Register No. 18

Register of Land Inams in the Village of Mélappuliyúr No. 2 in the Tenkási Taluq of the Tinnevelli District

Register No. 18

Sheet No. 36

The Average rate per Pishanum one crop
is 14-7-7 per seed kottai or 8-15- per acre
Do. for Two crop lands is 30-13-1 per seed kottai
or 19-..-4 per acre

The Govt. Demand of the Village is paid at the Nalli sarásari rates.
The extent of one crop Inam is 1-10-7 3/8. is a Tope Inam. The assessment at the Average rate of the Village is 22-..-2. The tree tax of the Tope is 43-12-10, which is in excess of the land assessment. The Inam land is therefore charged with Tree Tax.
The extent of Two crop Inam is 11-12-1/4 and the assessment of which at the Average rate is 356-10-5.

This extent of 11-12-1/4 is of 2 broad classes.
1st Taram Hensal 8-15-3 3/8 charged at 31-8-.. per kottai or 19-7-1 per acre
the assessment 275-2-1.
2nd Taram Hansil Manal 2-17-4 7/8 charged 28-11-6 per kottai or 17-11-8 per acre;
This distribution appears [illegible]
assessment 81-8-4
356-10-5

While the assessment with reference to the assessment actually paid on the adjacent ryotwari lands according to the distribution made by the ryots (Nalli sarásari) is 358-1-5. The difference is only 1-7-... The Nalli sarásari Beriz is therefore reduced by the required per centage to make it equal to the sum calculated at the Average rate of the Village.

1. Dévadáyam Mosque Two crop

Taram	No.	Extent		Assessment
2nd Taram	31.	0-5-6.	·44.	7-[illegible]-5
1st Taram	34.	0-7-4.	·58.	11-3-8
	35.	0-7-5.	·59.	11-7-4
	38.	0-2-1.	·16.	3-2-7
	39.	0-4-4.	·35.	6-12-9
	41.	0-5-2.	·41.	7-14-10
	42.	0-4-5.	·35.	6-13-11
	57.	0-3-4.	·27.	5-2-10
	62.	0-5-3.	·41.	7-15-6
2nd Taram	213.	0-4-.	·31.	5-6-9
	216.	0-2-7.	·23.	3-15-7
		2-11-1.	4·10.	77-15-2

Average Jodi. Permt.
For the support of a Mosque called Bávása Pallivásal at Mélappuliyúr. Now kept up.
12-5-6. Minákshi Ammal being the sum Annually paid in the Naik Dynasty for the last 5 years in the S.S. year 1657. A.D. 1736.
By Copy of a Tambra Sásanam or Copper Deed grant produced in the Taluk Cutchery in 1859. Filed at Guntur 6 months ago. Agabal Olaga of 1211.
Mr. Lushington's Register of 1211.
Jam Aud of Fusly.
Reg. of 1254.
Mr. Cotton's Register of 1844.
Syed Mahommed Takki Bává Saib. Great grand father of present incumbent.
In 1211. Bávása Mosque.
In 1844. Syed Mahommed Takki Mosque.
Syed Mahommed Takki grandson.
In 1254. Bává Sá Pallivásal. Tiruvelakku Kanbai Inam.
Syed Mahommed Takki the [illegible]

Mélappuliyúr.
Bávása Pallivásal or Mosque
In the charge of the Hakdars
1 Syed Abdul Rahiman Saib. 40 years.
2. Syed. Sibak tullá Saib 35.

This is a lapsed case. Syed Mahommed Takki the party noticed died in 1859 in his 70th year of age leaving behind him two sons who now enjoy the Inam and maintain the ceremonies of the Mosque.
To be confirmed as long as [illegible]
Jodi. 12-5-6.

4th July 64
[illegible]

Z. Dotto 64
Confd.
[illegible]
25/9/64

This Inam and the Inam case No. 2 are entered as Tax free Inams in Mr. Cotton's Reg. of 1844 and Mélvárappu case, not having then been viewed as Jodi.

The original copper Deed of the Inam has [illegible] been produced.
4th July 64

Mélvárappu Inam

2. Dévadáyam Mosque Pishanam one crop

No.	Extent		Assessment
61.	0-6-2.	·48.	8-9-2
68.	0-2-6.	·21.	3-12-3
70.	0-3-3.	·26.	4-11-1
71.	0-11-5.	·90.	15-15-2
76.	0-7-7.	·61.	10-13-2
	1-10-7.	2·46.	43-12-10

This is a Tope Inam consisting of
Palmyra 34.
Tamarind 2
Mango 42
Cocoa 111.
189.

Average Jodi. Permt. Do.
For the support of a Mosque known as Bávása Pallivásil at Mélappuliyúr. Now kept up.
0-8-6. being the sum Annually paid for the last 5 years.
Copy of a Copper Deed grant
Jam Aud of 1211.
Jam Aud of 1227.
Mr. Cotton's Register of 1844.
Reg. of 1254.
Extent as per 1211. 1-10-7 3/8.
Do.
In 1211. Bikkar Saib. Topper Naippa Manyam.
In 1844. Syed Mahommed Takki Pallivásil.
Syed Mahommed Takki grand son of
In 1254. Bává Saib Pallivásil Inam.
Syed Mahommed Takki or [illegible]

The tree Tax of this Tope exceeds the Land assessment. The land is therefore charged with Tree Tax.

Mélappuliyúr.
Bávása Pallivásil or Mosque.
Hakdars.
1 Syed Abdul Rahiman Saib 40 years.
2 Syed. Sibaktulla Saib 35.

There was no Tope at the date of the grant. 1 3/4 kottai of land was granted. Subsequently the Tope was [illegible] Inam land.

