |                                    | 114                         | 20th do                                            |                                    |
|                   |                                                    |                                    |                              | 24th do                                            | 23-24                              |                             | 1st July                                           | 17-19                              |
| 63                | 18th April                                         |                                    |                              | 14th do                                            |                                    | 115                         | 30th June                                          |                                    |
|                   | 19th do                                            | 31-32                              |                              | 24th do                                            | 3-4                                |                             | 1st July                                           | 23-24                              |
| 148               | 18th August                                        |                                    |                              | 14th do                                            |                                    | 153                         | 11th August                                        |                                    |
|                   | 2nd September                                      | 7-8                                |                              | 8th July                                           | 5-6                                |                             | 19th do                                            | 3-7                                |
|                   | <i>Commissioner of Pegu.</i>                       |                                    | 32                           | 2nd do                                             |                                    | 147                         | 11th do                                            |                                    |
|                   |                                                    |                                    |                              | 8th do                                             | 14-15                              |                             | 19th do                                            | 8-9                                |
|                   |                                                    |                                    | 43                           | 13th do                                            |                                    | 164                         | 16th do                                            |                                    |
| 183               | 16th September                                     |                                    |                              | 29th do                                            | 8-10                               |                             | 19th do                                            | 22-23                              |
|                   | 21st October                                       | 34-35                              | 47                           | 25th do                                            |                                    | 163                         | 16th do                                            |                                    |
|                   | <i>Do. of Police.</i>                              |                                    |                              | 5th do                                             | 10-11                              |                             | 19th do                                            | 26-27                              |
|                   |                                                    |                                    | 49                           | 26th do                                            |                                    | 166                         | 18th do                                            |                                    |
|                   |                                                    |                                    |                              | 19th August                                        | 32-33                              |                             | 19th do                                            | 28-29                              |
| 10                | 7th February                                       |                                    |                              | 3rd do                                             |                                    | 165                         | 16th do                                            |                                    |
|                   | 1st April                                          | 12-16                              |                              | 5th do                                             | 18-19                              |                             | 23rd September                                     | 5-7                                |
| 44                | 31st March                                         |                                    | 78                           | 14th September                                     |                                    | 194                         | 24th do                                            |                                    |
|                   | 5th April                                          | 1-2                                |                              | 16th do                                            | 20-21                              |                             | 4th October                                        | 11-12                              |
| 57                | 27th do                                            |                                    | 77                           | 14th do                                            |                                    |                             | 17th do                                            |                                    |
|                   | 10th May                                           | 33-34                              |                              | 23rd do                                            | 12-15                              |                             | 21st do                                            | 33-39                              |
| 64                | 7th do                                             |                                    | 79                           | 14th do                                            |                                    | 210                         | 20th do                                            |                                    |
|                   | 27th do                                            | 3-4                                |                              | 4th October                                        | 5-5-A6                             |                             | 21st do                                            | 46-47                              |
| 67                | 10th do                                            |                                    |                              | 15th September                                     |                                    | 209                         | 20th do                                            |                                    |
|                   | 10th June                                          | 27-28                              |                              | 4th October                                        | 9-10                               |                             | 21st do                                            | 48-49                              |
|                   | <i>Commodore "Edgell."</i>                         |                                    |                              | 19th September                                     |                                    |                             |                                                    |                                    |
|                   |                                                    |                                    |                              | 21st October                                       | 7-9                                |                             | <i>"Ferooz."</i>                                   |                                    |
|                   | 30th August                                        |                                    |                              | <i>"Dalhousie."</i>                                |                                    |                             | 13th December                                      |                                    |
|                   | 2nd September                                      | 11-13                              |                              |                                                    |                                    |                             | 20th do                                            | 23-25                              |
|                   | <i>Commanders of Steamers.</i>                     |                                    |                              | 1858                                               |                                    | 1                           | 14th do                                            |                                    |
|                   |                                                    |                                    | 206                          | 29th December                                      |                                    |                             | 20th do                                            | 23-25                              |
|                   |                                                    |                                    |                              | 1859                                               |                                    |                             |                                                    |                                    |
|                   | <i>"Australian," Committee of Survey.</i>          |                                    |                              | 4th January                                        | 12-13                              |                             | <i>"Prince Arthur."</i>                            |                                    |
|                   |                                                    |                                    | 11                           | 24th do                                            |                                    | 5                           | 1st October                                        |                                    |
|                   |                                                    |                                    |                              | 25th do                                            | 10-11                              |                             | 4th do                                             | 23-29                              |
|                   | 31st January                                       |                                    | 15                           | 29th do                                            |                                    | 25                          | 2nd November                                       |                                    |
|                   | 1st February                                       | 22-23                              |                              | 8th February                                       | 4-5                                |                             | 10th do                                            | 11-14                              |
|                   | <i>"Coromandel."</i>                               |                                    | 28                           | 17th do                                            |                                    | 30                          | 3rd do                                             |                                    |
