No 116. Register of Inams in the village of Emam in the Elavanasur Taluk South Arcot District

Rel: Endt.	Wet 387 Dry 16	-4- -8- -12-	·33 ·66 ·99	2-3- 1-12- 3-15-	1-12- 1-3-6 2-15-6	For the worship of Aiyanar and a tree. Worship is said to be conducted.	Free of tax	Not known	Not known	No documents	Aiyanar	In F 1217 Aiyanar -12-	In F 1232 36-62 Aiyanar -12-	Aiyanar at Emam Worshipper Kulandai			To be confirmed 5/7/61 Rajagopala Charlu Dy Col	S.D. No 284
Rel: Endt.	Wet 290 Dry 228	-1- -4- -5-	·08 ·33 ·41	-8-9 -14- 1-6-9	-7- -9-9 1- -9	For the worship of Mariyamman. The Pagoda is a thatched building. Worship is said to be conducted.	Free of tax	Not known	Not known	No documents	Mariyamman	In F 1217 Mariyamman -5-	In F 1232 36-62 the same -5-	Mariyamman at Emam Worshipper Ramen			To be confirmed 5/7/61 Rajagopala Charlu Dy Col	S.D. No 285
Personal I.	Wet 269	-8-	·66	4-6-	3-8-	For teaching the Vedas. There were once Brahmins in this village but there are none at present & no service is rendered to this or in any other village.	Free of tax	Not known	Not known	No documents	Not known	In F 1217 Vedavritti Appu Kutti Aiyar -8-	In F 1232 36-62 the same -8-	Grandsons 1. Lakshmanaiyangar 85 2. Kristnaien 20 3. Venkataraya 50 3 shares	(1) Brother's son (2) Brother's grandson (3) Son of the party in col. 14	(1) None (2) Mother 1/1 (3) None	To be confirmed & Reimposed at 1/4 i.e. Rs -14- -8- 5/7/61 Rajagopala Charlu Dy Col	S.D. No 279
Rel: Endt.	Wet 388 Dry 67	-1- -3- -4-	·08 ·25 ·33	-8-9 -10-6 1-3-3	-7- -7-4 -14-4	For the worship of Pillaiyar, to the west of the village. The worship is performed at stated periods.	Do	Do	Do	Do	Pillaiyar	In F 1217 Pillaiyar -4-	In F 1232 36 & 62 the same -4-	Pillaiyar at Emam Worshipper Garuvappandaram			To be confirmed 19/7/61 Rajagopala Charlu Dy Col	S.D. No 286
Do	Wet 266 Dry 196	-4- 1- 1-4-	·33 1·32 1·65	2-3- 2-1-7 4-4-7	1-12- 1-8- 3-4-	For the worship of Iswaran. The Pagoda is not in good condition & the worship ceased to be performed since about 40 years.	Do	Not known	Not known	No documents	Iswaran	In F 1217 Iswaran 1-4-	In F 1232 36 & 62 the same 1-4-				This Inam is [illegible] Pagoda. The worship has been discontinued it appears for the last 40 years nearly. As the Inam has lain waste this has not attracted notice. The Pagoda is in ruins. Under these circumstances it is recommended that the Inam may be struck off the accts. 19/7/61 Rajagopala Charlu Dy Col	
Do	Wet 265	-4-	·33	2-3-	1-12-	For the worship of Vishnu. The Pagoda is not in good condition & the worship ceased to be performed since about 40 years	Do	Do	Do	No documents	Vishnu	In F 1217 Vishnu -4-	In F 1232 36 & 62 the same -4-				Remarks as at the preceding case. The Vishnu Pagoda is not in existence. The Inam is recommended to be resumed 19/7/61 Rajagopala Charlu Dy Col	
Do This Inam has been waste for the last 70 years.	Wet 386 Dry 14	-8- -8- 1-	·66 ·66 1·32	4-6- 1-12- 6-2-	3-8- 1-3-6 4-11-6	For the worship of Pidari, under a tree to the south of the village. The worship is performed at stated periods.	Free of tax	Not known	not known	no documents	Pidari	In F 1217 Pidari 1-	In F 1232 36 & 62 the same 1-	Pidari at Emam Worshipper Anandan			To be confirmed 19/7/61 Rajagopala Charlu Dy Col	S.D. No 287

Wet	asst	Dry	asst	Total W&D	Total asst	Q.R
1-14-	13-2-	2-7-	5- -1	4-5-	18-2-1	-14-

No 117. Register of Inams in the village of Virattagaram in the Elavanasur Taluk South Arcot District

Personal I.	Wet 15	1-	1·32	7-	5-10-	For teaching the Vedas. There are no Brahmins in the village & no service is rendered in that or in any other village. The village [illegible]	Free of tax	Not known	not known	no documents	not known	In F 1217 Vedavritti Krishnaiyangar 1-	In F 1236 the same 1- In F 1262 Viraraghavaiyangar 1-	Tirukkovalur 1. Krishnaiyangar 17 2. Viraraghavaiyangar 13 Grandsons of the party in Col. 14		(1) wife 1/1 (2) none	To be confirmed & R imposed at 1/4 Rs 1-8- The last holder [illegible] the parties in Col. 18 [illegible] appears [illegible]	S.D. No 288

