Register of Shrines in the Village of Melarad'hameir No 402 in the Taluq of Chittambarum Late Mannargudi

The new Survey shows some land lapsing deficiency in the Ayan lands over the old Accounts - 8 ½ per Cent of Quantity will therefore be allowed in Exemption the next Charges with full addn.

As per old Paimash
Not 18 Coss
No 75 — 3½ · 29 2-11-3 1-4-8
As per new Survey
Not
No 83 · 9

Sheet No. 90

As per old Paimash
Not 18 Coss
No 35 1-4
41 2-15¼
50 — 12½
6 — 6½
58 1-6½
* 6-12½ 8·98 84-137 51-10-5

As per old Paimash
Not 18 Coss
No 32 1 7¼
35 " 10½
2 2 2·80 26-6-3 18-14-2
As per new Survey
Not
No 12 1 ·14
" 4 ·56
" 12 ·16
" 92 1·05
1·92

As per old Paimash
Not
No 79 — 12½ 1·03 9-12-3 6-13-2
As per new Survey
Not
No 16 1·00 6-10-"

As per old Paimash
Not
No 140 2-" 2·64 24-10-6 17-7-10
As per new Survey
Not
No 205 ·05
" 239 2·69
2·68 17-12-1

For reciting the Deeds & Teaching their Children the Brahmanical Duties with the Mannargudi Thirt Lenvis ks are duly performed by the uncle of the boys whose father died a Bachelor & Grandfather Line extended by adoption

Jeevitham Hereditary but subject to Service

Annual Pattas of recent years Premiums not preserved

Ayan Kadaiyar

Continue the part as Religious Service - 23d April 1861 -
M Sadasiva Pillai
Collector

For the support of the Thirt Poma Jeer - a certain Mutt known as the Dharmapuram Mutt in the Large District, of which there is a branch institution at Kuppangudi in the Taluk

The institution a large institution & the Shrine is duly maintained -

Annual Pattas of recent years Dharmapuram Mutt

For the support of a Mutt at Kuppangudi being a Mutt of the well known Dharmapuram Mutt in the Larger District -

The institution is well maintained

a Mo 953 of 1864 from Arikalavana Pillai alleging that the Inam should be resumed Rejected 12/2/65

Annual Pattas from Fasli 1240 1830

For the Tax free Hereditary personal benefit of the holder

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1) In the Survey accts of S. 1217 as quoted in the Melas accts of S. 1236 Chitambara Sasthiar
2) In the Inam Sanad Sanads accts of S. 1232 Chitambara Sasthiar Engaged by Ranga Chariar
3) In the above account of S. 1262 Kristna Chari Son of Ranga Chari

Mannargudi
Kristna Chari
age 60
Sarangapani Chari
age 42
Kuppa Chari
age 40

2. Land
Daughter

Lent

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1) In the Survey accts of S. 1217 as quoted in the Melas accts of S. 1236 Chitambara Sasthiar
2) In the Inam Sanad Sanads accts of S. 1232 Chitambara Sasthiar Engaged by Ranga Chariar
3) In the above account of S. 1262 Kristna Chari Son of Ranga Chari

Shrimadvaram
Kristna Chari
Son of Bala Chari
Age 22

Purchase Deed
Bala Chari
Age 60

For the Tax free Hereditary personal benefit of the holder

Annual Pattas from Fasli 1240 1830

In the Survey accts of S. 1217 as quoted in the Melas accts of S. 1236
Ramanadhan Chettiar
Age 15
of No 3
w. cl. 1858

In the Inam Sanad accts of Fasli 1232
Same

In the above accts of Fasli 1262
Ramadhanan Chettiar
Son of Ramanadhan Chettiar
Age 15

Ramanadhan Chettiar
Son of Ramanadhan Chettiar
Age 15

Lent
of No 3
w. cl. 1858

In the above accts
Mutha Kumara Tambiran
Mutha Kumara Tambiran
Present Incumbent
Age 60

In the Inam Sanad accts of Fasli 1232
Same

In the above accts of Fasli 1262
Same

Rupp'angudi
Mutha Kumara Tambiran
Present Incumbent
Age 60
of the Thirt Mutham at Dharmapuram
Applied to the charge of the Thirt Mutham at Kuppangudi

Abini Village
Mutha Kumara Tambiran
Present Incumbent
Age 60
of the Thirt Mutham at Kuppangudi applied to by the Chief Mutham Head at Dharmapuri