This is a Tope Inam. The site of the Tope is also included in the Copper Plate Dánasásanam referred to in case No. 1. In the Olagu of 1211 the extent is measured as [illegible] Bikkar Saib Topper Naippa Inam. The Tope is also exhibited in the Reg. of Mr. Cotton in the [illegible]. The area of the Inam land is given as 1-15-6 which by the survey of 1211 is 1-10-7 3/8. The Jamá Aud of 1217 [illegible] the Tope Trees are entered as Inam. It appears from the Deed of grant that the extent of land was given for the plantation of a Tope for the use of the Pallivásil. To be confirmed as long as [illegible]
Jodi 0-8-6.

4th July 64

Z. Dotto 65
Confd.
[illegible]
25/9/64

Malappuliyar

3. Levadiyan Mdr

Toorcup

1st Dam	33. 0-4-3.	·34.
	47. 0-0-3.	·03.
	53. 0-3--	·23.
2nd Dam	73. 0-5--	·39.
	116. 0-1-1.	·09.
1st Dam	115. 0-5-1.	·44.
	153. 0-5-7.	·45.
	159. 0-6-3.	·49.
	1-10-7.	2·46

Average Jodi

6-8-0.	Jmt	
0-10-1.	assessed	
4-6-11.	of Syed	
6-14-5.	Ganakhal	
1-11-9.	Nellivasal	
8-8-11.	an	
8-14-1.	Mosque	
9-8-7.		
47-3-5.	Gunarama	

8-12-5. being the annual jama of Syed Ganakhal Nellivasal an Mosque alias Gunarama Pallam Nur Shaptah.

Kal. Dhirikkhi Kumal Pattamakkhi otum or garam Nayagaraiyan Jakkha Dandan or dh 1856.

Rly Copper Deed. Elayed of Fasli.

Syed. Jeinabu Deed. Jama Laddam Repo of Fasli. Jam Deed of Fasli.

Syed. Jeinabu Jmt. assessed of a Mosque.

Dr Deed Rey of Fasli 1256.

Syed. Ganakhal. Gunarama Kal. Nellivasal Mosque. Jakkha. Other Mam.

Dr Lands Rey of Fasli 1256.

Dr Jmt Rey of Fasli 1256.

Gunarama Nellivasal.

Syed Gunarama Nellivasal. Mosque. Wakdar

1 Syed. Jeinabuddeen Sahib 27. 21. 0 acs

2 Syed. Bavaddeen Sahib. 25. 0 acs

Dr Copper Deed. Dana a sasanam. Nur Jmudmud. by Jt Wakdar. Nur. Registered. in 1884. in Jt Collector's office.

Stappu. Jmt Copper Plate. Jt 2 Kettas of land were granted. Jt supp. of Jt Mosque by Jeinabu Sahib Nayanmal, a Pattam tenure. Liable to 2 Kettas of grass for each Kettu of land. Lighted with a tax of 12 Fanams. Est. Jt Stamp of Fasli. Jt exact extent of 2 Kettas measured 1 - 13 - 7 3/8 acs. In Mr Cockburn's Register of Fasli 1211. Jt Reg of 1882 of Dr Cotton, Jt Raith or Jamm Bacca of 2 Kettas of land. is particularly as. Lake Jam Deem. Jt Dalwa appears to have been Kaial Kili. at 4 Jeneed of grass for Jm Kettas of land. calculated at Jmmm Bacca

Kalvaiyavai at 3 1/4 Fanams do. Jt do.

Dadavaiyavai at 5 Fanams do. do.

Lease of Jt Jmmm Bacca Jmmm Bacca Jmmm Bacca

Erbaccup Fasli - in Toorcup Mdr 1 - 13 - 7 3/8 = 2·64

Annual Rates. Gunarama Pall. Jt Elayed Land of Fasli.

Do 33. 0 - 4 - 2 7/8 is entitled as Dam in Jt Elayed Land of Fasli.

Do 47. 0 - 2 - 7 3/4. do do.

Thomas. 3 7/8. Nadu. ag appears as Dam Jam Fasli 1209. Jt is held as Dam Jt Wakdar Jt Remainder 0 - 2 - 4 3/8. is held. on Ayan Kettu. by Rama swami Ayyan & Ayyan Jeenmal Nandaram.

Do Regubadi Accounts of Fasli. Jmm for 1229. are forthcoming.

Do 53. 0 - 2 - 7 5/8.
Do 73. 0 - 5 - 2/8.
116. 0 - 5 - 5 5/8.
153. 0 - 5 - 7 2/8.
159. 0 - 6 - 2 7/8.

These fields are measured as Hanyiam or Ayan Jt Elayed of Fasli but Jt appears as Dam. Jam Fasli 1239. in Jt Jellatti his accounts.

Do 116. 0 - 1 - 1 1/4. is measured as Hanyiam Nandaram Dam. but Jt appears Nellivasal Dam Jam Fasli 1239.

The following are Jt Dam fields. as per Elayed Land of Fasli.

Toorcup Mdr.

33.	0 - 4 - 2 7/8.	These are measured as. Dam.
47.	0 - 2 - 7 3/4.	
46.	0 - 2 - 3.	
64.	0 - 5 - 5 1/2	
65.	0 - 10 - 3 7/8.	
66.	0 - 5 - 6 5/8.	
125.	0 - 3 - 1 3/4.	
	1 - 13 - 7 3/8.	

Both Do 46. 64. 65. 66. & 125. = 0 - 2 - 4 3/8. of Do 47.

Have been held as Ayan & Dam as Ayan Kettu. Jam Fasli 1229. by Rama swami Ayyan, with Jt exception of 0 - 1 - 4 1/2. Was held on Ayan Kettu. by Ayyan Jeenmal Nandaram.

