Register of Inams in the Village of Adivaramkonattur (S. No. 225) in the Taluq of Chingleput Zillah Chingleput

Sheet No. 69

Religious Institution — Wet — Mukrah Rs. 2-39 2 — 2.64 — 2/. . . — Reduced — 17. . .

For the personal benefit of the holder

Tax free

Hereditary

A Pagoda known as Parthasarathy Swamy Koil Pagoda at Adivaramkonattur in Mattalur Pargana duly maintained.

Sheet No. 69

Perdavar Kattayan regarding loss of Parwanah Kaifiyat 1179 Fasli to Collr. Lloyd's Leased dated 1791 — Kayalkhanni or certificate of Service in favor of Khandasha Nayini 1196-1213 Fasli — Annual Loss

Solai Fakir

1) For the Inam Jamma-bandi Accht of Fasli 1217 — Solai Fakir — Extent as per Col. 24

2) For the Above Accht of Fasli 1233 — Muttukkhan Khanda — Solai Fakir

3) For the Holis Accht of Fasli 1236 — Solai Fakir

4) For the Inam Jamma-bandi Accht of Fasli 1261 — Muttukkhan Khandasha — Fakir

Ranjakali Ravivarsha — age 25 — Chief Priest of the Pagoda

Brothers Grandsons of Ranjakali Ravivarsha

To be continued as long as the Pagoda is duly maintained. After deducting the expenses of the Pagoda the remainder is divided in equal shares between Ravivarsha & Ranjakali Ravivarsha Nayanavaru Chief Priest — Heirs after Grantee — the last Ravivarsha having the absolute possession of the Pagoda he alone is entitled to the right to mark a token engraved by the other party — 16th March 1868 — Madadasan Pillai Clerk

Religious Institution — Wet — Mukrah Rs. 3-7-1 — 2¾ 1-55 — 12-4-10 — Reduced — 9 15-5

For the personal benefit of the holder

Tax free

Hereditary

Perdavar Kattayan regarding loss of Parwanah Kaifiyat 1199 Fasli Rs. Mr. Lloyd's Leased 1791 Annual Loss Rs. 1145 — altered Cash

Pandikkitta Chettiar

1) For the Inam Jamma-bandi Accht of Fasli 1217 — Pandikkitta Chettiar — Extent as per Col. 24

2) For the Above Accht of Fasli 1233 — Narasimma Chettiar

3) For the Holis Accht of Fasli 1236 — Pandikkitta Chettiar

4) For the Inam Jamma-bandi Accht of Fasli 1261 — Narasimma Chettiar — Grandson

Ranganatha Ramanujam Srinivasathan — age 54 — Wife of the 4 in Col. 14 — Sons adopted by heirs before death 15 years ago — Layman Chettiar — Daughter — Son — Grandson

The adoption should not be recognized — Encumbered — however has been in possession of the Service Inam since which time a period of 15 years has elapsed and is recommended for favorable consideration that he be confirmed on the Inam as a Hereditary Grant of the Rs. 2-8-0 — 25th March 1861 — Madadasan Pillai Clerk

Religious Institution — Dry — Rs. 3-27 1 — 1.32 — 8-12-7-4 — Tax free — Joy hereditary benefit of performing the Service &c. this duty is duly performed at Bhuvarangiri

Annual Patta for Accht Years Produced

For Rate of Assessment see Col. 24

1) For the Inam Jamma-bandi Accht of Fasli 1217 — Vedavalli Nachiyar — Extent same

2) For the Inam alone Accht of Fasli 1233 — Vedavalli Nachiyar — Extent same

3) For the Holis Accht of Fasli 1236 — Vedavalli Nachiyar — Extent same

4) For the Inam Jamma-bandi Accht of Fasli 1261 — Vedavalli Nachiyar — Extent same

Bhuvanagiri Sambasiva Sastri — age 60 — Grandson 2 sons

Narayanasastri — age 50 — Great Grandson — Son

Kristnasastri — age 30 — Great Great Grandson — 3 Brothers

Venkatasastri — age 65 — Great Great Grandson — 3 Sons

Ramasastri — age 50 — Great Great Grandson — 3 Brothers

Venkatasastri — age 22 — Great Great Great Grandson — Son

Venkatasastri — age 20 — Great Great Great Grandson

Wife of Grantee

To be continued as long as the Service is duly performed — Lakhsmi Devi — Encumbered as long as the Service described in Col. 4 is duly performed — 11th May 1861 — Madadasan Pillai Clerk

Religious Institution — Dry — Rs. 3-29 1 4 — 5-28 11 — 11 —

For the support of the Sakkaravadivambal alias Kanni Parameswari Thirukkovil known as Barikkani Karikkal — Karikkal maintained