|                   |                                                    |                                    |                              | 25th do                                            | 7-8                                |                             | 10th do                                            | 11-14                              |
| 14                | 14th February                                      |                                    | 30                           | 18th do                                            |                                    | 35                          | 9th do                                             |                                    |
|                   | 25th do                                            | 1-2                                |                              | 25th do                                            | 9-10                               |                             | 10th do                                            | 31-32                              |
| 27                | 8th March                                          |                                    | 47                           | 7th March                                          |                                    |                             |                                                    |                                    |
|                   | 15th do                                            | 1-2                                |                              | 8th do                                             | 16-17                              |                             |                                                    |                                    |
| 30                | 8th do                                             |                                    | 50                           | 14th do                                            |                                    |                             | <i>"Punjaub."</i>                                  |                                    |
|                   | 22nd do                                            | 7-8                                |                              | 15th do                                            | 20-23                              |                             | 2nd April                                          |                                    |
|                   | 28th do                                            |                                    | 45                           | 8th do                                             |                                    |                             | 5th do                                             |                                    |
|                   | 28th do                                            | 18-20                              |                              | 22nd do                                            | 5-6                                |                             | 6th do                                             |                                    |
| 2                 | 2nd May                                            |                                    | 80                           | 9th April                                          |                                    |                             | 12th do                                            | 1-2                                |
|                   | 10th do                                            | 3-6                                |                              | 19th do                                            | 23-24                              |                             | 11th May                                           |                                    |
| 1                 | 2nd do                                             |                                    | 85                           | 22nd do                                            |                                    |                             | 17th do                                            | 8-9                                |
|                   | 10th do                                            | 17-18                              |                              | 3rd May                                            | 1-2                                |                             |                                                    |                                    |

*Table showing the Proceedings of Government—(Continued.)*

| Nos. of letters.         | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.         | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.                            | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. |
|--------------------------|----------------------------------------------------|------------------------------------|--------------------------|----------------------------------------------------|------------------------------------|---------------------------------------------|----------------------------------------------------|------------------------------------|
| <i>"Punjab"—(Contd.)</i> |                                                    |                                    | <i>Military—(Contd.)</i> |                                                    |                                    | <i>Public Works—(Contd.)</i>                |                                                    |                                    |
| 12th May                 |                                                    |                                    | 2064 10th June           |                                                    |                                    | 1081 7th May                                |                                                    |                                    |
| 17th do                  | 18-19                                              |                                    | 17th do                  |                                                    | 19-20                              | 17th do                                     |                                                    | 20-21                              |
| 19th do                  |                                                    |                                    | 2356 1st July            |                                                    |                                    | 1293 28th do                                |                                                    |                                    |
| 27th do                  | 13-14                                              |                                    | 15th do                  |                                                    | 10-11                              | 10th June                                   |                                                    | 15-16                              |
|                          |                                                    |                                    | 2604 22nd do             |                                                    |                                    | 1784 25th July                              |                                                    |                                    |
| <i>Departments.</i>      |                                                    |                                    | 5th August               |                                                    | 6-7                                | 5th August                                  |                                                    | 8-9                                |
|                          |                                                    |                                    | 2693 29th July           |                                                    |                                    | 1863 3rd do                                 |                                                    |                                    |
| <i>Financial.</i>        |                                                    |                                    | 5th August               |                                                    | 32-33                              | 12th do                                     |                                                    | 1-2                                |
|                          |                                                    |                                    | 3270 18th September      |                                                    |                                    | 2097 1st September                          |                                                    |                                    |
| 62 1st February          |                                                    |                                    | 16th do                  |                                                    | 13-14                              | 9th do                                      |                                                    | 9-10                               |
| 15th do                  | 3-4                                                |                                    | 3464 29th do             |                                                    |                                    | 2377 5th October                            |                                                    |                                    |
| 104 14th February        |                                                    |                                    | 21st October             |                                                    | 5-6                                | 21st do                                     |                                                    | 20-21                              |
| 8th March                | 20-21                                              |                                    | 4365 9th December        |                                                    |                                    | 3365 4th do                                 |                                                    | 24-25                              |
| 115 19th February        |                                                    |                                    | 20th do                  |                                                    | 5-6                                | 21st do                                     |                                                    |                                    |
| 8th March                | 22-23                                              |                                    | 4429 14th do             |                                                    |                                    | 2423 12th do                                |                                                    | 44-45                              |
| 250 3rd May              |                                                    |                                    | 20th do                  |                                                    | 17-18                              | 21st do                                     |                                                    |                                    |
| 18th do                  | 12-13                                              |                                    |                          |                                                    |                                    | 2486 22nd October                           |                                                    | 12-13                              |
|                          |                                                    |                                    | <i>Political.</i>        |                                                    |                                    | 31st do                                     |                                                    |                                    |
|                          |                                                    |                                    |                          |                                                    |                                    | 2754 26th do                                |                                                    | 15-16                              |
| <i>Judicial.</i>         |                                                    |                                    | 107 15th February        |                                                    | 18-19                              | 2837 6th do                                 |                                                    |                                    |
