

receiving
the bill.
has been instructed
4/7/63

Wm. A. D. L.
H. W. A. L.
to receive

Litho -
11/7/63

The Pagoda is existence to worship is continues from a long
 time the same is not under alteration - The Shattogunee promises to
 be the worship hereafter - may be improved after
 the manner of the Pagoda -

The Commande
 I have
 The same remand applies to this also in
 very respect
 I have
 Int. Depts

Husare The Paperman
The Paperman kept up
Ammon morning
Prest Toke and
Agapandani Paley
Larue Carter and D Ware Free
Shotgunner 9000 lbs 1800 lbs

Chlorophanes
 20 May 62
 To the Congress of the United States
 20 June 62
 20 June 62

Accus
 He is mubarac
 Khadira in regular
 Rahmes I am confident
 23 May 53
 23 May 53

These three claims are not under cultivation for a
very long time - the heirs of the original holders family
or any one is now unknown - the religious services

for any one is now gathering - The religious services
for which these were originally granted are well kept up
from very long time - they may ^{be} struck off from
chain register and may be taken as lost property but

These negroes may be taken as joint property but the
~~charters~~ ^{charters} are all rights that
 the lands are not fit for cultivation - to be left
 to the care of B.C. for disposal of the land.

20 May 1863. M. H. Brown.