The present Wakdar being ignorant. know nothing of Jt Ayyan of fields. Any Jmt Jeenmal as claim. Jt Jt exclusive opt to have of these Dam fields. Two thirds of Jt lands of Jt Ellaya are held. by Rama swami Ayyan. He is Jt principal dar of Ellaya. He cultivates Jt Nadu Dam. with Jt exception of Jt fields Do. 153 & 159 of Jt Ayyan Jeenmal & Jt Dandaran Rama swami Ayyan's account & Nattamai character. He is a tittar cultivator of Jt Dandaran. He appears to have disposed as Dam as Ayan & Ayyan as. Dam. according. to his will & sold his own convenience. He has been holding Jt office of Dandaran for 25 yrs in succession. This Nattamai Ry Jt Ayyan fields. Jt Dandaran are deprived of 3 Jeneed of land. Both Jt present fields. have been in Jt Ayyan of Jt Dandaran as established accounts. Jam Fasli 1229. Under the circumstances, it will be advisable. to this time Jt present state of things. Jt Jt for accounts Jt Jt fields. will remain Jt present state. be confirmed. with Ry Ld.

Dadi. 8-12-5.

Lodi 65

Left as recommended. The condition of Jt Jat is not affected by the change of the fields, & it is not thought desirable to disturb the present state of things.

JG 25/7/84

Jt

Register No 18

Register of Land Inams in the Village of Melappuliyur No 2 in the Tenkasi Taluk of the Tinnevelly District

Register No 18

Sheet No 37

4. Personal. Mst. Ireraps

29. 0-1-7. 1-15.
48. 0-8-4. ·65.
0-10-3. ·80.

2-13-9. 12-12-. 15-9-9. Wet, Average Jodi 1-2-2. being the sum annually paid for the last 5 years.

Ayakut Cut of Fasli 1211. Jama bandi of Fasli 1227. Mr Cotton's Regr of 1822. Regr of Fasli 1252.

Excess per Fasli 8-8-0. On Wet 0-10-3½. Ireraps ·80.

This is a Meleraipper Inam.

Case No 5

Though entered as personal in the earlier a/cs this Inam has always been treated by the District authorities as a Pagoda Service grant. It is presumed that they did this on sufficient grounds and it is stated by the Depy. Collector that the Inam has been enjoyed by ~~the~~ for the service performed in the Pagoda for upwards of 40 years. Confirmed therefore as a service Inam free of Quit Rent.

15/8/65

Tenkasi.

In Fasli 1211. In Fasli 1252.

Prasittitam 1 Rama Swami Ayyan. Siva Rama Kristnayyan.

In 1824. 2 Siva Rama Kristnayyan son. Dhanat, on Life grant.

Siva Rama Kristnayyan, 59. adult. W. 12. 29 A.

This is a Life grant.

The Inam was directed to be continued to Siva Rama Kristnayyan for his life, by order of the 23rd Sept. 1820 under Govt. orders of 1st Feb 1820.

To be confirmed under Rule XV. Agreed to enfranchise.

Rs. 7-5-10. Jodi 1-2-2. 8-8-.

4th July 62

Rs. 90 / 49

Cert. 25/9/62

6

5. Personal. Mst. Ireraps

49. 0-6-6. ·52.
169. 0-11-6. ·91.
196. 0-9-1. ·70.
1-6-5. 2·13.

10-1-3. 17-11-6. 12-8-. 40-6-9. Wet, personal, adult. Average Jodi 10-13-8. being the sum annually paid for the last 5 years.

Ayakut Olugu of Fasli 1211. Mr Lush Regr of 1224. Jama bandi of Fasli 1211 & 1227. Mr Cotton's Regr of 1822. Regr of Fasli 1252.

This is a Meleraipper Inam.

The above fields are entered as Inam. Excess per Fasli 1211 in reference to enjoyment as borne out in the Ireraps by the Sagubadi accounts of Faslies from 1239, 1-6-5¾ & 2·13, & the B Register prepared in Fasli 1271 & the Sagubadi accts of Fasli 1272 & 1273.

In the Olugu of Fasli 1211,

No 49. 0-6-5¾ is entered as Inam.

No. 169 & No 196 are entered as Kanyuram or Sarkar in the Olugu, & by which No 169 is 0-12-2⅜, of which 0-11-6½ is now Inam, & the remainder 3⅞ ... is Ayan. No 169 0-11-6½ & No 196 0-9-1⅞ have been enjoyed & held as Inam from Fasli 1239, the earlier Sagubadi accts of Faslies prior to 1239 are not forthcoming.

The following fields are measured as Inam in the Olugu:

No 49. 0-6-5¾. This is now also Inam.

45. 0-9-1¼. This has been enjoyed & held as Ayan or Ayan Nattam.

58. 0-3-2⅞. by the Dharmapidar Rama Swami Ayyan from Fasli 1239. This also been enjoyed & held as Kanyuram ... Inam.

0-19-1⅜.

The ... 0-8-4 appears as Nerarai or Sattam Inam in the Jama bandi of Fasli 1211 & 1227, with a remark in the latter account that it was formed Melaraipper, & the words "it was converted into Nerarai." In the Jama bandi of Fasli ... it appears as Melaraipper & it has ... since been held as such.

As explained above, there changes appear to have been effected by the Dharmapidar & Rama Swami Ayyan & his Brothers, the predecessors .... Inam appears to be ... the present arrangement & enjoyment. The fields No 49, 169 & 196 may be confirmed as Inam.

In Olugu of Fasli 1211. In Regr of Mr Lush 1824. Dakka-nadha Dikshitar Narayan. Nerarai or Sattam 0-8-4. Lands. Inam 0-19-1⅜. 1-6-5¾.

In Jama bandi of Fasli 1227. Kudi Sekha ... Brahmadeyam Agni hotram Nerarai or Sattam Inam ½ Kotta. Sannad Inam Sami Dikshitar Agni hotram Inam, Sannad 1 Kotta. 1½ Kotta.