| 1556 15th November       |                                                    |                                    | 8th March                |                                                    |                                    | 20th do                                     |                                                    | 3-4                                |
| 30th do                  | 1-2                                                |                                    |                          |                                                    |                                    |                                             |                                                    |                                    |
|                          |                                                    |                                    | <i>Public.</i>           |                                                    |                                    |                                             |                                                    |                                    |
| <i>Military.</i>         |                                                    |                                    |                          |                                                    |                                    | <i>Revenue.</i>                             |                                                    |                                    |
|                          |                                                    |                                    | 104 21st January         |                                                    | 16-17                              | 4 3rd January                               |                                                    |                                    |
| 1858                     |                                                    |                                    | 1st February             |                                                    |                                    | 11th do                                     |                                                    | 15-16                              |
| 4716 25th December       |                                                    |                                    | 526 6th April            |                                                    | 10-11                              | 227 18th February                           |                                                    |                                    |
| 1859                     |                                                    |                                    | 19th do                  |                                                    |                                    | 1st March                                   |                                                    | 3-4                                |
| 4th January              | 10-11                                              |                                    |                          |                                                    |                                    | 308 11th do                                 |                                                    |                                    |
| 1858                     |                                                    |                                    | <i>Public Works.</i>     |                                                    |                                    | 28th do                                     |                                                    | 9-10                               |
| 4720 31st December       |                                                    |                                    |                          |                                                    |                                    | 4th April                                   |                                                    |                                    |
| 1859                     |                                                    |                                    |                          |                                                    |                                    | 19th do                                     |                                                    | 17-18                              |
| 4th January              | 14-15                                              |                                    | 2801 28th December       |                                                    |                                    | 1155 29th August                            |                                                    | 13-15                              |
| 1858                     |                                                    |                                    | 11th January             |                                                    | 17-18                              | 9th September                               |                                                    |                                    |
| 4718 30th December       |                                                    |                                    | 1858                     |                                                    |                                    | 1546 14th November                          |                                                    | 7-8                                |
| 1859                     |                                                    |                                    | 2745 21st December       |                                                    |                                    | 30th do                                     |                                                    |                                    |
| 11th January             | 5-6                                                |                                    | 1859                     |                                                    |                                    | 1703 16th December                          |                                                    | 7-8                                |
| 274 22nd do              |                                                    |                                    | 18th January             |                                                    | 5-6                                | 31st do                                     |                                                    |                                    |
| 25th do                  | 12-13                                              |                                    | 1858                     |                                                    |                                    |                                             |                                                    |                                    |
| 313 24th do              |                                                    |                                    | 2640 7th December        |                                                    |                                    |                                             |                                                    |                                    |
| 8th February             | 6-7                                                |                                    | 1859                     |                                                    |                                    |                                             |                                                    |                                    |
| 1242 1st April           |                                                    |                                    | 18th January             |                                                    | 9-10                               | <i>Director General Medical Department.</i> |                                                    |                                    |
| 19th do                  | 12-13                                              |                                    | 457 26th February        |                                                    |                                    |                                             |                                                    |                                    |
| 1289 5th do              |                                                    |                                    | 8th March                |                                                    | 3-4                                | 9 13th January                              |                                                    |                                    |
| 19th do                  | 21-22                                              |                                    | 684 23rd do              |                                                    |                                    | 25th do                                     |                                                    | 4-5                                |
| 1358 8th do              |                                                    |                                    | 1st April                |                                                    | 3-4                                | 48 18th March                               |                                                    |                                    |
| 19th do                  | 27-28                                              |                                    | 826 8th do               |                                                    |                                    | 28th do                                     |                                                    | 6-8                                |
| 1320 5th do              |                                                    |                                    | 19th do                  |                                                    | 29-30                              | 139 2nd August                              |                                                    |                                    |
| 29th do                  | 6-7                                                |                                    | 875 13th do              |                                                    |                                    | 5th do                                      |                                                    | 15-17                              |
| 1573 29th do             |                                                    |                                    | 19th do                  |                                                    | 33-34                              | 138 30th July                               |                                                    |                                    |
| 17th May                 | 5-6                                                |                                    | 763 31st March           |                                                    |                                    | 5th August                                  |                                                    | 22-23                              |
| 1835 25th do             |                                                    |                                    | 29th April               |                                                    | 23-25                              | 183 7th October                             |                                                    |                                    |
| 10th June                | 13-14                                              |                                    | 1034 3rd May             |                                                    |                                    | 21st do                                     |                                                    | 12-14                              |
| 1971 6th do              |                                                    |                                    | 10th do                  |                                                    | 23-24                              |                                             |                                                    |                                    |
| 17th do                  | 14-15                                              |                                    |                          |                                                    |                                    |                                             |                                                    |                                    |

Table showing the Proceedings of Government—(Continued.)

