

As per old Paimash
 12 86 7 1/2 60 1-12
 As per new Survey
 12 12 1/2 54
 193

As per old Paimash
 12 26 8 66 1-13-9
 As per new Survey
 12 239 55
 1-13-11

For the Tax Permanent
 support free
 Sri Siva Ram Sundari
 Amman Pagoda
 at Chitambaram

For the
 support
 of Purva Tax free Perma-
 nent
 madayyar
 Pagoda
 at Varrakshur
 Koral kept up

For the Tax Permanent
 support free
 Sri Siva Ram Sundari
 Amman Pagoda
 at Chitambaram

In the Balus acct
 of 1230
 Sri Siva Ram Sundari
 Amman Pagoda

Chitambaram
 Sri Siva Ram Sundari
 Amman Pagoda
 through Kanakasathapandaram

Puramandari
 For the Survey Act
 of 1216
 Puramandari Srami
 Madayyar
 Extent as per Col-34
 2) For the same Jamma
 bandi Act of 1217
 193 62
 Same Name

Varakshur
 Puramandari Srami
 Rajali Parmanam

Take continued along
 as the Koral is maintained
 11th Decr 1861
 Madaswami Pillai
 J. D. No 470

The same land is
 mostly occupied by the
 Koral itself with a
 stick of Palmyra tree
 surrounding - Loka
 continued accordingly -
 11th April 1861
 Madaswami Pillai
 J. D. No 471

Sheet No 161

As per old Paimash
 17 14-11
 1-2 13 8
 3 5 1/2 2 3
 5 1-1 1/2 12 13 7
 4 5-28 46 2-4

As per new Survey
 17 14-11
 1-2 13 8
 3 5 1/2 2 3
 5 1-1 1/2 12 13 7
 4 5-28 46 2-4

For the
 personal Tax free Hereditary
 benefit
 of the
 holder

Parton of Bhuvanagachari
 1) For the Survey Act
 of 1216
 Bhuvanagachari
 Madayyar
 Extent as per Col-34
 2) For the same Jamma
 bandi Act of 1232
 Bhuvanagachari
 Madayyar Bhuvan-
 nagachari
 3) For the same Jamma
 bandi Act of 1262
 Bhuvanagachari on
 Panayachari
 receipt for Parvata
 filed in his office
 dated in 1809 -
 Anandkanad
 from 1823 to 1858 -
 also Kayalkkaymi
 a certificate of kinship
 in favor of Bhuvanagachari
 dated 12/4/1861

Chitambaram
 Bhuvanagachari
 age 45 same as
 Raja'chari no 2 and 3 daughter
 "42" 14 & 15
 Kerkatrayachari Brothers - son
 "36"

Chitambaram
 Bhuvanagachari
 age 45 same as
 Raja'chari no 2 and 3 daughter
 "42" 14 & 15
 Kerkatrayachari Brothers - son
 "36"

Take confirmed in one
 deed posted being given
 deeded - 2 sent at 1/4
 14-5-1861 -
 11th April 1861 -
 Madaswami Pillai
 J. D. No 472

As per old Paimash
 12 128 1-7-1
 140 2-1 1/2
 1-8 1/2 596 13-3-2

As per new Survey
 12 127 79
 125 117
 105 116
 140 116
 137 116
 139 116
 141 116
 4 67

For the Tax Permanent
 support
 of
 Sabhanaya
 Koral Pagoda
 at Chitambaram

For the Tax Permanent
 support
 of
 Sabhanaya
 Koral Pagoda
 at Chitambaram

1) In the Balus
 account of 1236
 Sabhanaya Koral Pagoda
 Loka Maniam
 Extent as per Col-34
 2) In the same Jamma
 bandi Act of 1262
 Sabhanaya Koral Pagoda
 Loka Maniam
 Extent as per Col-34
 2-15

Chitambaram
 Sabhanaya Koral
 Pagoda
 through Natta Devayyapellai

Take continued along
 as the Koral is maintained
 11th Decr 1861
 Madaswami Pillai
 J. D. No 473

As per new Survey
 12 127 79
 125 117
 105 116
 140 116
 137 116
 139 116
 141 116
 4 67

As per new Survey
 12 127 79
 125 117
 105 116
 140 116
 137 116
 139 116
 141 116
 4 67

As per new Survey
 12 127 79
 125 117
 105 116
 140 116
 137 116
 139 116
 141 116
 4 67