In Regr of Mr Lushington of 1822. Brahmadeyam Dakkanadha Dikshitar, with 1 Kotta ... Durga Sannadi ... Kudi Sekha ... Agnihotram Dakkanadha Dikshitar, Sannad Inam Sami Dikshitar 0-19-1⅜. 1-6-5¾.

Dakkanadha Dikshitar & ... Sami Dikshitar.

In Regr of Fasli 1252. 1 Bharga Rama Dikshitar. 2 Senkara Narayana Dikshitar, ... Ayyar. Dakkanadha Dikshitar, 1½ Kotta, Subsistence. In Regr of Fasli 1252. Kuttala Kovil, Dharma Nittam, Lalita Sahasra namavaliyam Nittie, 0-19-1⅜. Agnihotram ... 0-8-4. 1-6-5¾. Bhargava Rama Dikshitar ... 1851. Sundana Dikshitar ...

Tenkasi.

1 Sundana Dikshitar, son of ..., 50. ... adult. W. 3 A.

2. Senkara Narayana Dikshitar, son of ..., 60. 18-29 A.

This is a Lapsed case.

Bhargava Rama Dikshitar's ... in 1851, the holder at the ... of the Inam died in 1855 leaving behind him a son Senkara Narayana Dikshitar now 60 ... the Tahsildar reported on this case in his Arzee of the 11th Oct. 1855. The late Karnam of the village deposed in 1855, to the effect that the 0-19-1⅜ now entered in the Jama bandi of Fasli 1227 as Sami Dikshitar Inam for rendering the service of Lalita Sahasranamarchana in the Pagoda of Kuttalanadha Swami, & the 0-8-4 in the name of Dakkanadha Dikshitar as Agnihotram Inam. The statement of the late Karnam in regard to the entry of 0-19-1⅜ for the service of Sahasranamarchana in the Pagoda is incorrect. It appears from the Record Keeper's Report of the 11th March 1858, in reply to the Collector's under of No 38 of 1858, that in the Jama bandi a/cts of Fasli 1211 & 1227, 1½ Kotta of land is entered as Agnihotram Inam, ½ Kotta as Kudi Sekha ... Brahmadeyam & 1 Kotta as Sannad Inam. In the Lush Regr of Fasli 1211, ... 1 Kotta is entered under head of Brahmadeyam in the name of Dakkanadha Dikshitar in whose name it is also entered in the Olugu acct of Fasli 1211. The entries in the Jama bandi of Fasli 1211 & 1227 are given in fol. 14. In the Regr of Mr Cotton or Mr Huddleston of 1822, it is clearly entered as a Personal Inam, with a remark that it was granted for the subsistence of the holder. In the Regr mentioned above, it is entered as Kuttalam Kovil Sahasranamarchana Inam. The ... Inam is entered as Agnihotram Inam whereas in the Jama bandi of Fasli 1211 & 1227 only the Inam is entered as ... In the Olugu of Fasli 1211, Mr Lush's Regr of Fasli 1211 & Mr Cotton's Regr of 1822, no mention is made even of Agnihotram. In the Regr of Fasli 1252, the Inam 0-19-1⅜ first appears as Kuttala Kovil Dharma Nittam Lalita Sahasranamarchana Inam. This entry is not borne out by the Standard account or Regr of Fasli 1211 & 1227. No Sannad is produced by the Inamdars. The however state in conjunction with the management of the Pagoda that they have been rendering the service in the Pagoda from the days of their grand father Dakkanadha Dikshitar & enjoying the Inam on the ... But the Inam is at the Fasli 1225 ...

Confirmed as personal. It was formerly entered as ... Inam, but ... as a life grant ... the ... Tenkasi ...

The present holders ... be ... as on the whole there is no difference with ...

2/1/64

7.8
4-4

11-15-10

Mélappuliyūr

This is entered as Personal Mániyam Inam in the Regr of 1844. It is not included in those Inams which were confirmed ~~in 1820~~ for life in 1820, & cause of it is not known.

[illegible signature]

State, whether it was a personal Inam. Under these circumstances, I would recommend the Inam to be confirmed as personal. The alleged service of the Inamdars consists in merely reciting the thousand names of the Deity while the worshipper of the Pagoda makes Archana. The Inamdars are at liberty to continue to render service; but the Inam was not granted for the service in question. In the Jamabundy of F 1211 & 1227, only it is entered as Agrikaturam Inam. This is in fact no service, inasmuch as the Inamdars are supposed to worship [illegible] in their houses.

To be confirmed as [illegible] Agreed.

in respect of Nos 5 [illegible] of [illegible] 31st [illegible] 09

[illegible]	3-10-4.
Jodi	10-13-8.
	14-8

5th July 62 [illegible signature]

Personal. Mán. Extent

Tarm	No.	Extent	Assmt	Jodi
2d Tarm	19.	0-3-3.	·26.	4-10-10.
	23.	0-2-3.	·19.	3-4-8.
	24.	0-2-0.	·16.	2-11-9.
1st Tarm	43.	0-1-4.	·12.	2-4-9.
	44.	0-4-0.	·30.	5-15-3.
Now is a Mélvárappu Inam. 2d Tarm	58.	0-3-2	·25.	4-8-2
1st Tarm	72.	0-2-7.	·22.	4-3-1.
2d T.	75.	0-4-2	·33.	5-13-8.
A.B. 1st Tarm	105.	0-4-6.	·36.	7-0-6.
	108.	0-6-6.	·52.	10-2-9.
	109.	0-3-5.	·28.	5-8-2.
	119.	0-7-7.	·60.	11-11-6.
	158.	0-3-5.	·29.	5-6-7.
		2-8-2.	3·88.	73-6-8.