| Nos. of letters.    | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters. | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.             | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. |
|---------------------|----------------------------------------------------|------------------------------------|------------------|----------------------------------------------------|------------------------------------|------------------------------|----------------------------------------------------|------------------------------------|
| <i>Governments.</i> |                                                    |                                    | <i>India.</i>    |                                                    |                                    | <i>India—(Contd.)</i>        |                                                    |                                    |
| <i>Bengal.</i>      |                                                    |                                    | 41               | 6th January<br>1st February                        | 12-13                              | 1560                         | 3rd August<br>26th do                              | 1-2                                |
| 487                 | 2nd August<br>23rd September                       | 10-11                              |                  | 22nd January<br>15th February                      | 5-6                                | 1579                         | 8th do<br>26th do                                  | 3-4                                |
| <i>Bombay.</i>      |                                                    |                                    | 177              | 21st January<br>15th February                      | 13-14                              | 1601                         | 11th do<br>2nd September                           | 1-2                                |
|                     |                                                    |                                    | 239              | 2nd do<br>1st March                                | 5-6                                | 42                           | 26th August<br>2nd September                       | 5-6                                |
| 1667                | 1858<br>17th December                              |                                    | 262              | 5th February<br>8th March                          | 1-2                                | 1613                         | 12th August<br>2nd September                       | 14-15                              |
|                     | 1859                                               |                                    | 271              | 10th February<br>1st March                         | 9-10                               | 1711                         | 26th August<br>16th September                      | 5-6                                |
| 426                 | 11th January                                       | 3-4                                | 275              | 11th February<br>8th March                         | 11-12                              | 1634                         | 13th August<br>16th September                      | 11-12                              |
| 392                 | 16th March                                         | 13-14                              | 515              | 18th do<br>12th April                              | 3-4                                | 1696                         | 23rd August<br>23rd September                      | 8-9                                |
| 526                 | 28th do                                            | 5-6                                | 719              | 5th do<br>29th do                                  | 2-3                                | 1881                         | 20th do<br>4th October                             | 17-18                              |
| 619                 | 11th do                                            | 15-16                              | 687              | 4th do<br>29th do                                  | 4-5                                | 154                          | 29th September<br>4th October                      | 32-33                              |
|                     | 3rd May                                            | 6-7                                | 816              | 25th do<br>17th May                                | 10-11                              | 1852                         | 16th September<br>21st October                     | 1-2                                |
| 1258                | 16th do                                            | 19-20                              | 845              | 26th April<br>17th May                             | 22-23                              |                              | 12th do<br>21st do                                 | 28-29                              |
| 893                 | 25th do                                            | 28-29                              | 825              | 26th April<br>17th May                             | 24-25                              | 1984                         | 1st do<br>31st do                                  | 25-26                              |
| 976                 | 23rd do                                            | 34-35                              | 804              | 20th April<br>17th May                             | 30-31                              | 2240                         | 5th November<br>30th do                            | 13-14                              |
| 1024                | 9th do                                             | 5-6                                | 791              | 19th April<br>27th May                             | 24-25                              | 2257                         | 9th do<br>30th do                                  | 18-20                              |
| 50                  | 26th do                                            | 16-17                              |                  | 20th do<br>27th do                                 | 26-28                              | 2322                         | 21st do<br>10th December                           | 9-10                               |
| 1160                | 2nd do                                             | 7-8                                |                  | 26th do<br>31st do                                 | 9-10                               | 2351                         | 24th November<br>20th December                     | 7-8                                |
| 67                  | 15th do                                            | 24-26                              | 1020             | 17th do<br>10th June                               | 9-10                               | 2304                         | 18th November<br>20th December                     | 10-11                              |
|                     | 16th do                                            |                                    | 1039             | 21st May<br>10th June                              | 33-34                              | 2341                         | 22nd November<br>20th December                     | 19-20                              |
| 1097                | 31st August                                        |                                    | 1062             | 26th May<br>10th June                              | 35-36                              | 2402                         | 3rd do<br>20th do                                  | 33-34                              |
|                     | 16th September                                     | 27-28                              |                  | 28th May<br>17th June                              | 4-5                                | <i>Government Solicitor.</i> |                                                    |                                    |
| 1138                | 10th do                                            | 7-8                                | 1123             | 6th do<br>24th do                                  | 11-12                              | 62                           | 21st January<br>8th February                       | 2-3                                |
|                     | 4th October                                        |                                    | 1126             | 6th do<br>8th July                                 | 7-8                                | 622                          | 9th April<br>29th do                               | 8-10                               |
| 1173                | 22nd September                                     |                                    | 1297             | 2nd do<br>29th do                                  | 1-2                                | 694                          | 23rd do<br>10th May                                | 9-10                               |
|                     | 4th October                                        | 19-20                              | 1507             | 25th do<br>19th August                             | 1-2                                | 1107                         | 27th June<br>1st July                              | 15-16                              |
| 153                 | 29th September                                     |                                    | 1391             | 13th July<br>19th August                           | 18-19                              | 1367                         | 3rd August<br>12th do                              | 5-7                                |
|                     | 4th October                                        | 21-22                              | 1416             | 16th July<br>19th August                           | 36-37                              |                              |                                                    |                                    |
|                     | 18th do                                            |                                    |                  |                                                    |                                    |                              |                                                    |                                    |
|                     | 21st do                                            | 42-43                              |                  |                                                    |                                    |                              |                                                    |                                    |
| 1264                | 14th do                                            |                                    |                  |                                                    |                                    |                              |                                                    |                                    |
|                     | 31st do                                            | 2-4                                |                  |                                                    |                                    |                              |                                                    |                                    |
| 1240                | 10th do                                            |                                    |                  |                                                    |                                    |                              |                                                    |                                    |
|                     | 31st do                                            | 18-19                              |                  |                                                    |                                    |                              |                                                    |                                    |
| 1228                | 7th do                                             |                                    |                  |                                                    |                                    |                              |                                                    |                                    |