As per new Survey
 12 127 79
 125 117
 105 116
 140 116
 137 116
 139 116
 141 116
 4 67

As per new Survey
 12 127 79
 125 117
 105 116
 140 116
 137 116
 139 116
 141 116
 4 67

Religious Service

McDonald Paimesh
1888-1889 11.73 31-15-10
1889-1890 11.73 31-15-10
1890-1891 11.73 31-15-10
1891-1892 11.73 31-15-10
1892-1893 11.73 31-15-10
1893-1894 11.73 31-15-10
1894-1895 11.73 31-15-10
1895-1896 11.73 31-15-10
1896-1897 11.73 31-15-10
1897-1898 11.73 31-15-10
1898-1899 11.73 31-15-10
1899-1900 11.73 31-15-10
1900-1901 11.73 31-15-10
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1907-1908 11.73 31-15-10
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1909-1910 11.73 31-15-10
1910-1911 11.73 31-15-10
1911-1912 11.73 31-15-10
1912-1913 11.73 31-15-10
1913-1914 11.73 31-15-10
1914-1915 11.73 31-15-10
1915-1916 11.73 31-15-10
1916-1917 11.73 31-15-10
1917-1918 11.73 31-15-10
1918-1919 11.73 31-15-10
1919-1920 11.73 31-15-10
1920-1921 11.73 31-15-10
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1929-1930 11.73 31-15-10
1930-1931 11.73 31-15-10
1931-1932 11.73 31-15-10
1932-1933 11.73 31-15-10
1933-1934 11.73 31-15-10
1934-1935 11.73 31-15-10
1935-1936 11.73 31-15-10
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2009-2010 11.73 31-15-10
2010-2011 11.73 31-15-10
2011-2012 11.73 31-15-10
2012-2013 11.73 31-15-10
2013-2014 11.73 31-15-10
2014-2015 11.73 31-15-10
2015-2016 11.73 31-15-10
2016-2017 11.73 31-15-10
2017-2018 11.73 31-15-10
2018-2019 11.73 31-15-10
2019-2020 11.73 31-15-10
2020-2021 11.73 31-15-10
2021-2022 11.73 31-15-10
2022-2023 11.73 31-15-10
2023-2024 11.73 31-15-10
2024-2025 11.73 31-15-10
2025-2026 11.73 31-15-10
2026-2027 11.73 31-15-10
2027-2028 11.73 31-15-10
2028-2029 11.73 31-15-10
2029-2030 11.73 31-15-10
2030-2031 11.73 31-15-10
2031-2032 11.73 31-15-10
2032-2033 11.73 31-15-10
2033-2034 11.73 31-15-10
2034-2035 11.73 31-15-10
2035-2036 11.73 31-15-10
2036-2037 11.73 31-15-10
2037-2038 11.73 31-15-10
2038-2039 11.73 31-15-10
2039-2040 11.73 31-15-10
2040-2041 11.73 31-15-10
2041-2042 11.73 31-15-10
2042-2043 11.73 31-15-10
2043-2044 11.73 31-15-10
2044-2045 11.73 31-15-1

Spayatanami
by Kobotsu ~~temu~~
Umdatut Umu
grooming the hair to
Satmabeki, to enable
her relatives after her
death, to perform
ceremonies to her
memory - Dales
tmabeki in Kuyell -
Annual Paltus

1) In the Imam Samra-
bandi aack of 1217
Kamal Khan Fakia ✓
2) In the Imam Samra-
bandi aack of 1231
Musalman Kamal Khan
Bibi Sahib Fakia
garden.
3) In the Bulei aack of 1236
Bibi Se Ishori
Kamal Khan garden
4) In the Imam Samra-
bandi aack of 1252
Musalman Fakia
Fakhimulla Sahib's
Daughter Bibi Sahib

Lobe continued so long as the
Shaika was maintained & the
Sattas &c. continue to be
performed -
16th Sep^r 1861 -
Malesowai Pillay Gy. Kolla

