

Register Sheet No. 159

appears *Knorrsholmen*
 in the
 Register *Nyden*
 of
 7. 1846. It first appeared
 appears *age 66*
 from the
Knorrsholmen
 obtained 2 *Knorrsholmen*
 that the
 village *age 18*
 was over
 3000
 In practice
 the three
 towns
 is usually
 all under
 government

The former about 2 miles, and some
- 1/2 mile, partly of the beach shown in the
Sketch.

The General party is composed of General
Leeward party and a few Leeward party, raised under
the migration of the boats in this village and
city of General party on dry lands migrate
the Leeward bank in the wildernesses, Leeward
page of Malakatanumua hills. In all three
is, a reunion of the is made, in favour of the
sides, the Leeward is more constituted, more
and requires to contribute towards the repairs
and at Malakatanumua hills the end
of Malakatanumua hills, its village is all
the same.

made according
to manage the
pairs being put
by the General
an island, looking
on one side the
on a combined
quick end of the
passing
Pigeon W. Island
In the
at Malakatanumua
T. P. to
- 1773

[illegible]

Early	Lowest	Lowest	Lowest
1867	1868	1869	1870

work, and that they should distribute
and direct the Subordinates that if any

land they should be sent up for presentation to the

prescriptive right of the Jagadapu people to the waters of the Malaka tumana
hullu tank, but this order does not say anything regarding the right of the
Christians to a share in the annual Jodi charge in consequence of migration from the
above tank. It does not appear, that this question was ever noticed or settled
by the Revenue Department except as far as allowing the Christians to enjoy
a year the remission of $\frac{1}{2}$ on all the items. But with due regard to the right which
the Christians have thus obtained by a long prescriptive enjoyment of the re-
mission we cannot disturb it at the present day. But I would make the Chris-
tians take a proportionate share in the repairs of the Malakatan
nappalli tank, and propose to add, once for all to pay the amount in that amount
to the proposed Kagan Jodi. The value set under this tank amounts to 200 Rs.
The annual Jodi raised by it in the village of Jagadapu is 50 Rs. to be the cost
of maintaining the tank to keep the cultivation of 40 Ropas at $\frac{1}{2}$ of its amount
or at Ropas 14-0-0 the Christians' share in this sum would be $\frac{1}{2}$, i.e. the propo-
tion of this Christian allowance or it will amount to 25 Rs a year. This sum cum-
ulates each year, will be sufficient to cover the Christians' liability at any
time the repairs may be needed. This addition will be counter-balanced by the
remission to be made for the repairs of the Jagadapu tank when it is made over
to them. I would estimate this sum at 25 Rs. and so applying both the corrections
there would be remain nothing to be added for the Malaka tumana hullu tank
repairs or any thing debitable for the Jagadapu tank repairs, the liability of repairs
of the former devolving entirely on the Government, and that of repairing the latter
on the Christians, and the usual principle and extent of migration remaining the
same for both. There remains but little more of any value and the village
Government answers well to represent the permanent value of the village which
is Ropas 909-10-6. The Government share is 750-11-6 which represents the Jodi

Charge of Soil Rent on the value } Rs. 100
of the Christians' allowance of 150 Rs } 25-0-0 Agreed
750-11-6

This may be paid as Kagan Jodi on the village
agreed to by the Christians to
this Jodi

(Signed) A. Narayana Rao
Deputy Collector
S. C.

Compd. Sd.

For Christians
By Collector
For Collector

12/1/1881
9/1/1881

Register 2

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2	2-2
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Handwritten notes and signatures are present throughout this section, including names like 'Kauapetane' and 'Kauapetane'.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
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Register

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
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