|                     | 31st do                                            | 27-28                              |                  |                                                    |                                    |                              |                                                    |                                    |
| 1296                | 21st do                                            |                                    |                  |                                                    |                                    |                              |                                                    |                                    |
|                     | 31st do                                            | 29-30                              |                  |                                                    |                                    |                              |                                                    |                                    |
| 1298                | 21st do                                            |                                    |                  |                                                    |                                    |                              |                                                    |                                    |
|                     | 10th November                                      | 26-27                              |                  |                                                    |                                    |                              |                                                    |                                    |



*Table showing the Proceedings of Government—(Continued.)*

[illegible]

Table showing the Proceedings of Government—(Continued.)

| Nos. of letters.                              | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.                              | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. | Nos. of letters.                              | Dates of letters and of Proceedings of Government. | Nos. of Proceedings of Government. |
|-----------------------------------------------|----------------------------------------------------|------------------------------------|-----------------------------------------------|----------------------------------------------------|------------------------------------|-----------------------------------------------|----------------------------------------------------|------------------------------------|
| <i>Superintendent of Marine—<br/>(Contd.)</i> |                                                    |                                    | <i>Superintendent of Marine—<br/>(Contd.)</i> |                                                    |                                    | <i>Superintendent of Marine—<br/>(Contd.)</i> |                                                    |                                    |
| 636                                           | 11th February                                      |                                    | 1558                                          | 13th April                                         |                                    | 2069                                          | 26th May                                           |                                    |
|                                               | 15th do                                            | 11-12                              |                                               | 10th May                                           | 11-14                              |                                               | 31st do                                            | 3-4                                |
| 655                                           | 12th do                                            |                                    | 1559                                          | 13th April                                         |                                    | 2074                                          | 27th do                                            |                                    |
|                                               | 25th do                                            | 5-6                                |                                               | 10th May                                           | 19-20                              |                                               | 10th June                                          | 5-6                                |
| 702                                           | 15th do                                            |                                    |                                               |                                                    | 20 A                               | 2110                                          | 30th May                                           |                                    |
|                                               | 8th March                                          | 5-6                                | 1574                                          | 13th April                                         |                                    |                                               | 10th June                                          | 7-8                                |
| 718                                           | 16th February                                      |                                    |                                               | 19th do                                            | 25-26                              | 2122                                          | 31st May                                           |                                    |
|                                               | 1st March                                          | 12-13                              | 1608                                          | 15th do                                            |                                    |                                               | 10th June                                          | 3-4                                |
| 730                                           | 28th February                                      |                                    |                                               | 19th do                                            | 19-20                              | 2123                                          | 31st May                                           |                                    |
|                                               | 15th March                                         | 3-4                                |                                               |                                                    |                                    |                                               | 10th June                                          | 11-12                              |
| 746                                           | 18th February                                      |                                    | 1614                                          | 16th do                                            |                                    | 2154                                          | 2nd do                                             |                                    |
|                                               | 1st March                                          | 7-8                                |                                               | 3rd May                                            | 14-15                              |                                               | 17th do                                            | 6-7                                |
| 793                                           | 28th February                                      |                                    | 1648                                          | 18th April                                         |                                    | 2161                                          | 3rd do                                             |                                    |
|                                               | 28th March                                         | 1-2                                |                                               | 29th do                                            | 13-14                              |                                               | 10th do                                            | 17-18                              |
| 807                                           | 23rd February                                      |                                    | 1649                                          | 19th do                                            |                                    | 2172                                          | 3rd do                                             |                                    |
|                                               | 15th March                                         | 9-10                               |                                               | 10th May                                           | 20-32                              |                                               | 10th do                                            | 25-26                              |
| 812                                           | 24th February                                      |                                    | 1663                                          | 20th April                                         |                                    | 2199                                          | 6th do                                             |                                    |
|                                               | 29th April                                         | 20-22                              |                                               | 27th May                                           | 17-19                              |                                               | 10th do                                            | 23-24                              |
| 826                                           | 24th February                                      |                                    | 1678                                          | 21st April                                         |                                    | 2220                                          | 7th do                                             |                                    |
|                                               | 15th March                                         | 7-8                                |                                               | 10th May                                           | 7-8                                |                                               | 17th do                                            | 23-24                              |
| 867                                           | 28th February                                      |                                    | 1685                                          | 21st April                                         |                                    | 2231                                          | 7th do                                             |                                    |
|                                               | 8th March                                          | 7-8                                |                                               | 29th do                                            | 11-12                              |                                               | 10th do                                            | 37-38                              |
| 884                                           | 28th February                                      |                                    | 1702                                          | 27th do                                            |                                    | 2054                                          | 24th do                                            |                                    |
|                                               | 15th March                                         | 11-12                              |                                               | 3rd May                                            | 10-11                              |                                               | 1st July                                           | 1-2                                |