J. D. Kim
1876

af

2. <i>Quadayam</i>		25 per old Ramash	
2. <i>124</i>	* <i>Day</i>	2-8	3.30 8-15-11
58-2-11	<i>Net</i>	4-4	5.28 36-13-2
133-1-3-	<i>☉</i>	6-8	8.58 48-13-1
136-11-5-			
2-8-	<i>Day</i>		25 per new survey
329-1-11-	<i>N</i>	226	3-14
331-1-33 1/2	<i>Net</i>		
358-1-44 1/4	<i>N</i>	272	5.58 }
359-1-3-	<i>N</i>	276	1.20 }
4-11	<i>N</i>	284	1.22 }
	<i>N</i>	288	5.6 }
	<i>N</i>	306	2.5 }
	<i>N</i>	324	1.93 }
	<i>N</i>	345	4.49 }
			5.30
			8.44

Near the Tarjee Permanent
 support
 of
 Padupadi
 Iswaran
 Swami
 Honil
 at the
 village -
 Honil duly maintained

In the Inam Samas
bandi act of 5. 12. 7. 31
In the Kulpaccanah
of 5. 12. 36 and
In the Inam Sama
bandi act of 5. 12. 62
Padapadi Saman
Kavil Maniam

Tiruvrgh Kolam
Pasupathi Svaran
kavil
Dharmakartan
Konakavalabai Padayachi
Subbopu the Padavathi

Lobe continued as long as the
Kouil or was cured
23 Sept. 1861-
Munduswin Pellae
Dr. Cat.
J. D. A.
475
a

D^r. 20 per a/c Primack
 * Wch 3- 3.96 27-9-10 18-5-1
 269 of - 20 per Rev Harvey
 70 of - Wch
 71 of - D^r 332
 4.35
 20-1-11
 F-

From the Tax-free Permanent
Support
of
Gayatri
aruman
Kovil
at
Chittambaram

In the Inamnama
Bandi aach of 7-125-31
In the Males aach of 7-123
and In the Inam Nama
Bandi aach of 7-1262
Gayathiamman
Kovil Manikon

Chitambaram Archaka
Gyayatriammam Sri'shayan
Rauil

Lake continued to lengthen
 Caples maintained the excess
 percent & therefore profitable but
 a part of the excess at least
 belongs to the neighbouring fields
 & manure & that it has been
 sure part of the gain -

D^d. \$1 per old Parnack
 Dry
 Lake
 N^o 494 " 8 .66 1-14-2
 As per New Survey Parnack
 N^o 504 Lake
 Devel as per Survey 1.25
 65
 Remaining 70
 2-11-8
 1-5-11
 1-6-8.

For the Tax free Permanent I therefore had not desired
the portion they stated to be
wrote for the sect altogether -
23 d. Sep. 1661 - Mawdson Pillau
I have

In the Imam Lama
bandi aach 9th. 1214-31
Tape Maniem
In the Kalar aach 9th. 1230
Morramman Kivil
In the Imam Lama-
bandi aach 9th. 1262
Tape Maniem

Tiruviṅkolan To be continued
 Mariamman Kovil of the
 Rajakomarasami a Govt. temple

the house is maintained
just as a Loph house in the the
the land as "house" & as a complete
oil. It will be continued as
the house is maintained -
dense is one that keeps
but not to shade in the ^{same} measurement -
the limit of the Loph -

Personal. Asperula Palmash
* Met 9-1/2 11-90 83-2-3
65-1-15 Asper New Survey
61-1-6 1/4 Met
82-3-6 Met
23-11-3 2298 2.29 }
4-11-2 1/2 554 4.59 } 45-9-4
5-1-1/2 374 48 }
6-2-1/2 648 4.58 } 23-4-2
7-1/2 4091 }
68-13-6

For the Tax free Permanent
benefit
of the
holders

In the Mamamabanda
acct of 27. 12. 17.
Matal King's Sayad
amurudin Habi
in the Mamamabanda
Landi acct of 27. 12. 17.
Amurudin Habi V.
Grandson of 27.
In the Matal acct of 27. 12. 18.
Amurudin Habi
in the Mamamabanda
acct of 27. 12. 18.
Amurudin Habi V.
Grandson of Matal King's
Sayad Amurudin -

Laysan.
Chelodactylus longicauda
 age 51 - from Harkers
 Daughters
 of Harkers

The apparent male letter to the
James Sayre & Harder before
great grandson of Jonathan Sayre
a resident of Tricker's hole & a
Native was sent to the service
on him & returned to the office
with words dated 4th Oct. to
the effect that he had been ordered
ago) left the place to return
before we had been ordered to

Postcard sent to
Lundin. Lili. Schuler
on the 22nd July 1869