

Class, Nature and Value of Inam						Description, Tenure, and Extent of the Inam						Name and Relationship of	
No. of case or entry bearing relation to grant in this village.	Ground class to which the Inam belongs.	Survey number & name of field or field comprised in the grant.	Extent.		Survey Assessment.	Acreage or ground assessment.	Description of Inam.	Whether free of tax, fee, or other charge, or liable to pay tax, fee, or other charge, and, if so, to what.	Tenure.	By whom granted and in what year.	By what means it should be stated whether the Inam is held with or without profit, whether the grant is permanent, or for life, and the period of limitation of Inam of all Inams not protected, should be given.	Name of original possessor.	Name referred to in the Register prepared according to Reg. XXXI of 1862, or the permanent settlement Inamdar, and relationship of person so named to original possessor.
			Local Name.	Survey Extent.									
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	Religious.	64 A.	Religious.	1-88	Religious.	1-14	For the use of the temple of the goddess the Inam is situated to the benefit of the village service to regularly performed and the temple is in a good state.			B.P.L.R. No. 108 dated 17 th Feb. 1891.			

Sheet No. 72

In the Taluk of Tadivanam in the District of Sauthe Arcot

ORIGINAL GRANTER AND HIS SUCCESSORS AND PRESENT HOLDERS—LANDS IN POSSESSION.

Particulars regarding present tenure. If the land has been sub-divided, the name, &c., of each share should be entered in these columns.						REMARKS.	Tenure of the lands according to the Statutes.
Name or title in the Survey, or in any subsequent records, and mentioned in the present record.	Name and Age.	Year of Birth.	Changes in original grant or in subsequent registered titles.	Particulars of the present tenement.	If known, with the nature of the land, and its extent.	An abstract of the transactions prior to every case of the present grant, and in the present case.	
15	16	17	18	19	20	21	22
<u>Sivabathur</u> at <u>Sivabathur</u> <u>Woodhopper</u> <u>Manumalai</u> <u>Savadi</u> aged about 48 years.						<u>None.</u> 1-48 assessed at Rs 1-14-4 in S. No 72 one of the fields comprising the <u>Swam</u> bounded by S. No 105 of 1862. <u>Confined</u> washed up by the forest department for the <u>Kaduman</u> that forest block and the land mentioned in S. No 3 was granted in exchange. 2. The temple for which the <u>Swam</u> is granted is in a good condition and the service is regularly performed. <u>Confirmed</u> I recommend that the <u>Swam</u> be confirmed as <u>Swam</u> to be continued so long as the service is regularly performed.	<u>Confirmed</u> <u>C. S. No 105</u> <u>31-10-94</u> <u>With D. S. No 101</u>

Sauthe Arcot
Collector's office
Camp Vaidhachalam
26th October 1894.

Recommended
for a Collector

T.P.
C. S. No 105

Handwritten notes in bottom left corner.