| 932                                           | 3rd do                                             |                                    | 1715                                          | 28th April                                         |                                    | 2253                                          | 8th June                                           |                                    |
|                                               | 8th do                                             | 13-14                              |                                               | 10th May                                           | 28-29                              |                                               | 17th do                                            | 1-3                                |
| 935                                           | 3rd March                                          |                                    | 1720                                          | 28th April                                         |                                    | 2260                                          | 9th do                                             |                                    |
|                                               | 22nd do                                            | 12-13                              |                                               | 3rd May                                            | 12-13                              |                                               | 17th do                                            | 8-9                                |
| 937                                           | 3rd do                                             |                                    | 1719                                          | 28th April                                         |                                    | 2280                                          | 9th do                                             |                                    |
|                                               | 28th do                                            | 3-5                                |                                               | 17th May                                           | 16-17                              |                                               | 17th do                                            | 10-11                              |
| 989                                           | 7th do                                             |                                    | 1748                                          | 2nd do                                             |                                    | 2322                                          | 13th do                                            |                                    |
|                                               | 15th do                                            | 13-14                              |                                               | 10th do                                            | 1-2                                |                                               | 17th do                                            | 16-18                              |
| 995                                           | 8th do                                             |                                    | 1758                                          | 3rd do                                             |                                    | 2328                                          | 14th do                                            |                                    |
|                                               | 15th do                                            | 17-18                              |                                               | 10th do                                            | 3-6                                |                                               | 24th do                                            | 15-16                              |
| 999                                           | 8th do                                             |                                    |                                               | 4th do                                             |                                    | 2399                                          | 17th do                                            |                                    |
|                                               | 22nd do                                            | 13-14                              |                                               | 10th do                                            | 15-16                              |                                               | 24th do                                            | 1-2                                |
| 1014                                          | 10th do                                            |                                    | 1815                                          | 6th do                                             |                                    | 2458                                          | 21st do                                            |                                    |
|                                               | 28th do                                            | 15-17                              |                                               | 10th do                                            | 25-27                              |                                               | 8th July                                           | 16-21                              |
| 1026                                          | 10th do                                            |                                    | 1861                                          | 11th do                                            |                                    | 2475                                          | 22nd June                                          |                                    |
|                                               | 15th do                                            | 15-16                              |                                               | 17th do                                            | 14-15                              |                                               | 8th July                                           | 1-2                                |
| 1102                                          | 15th do                                            |                                    | 1862                                          | 11th do                                            |                                    | 2493                                          | 23rd June                                          |                                    |
|                                               | 22nd do                                            | 11-12                              |                                               | 17th do                                            | 36-37                              |                                               | 24th do                                            | 18-20                              |
|                                               | 15th do                                            |                                    | 1913                                          | 13th do                                            |                                    | 2501                                          | 24th do                                            |                                    |
|                                               | 15th do                                            | 20-23                              |                                               | 31st do                                            | 11-12                              |                                               | 1st July                                           | 3-4                                |
| 1232                                          | 22nd do                                            |                                    | 1922                                          | 14th do                                            |                                    | 2520                                          | 24th June                                          |                                    |
|                                               | 1st April                                          | 17-18                              |                                               | 17th do                                            | 26-27                              |                                               | 1st July                                           | 5-6                                |
| 1245                                          | 23rd March                                         |                                    | 1929                                          | 14th do                                            |                                    | 2521                                          | 24th June                                          |                                    |
|                                               | 28th do                                            | 11-12                              |                                               | 10th June                                          | 1-2                                |                                               | 1st July                                           | 17-19                              |
| 1354                                          | 31st do                                            |                                    | 2006                                          | 20th May                                           |                                    | 2567                                          | 28th June                                          |                                    |
|                                               | 1st April                                          | 5-7                                |                                               | 27th do                                            | 15-16                              |                                               | 1st July                                           | 13-14                              |
| 1382                                          | 2nd do                                             |                                    | 2015                                          | 21st do                                            |                                    | 2572                                          | 29th June                                          |                                    |
|                                               | 3rd May                                            | 3-5                                |                                               | 31st do                                            | 13-15                              |                                               | 5th August                                         | 1-5                                |
| 1466                                          | 8th April                                          |                                    | 2038                                          | 23rd do                                            |                                    | 2574                                          | 29th June                                          |                                    |
|                                               | 3rd May                                            | 8-9                                |                                               | 31st do                                            | 7-8                                |                                               | 8th July                                           | 26-27                              |



Table showing the Proceedings of Government—(Continued.)