For personal benefit of holder. Average Jodi 4-2-2. being the sum annually paid for the last 5 years.

No Inams entered as Tax free Inams in the Regr of 1844. The Mélvárappu not having been received as Jodi.

Personal. Mán. Extent

Tarm	No.	Extent	Assmt	Jodi
Old 1st Tarm	1.	0-6-5.	·51.	9-14-10.
	7.	0-4-0.	·30.	5-14-11.
	8.	0-2-6.	·22	4-3-7.
Now is a Nirvárappu Inam	11.	0-5-4.	·43.	8-5-3.
	12.	0-4-4.	·35.	6-10-10.
		1-2-3.	1·81.	35-1-5.
		3-10-5.	5·69.	108-7-1.

For personal benefit of holder. Average Jodi 5-11-8. being the sum annually paid for the last 5 years [illegible] 20 4.

Total Jodi 9-13-10.

Total of 52 cases

Copper Plate Dana sásanam

By Ranga Rájá Náyadu Son of Venkata Krishna Naiken Daligai tam (?) commander of the Fort of Kar Tákkal.

Aysbst of F 1211. The Lush Regr of F 1211. Jamabundy F 1227. The Ellis Regr of 1844. Regr of F 1252.

Kumára Bhárati Nanduram. In F 1211 1227 Paliyár Kavi raja Nanduram. In F 1252 Olagammai Kovil Nahana Kavide Páda. In Regr of Mr Ellis 1844: 1 Kumára Bhárati Kavi rayar 2 Alagiya Tirukoti Tambalam grand sons. For subsistence. 1 Muttu Kumára Bhárati Nanduram son of Do. 2 Alagiya Tirukoti Tambala Nanduram son of 1.

Extra fee [illegible] 1211. Wet 2-8-2 1/8. Dry 2-3-88 + former Aysbst being 3 Kottas of land

AD 1625. Cycle year Tarana. Aysbst of F 1211. The Lush Regr F 1211. Jamabundy F 1227. Regr of F 1252 + F 1255.

Kumára Bhárati Nanduram. In F 1211 + 1227 Kavi Raja Nanduram grandsons. In existence from A.D. 959 AD 1773 as per entry in Jamabundy of F 1211. In 1252 + 1255 Olagammai Kovil Nahana Kavide. 1 Muttukumára Bhárati Nanduram 2 Alagiya Tirukoti Tambala Nanduram great grand sons of original grantee.

Aysbst F 1211 Wet 1-2-3 1/8 = 1·81. Former Aysbst being 1-7-3 3/4.

The Temple Title Deed Dana sásanam from both the copies of Inam. Therefore [illegible] Agreed.

[illegible]	12-6-2
Jodi	9-13-10.
	22-4-0.

5th July 62 [illegible signature]

There is no change of fields in case No. 7. They are ~~[illegible]~~ on the Olugu fields.

The Olugu fields of No. 6 differ from the present fields.

Nos. 43, 44, 72, 75, 105, 108, 109 & 119 are the fields entered as Inam in the Olugu of F 1211. The Aysbst of No. 158 is 0-5-1 & the whole of it is entered as Inam in the Olugu, but 0-3-5 only appears as Inam, & the remainder 0-1-4 has been incorporated with Ayan from F 1239 & held on Ayan Pattah by the Mirasidar Náráyanaswámi Ayyan.

No. 58 is entered in the Olugu of F 1211 as the Inam of Sokkanátha Dikshitar; but it has been entered & held as Inam from F 1239 by the holders of the Inam.

The Aysbst of No. 19. 0-4-2 1/2, 23. 0-3-4, 24. 0-9-2 7/8 } The whole of these is measured as Ayan or Sarkár in the Olugu but of No. 19, 0-3-3 3/8; 0-2-3 1/2 of No. 23 & 0-2 of No. 24 have been held as Inam from F 1239 as it appears from the Kárnam's [illegible] number of [illegible] from F 1239 to the Regr prepared in F 1239.

* Suppressed [illegible] 3 [illegible] No. 23. This is immaterial.

The fields 160. 0-3-1/8 + 168. 0-5-3 1/2 } entered as Inam in the Olugu have now been held as Ayan on Ayan Pattah by Náráyanaswámi Ayyan for 20 years [illegible] in case No. 3 & 5, it appears [illegible] that present Ayan [illegible] & Grant [illegible] case No. 3 above has [illegible]

Tenkási

1 Muttukumára Bhárati Nanduram 42. [illegible] 1W-2A 1 [illegible]

2. Alagiya Tirukoti Tambala Nanduram 38. [illegible] 1W. equal share

It appears from the original Dana sásanam on Copper plate that each 3 Kottas of land were granted on ~~[illegible]~~ on Sarva Mányam Tenure (case No. 6) & 1 1/2 Kotta of land on Nirvárappu tenure (case No. 7) to Kumára Bhárati Nanduram for having composed verses in praise of Lokanáyaki ammen & Trikúta pati (Kuttálanáthaswámi) & for ~~[illegible]~~ his having shown himself a competent ~~[illegible]~~ for the office of [illegible] Madam. But adding in the end of the Pattayam, ~~[illegible]~~ ~~[illegible]~~ he should be enjoy the Inam hereditarily, continuing to recite Nahana Kavide (Verses) in the Presence of Lokanáyakiyammen & Trikúta pati. The terms of the grant are vague & contradictory. In one place the grant is described as permanent & in another place as hereditary. It states clearly in the first part that it was granted for having done something & for his efficiency & competency. In the latter part the verses in praise of the Deities are required to be composed & recited in future. This is applicable only to the original grantee who was an eminent poet of the day.

