Register of Inams in the Village of Budarayampattai No 161 in the Judge of Pattambarame Cale Chinnagarie for the District of [illegible]

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Palagaras No	Dry							
Inthattam	No 109	a	12½	1·03	4·14·9	2·15·8
	No 332	a	12¾	1·05	8·5·10	6·12·4
			1	9¼	2·08	13·4·7	9·12·4

For the personal benefit of the holder of the Sattikara or Sattikara flower at these festivals are performed. Their Sattikara is kept up.

Granted Arrival Lands for 1851 – Reserves one Loge – Company's assumption of the Country in lieu of Grain fees resumed & made land of the land adult –

1) For the Swami Jamma Inandi Archt of Fl 1217 Sattikaria Gurukal Chattiseria Manigan Retained as per Col: 3-4

2) For the Swami Jamma Inandi Archt of Fl 1233 Same Name

3) For the Holis Archt of Fl 1236 Same Name

4) For the Swami Jeeva Inandi Archt of Fl 1261 Jagadisha Daughter

Chinnagarie Jaanki Age 60 Daughters

Sattikaria Gurukal "40" Daughters of Gulara Kollar

2 daughters

3 sons & 2 daughters

According to Account the Inam was granted in lieu of grain fees & Sarvamanyam Receipts for an Sattikara up Sattikara Garlands are Manigam being the emblem used in Archt – Their Sattikara is kept up. The Inam will continue & long as they perform and appeal dated 15th April 1851 Madras via Pollur

Sattikara

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Sattikara

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Sattikara

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Sattikara

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Sheet No 72

Sattikara	No 3351	a	1·32	10–8	8–8
Sattikara	No 3714	a	8	66·6·4	4–4
Sattikara	No 3857	a	7					
	360	a	5					
		a	12	99	7–14	6–6
Sattikara	No 363	a	9¼					
	364	a	2					
	266	a	3¾					
		a	1	1·22	10–8	8–8
I Share		a	8	66·6·4	4–4
II		a	8	66·6·4	4–4

For the benefit of the Inam Jeeva

Inam Village Jagadisha Son of Age 50 2 daughters

(1) On the Swami Jamma = mahandi accd of Fl 1217 Gopalakrishna Swamia Retained as per Col: 2-4

(2) On the above accd of Fl 1233 Same Manigam enjoyed by Sattikara Gurukal Retained Same

(3) On the Holis accd of Fl 1236 Gopalakrishna Retained Same

(4) On the above Jamma = mandi accd of Fl 1261 Gopalakrishna Swamia enjoyed by Sattikara Gurukal Retained Same

Arrival Lands from 1845

Annakkilian Kuttikrishnathan Son Age 27 of Narahari Kollan Age 20 Daughter Mother

(1-3) On the Swami Jamma = mahandi accd of Fl 1217 Annakkilian Swamia Retained as per Col: 3-4

(2) On the Holis accd of Fl 1236 Same

(4) On the Swami Jamma = mandi accd of Fl 1261 Annakkilian Swamia enjoyed by Narasimha Chettiar Retained Same

Son

Arrival Lands from 1845

Perumal Kollan Wife Vadivambal Kollatti Deceased – Mother Royal Sattikara Gurukal Arrival Lands from 1845

(1-2-3-4) On the Swami Jamma = mahandi accd of Fl 1217 & Fl 1233, On the Holis accd of Fl 1236 & On the Swami Jamma = Mandi accd of Fl 1261 Vadivambal Kollatti Swamia Retained as per Col: 3-4

Mullikullam Vadivambal Kollatti Age 22 Son

Perumal Kollan Wife Vadivambal Kollatti Deceased – Mother Royal Sattikara Gurukal Arrival Lands from 1845

(1) On the Swami Jamma = mandi accd of Fl 1217 Mullingum Kal Retained as per Col: 3-4

(2) On the above accd of Fl 1233 Same Manigam Sattikara Gurukal Retained Same

(3) On the Holis accd of Fl 1236 Mullingum Kal II Retained Same

(4) On the Swami Jamma = mandi accd of Fl 1261 Same Manigam

Sattikaria Gurukal Age 26 Great Mullingum Kal Age 20 Great Kuttikrishnamma Age 15 Daughter