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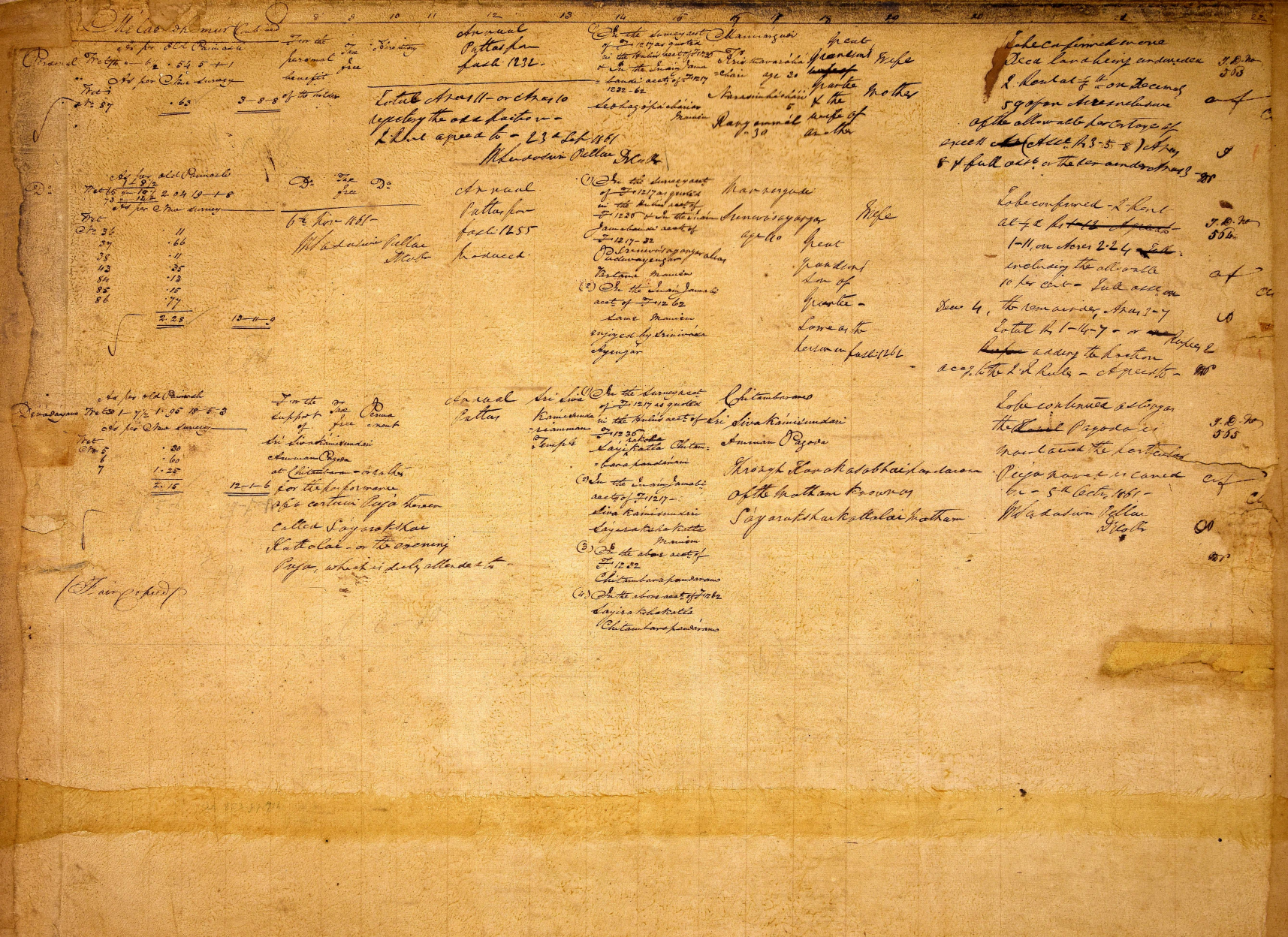
The Service ordered to be continued as it is performed by the Incumbent of the Mutham

Lapse confirmed as long as the Institution is duly maintained -
23d April 1861 -
M Sadasiva Pillai
Collector
Orders Lapsable Lenvis to be fixed -

Lapse continued as long as the Institution is duly maintained -
23d April 1861 -
M Sadasiva Pillai
Collector

Lapse confirmed subject to a quit Rent of 7½ Rs
Lapse Bill of Sale dated 1807
Lapse 1861 -
M Sadasiva Pillai
Collector

To be confirmed - Annexed to Lapse Accounts
23rd Sept 1861 -
M Sadasiva Pillai
Collector

J. B. No 558
J. B. No 559
J. B. No 560
J. B. No 561
J. B. No 562