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|-----------------------------------------------|----------------------------------------------------|------------------------------------|-----------------------------------------------|----------------------------------------------------|------------------------------------|-----------------------------------------------|----------------------------------------------------|------------------------------------|
| <i>Superintendent of Marine—<br/>(Contd.)</i> |                                                    |                                    | <i>Superintendent of Marine—<br/>(Contd.)</i> |                                                    |                                    | <i>Superintendent of Marine—<br/>(Contd.)</i> |                                                    |                                    |
| 2600                                          | 30th June                                          |                                    | 2922                                          | 25th July                                          |                                    | 3515                                          | 3rd September                                      |                                    |
|                                               | 1st July                                           | 20-22                              |                                               | 5th August                                         | 30-31                              |                                               | 9th do                                             | 13-15                              |
| 2616                                          | 2nd do                                             |                                    | 2930                                          | 25th July                                          |                                    | 3530                                          | 5th do                                             |                                    |
|                                               | 15th do                                            | 1-2                                |                                               | 29th do                                            | 17-18                              |                                               | 16th do                                            | 1-2                                |
| 2623                                          | 2nd do                                             |                                    | 2967                                          | 30th July                                          |                                    | 3552                                          | 7th do                                             |                                    |
|                                               | 8th do                                             | 30-31                              |                                               | 19th August                                        | 10-13                              |                                               | 16th do                                            | 29-30                              |
| 2635                                          | 4th do                                             |                                    | 2981                                          | 27th July                                          |                                    | 3594                                          | 21st do                                            |                                    |
|                                               | 8th do                                             | 22-23                              |                                               | 12th August                                        | 8-9                                |                                               | 23rd do                                            | 12-15                              |
| 2647                                          | 5th do                                             |                                    | 2992                                          | 29th July                                          |                                    | 3700                                          | 15th do                                            |                                    |
|                                               | 22nd do                                            | 1-2                                |                                               | 5th August                                         | 24-25                              |                                               | 16th do                                            | 24-26                              |
| 2669                                          | 22nd do                                            |                                    | 2997                                          | 29th July                                          |                                    | 3702                                          | 15th do                                            |                                    |
|                                               | 12th August                                        | 5-7                                |                                               | 12th August                                        | 10-11                              |                                               | 4th October                                        | 1-2                                |
| 2675                                          | 7th July                                           |                                    | 2999                                          | 29th July                                          |                                    | 3708                                          | 15th September                                     |                                    |
|                                               | 15th do                                            | 5-7                                |                                               | 19th August                                        | 40-41                              |                                               | 16th do                                            | 35-37                              |
| 2688                                          | 8th do                                             |                                    | 3017                                          | 1st do                                             |                                    | 3735                                          | 17th do                                            |                                    |
|                                               | 22nd do                                            | 3-4                                |                                               | 12th do                                            | 16-20                              |                                               | 23rd do                                            | 3-4                                |
| 2695                                          | 8th do                                             |                                    | 3028                                          | 2nd August                                         |                                    | 3760                                          | 19th do                                            |                                    |
|                                               | 15th do                                            | 5-7                                |                                               | 19th do                                            | 32-35                              |                                               | 4th October                                        | 34-35                              |
| 2700                                          | 8th do                                             |                                    | 3037                                          | 2nd do                                             |                                    | 3796                                          | 21st September                                     |                                    |
|                                               | 29th do                                            | 13-14                              |                                               | 5th do                                             | 20-21                              |                                               | 4th October                                        | 14-15                              |
| 2703                                          | 8th do                                             |                                    | 3038                                          | 2nd do                                             |                                    | 3824                                          | 22nd September                                     |                                    |
|                                               | 15th do                                            | 8-9                                |                                               | 5th do                                             | 26-27                              |                                               | 4th October                                        | 3-4                                |
| 2721                                          | 11th do                                            |                                    | 3113                                          | 6th do                                             |                                    | 3856                                          | 24th September                                     |                                    |
|                                               | 22nd do                                            | 5-6                                |                                               | 19th do                                            | 42-43                              |                                               | 4th October                                        | 23-25                              |
| 2725                                          | 11th do                                            |                                    | 3126                                          | 6th do                                             |                                    | 3956                                          | 1st do                                             |                                    |
|                                               | 22nd do                                            | 21-22                              |                                               | 12th do                                            | 13-14                              |                                               | 21st do                                            | 7-9                                |