asst	Dry	asst	Total W&D	Total asst	Q.R
5-10-	—	—	1-	5-10-	1-8-

Relig. Endt	Wet 582 Dry 154	-5- -8- -13-	.42 .66 1.07	3-4-6 1-12- 5--6	2-10-2 1-3-6 3-13-8	For the worship of Pillaiyār. The Pagoda is situated to the west of the village & is said to be in good condition. The worship is performed at stated periods. Free of Tax · not known · no documents · tax known This is [illegible]	Pillaiyār	In F1217 Pillaiyār -13-	In F1232 36 & 62 the same -13-	Pillaiyār at Mémālūr Worshipper Sadaiyappandāram			To be confirmed 22/7/61. Rajagopala Charlu Dy Colr	S. D. No. 280
Do	Wet 583 Dry 44	1-- 2-- 3--	1.32 2.64 3.96	12-4- 5-9-7 17-13-7	9-3- 3-14- 13-1-	For the Do Do Do Do worship Alagiri Venkatésaswami. The worship ceased to be performed about 40 years ago.		From F1261 is collected & carried back. The Inam may under these circumstances be struck off the accts. 22/7/61. Rajagopala Charlu Dy Colr					There has been no worship at this Pagoda for the last 40 years. The Pagoda is in ruins, & there is no prospect of its being rebuilt. The dry land is Anadi Banjar & the rest of the wet [illegible]	
Do	Wet 587 Dry 239	-8- 1-- 1-8-	.66 1.32 1.98	5-4- 2-12-10 8-4-10	4-3-6 1-15- 6-2-6	For the Do Do Do Do worship of Aiyanār, under a tree, to the south of the village. The worship is performed at stated periods. The wet is Banjar for a long time.	Aiyanār	In F1217 Aiyanār 1-8-	In F1232 36 & 62 the same 1-8-	Aiyanār at Mémālūr Worshipper Alagan			To be confirmed 22/7/61. Rajagopala Charlu Dy Colr	S. D. No. 281
Do	Wet 594 Dry 222	-8- 1-- 1-8-	.66 1.32 1.98	5-4- 2-12-9 8--9	4-3-6 1-15- 6-2-6	For the Do Do Do Do worship of Māriyamman. The Pagoda is situated to the west of the village & is said to be in good condition. The worship is performed at stated periods. The wet is waste for a long time.	Māriyamman	In F1217 Māriyamman 1-8-	In F1232 36 & 62 the same 1-8-	Māriyamman at Mémālūr Worshipper Sadayappandāram			To be confirmed 22/7/61. Rajagopala Charlu Dy Colr	S. D. No. 282
do	Dry 12 15 16 18 19 21 22 23 28 31 123 20 24 25 26 27 30 124 125 126 127 2[illegible]	-7-1 -6-2 -3-1 -5- -8- -3-1 -4-2 -4-1 -1-3 -11-1 -8- -5-2 -7-3 -3-3 -8- -10-1 -5-3 -12-3 -3-2 -8- -11-1 1-2-2 9-14-	--- 13.04	1-9-4 1-6-9 -11-5 1-1-6 1-12- -11-4 -15-9 -14-11 -6-1 2-7-5 1-12- -15-5 1-5-8 -10-6 1-6-5 1-12-9 1--1 2-3-8 -9-10 1-6-5 1-15-6 3-3-9 3[illegible]-6-9	1-1-8 -15-10 -7-11 -12-2 1-3-6 -8- -11- -10-4 -4-3 1-11-6 1-3-6 -10-8 -15- -7-3 -15-6 1-3-10 -11-2 1-8-9 -6-9 -15-6 1-5-10 2-8-10 21-1-9	In Kattu Sódi bade tax. Half since but present the service has having ceased to be rendd. 10-8-10. [illegible] [illegible] [illegible] declared these Inams as life tenure personal Inams Do Do Do	not known	In F1217 Rangappa naik 9-14-	In F1232 36 & 62 the same 9-14-	Tirukkóvalūr Muttu Naik 50 The party whose name stands in accts. father of the present holder died it is said more than 40 years ago & this man is in enjoyment since then.	son of the party in Col. 14	Wife 1, son	1/2	To be confirmed Q.R. imposed at 1/2 i.e. Rs 5-8- Com: Q.R. Rs 16- 22/7/61. Rajagopala Charlu Dy Colr S. D. No. 283
Personal	Dry 13 14 17	-8- -7- -5- 1-4-	--- --- --- 1.65	1-12- 1-8-6 1-1-6 4-6-	1-3-6 1-1-1 -12-2 3--9	Kattubadi Sódi 1-8-4 do do do do	Do						This is entd. in accts. as a Barber's Kattubadi Inam. The last holder it would appear died in F1252. Since then the entire assessment of the Inam is collected & carried back under Sircar [illegible]. Under these circumstances the Inam is recommended to be struck off the accts. 22/7/61. Rajagopala Charlu Dy Colr	

Wet	Dry	Asst	Total W&D	Total Asst	Q.R
2-4-2	15-[illegible]	33-2-	17-15-	53-8-2	5-8-

Sheet No. 33

No. 115 Register of Inams in the village Arundavaippālaiyam in the Elavānāsūr Taluk South Arcot District

Personal	Dry 114 112 113 115 125 111	2-3-3 3-3-2 3-12-2 3-7- 1-6-1 -7- 14-8-	--- --- --- --- --- --- 16.52	1-4-1 6-12-2 7-15-2 7-3-6 2-14-8 -9-9 31-11-4	4-5-2 4-13-3 5-6-7 5-2-6 2-1-4 -7- 22-4-	For Kattubadi service of the village [illegible] Sódi Half of the assessment on the cultivated extent. do do do do	Do	In F1217 Venkatasámi Subedár & Saiddmán 14-8- Kattubadi	In F1236 Rámasámi 14-8- In F1262 Saiddmán 14-8-	This is a Barber's Kattubadi Inam. The Inam is Anadi Banjar, with the exception of field No. 125 which is cultivated. The assessment on this is collected & carried back under "Rokkhādi" years since F1252 or 53. All this time nobody appears to have come forward to claim the Inam. Under these circumstances the Inam is recommended

Asst	Dry	Asst	Total	Asst	Q.R
—	14-8	— 22-4-	14-8	— 22-4-	—