

2/15-9-18 24-11-9-
At the
Surrey
Registry.

Register 163
Sheet 43

Lovers Extraordinary *Cigars*
My dear Mary at Nankingam Pottan
My dear Mary *Mary*
My dear Mary *The Director of the willard*
My dear Mary *9-18*

Johns
 2/15
 John and George D. M.
 George and his family
 and all the children
 were in the house
 when I left
 20 May 1863
 17/11/63
 1863

6
7
Call
Jaden
1260 - 3-14/2 89
3/17/89 - 6-12
1260 - 9-70
- 11-6 - 41
- 20-2 1/2 - 50
1-12-5
At the
Academy
Jaden
called
He was on the
phone when I
called
2-1-89
2-2-89

5000 of
Marigam
in the Pa-
godas in
the village. 200 200 200
The Pagoda
is said to be
in good condition
The worship is rendered.

[illegible]

T.D.N. 216

*The undersigned Delegates
do hereby certify that
the same are for the
use
of the Virginia State Library.*

*Conf'd
H.O.*

7th Jan - 1851. 7-15 20 1-3-2
 1850-12 2
 1851-8-5
 1850 7-2
 2-21-1 53 1-9-1
 2-28-8 78 2-4-8
 Total
 2
 2
 2-2-7
 2-2-8-7

20000
The name
of the Pa-
go is
the village. The Pa-
go is
said to be a
good companion
to the worship is rendered.

[illegible]

The enclosed card
 goes with the present
 B. & G. for the
 same as usual.

Dec 24
 Obedt
 H

82. *Expt.*
1420-29 $\frac{1}{2}$ 78 2-5-9
16th St
New
York

[illegible][illegible]

The paper I wrote at this
house being so irregular
and partial, I have given
it back to my friends. With
it I send a Remembrance of God's
mercies, as usual. I have
been enjoying the same. He has
brought pleasure to my
heart, as the precious Lord
is ever present with his
people.

Case No. 164. 164 Register of diseases in the village of Narasingampettai deonotnam (No 79) in the Tanjavar Majaram of Ambasamudra Taluk Tanjavur District.

[illegible]

For the
expense
of the - Free
Lunatic Asylum - not known - no docu-
ment has been
received.
Pogoda in
the village.
The Pogoda is
said to be in good
condition & the workshop is renewed.

[Handwritten note:]

To Sir -
Luzon
Pinaricungun
Pettai
Devastation
Luzon
Vaduganatha
Sambasari
2-8-76

57 Nov 64
 Confd
 MS
 1715

IFR	
மாவட்டம்	சென்னை
வட்டம்	சென்னை
தார்கள் எண்	13
பருமன் எண்	1
கிராம பெயர்	163 பிளேட்
பெண்	
TD எண்	215-221

$\begin{array}{r} 19-3\frac{1}{2} \\ 1-1-8\frac{1}{2} \\ \hline 1-27-12 \end{array}$

Fountain
to house
of Giza Forest not hot
hot water comes from known
hot springs.
Pagoda in the valley,
The Pagoda is said to be in
good condition and the work
is rendered regularly.

Saraya-hi
Houara
Dwani

Tuyak¹to¹swarak¹wani
at Kilal Surigama
Worshipper
Palani¹sini¹gurak¹al

18/11/62 Majors Pata Thakur

[illegible]

so so so so so
 piyan at
 under a tree in the village
 The worship is rendered.

So Nizar
who confirmed
1442. 12. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843.

La Trinité	La Trinité
Bayamon	Bayamon
Pagoda	Pagoda
1-2-22	San Jose
1-18-8	

Siyan at
 at Hiladuriam alai
 Warshipper

This Brown has met on the
Painawick seat as being
in the enjoy ment of the
Painawick and as said by
the women held by the
Sovereign. Brown and the

Conf. 10 247

2- 2- 2- 2- 2-
Lekahini. 2- 2- 2- 2-
marayana perunals
Pagoda in the village.
The Pagoda is said to be in good
condition & the work is well done

Lelakhuin
 narayana
 permial

In 1800.
K. Cline
= 55- $\frac{1}{2}$
Lekhmi' norayma perumal
at Pitalarymalai
Voshippen
Pigam bhathodari

John and I arrived early at
the ferry and I left
a letter for Mr. Brown
My dear Mr. Brown

May 2/18
Confy
DE

So be it
I'd like you to
the Bellamy
the you in the village
The Pa goda is said to be in
good condition and the worship
is regularly performed.

Adirai 2 Feb
 Kallalai Pichay
 gar Penda
 B Manam
 --- 96

2. 7500 Adiviatha Pithayath
 Kinnai an Kinasungan Pithais
 3. 10000 Tharippur
 4. 10000 Pancha Pithaiyurathal
 5. 25-10 $\frac{1}{2}$

Lake and Jordan
 and just to the right
 of the lake - 100 ft
 in length
 1/4 of the 100 ft.

Sp. no. 211-
Confid
OK

2. 2000 50 50 50
Calanizimacani
Pagoda in the village
The Pagoda is said to be in
good condition and the worship
is rendered.

Palani N. 12. 8.
yanda Palani
vanu Indara
Carmena
Ning
1860

In 1852 Palanigai Loom
 at Karadlingai Pettai
 Indislipper
 Canchat that a good ab-

The son of J. D. M.
 lives in the town in
 Long Island and when
 the entrance is on
 the line to New York
 1862. The son of J. D. M.

1872
 Conf
 M. C.

30 of 20 00 00 00
 Chinians
 his was
 known as
 Pagoda in the
 village. The Pagoda
 is said to be in good
 condition. The whole is rendered

Chamun R. 1896
dispari Chamun
Kurman disson
laron
kur kur
kurman
kur
— 3 — 39 1/2

2. 2. 58 Chamundiswaram an
at Kavalangam Pettai
to leave for Kanchi
1-12-58
Panchakshata pratikal

John and James. The
 same is within the
 average size and
 larger than the first one.
 4/1/02 The first of the same

Confid
No

D- D- D-
Angelsmann's D- D-
Popoda in the
village The Popoda is said
to be in good condition &
the war left it undisturbed

De

Auga - August
Lomman - Lomman
da S. S. S.
S. S. S.

8. 2500
 Angalam
 K. 1000
 K. 1000
 -3-14

578
 A
 Solent in 1801
 first of June
 1801

Don 2