Sattikara

Sattikara

Sattikara

Budarayan pettai (Continued)

Dewm. the Tax fm personal benefit

Warradeiton

6 Personal Wet
1/2 872 2 - - 2.64 2 - - 17 - - of the Raiyan
Deduct afsc remarks
Remainder 5 - - 41 3-4-6 2-10-6
1-4 - 2.2317 - 11-6 14 5-6

A general Boundary from South 1226 in the names of Subbiah and Linga by authentic any mention of the Pagoda

A general plaint not produced - Love like Col-

In the Cannada of Jeni 1215 - Bhuvanagiri Varimantrapuram Sham - In the Attavati taluq Kasaba Ramachari In the Hem Samudaripi of Ramachandrapuram Cuddapah District Recd Repartition Comm Chem in 122 yearly tenure or Maniem of Rama Ramachari of Kasaba Varamanteruvaga Ecwe - and the Sham in all subsequent documents

Bhuvanagiri Rangamada
1 Subbachariar Lon - Lon
Lingayachari 6yr 80 - 0 - 0
B. Ramachari - 35 - Wife
Kesha Chari - 25 - Wife
Subbamachari 21 - Sol married & lives to

Col. 11 815 & from the annual Sanads recorded in Col: 12, that a doubt exists as to whether the Sham is that of the Pagoda which still exists or that of Ramachari who was a Brahmin - The present Shamabanda of the Pagoda & the village generally contend that it is the Pagoda Sham that Ramachari who was a Brahmin or Archaka being enjoying the Sham in the name of the Resd & was subsequently known to the Company & to Government & him to more easily & the Sham to be held by the personal Sham of Ramachari, the Resd not being

1295

Confirmed

Remachari deni alone, Ramachari having about three hundred cloaked to be a Brahmin - The Archaka was possibly originally that of the Pagoda or at any rate enjoyed by the Archaka in all manners belonging to Pagoda & Temple of any kind, Ramachari remained or was deputed to remain in charge of the Sham - & the Archaka be ceased to have any connection with the Pagoda, & how & when & why

of the Case both the last of my pargunnah officer to be there - The Sham is now & about to become of the Ex Raiyan and a general Sham was taken in the Decision of reasoning

Sham to be held by the personal Sham of Ramachari, the Resd not being

Possession as a matter to remain during the last 35 years with

& establishing a money allowance (Saddik) - & money allowance was obtained for the temple, but Ramachari remained or was deputed to remain in charge of the Sham - & the Archaka

& at the enquiry was held to be brought to light on Cowe of time, the Archaka managed to take out annual Sanads in his own name for the Sham as part

piece by personal grant, from Fasli 1236, when the Rules or Institution took place & Archaka be ceased to have any connection with the Pagoda,

& endowed Customs in Lottakkam of the Sham - & the mere of the Case

piece once & twice made to record the Sham for the Pagoda, but that Properties were held by the chief men in office that such an allotted wages

being deposed - Under the circumstances of the case & Convenience that Sanads cannot be issued, tho' it may be declared, on the part of the Sarvadars & that the Sanads

and Sanads do lastly support his claim Cowe could confirm the Sham subject to a quit Rent of Rs 23-4 Acts 1861 - Thunderstorm Police Clerk

It was ascertained by that the actual land existing is less than 2 Kanis owing to a channel being cut through it partly to actual deficiency - Have had a measurement made by a Taluk Surveyor & find that there is a deficiency of 5 Mk 6 of an Kani for the records stated - This together with Mk for assessed Reserve deducted - 2. Rent at Last a Thousand Rs 7-8- 111

Inam abstract of the Village of Budarayanpettai in the Taluq of Chittambaram

Description of Holders	Dry Acres	Wet Acres	Garden Acres	Total Acres	Total assessment	Total Quit Rent & Rattatadi Fowrs	Remarks if any
Devasayam Pillai	1.03	7.57		8.60	51-4-6		

14-11-23/38