

KKudi village, K... ..

Al Capone's Love

Register No. 217
Sheet No. 56

The records of the town of
New Appleton, known
as the town of Maryammon,
in the village
The building is said to be
in good condition and the
worship is regular & free.

N. 5238
 Kariyammann
 at Marattavakkal
 34-11-1911

The enclosed. Since
Remarks in Case & 1.
5/9/82. Major John Ch

20	347	1843	11	14	4-4
21	348	1844	11	14	4-4
22	349	1845	11	14	4-4
23	350	1846	11	14	4-4
24	351	1847	11	14	4-4
25	352	1848	11	14	4-4
26	353	1849	11	14	4-4
27	354	1850	11	14	4-4
28	355	1851	11	14	4-4
29	356	1852	11	14	4-4
30	357	1853	11	14	4-4
31	358	1854	11	14	4-4
32	359	1855	11	14	4-4
33	360	1856	11	14	4-4
34	361	1857	11	14	4-4
35	362	1858	11	14	4-4
36	363	1859	11	14	4-4
37	364	1860	11	14	4-4
38	365	1861	11	14	4-4
39	366	1862	11	14	4-4
40	367	1863	11	14	4-4
41	368	1864	11	14	4-4
42	369	1865	11	14	4-4
43	370	1866	11	14	4-4
44	371	1867	11	14	4-4
45	372	1868	11	14	4-4
46	373	1869	11	14	4-4
47	374	1870	11	14	4-4
48	375	1871	11	14	4-4
49	376	1872	11	14	4-4
50	377	1873	11	14	4-4
51	378	1874	11	14	4-4
52	379	1875	11	14	4-4
53	380	1876	11	14	4-4
54	381	1877	11	14	4-4
55	382	1878	11	14	4-4
56	383	1879	11	14	4-4
57	384	1880	11	14	4-4
58	385	1881	11	14	4-4
59	386	1882	11	14	4-4
60	387	1883	11	14	4-4
61	388	1884	11	14	4-4
62	389	1885	11	14	4-4
63	390	1886	11	14	4-4
64	391	1887	11	14	4-4
65	392	1888	11	14	4-4
66	393	1889	11	14	4-4
67	394	1890	11	14	4-4
68	395	1891	11	14	4-4
69	396	1892	11	14	4-4
70	397	1893	11	14	4-4
71	398	1894	11	14	4-4
72	399	1895	11	14	4-4
73	400	1896	11	14	4-4
74	401	1897	11	14	4-4
75	402	1898	11	14	4-4
76	403	1899	11	14	4-4
77	404	1900	11	14	4-4
78	405	1901	11	14	4-4
79	406	1902	11	14	4-4
80	407	1903	11	14	4-4
81	408	1904	11	14	4-4
82	409	1905	11	14	4-4
83	410	1906	11	14	4-4
84	411	1907	11	14	4-4
85	412	1908	11	14	4-4
86	413	1909	11	14	4-4
87	414	1910	11	14	4-4
88	415	1911	11	14	4-4
89	416				

200000 20 20 20
 Nilayam
 Pagoda in the
 village of the Pagoda is said
 to be in good condition and the
 worship is resorted to.

In 1830
Mila Sivanat
at Marattuvakkam
Wardhipper
Thappan

Took conf from D. Vicer
 remarks on face & i.
 1891/92. Hagen Spole. Ch. R.

2000 2000
 1650 - 1-12 06 1-1-14 14

2000/2 500 20 50 50 50 50 50
 Padma
 Pagoda in the village
 The building is said to be
 in good condition & the wood
 is probably new & so on.

N 51230
Bedari Bedari
Paga Da at Maruttanakkadi
Turwana Washippee
Serau Tepi
- 1 - 12 Pakhini

To the care of friend D. Vives
 Brunk on Carr St. 1
 14/16. Rajapala Chandra
 14/16. Rajapala Chandra

1209 - 18-13
 1213 - 11-8 1/2

20007 1000
Kutichekalate on
Mumal's property in the
village of Kutichapuram
The building is said to be
in good condition and the work
to be galary, well de-
signed.