Tax free

Permanent

Annual Patta from Fasli 1217 Produced

Barakkar

1) For the Inam Jamma-bandi Accht of Fasli 1217 — Barikkani Takkia Puramboke

2) For the above Accht of Fasli 1233 — Shaik Nadir Takkia Maniam Enjoyed by Sundaram Kuppan Shaik Mohamed

3) For the Holis Accht of Fasli 1236 — Barikkani Takkia

4) For the Inam Jamma-bandi Accht of Fasli 1261 — Shaik Nadir Takkia Enjoyed by Sundaram Kuppan Shaik Mohamed

Adivaramkonattu Nattu Emgam Madarsa — age 45 — Wife — 3 Sons & 1 Daughter

Baasha — 55 — Wife — 3 Sons & 3 Daughters

Mohamed — 35 — Wife — 3 Sons & 3 Daughters

Sheik Dawood — 30 — Mohamed — 5 Sons & 2 Daughters

Kokkarbu — over Col. 14 —

Akbar — 25 — Son & Daughters

Sheik Ludsan — 24 — Not Married — 4 Sons

Sheik — Married — Son & Daughter

To be continued as long as the Karikkal is maintained — Likewise Sheik Mohamed the grandson is to be the Karikkal as agreed to by all — 15th October 1861 — Madadasan Pillai Clerk

Adivarahanallie (Continued)

Religion	No.	2-6½	3-18	16-13-6	13-6-0					
Islamic	245	1-1½	2-27	10-13-3	6-8-10					
	246									
	247	2-8	3-16	13-12-6	8-8-6					
		6-12	8-91	41-7-3	28-7-4					
	248	6-12	8-91	70-4-0	57-6-0					
		13-8	17-82	112-5-3	82-13-4					

Dan Inamdar Burdar Ryotwar — Payable by Ryot

Ryotabad Agraharam 157 — Ryot 109

Annual Canals of decent years produced.

Sircar Inamdar or Instructor of Priest

Lessee Mr Allim

Patta

Dan

Inamdar

Burdar

Ryotabad Agraharam 157

Payable by Ryot

Ryot 109

Annual Canals of decent years produced.

Sircar

Lessee

Mr Allim

or Instructor of Priest

Patta

1) On the Inam Samudi ack[d] 3 F. 1217 Gulam Ali Takin

2) On the above ack[d] of Fasle 1233. Gulam Ali Takin Hamden enjoyed by Gulam Mohadin Granddon of Shiek Muhamad Mr Allim.

3) On the Mr Lease ack[d] 1236 Gulam Ali Takin Gulam Mohadin.

4) On the Enam Samudi ack[d] 1251 Gulam Ali Takin enjoyed by Gulam Mohadin Granddon of Shiek Mahamad Mr Allim

Mr Nolan

Bahanta alias Sayad Hassan

Enam Abstract of the Village of Adivarahanallie in the Taluq of Chitambacum

Description of Inams	Wet H.	Wet A.	Garden H.	Garden A.	Total H.	Total A.	Total Assessment	Total Dust Rent & Mahabadi	Remarks
Devadayam	10	12	11	20	10	11¾	14	41	"	"	21	10¾	28	61	126	13-9	"	

MNG

Their Inamdar enclosed in the same Parwana which contains a number of Inams in different Villages, to be a list of men newly converted to the Musalman faith described in the Parwana as "New Musalmans" — & their Inam lands therein granted to "Gulam Allie Takin" "Mr Allim" or his Instructor & Priest, the Takin being appointed as admitted by all parties to give the converts instruction in their new faith & to act as their Priest at their marriage & other ceremonies — It appears further, that it is proved have been acted since the Grant as "Gulam Allie Takin" enjoying the Inam & the Inam has not descended hereditarily — The last man they appointed as one Mohamed Sharif who is in possession & enjoyment of the Inam — Complaints have been repeatedly made to the Collector that this man does not perform the duties attaching to the Inam & the men bound themselves by agreement to attend to them better — The same complaint is now renewed & it is most satisfactorily proved & nearly admitted by Mohamed Sharif that he does not attend at their funerals & other ceremonies or pay any instruction to the children & the Musalman Community are, with one voice, most clamorous that a new man should be appointed who would be qualified by the obligation to do service — He is an aged old man & during the Rains he is unable to walk to the Villages under Cavalry under the Commissioner for performing them — Under these circumstances & seeing that the Inam is hereditary I do recommend the nomination of the Malabar Cohen & Obedience on the spot — Given to be confirmed to him

28th Octr 1861 — M Agadasin Pillai Head Sheristadar

Sd

Sd

Sd