In the Lushington's Register of F 1211, both these Inams are entered under the heads of "Madam & Nanduram" & in the Jamabundy of F 1227 & in the Olugu of F 1211 they are entered in the name of Paliyár Kaviráya Nanduram, meaning, I suppose, the original grantee Kumára Bhárati who was a celebrated Kavirayar or Poet. In these accounts, no mention is made of the service of composing & reciting verses in the Pagoda of Lokanáyakiammen & Kuttálanáthaswámi. In the Ellis Register of 1844, Nirvárappu & Pattam or Jodi Inams ~~[illegible]~~ have no place. Only Sarva Inams were brought on the Register. The case No. 6 was originally a Tax free Inam but subsequently Mélvárappu ~~[illegible]~~ or Kílvárappu was imposed. This Inam of 3 Kottas appears in the Regr of Mr Ellis, in which it is described as having been granted for the subsistence of the holder, in reference to the terms of the Copper Plate Pattayam which was then produced. The Inam case No. 6. Nirvárappu Inam ~~[illegible]~~ was not brought on the Register. Coming down to F 1252, it is found ~~[illegible]~~ both the Inams are entered as Tenkási Olagammai Pagoda Nahana Kavi Service grants. A similar entry is made in the Nirvárappu Register of F 1255 in regard to the Nirvárappu Inam case No. 7. It appears from enquiry & from the statements of the Inamdars that they occasionally ~~[illegible]~~ recite verses in certain festivals twice or thrice a year. This is only a farce. The present holders are entirely unable to compose verses. The original grantee alone was a celebrated poet. Under these circumstances, the Registration of the Inam by Mr Ellis as personal with [illegible], appears quite correct. The present holders themselves state that they are no poets. I would propose to recommend these Inams to be confirmed as personal

2579/64

9 Dec 311

Register of Land Claims in the Village of Malappuliyan No 2 in the Tenkasi Taluk of the Tinnevelly District

Register No 18

Sheet No 38

Personal. Mr Forsyth

1st Class	10	-- 5-1	40
	36	-- 5-4	43
	152	-- 6-1	46
2nd Class	171	-- 3-5	28
	203	-- 3-5	28
		1-3-	1-85

Average Jodi

7-12-1	Jus	
8-3-2	Personal	
9-17-1	Benefit	
5--		
1-15-8	of Poldar	
35--1		

3-6-3

Elagar of 1st.

Mr Lushington Reg of Tinn.

Jan 1st of 1829

Extracts from Mr Forsyth's Reg of 1824

Mr Forsyth	2	5	7 5/8
Since Jonathan's Age 15 years ago	1	2	7 3/4
Rem.	1	2	7 3/8 = 1.88

Mr Fullarton's Reg of 1824 Reg of 1822

Mr Lady Reg. Dr of Dr 1st on 1827. 1 Matter Pulavan. Dr 1824: 2. Matter Pula Dr 3. Subbra Pula

Tenkasi.

1. Matter Pulavan 45 — 1828.
2. Louisana Dundana Pula 42 — 1828
3. Kolanda Vellu Pulavan 38
4. Mina Kodi Dundana Pulavan 35
Equal shares — Bills. 1828

This is a Branch on Life grant.

Dr Reg of Dr Lushington. The Dream is entered in order of Pulliana or minor names, in the name of Matter Pulavan. In Dr Fullarton's Register of 1824, it is entered in the name of his sons Matter Sivan & Subbaranyan. 2-5-7 5/8 & then 2-5-7 5/8 was confirmed in Oct 1820, by the Collr in equal shares. For these respective lives.

Matter Sivan died about 15 years ago. & his moiety 1-2-7 3/4 was unexpired till Aryan.

Subbra manya Pulavan, the holder of the other moiety 1.85 died in the 17th April 1826 leaving behind him 4 sons, whose names are entered in folio 16. Under the terms of the Lease grant, the Dream was assignable and death of Subbramanya Pulavan. But the Trustee in his capacity of the 26th April last, suggested to the Board of Revenue that the deceased had already enjoyed the produce of the Dream for 7273, the Dream might be continued as such, in the future hands of 7273, & that it might be unexpired till Aryan from 7274. The Trustee refused till the Branch fully proved his refusal from his death. & the Superintendent by the Board of Revenue his Judicial of the 5th June last, 7274.

As Subbramanya Pulavan died only in April last, after holding the Dream for a long period of 40 years, & as a moiety of original Dream was assumed 15 years ago, & as the Dream appears in the Reg of Dr Lushington, as well as in that of Dr Fullarton of 1824, it appears to be beyond the defence of family of the other moiety also. Dr & from recommend that the claim of Deceased, being the Dream 1.85 be confirmed to his sons, & the same rule of Quit Rent be applicable to the deceased. If there be none are alive, we Rule that & be confirmed.

Aspt	15-13-9
Jodi	3-6-3
	19-4--

Dr the result of the recommendation, not being sanctioned by the Commissioner the Dream will have the confirmed in folio aspt. & Louisana Dundana Pulavan Dr only & Mina Kodi Dundana Pulavan Dr only, they are the Moiety holders of land having purchased on 1815 & 1821, from 251 & 4. in the Thus share of the moiety original & land.

Aspt	31-9-10
Jodi	3-6-3
Total	35--1

6th July 1831

Ans 55 of 1866 from No 2 Sub Collector, the Deed Evinced that the claim has been fully proved 4/9/66 WB

Thos Sumner Must be fully assessed & incorporated in the Aspt

MC 26/12/64

Aspt 10.25 15/8/65

Mēlappuliyūr

9. Personal Mst
Iwrenup. (?)

1st Inam	26.	-- 8 2	·63.
2nd Inam	50.	-- 3 - 7.	·30.
	55.	-- 3 - 5.	·28
	56.	-- 2 - 1	·20.
		-- 18 - 2	1·41.

