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Personal Wit 669 675 680 — Dry 126 143

Wit: 6 — 57-6 — 12-8 — 20 — 8-8-8 — 79-6-8 — 3-14-2

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Reg. 1813 Of Deposits of Seamen with Millions of Grain in the Port of Edmanuel South Accot District

Personal Wit 669 675 680 — Dry 126 143

Wit: 1 — 18-12-1 — 3-12-2 — 17-8-2

Sheet No. 32

Personal	Wet 616 629	– 12 – 2 – 3 – 2 1 – –	– – – – – – 1·32	10 – 15 – 2 – 4 – 9 13 – 3 – 9	9 – 14 – 3 1 – 13 – 6 11 – 11 – 9	For the personal benefit of the holder	Free of tax	Not known	not known	Documents in Persian — 5 Dumbalas of F1217 &c. 66 40 45	not known	In F1217 Narayana-sástri 1 – –	In F1232 + 26 Íswarasástri 1 – – In F1262 Arunachala-sástri 1 – –	Arunguruhkai 1. Vaidyanadhasástri 50 44 2. Sámbasivasástri 55 44 3. Muttusamisástri 44 44 by the [illegible] of No. 1. Doctor [illegible]?	(1 & 2) great-grand sons of the party in Col. 14	(1) Wife 1, sons 4, doughters-in-law 3, brother 1, do.'s wife 1, do.'s sons 3 — 13 (2) wife 1, son 1 — 2 (3) wife 1, sons 3, doughter-in-law 1 — 5	No. 3's [illegible] had been adopted by an [illegible] shares. Before death the adopt. about 39 years [illegible] share in gift to No. 3. He is [illegible] enjoying since then. The gift was subsequently confirmed	To be confirmed. QR agreed to at 1/8 is Rs. 1 – – – [illegible] QR imposed on No. 3 at 1/8 is Rs. – 8 – 6/7/61. [illegible] Dy. Collr.	T.D.No. 396 & 397
[illegible] Service	Wet 644 592 Dry 226	– 9 – 1 – 6 – 3 1 – – 2 – – 3 – –	– – – – – – 1·32 2·64 3·96	6 – 1 – 1 4 – 6 – 11 10 – 8 – 8 – 6 – 6 18 – 14 – 6	3 – 10 – 11 2 – 11 – 1 6 – 6 – 5 – 4 – 11 – 10 –	For teaching the Védás. Service is said to be rendered regularly	Do.	Do.	Do.	no documents but Pattahs	Do.	In F1217 Arunáchala-sastri 3 – –	In F1226 + 62 the same 3 – –	Aringurukkai 1. Vaidyanadhasástri 50 198 2. Subroya sastri 63 198 In No. 1 there are 2 [illegible] & in No. 2 3 – [illegible] but as this is a Veda [illegible] Inam the chief shares names are entered.	(1) son (2) A cousin (removed by 6 degrees) of the party in Col. 14	(1) Wife 1, sons 4, doughters-in-law 3, brother 1, do.'s wife 1, do.'s sons 3 — 13 (2) sons 2, doughter-in-law 1 — 3	– – – –	To be confirmed and continued so long as the assigned service is regularly rendered 6/7/61. [illegible] Dy. Collr.	T.D.No. 398
Do.	Wet 773 Dry 39	– 8 – 1 – – 1 – 8 –	·66 1·32 1·98	7 – – 4 – 3 – 2 11 – 3 – 2	5 – 4 – 1 – 8 – 6 – 12 –	To the worship of Pillayar. It is situated on a platform. The worship ceased 10 years ago because of the worshipper of Íswaran who had been also worshipping this leaving the village on the resumption of the Íswaran Pagoda Inam. The worship was resumed about 2 years ago. The proceeds of the Inam being carried [illegible] Inam	Do.	Do.	Do.	As above	Pillaiyár	In F1218 Genapati 1 – 8 –	In F1236 & 62 Genapati 1 – 8 –	Pillaiyár at Arunguruhkai worshipper Subbaiar				The worship having ceased in this Pagoda about 10 years ago the [illegible] of this Inam when cultivated is being carried [illegible] Inam. The worship is stated to have been resumed about 2 years ago. It is therefore recommended that the Inam may be confirmed on condition of the regular performance of the worship. 9/7/61. [illegible] Dy. Collr.	T.D.No. 399
Do.	Dry 888	1 – –	1·32	4 – 3 – 2	2 – 10 –	For the worship of Pillaiyars situated to the south of the village. The worship is regularly performed.	Do.	Do.	Do.	As above	Pillaiyár	In F1218 Genapati 1 – –	In F1236 & 62 Genapati 1 – –	Pillaiyár at Elagapermampatte (a hamlet of the village) worshipper Pallikudattai Irisan Tadan				To be confirmed 9/7/61. [illegible] Dy. Collr.	T.D.No. 400
Do.	Wet 798 Dry 86	– 4 – 1 – – 1 – 4 –	·33 1·32 1·65	2 – 10 – 4 – 3 – 2 6 – 13 – 2	2 – 1 – 9 1 – 8 – 3 – 9 – 9	For the worship of Aiyanar situated under a tree to the west of the village and the worship is performed at stated periods	Do.	Do.	Do.	as above	Aiyanár	In F1217 Aiyanár 1 – 4 –	In F1236 & 62 Aiyanár 1 – 4 –	Aiyanár at Arunguruhkai Worshipper Sinnappaian Ráman				To be confirmed 9/7/61. [illegible] Dy. Collr.	T.D.No. 401
Do.	Wet 1230 Dry 887	– 4 – 1 – – 1 – 4 –	·33 1·32 1·65	3 – 8 – 4 – 3 – 2 7 – 11 – 2	2 – 10 – 2 – 10 – 5 – 4 –	For the worship of Aiyanar. The Pagoda is situated to the north of the village and is said to be in good condition. The worship is regularly performed.	Do.	Do.	Do.	as above	Aiyanár	In F1218 Aiyanár 1 – 4 –	In F1236 & 62 Aiyanár 1 – 4 –	Aiyanár at Elagapermampatte (a hamlet of the village) Worshipper Mandi Irisan				To be confirmed 9/7/61. [illegible] Dy. Collr.	T.D.No. 402
Do.	Wet 799 Dry 208 204	– 8 – 1 – 5 – 2 1 – 2 – 2 2 – 8 – 3 – –	·66 3·30 3·96	5 – 4 – 10 – 3 – 5 3 – 3 – 10 8 – 14 – 1 14 – 2 –	4 – 3 – 6 3 – 8 – 4 2 – 3 – 10 5 – 12 – 2 19 – 15 – 8	For the worship of Pedári. The Pagoda is situated to the east of the village and is said to be in good condition. The worship is regularly performed	Do.	Do.	Do.	Do.	Pedári	In F1218 Pedári 3 – –	In F1236 & 62 Pedári 3 – –	Pedári at Arunguruhkai Worshipper Nallattambi Ráman Periyattambi				To be confirmed 9/7/61. [illegible] Dy. Collr.	T.D.No. 403

The wet field is Aiváve Baijan (row 3). This is Aiváve Baijan (row 4). The wet is Aiváve Baijan (row 5). This Inam is Aiváve Baijan (row 6). The wet is Aiváve Baijan (row 7).

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