Register of Inams in the Village of Vakkaramari (No. 113) in the Taluq of Chitambaram in the Zemindari of South Arcot

Surveyor of the Party surveyed & settled. The Survey shows an excess over the Patta of about 7 per Cent on regard for Cultivated Lands in the aggregate & are stated above the same excess is shown throughout the Village of defalcation as well as of Increase. - The deducting of Inams 7 & 10 per Cent excess will be allowed & the rent charged will fall short - 2 Inams are entered with reference to new cuts of Assessment -

| | | |

4 Personal — As per old Paimash

West	No 59	1-1¼	Fee 11-4½	14·90	59-9-6
	60	5¾			
	61	12¾			
	62	9			
	63	7½			
	92	3¾			
	94	1½			
	95	15			
	99	1	¼		
	125	1	3/4		
	124	1-1	½		
	1140	1-2			
	1141	15	½		
	1142	8			
		11-4½			

As per new survey

Fee	3	2.62
	14	1.97
	15	2.40
	16	3.05
	89	.70
	90	2.65
	92	1.68
		15.07

60-11-3

For the Tax — Hereditary

Personal free benefit of the holder

5 Sivadayanam — West — As per old Paimash

West	No 1391		1.32	5-4-7
	No 91		1.35	6-3-11

As per new survey

For the support of Elistam baram — Sivakámi Sundariamman Pagoda at Elistam baram

Tax free — Parmanent

6 Personal — As per old Paimash

West	No 108	1	1.32	5-4-6
	No 54		1.35	6-3-11

As per new survey

For the personal benefit of the holder

Tax free — Hereditary

Application for attachment
22nd June 1865 No 465

Jamallulla Dawesh — In the Court of F. 1217

(2) In the Survey acct of F. 1217 — Jamallulla Dawesh Framien

(3) In the Inam Jamabandi acct of F. 1232 & 62 — Lane — Mahamad Pasanulla = Labbeh grandson

Elder: Mohamed Yasus age 65 — Abdulkhader "35" — 4/5 Share

Younger: Pasanulla Labbeh "30" — Nanniehi "25" — Kulsambee "50" — 1/5 Share

Daughter — Mark daughter — Son's daughter — daughter — Son

(1) In the Inám jamá bandi acct of F. 1217 — Sabhánayakar Mándiam

(2) In the Survey acct of F. 1217 — Sivakámi Sundariamman Manniam

(3) In the Inám jamá bandi acct of F. 1262

Same

(1) In the Inám jamá bandi acct of F. 1217 — Venkatakrishtna Sástri

(2) In the Survey acct of F. 1217 — Same

(3) In the Inám jamá bandi acct of F. 1232 — Venkatakrishtna Sástri son Venkatachala Sástri

(4) In the Inám jamá bandi acct of F. 1262 — Venkatakrishtna Sastras Manniam enjoyed by Ramachandra Sástri

Elistambaram — Sivakámi Sundaramman — Pagoda — Through the Commutators & Dekkotas —

Selvam — Gópalakrishnayan — Grandson of Venkatakrishnadas

Notices duly served on the party on the 12th Augt 1861 — on which date he addressed a Petition here by Gopal pleading illness & business &c to appear on a month — but he has not — Gopal — from Village enquiries & [illegible] from Motwents given by a Co-sharer or from some other sources I conclude he is a proper heir to the Inam as the grandson of Venkatakrishnadas — and I would therefore continue it on the present tenure — Particulars of page 4 are not ascertainable — I must further add that according to his own Petition & the statements of the Village Officers he does not really enjoy the Inam — which is said to be waste generally & when it is cultivated, I presume the proceeds do not go to the petitioner — from dor, altho' he is himself to blame for it being thus continued as free for several years — 11th Decr 1861 — Madasamy Pillai Dfkeeh

To be continued
Deed as desired — 1 Khist at 4½ Rs 8-4- — Appeadix 2nd Sept 1861 — Madasamy Pillai — D'Kotte

To be continued to Longas the Khist is not altered — 11th Dec 1861 — Madasamy Pillai — D'Kotte

Settled on the Mental Register

Register of Inams in the Village of Vaikkarai (No 238)

Sheet No 138

Vellamarí (Continued)

Dry
No 84 1-- 1·32 3-7-3
No 156 1-- 1·32 9--7
2-- -- 2·64 12-7-10
@ 2/- per new Survey

Dry
No 8 1·32
No 5 1·80 1-13-7 30 years
No 216 1·80 5-8-11
2·58 7-6-6

As per old Paimash

Dry
No 5 1·21-8½
No 1 1·21-8½
1-8 1·95 5-7-7
@ 2/- per new Survey, included in Mr. Graham's Village Site

To the Superintending

Cultivators & Some not to be found from ... the enquiry made & persons hence selected of the that Vellamarí have taken up the ... holden ~~alloy~~ heir he alleges himself to be ~~first or nearest~~ the Moorgar is now dead in his possession that he claims by false and it is a matter on all land that for the last 30 years ~~it has~~ the Some has been really on no other ~~pretended~~ actual and bonafide ... he claims not from the ~~admit~~ admit that his grandfather & Cheruvalla Kesavan Chetti ... dered Cottars & that his father became the Chokkanatha Pattar of ... the latter - Under all these circumstances ... and upon actual ... it has forward I do not think that any Land ... but

for the Superintendent

Pattar

Ske Veldoo

1-2) In the Sharm Some
Sumabandi account
of Fs. 1217-32-
Vinakata Krishnachari
3) In the Rubistaccount
of Fs. 1208:
Same name
4) In the Sharm Some
Sumbandi account of Fs. 1262
- Same name.

1-2) In the Sharm Some
Sumabandi account of Fs. 1217-32-
Kharij Shaik Rahiman
Kotiff Mulla Rameem
Puramboke - Mosque &
Idgah
2) In the above mentioned Fs. 1232
Kharij Shaik Rahiman
Kotiff Mahamad
Yakub Hadji Vee
3) In the Rubis account Fs. 1256
Mulla Mosque Idgah
4) In the Sharm Some
Sumabandi account Fs. 1262
Kharij Shaik Rahiman
Kotiff Mahamad Yakub Hadji

Remark from

Kot Kuramán

Mohamed Shaule
(Khatib of the mosque)
age 26-

Abdul Khadar
(Manager of the mosque)
" 25

Abdul Khader
(Servant of the mosque)
age 12

Great
grandson
& Brother
of Granite

Their Shares are now really unoccupied by any one & the Land remains waste there to as yet being neither the waste ... & of the Land & Idgah available for cultivation

It is however claimed by one Letchumaddiyan Chetti who stated to be Brother grandson of the late Kuttachari - that there is any heir of the late Kuttachari or that the late Kuttachari had any brothers

~~dispute~~ ~~accounted for by the fact that~~ doubtful & denied by the Village Moorgar & who ~~that~~ ~~the~~ ~~land~~ ~~is~~ abandoned ~~but~~ ~~has~~ established - The abandonment ~~has~~ ~~not~~ been continued

Their Shares to be called as the Accession Ground as nothing more than the site of the mosque & the surrounding ground mostly occupied by ... houses & ... & Idgah -

It is not therefore thought that it was intended by the ... as part of the Village site - to be continued to accompany as long as the mosque & ... exist Conge - 5th Feb 1861 -

Abdul Kadir Pillai
Pattar

Ske Veldoo

Pattar

Ske Veldoo

19-11-71 | 58