2. 230.
 Ten kata
 chalapate
 ki huan
 mudi ma
 mien tpe
 1-30-52
 Horechappat
 Dauraisamayangat

146
 Taken and found true
 Remains in Case 24
 10/9/12
 Rajes Kalyan
 10/9/12

Jan Feb
 480 1-10-4
 1773 1-26-1/2
 1774 1-26-1/2 1.00 2.00

son so. A. 1844
 to the to the
 tomorrow to the
 do so so so to the
 of the well of to the
 the Pa. is said to be to the
 in good condition and the to the
 world is now to be to the

N^o 7080
Araucaria
arabica
que dans
l'ancien
ter.
1-22-22

Araucaria arborescens
et Araucaria kauri
Luttes
Richardie
Pukitani

Take care of your Widow
 friends in case of
 11/18/66 My dear friends
 11/18/66

18	4-3-7	21	6-5
2555	4-2-6	6	1-10

To go
of Nomanan to
Nomanan Rappah in the village
the people is said there in good
condition and the workmen
is regularly rendered.

Nomanan
Chasman

L. L. S.

Vicaria de las manas
at Marañawakka

Karsiply

Talukam anga Gura Bala

11-81
Take uniformed Vice
Remarks on case 84.
11-82. Major J. P. Cook

1407	29-13 1/2
1412	5-5

2-2 2-2 2-2 2-2 2-2 2-2
 of Athanassia.
 Venerable woman is
 the deacon in the village. The Pope is said
 to be in good condition & the worship continued.

8.7000 Attankarni Vivasudha Swami
at Kattavakkudi
Luvita
Mairadappachetti +
Sindava sypchetti

[illegible]

[Handwritten notes:]

426
Sum 1805 - 9-7-7
Sum 1802 - 9-7-7
1529 - 22-10-
1531 - 20-0-
1306 - 4-1-
1808 - 18-7-
1504 - 8-1-
1314 - 22-6-
1515 - 15-10-

[Faint handwritten notes:]

2-7-7
-7-7
1809 - 12-7

<u>Je - Je -</u>	<u>Je - Je -</u>	<u>Je -</u>	<u>Je -</u>	Appt -
4 Appt -				solvent
cashy & usual				was all
business & paid				my
the doctor said to be in good				
condition & the work is finished.				

18. 5. 1830.
 Appatachayeswarabwani
 at Nera thakkundi
 Euteria
 Mandappachetti
 Landanarayachetti

185

Let's conjure
Hemlock and

In the Group and such
 of persons too known known to Government Maryam
 do not take
 for ending
 cause.

N 5100
 Kearyan
 near the Kirigammas
 in the Forest at Maratunakland
 - 8-42 Perchips
 Tatta Bismil

John C. Jones & P. Hill
Brimley in Year 2^d —
4/10/92 Major Nat. Park

161

Topen
268 - 12-15% '32 - 9-10 -
Hedson

2	2	2	2	2	2	Palli-
2	2	2	2	2	2	honda-
2	2	2	2	2	2	perumal

25.500 Pallikonda pinnat
 Pessina at Massatuna kandi
 la Perra
 2nd Top Wochippen
 la Cerau
 12-1864 Kuffensangon

Is confirmed. Fine
Remarks on Aug 21
7/10/92 Rajendra Nath

Shun.
182

Page No. 218 Reg. No. 218 Register of Loans in the village of Lakhanpur No. 119 in the Melijar Nagam Taluk Bangalore District 11

1096 - 20 -
1095 - 19 - 15
1169 - 32 - 14 1/2
1624 - 12 - 12 1/2
1436 - 1 - 11

2nd 2nd
 Undersigned ^{for} known known
~~known~~
 Paj. Davis
 the village.
 The Paj. Davis Land
 is in good condition & the
 work is in demand.