12 - 5 - 7. for the personal benefit of the holder
5 - 4 - 1.
4 - 14 - 7.
3 - 8 - 9.
26 - 1 —

Average Jodi: [illegible]
14 - 5 - 2 200
being the sum annually paid for 1859.

This is a Peruffer Inam

Ayakat of Fasli [illegible]
Mr. Lushington's Regr. Fasli
Jamabandi of Fasli
Regr. Fasli 1253
Such as per Fasli ... 18 - 2 1/8
= 1·41.
Dowram

De Fasli
Srinappayyan
De crescience Fasli 1256.
Jan 7 1183 Srinappayyan
AD 1772. [illegible]

Tenkasi.

1 Rāghavendrá Iyer
2 Pūrnā Iyer

59. } wife's sisters sons. W. 3 A. D. [illegible]
54. } of [illegible] in [illegible]

agnates

This is a Peruffer Inam. It is stated to have been in existence from 1183 (AD 1772) and the Jamabandi of Fasli.

The Inam is now under attachment.

In the Jamabandi Fasli ... 18 - 2 1/8 is entered in the name of Srinappayyan, & ... 4 - 7/8 in the name of Purna Iyer. Harija Iyer [illegible] Purna Iyer died in Feb 1852 & both the Inams were placed under attachment under the [illegible] order of the 23rd June 1853, on the supposition that these two Inams had been in the enjoyment of the deceased Harija Iyer. Harija Iyer left two sons behind him, namely, Subba Iyer & Srinivasa Iyer; the former died at Benares about 3 years ago, leaving behind him his widow Kappammal & a son Bindu Madhava Iyer & the latter Srinivasa Iyer is absent at Trivanderam. Notice was served on Srinivasa Iyer on the 23rd June last but he has failed to appear. Srinappayyan in whose name ... 18 - 2 1/8 is entered in the last Jamabandi Fasli [illegible] & Purna Iyer in whose name ... 4 - 7/8 is entered in the Jamabandi Fasli.

Pūrnā Iyer wife's sisters son of Srinappayyan presented a Petition to the Sub Collector in [illegible] 1861 complaining that during the absence of his & his brother Raghavendra Iyer in [illegible] on pilgrimage, the Inam of ... 18 - 2 1/8 was placed under attachment; Harija Iyer their mother's brother, under whose charge they placed the Inam, having died in 1852, & requesting the restoration to them & his brother of the Inam together with the proceeds in deposit. This Petition was referred to the Tahsildar for enquiry & report. The Tahsildar enquired into the case & submitted his report on the 14th May 1862, to the effect that it appeared from enquiry that Srinappayyan having had no issue, treated his wife's sisters sons Raghavendra Iyer & Purna Iyer as his Abhimana Putras or foster sons; that Raghavendra Iyer & Purna Iyer lived under the protection of Srinappayyan in his house as one family; that they performed the funeral rites of the Srinappayyan in the name of his widow Atchammal; that the proceeds of the Inam having been found in ade[illegible]; Atchammal & her sisters son Purna Iyer went on Pilgrimage to Tirupati, Kanchi &c Guali for their livelihood; that Atchammal having died 10 years ago, & Raghavendra Iyer went over to Madura &c in quest of livelihood; that the Inam was entered in the Kannam Accts in the name [illegible] on her return, Purna Iyer performed her funeral rites; that the Inam was entered in the name of Srinappayyan's widow Atchammal from F1234 to 1240; of Srinappayyan upto F1233; that it was entered in the name of Srinappayyan from F1261 to 1248; that no name was entered that it was entered in the name of Raghavendra Iyer and son of Srinappayyan from F1256 to 1261, in the accounts from F1249 to 1255, but that it was entered as Peruffer of Srinappayyan; that from F1256 to 1261 it was entered as having been in the Marikham, in charge of Harija Iyer, wife's brother to Srinappayyan.

The Sub Collr referred the case to the Collr. The Collr in his order of the 6th Sept 1862 directed the Tahsildar to enquire & report on the following points:

Whether Srinappayyan having died without issue, how it came to be entered in the name of Raghavendra Iyer as his son?

While Raghavendra Iyer was alive, how the Inam was entered in the subsequent accounts in the name Harija Iyer brother-in-law to Srinappayyan?

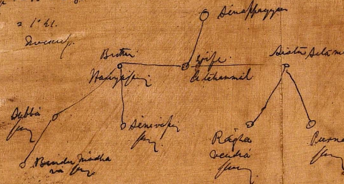
How Harija Iyer came to hold the Inam; whether he had any other Peruffer Inam.

Whether the Raghavendra Iyer brother of Purna Iyer was the same as the Raghavendra Iyer in whose name it was entered in the accts from F1261 to F1248? If so, why was he dispossessed of the enjoyment of the Inam?

In reply
The Tahsildar in his Arzee of the 3rd Nov 1862 reported as follows:

Raghavendra Iyer was entered in the accts as the son of Srinappayyan, because he was treated as Abhimana Putra by Srinappayyan.

Raghavendra Iyer, having been temporarily made over the Inam to his mother's brother Harija Iyer, during his absence on pilgrimage, the Inam was entered in the name of Harija Iyer who detained the proceeds of the Inam to Raghavendra Iyer. In consequence of the arrangement between Raghavendra Iyer & Harija Iyer the latter was supposed to be the holder of the Inam. The Tahsildar added that the Inam of ... 4 - 3/8 entered in the name of Purna Iyer in Fasli, belonged to Harija Iyer, and [illegible] Harija Iyer had no claim whatever to the Inam entered in Fasli. [illegible] the Collr in [illegible] of 31st Jan 186[illegible] directed the Ta[illegible]



XX. I prepare & submit a list showing the Fasliwar surplus proceeds of each Inam in deposit. The particulars of list are as follows.

