Register of Inams in the Village of Maramureddikottakam (No. 253) in the Taluq of Chidambaram (late Mannargudi)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21

Sheet No. 66

10/ Religious services — As per old Paimash Wet one crop — No. 16 1 — 1.32 12-4-9

Reduced 9-13-5

As per New Survey Wet No. 16 .02, No. 22 .78, No. 23 .53 — 1.33; 2-1-10, 4-6-3, 2-7-3 — 6-15-7

For reciting Vedas in the Shiva & Perumal Pagodas of Mannargudi — which service is duly performed. — Tax free — Hereditary but subject to services

Annual Pattas from 1853, renewed not produced — Vedavruthi Annasamiayar

(1) In the Survey acct of F. 1218 Vedavruthi Annasamiayar Maniem Extent as per Col: 3-4
(2-3) In the Inam Jammabandi accts of F. 1218 & 32 Same
(4) In the above acct of F. 1262 Ventuvaiar Grandson Extent same

Mannar Kovil Ventuvaiar Age 57 Vichuvaiar 42 — Grandson of Grantee

To be continued as long as the service indicated in Col: 8 is duly performed — 17th April 1861 — Sadasiva Pillai Dy. Collr.

T. D. No. 1451 — conf. — 5 Aug 1862

Do. — As per old Paimash Wet one crop — No. 17 1 — 1.32 12-4-9

Reduced 9-13-5

As per New Survey Wet No. 16 .01, No. 21 1.09, No. 22 .24 — 1.34; Assessment —1-1, 7-7-8 — 7-8-9

Do. for reciting & teaching the Vedas to the Brahmin lads of Mannargudi &c. — The service is duly performed through a Gumastha who at present is the incumbent's own father Sengarachariar who is quite competent for the duties. — Tax free — Do.

Annual Pattas from ~~Fasli 1212~~ 1802 — Srinivasa Aiengar

(1) In the Survey acct of F. 1218 Vedavruthi Srinivasa Aiengar Maniem Extent as per Col: 3-4
(2-3-4) In the Inam Jammabandi accts of F. 1218-32 & 62 Same

Above Village Bhivaraghavaiangar Age 15 — Adopted Son of the ~~Grantee~~ Son Ramanujaiangar of Grantee — Wife

The question of the legality or otherwise of the adoption, immaterial Inam being of a Service tenure

To be continued as long as the service continues to be performed as at present. On condition that the service should be duly performed, the Inam was continued by the Collr. to the incumbent on the lost lapse in 1854 — 17th April 1861 — Sadasiva Pillai Dy. Collr.

T. D. No. 1452 — conf. — cu

W 2 G 1844

Inam abstract of the Village of Maramareddikottakam in the Taluq of Chitambaram

Description of Inams	Dry Acres	Wet Acres	Garden Acres	Total Acres	Total assessment	Total Quit Rent & Kattubadi	Jodi newly imposed
Devadayams &c.	"	2. 67	"	2. 67	14-5-4	"	"

Register of Inams in the Village of Vaiyur (No. 89) Chitambaram Taluq

The new Survey shows an excess of 5 per cent in Ayan lands over the old Paimash — 5 plus 10 is therefore passable in Inams according to instructions —

Devadayam — As per Old Paimash Dry No. 164 — 2, 165 — 5½, 167 1 — ½, 168 — 8 — * 2 — 2. 64 7-7-

Reduced 6-2-

As per New Survey Dry Assessment — No. 69 .75 4-3-6, No. 70 1.42 9-6-6, No. 96 .20 2-3-4-6 (?), No. 97 .23 3-4-6 — Cons'd 2.60 16-14-6

Deduct water rate at Rs. 3-12 per acre — 9-12 — nett 7-2-6

For the support of Pillaiar Kovil at the Village — Kovil kept up — Tax free — rent

Pillaiar Kovil — (1) In the Inam Jammabandi acct of F. 1217 & 1223 Pillaiar Kovil Dry Kanis 2 — (2) In the above accts of F. 1232 Same (3) In the Hoba's acct of F. 1236 Same

Vaiyur Pillaiar Kovil Dharmakarta the villagers

To be continued as long as the Kovil is kept up — 16th April 1861 — M. Sadasiva Pillai Dy. Collr.

T. D. No. 1453 — conf. — cu

Do. — Dry As per old Paimash No. 281 1 — 1.32 3-11-6

Reduced 3-1-

As per new Survey Wet No. 13 1.13 6-5-8

Deduct water rate at Rs. 3-12 per acre — 4-3-8

Net amount 2-2-

For the support of Sri Sivakamiamman Pagoda at Chidambaram — Tax free

Sri Sivakamiamman Temple — (1) In the Hoba's acct of F. 1226 Sri Sivakamiamman Maniem Extent as per Col: 3-4 — 2 — In the Inam Jammabandi of 1217-1223 & Sivakamiamman Maniem

Chitambaram Sivakamiamman Pagoda through Ponnammal, a Dedicated woman who performs certain ceremonies called Radorha kattalai

To be continued so long as the ceremony in question is properly performed at the Pagoda — 23d Oct. 1861 — Sadasiva …

T. D. No. 1454 — conf. — cu