| 2762                                          | 18th do                                            |                                    | 3144                                          | 8th do                                             |                                    | 3964                                          | 3rd do                                             |                                    |
|                                               | 22nd do                                            | 14-15                              |                                               | 12th do                                            | 22-23                              |                                               | 21st do                                            | 52-54                              |
| 2776                                          | 14th do                                            |                                    | 3158                                          | 9th do                                             |                                    | 3985                                          | 3rd do                                             |                                    |
|                                               | 29th do                                            | 8-10                               |                                               | 12th do                                            | 26-28                              |                                               | 21st do                                            | 18-19                              |
| 2790                                          | 16th do                                            |                                    | 3194                                          | 12th do                                            |                                    | 4061                                          | 7th do                                             |                                    |
|                                               | 29th do                                            | 23-24                              |                                               | 26th do                                            | 7-8                                |                                               | 21st do                                            | 15-16                              |
| 2791                                          | 16th do                                            |                                    | 3199                                          | 13th do                                            |                                    | 4091                                          | 11th do                                            |                                    |
|                                               | 29th do                                            | 19-20                              |                                               | 19th do                                            | 16-17                              |                                               | 21st do                                            | 22-23                              |
| 2799                                          | 16th do                                            |                                    | 3200                                          | 13th do                                            |                                    | 4140                                          | 13th do                                            |                                    |
|                                               | 29th do                                            | 15-16                              |                                               | 19th do                                            | 3-7                                |                                               | 21st do                                            | 30-31                              |
| 2802                                          | 18th do                                            |                                    | 3208                                          | 15th do                                            |                                    | 4154                                          | 14th do                                            |                                    |
|                                               | 22nd do                                            | 9-11                               |                                               | 19th do                                            | 38-39                              |                                               | 21st do                                            | 32-33                              |
| 2803                                          | 18th do                                            |                                    | 3256                                          | 18th do                                            |                                    | 4158                                          | 14th do                                            |                                    |
|                                               | 29th do                                            | 21-22                              |                                               | 19th do                                            | 30-31                              |                                               | 31st do                                            | 5-6                                |
| 2840                                          | 19th do                                            |                                    | 3300                                          | 23rd do                                            |                                    | 4164                                          | 15th do                                            |                                    |
|                                               | 29th do                                            | 3-4                                |                                               | 23rd September                                     | 5-7                                |                                               | 31st do                                            | 23-24                              |
| 2844                                          | 20th do                                            |                                    | 3319                                          | 23rd August                                        |                                    | 4199                                          | 17th do                                            |                                    |
|                                               | 29th do                                            | 5-7                                |                                               | 26th do                                            | 17-18                              |                                               | 31st do                                            | 14-15                              |
| 2845                                          | 20th do                                            |                                    | 3321                                          | 23rd do                                            |                                    | 4200                                          | 17th do                                            |                                    |
|                                               | 29th do                                            | 35-36                              |                                               | 9th September                                      | 7-8                                |                                               | 21st do                                            | 50-51                              |
| 2852                                          | 20th do                                            |                                    | 3415                                          | 29th August                                        |                                    | 4221                                          | 18th do                                            |                                    |
|                                               | 22nd do                                            | 23-24                              |                                               | 9th September                                      | 16-17                              |                                               | 21st do                                            | 40-41                              |
| 2896                                          | 22nd do                                            |                                    | 3421                                          | 29th August                                        |                                    | 4224                                          | 18th do                                            |                                    |
|                                               | 29th do                                            | 30-31                              |                                               | 9th September                                      | 5-6                                |                                               | 31st do                                            | 20-22                              |
| 2908                                          | 23rd do                                            |                                    | 3485                                          | 1st do                                             |                                    | 4260                                          | 20th do                                            |                                    |
|                                               | 29th do                                            | 11-12                              |                                               | 9th do                                             | 1-2                                |                                               | 10th November                                      | 28-30                              |
| 2920                                          | 25th do                                            |                                    | 3508                                          | 2nd do                                             |                                    | 4273                                          | 20th October                                       |                                    |
|                                               | 29th do                                            | 25-26                              |                                               | 16th do                                            | 3-4                                |                                               | 31st do                                            | 10-11                              |



Find

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