

In letter no 68 7/68

Madras Register of the

of Dhivichattichallu in the Nagar Palpat of his Taluk, Salem District.

The Indamdars having appealed claiming the Indam as personal; the Sadard accounts have been sent for from the Collector's Office -

1. The Ryfyzah of Tash 1229 shows that the Indam was granted on account of the Pagoda, and the following documents appear to have been ^{then} produced, but it is not clear upon whose statements the Ryfyzah of Tash 1229 was prepared and who produced the original documents - It is most probable that they were produced by the Indamdars - The copies of the documents are still in the Collector's records.

1. Decree dated Salivahana ¹⁶⁷⁷/₁₇₅₅ A.D. granting the Indam on account of the Pagoda.

2. Barwana of Tappu Sattam dated Ryfyzah ¹²²⁹/₁₇₈₄ A.D. ordering the Indam to be released from attachment on account of the Pagoda.

3, 4, 5. Tashiks dated 1784 from the various offices to their subordinates ordering them to carry out the above Barwana.

6. Decree granted by the Nagar Nayajappa Naik in 1799 confirming the former grant to the Pagoda.

7. Tashik dated 31st December 1805 by Mr. Francis Collector, directing the Indam to be continued as usual to the Pagoda.

2. See Tash 1231, another Ryfyzah was prepared. It is signed by the Comptroller or the Head Accountant of the Barwana. In that the original grant is stated to have been lost, but the Decree granted by Nayajappa Naik in 1799 was produced with same ~~and~~ Tashiks. Tashik of 1799 shows that the Indam was granted on account of the Pagoda. The original is not now forthcoming, but the copy is among the papers received from the Collector's Office.

3. The Indamdars now contend that some of the documents for which copies have been now found in the Collector's Office were produced by them, that they are evidently forgeries and that their Indam should therefore be confirmed to them as personal with reference to the other Cokkum Tashiks which treat the Indam as personal. The whole question is how far the unauthenticated copies found in the Collector's Office can be relied upon in the face of the Indamdars' objection. If they can be trusted, the settlement already made requires no alteration. If not, the Indam must be confirmed as personal. I am not inclined to doubt that the documents produced in Tash 1229 & 1231 were forgeries. It is highly improbable that so many documents could have been forged by the Nagar and produced in the Collector's Office simply to get the Indam confirmed to the Pagoda without a word of objection from the Indamdars. But I must not omit to mention, that the Salivahana era entered in the Decree of 1755 does not correspond with the Telugu year recorded in it. This might be the consequence of some error in copying. Even the Cokkum Decree does not conclusively show that the Indam is personal. In it, it is simply stated that since Raimachari has proved his right to the Indam he must be allowed to enjoy as usual.

Under these circumstances, I recommend that the appeal may be rejected and the settlement already made confirmed.

P. Chandrasekhar

3/1/18

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Post Office is similar to the Commercial Council of the State
Council at Law, 1873-1874.

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Register

Register of the Savaana Village of ...

This is a Savaana village. The village is ...

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Swam Register of De^{vi}chuttichalli No. 10 in the Deukani Kotte Division of the Lower Palug in the Salundol

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Reg 259

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Luam Register of Urali biranahalli No 271 in the Denkanib Kotte of the Denkanib Salub district

Reg 260

The Aak Co munes with the Rajam Chinnay of 1820

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Luam Register of Gaganahalli No 276 in the Denkanib Kotte Division of the Denkanib Salub district

Reg 261

The Aak Co munes with the Rajam Chinnay of 1820

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This page contains a large, handwritten ledger or account book. The text is written in cursive and includes various entries, likely financial or administrative in nature. The page is heavily annotated with numbers, dates, and names, and shows signs of age and wear.

