

Personal Day 1-14 2-28 3-7 4-11 5-15 6-19 7-23 8-27 9-30 10-4 11-8 12-12

For the personal benefit of the holder

Annual Patter 1854-55

For the personal benefit of the holder

Partly confirmed - Lake

Confirmed in one dead -

1854-55

Share 1-8 1/2 1.60 6-5 1 5-3-1

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The said real property is a part of the estate of the said deceased, and the same is to be sold for the benefit of the said estate.

1854-55

To be confirmed or needed.
 1. Rev. Mr. G. H. 2-8-
 A. J. 2-8-
 4. 2. 2-8-
 Madras in India
 T. D. 1669.
 17

Description of Trains	1911	1912	1913	1914	Total	Total	Total	Left-hand + Right-hand
	N. & A. chrs	N. & A. chrs	N. & A. chrs	N. & A. chrs		Apparatus	Former	Very improved
Lea & Co. 5-10	7.43.31	6 1/2	41.47	"	"	37-1/4	48.90	149-5-6

Sheet no 171
Lunddalore Galuk.