Fasly.	Surplus proceeds of Srinappayyan Inam	Purna Iyer Inam
1261.	2 - 10 - 4.	- - 10 - 7.
62.	8 - - 10.	2 - - 2.
63.	14 - 1 - 10.	3 - 8 - 5.
64.	- - - -	- - - -
65.	5 - —	1 - 4 - -
66.	- - - -	- - - -
67.	12 - - -	3 - - -
68.	8 - - -	2 - - -
69.	3 - 15 - 6.	- - 11 - 4.
70.	24 - 5 - 5.	6 - 1 - 4.
71.	7 - 8 - 4.	1 - 14 - 1.
72.	9 - 12 - 10.	2 - 7 - 2.
73.	2 - 4 - 8.	0 - 13 - 8
Total.	97 - 14 - 2.	24 - 10 - 9.

With the above records, the case has been referred to this Department for disposal.

This Inam of ... 18 - 2 1/8 which is subject to a Peruffer of 32 Rupees, or 6 - 12 - 8 for a Acre of land, that is entered in the Accts of Mr. Lushington & the Jamabandi Fasli in the name of Srinappayyan.

In the same Account, ... 4 - 7/8 is entered in the name of Purna Iyer the father of Harija Iyer. This is subject to a Jodi of ... 8 - 4 - 8 for a Acre of land.

In the enquiry before the Tahsildar, Harija Iyer's son Srinivasa Iyer was not enquired into. Bindu Madhava Iyer who is also there, a is but a boy of 16 years old, is reported to live with his uncle Srinivasa Iyer at Trivandrum. To afford him a fair chance in the present investigation, a notice was served on Srinivasa Iyer on the 23rd June last through the Resident of Travancore. He has not as yet thought it worth while to appear; apparently because the value of this Inam minus the Jodi is only ... 1 - 8 - 10 per annum. It appears, however, from the papers quoted above & from enquiry, that Srinappayyan while he was alive treated his wife's sisters sons Raghavendra Iyer & Purna Iyer as his Abhimana Putras or foster sons, he having no issue; that all of them lived together as members of one family; that Raghavendra Iyer performed the funeral rites of Srinappayyan in the name of his widow Atchammal; that Purna Iyer performed the funeral rites of Atchammal, that both of them held the Inam from F1221 to 1255, that in F1256, they went abroad on pilgrimage in quest of livelihood, placing the Inam in charge of their mother's brother Harija Iyer who held a distinct Peruffer Inam of his own in the same village; & making arrangements with him for the payment to them of the surplus proceeds of the Inam, if any; & that at the death of Harija Iyer, this Inam was also placed under attachment together with the Peruffer Inam of Harija Iyer, on the misrepresentations of the Cultivator of the land Ramaswami Ayyan an applicant Mirasidar, during the absence of Raghavendra Iyer & Purna Iyer. Harija Iyer's son Srinivasa Iyer appears to have no right whatever to this Inam.

Under these circumstances, I would recommend the Inam to be released from attachment & confirmed to Raghavendra Iyer & Purna Iyer, at 1/8 Quit Rent under Rule VII.

204.	2 - 14 - 10.
Jodi	14 - 5 - 2
	17 - 4 —

The proceeds of the Inam in deposit (97 - 14 - 2) are recommended to be disbursed to Raghavendra Iyer & Purna Iyer.

6th Septr [signature]

[signature]

The person in Col. 16 who died before 1848 left no issue — the persons in Col 16 are said to have been brought up by him as foster sons. Their names are entered in the accounts of Fasli to 1248 — under off the the person in Col 16 died in about 1851.

The persons in Col 16 are the heirs at law to the Registered holder Srinappayyan but being in enjoyment of the Inam prior to 1848, it can be confd to them on half [illegible].

That [illegible] of the [illegible] a [illegible] the Inam was attached by mistake that it belonged to one Harijaiyar while in [illegible] he had only charge of it — [illegible] past proceeds of the Inam [illegible] over to [illegible]

No 312

Register of Land Inams in the Village of Malappuliyur [illegible]

Register No 18

Sheet No 39

Date of Application for Attachment 26th August 1868

Full assessed for default

7/10/68

Abstract

	Cases	Wet		Dry		Unit Wet
Dairam	3	9-02	168-15-5	21-10-5		—
Porambu	7	12-19	231-7-10	44-1-4	42-2-11	
	10	21-21	400-7-3	65-11-9	42-2-11	

Register of Dittam and Siva Swamy in the Village of Milappalaiyam No 2 in the Tankaidi Taluk of the Tinnevelly District

Register No 18

The average rate of the Village
Rs As
Wet Two Crop 30-13-1 per dend Kittam
or 19-4 per acre

Register No 18
Sheet No 40

1 Dittam
Wet
Dittam

Poy 2-0
Subsistence
Dittam

6-8-10 From the Average Support of the Pagoda of Kristna Swami at Mile Appalaiyam ~~Kittam~~ Now Inamitaud

Poruna Rent being the sum annually paid for the last 5 years.
2-5-10

Jamabandi
Fs 1211
1217

Registered
Fs 1254

Extract as per Fs 1217
WA No 2 of
Two Crop 2-4-2
3-2-33

Fs 1211 Fs 1254
Kristna Swami Koil Pagi.

Fs 1217 Kalapanam
Kristna Swami Koil Inamgam.

Fs 1254
Kristna Swami Koil

Raima Swami Aggram

Mile Appalaiyam

Kristna Swami Koil Inam
in charge of Sri Mahalingam Dempi.
Raima Swami Aggram cay 65

Daily Puja is regularly carried on.
Lease confirmed by Collr.
Jathi 2-5-10

4 July 62

Completed
Lad
3-14-

23/3/66

Completed

Ganesan