2. 1882. *Varadajir Buml*
 Varadajir Buml
 jaffan ak Sattamat
 panten Indiapp
 3-18-82 *Sigavaien gis*

The comparison. The
 gun is below 10.8
 10.42. Kajia Gula

153
 153
 153

[illegible]

Good day
The Little
Lighthouse
is now open
to the public
and will be
open all day
long.
The Lighthouse
is now open
to the public
and will be
open all day
long.

2-10-2
 The Siddheswara Temple
 at Lakhanur
 Taluk Koppal
 Khabirama Gurusahab

She confirms and joins
the fragments of
the old - In the new
Hairs, pale and
4/4/42.

184
 184
 184

1178. - 11. 1846. - 3-4.
 1179. - 11. 1846. - 3-4.
 1180. - 11. 1846. - 3-4.
 1181. - 11. 1846. - 3-4.
 1182. - 11. 1846. - 3-4.
 1183. - 11. 1846. - 3-4.
 1184. - 11. 1846. - 3-4.
 1185. - 11. 1846. - 3-4.
 1186. - 11. 1846. - 3-4.
 1187. - 11. 1846. - 3-4.
 1188. - 11. 1846. - 3-4.
 1189. - 11. 1846. - 3-4.
 1190. - 11. 1846. - 3-4.
 1191. - 11. 1846. - 3-4.
 1192. - 11. 1846. - 3-4.
 1193. - 11. 1846. - 3-4.
 1194. - 11. 1846. - 3-4.
 1195. - 11. 1846. - 3-4.
 1196. - 11. 1846. - 3-4.
 1197. - 11. 1846. - 3-4.
 1198. - 11. 1846. - 3-4.
 1199. - 11. 1846. - 3-4.
 1200. - 11. 1846. - 3-4.

[illegible][illegible]

In the Roman Catholic Church
 Death is not held to be
 held in the God of grace at all
 means as in the land of
 sinners. Apparently by
 a mistake, in the Church
 the same can then be

Don
1850
and
C. J. May

[Faint handwritten notes and markings on aged paper]

1000 ft
 Kiyawin ~~See~~ ~~See~~ ~~See~~ ~~See~~ ~~See~~ Kiyawin
 Payoda in the village
 The Payoda is said to be in good condition
 and the wood is in regular use here

8. K2005
 Lysianass
 Page 7a
 Lysianass
 - 8-8

The conference on 1/4
28 Feb - 2
1844. ⁸⁰ ~~1844~~ 1844

Jan 7
1866
68 cm

1036 1-16-7 1-40 4-7-A - -
 1036 1-16-7 1-40 4-7-A - -
 1036 1-16-7 1-40 4-7-A - -

Is alone so so so so so alone

25285
to leave
1-16-1/2 No above
No. 25285 and 25286 are in No. 2528.

The commission is contingent
on the 1st of Jan. for the year
1862 Major General

167 *cm*

871-262-66 2-1-6-
 No record on the
 leave the change
 18-18-18-18-18-18
 18-18-18-18-18-18

to look
Marjane so so so for Marjane
Marjane Paganini in the will after
The Paganini is said to be in good condition
and the woodwork is new & hard.

Ex. 1220
No. 1220
- 26-27
Chavizarran
on Tachanias
Horseshoe
Schapins T. d. d. and d. =

The confirmed Anti
the present of the
for the future.
18/10/82 Rajahmundry
25

[Handwritten signature]

5:00 of 20 ~~20~~ 20 20 20
 Foster Partial Chavatin
 in the will of a Elm building
 Foster Paul
 Chase in

Mr. Geo. Waters Pandal chair side
Water for at Tappan
at 10 am

2 Communicated
10-1902.
The compressed subject
of the fragment. 200

107

*File B-608 870 of 249-52 Communicated
with B-Pas 3^{Rev} mis 89-10-1902.
Received & fully received [unclear] [unclear]
[unclear] [unclear]*

