

Sheet No 57

Ensigns of the 1st Regt. of the 1st Div. of the 1st Army
in 1861 -

Page 1

The following is a list of the
 names of the persons who have
 been named in the letters from
 1874, & forward to the 1st of Jan.
 1875.

how much is in
around 1880-
1885-86-87-88-89
how the people
of the time were
living &c.

[Faint handwritten notes and calculations, possibly related to the preceding page's work.]

$$\begin{array}{r} 24-4=20 \\ 20-2=18 \\ 2 \overline{) 18-2} \\ 16-4=12 \\ 12-2=10 \\ 10-2=8 \\ 8-2=6 \end{array}$$

John C. Smith

$$2A = p^2 + 4q^2$$

+ 37-7 Jan

1800 - 1801,

Stange

252

1826

Amey, James

July 18 1880

176

Register No. 46

Case 8

Sheet No. 59

Case 9

Case 10

Sheet No. 60

Sheet No. 61

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Sheet No. 63

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Sheet No. 70

Sheet No. 71

Sheet No. 72

Sheet No. 73

Sheet No. 74

Sheet No. 75

Sheet No. 76

Sheet No. 77

Sharma Day
Dayam 1-2-5-15-20

1-11-9 For the

Support of Pota	From	Not known	None	Not known	In the P. Masch. account of 1236	Pole
Case no 1	Devadayan	Tamarind	5			Potara Peravaday
		Mango	1			Kannimar Tapa
		Orange	1			
		Belua	3			
		Woodapple	1			
		Karavala	1			
		Palmira	3			
			25			

Sheet no 168

Sharma Day
Dayam 7-25-3-3-4-5-05

For the support of a Public Tapa

Case no 2	Devadayan	Trees	Mango	40	Tamarind	19	Shippa	1	Belua	1	Nagol	1	Palmira	65

Correction in this Page
11 (Sharma)
R. Ram. Pan
2/12/69

Robinson
Commissioner

Sharma Day
Dayam 356-1-4-10
357-3-5-29
4-12-39

Case no 3	Devadayan	Trees	Mango	2	Tamarind	10	Shippa	0	Belua	0	Nagol	0	Palmira	12

Support of Pota	From	Not known	None	Not known	In the P. Masch. account of 1236	Pole
Case no 3	Devadayan	Manumanta	2			Manumantarayaswami
		Karavala	10			Pagoda
		Shippa	0			Pijam
		Belua	0			Subbathary
		Nagol	0			
		Palmira	12			
			36			
			48			

The trees are a Century old - 84
To be confirmed from in one T. C. as long as the Pagoda exists -
J. R.
2/12/69

The trees are a Century old - 84
To be confirmed from in one T. C. as long as the Pagoda exists -
J. R.
2/12/69

The Tapa is one for Charity - The produce goes to the Public Tapa. The Managers 9-16-8 are so far anxious to get the Tapa converted into Private Property that they wish to engrave their own Tapa or to have it on P. Masch. on full of a fact.
But in the face of the entry in 1236 which clearly states it to be a Charity - Tapa & of the Public use that is made of the produce up to this day, we can not treat the Tapa as Personal.
To be confirmed from in one T. C. as long as the Public Tapa is maintained
J. R.
2/12/69

4 Sharma
Page 23
S.

362 1-12-4 2' 38" 1-12-4 For the support of a Public Tapa - Trees -
Tamarind 19
Alupha 1
Mango 2
Wood-apple 1
Nagel 3
Palmyra 42
138

1- Polur Village Contd. In Dismal of Polur
Charity Tapa
Panchanga Kumar Tapa
Manager Tenterayam
by report of Panchanga Kumar Tapa
by report of Tenterayam Tapa
Sharma Tapa

To be confirmed from one T-D. so long as the Charity Tapa exists
J.K. 21/12/69
20/1/70
20/1/70
20/1/70

5 Datta
Dayam

369 5-12-8 1' 60" 5-12-8 For the support of a Tapa - Trees -
Nagel 19
Wood-apple 6
Alupha 4
Pichua 1
Tamarind 46
Mango 2
Palmyra 98
274

In Dismal of Polur
1236-
Kasi Viswanatharayan Pagoda
Manager Rama Rao
by report of Kasi Viswanatharayan Tapa

The Tapa by reports was planted by Venkatesh Rao 82-8 2' 60" of the present in all ways as a Charity Tapa as the age of the trees shows
To be confirmed from one T-D. so long as the Pagoda which is situated within the Tapa & whose area is within 16 acres -
J.K. 21/12/69
20/1/70
20/1/70

6 Sharma
Dayam

Had Consolidated
734 10-4 '85 2-11-7 For the support of a Public Tapa - Trees -
1321 3-4-27 13-11-7 of a Public Tapa - Trees -
13-8 1' 12 3-9-6 of a Public Tapa - Trees -
Nagel 2 1321
Mango 1
Alupha 1
Orange 1
Mango 5
Tamarind 6
Kallara 1
Palmyra 90
107 12

In Dismal of Polur
1236-
Narasayari Charity Tapa
Manager
1. J. Sumanth Tapa
2. Venkatesh Tapa

To be confirmed from one T-D. so long as the Charity Tapa exists -
J.K. 21/12/69
20/1/70
20/1/70

7 Datta
Dayam

Had Consolidated
1241 3-1 '25 1-6 For the support of a Public Tapa - Trees -
Tamarind 4
Banana 1
Mango 8
Nagel 1
14

In Dismal of Polur
1236-
Lichha Reddy's Charity Tapa
Manager
1. Venkatesh Reddy
2. Appa Reddy
3. Venkatesh Reddy

To be confirmed from one T-D. so long as the Charity Tapa exists -
J.K. 21/12/69
20/1/70
20/1/70

8 Datta
Dayam

Had Consolidated
1356 1-1 '32 4-4 For the support of a Public Tapa - Trees -
Tamarind 8
Mango 8
Alupha 3
Nagel 1
Banana 1
Kallara 1
Palmyra 2
24

In Dismal of Polur
1236-
Kanni Kanni Charity Tapa
Manager Lakshmi Devi
by report of Kanni Kanni Tapa

The Tapa is called by the name of Kanni Kanni simply because the Kanni Kanni are kept under the trees & not because the product of Tapa is applied to any religious purposes -
To be confirmed from one T-D. so long as the Charity Tapa exists -
J.K. 21/12/69
20/1/70
20/1/70

Correction in the Page 1 (Page 1) N. Ram Reddy

This is not only the Tomb of a Chief
but a place in which "rites" are observed and
also the place where the Parjaks are kept
& periodically worshipped—

The Grand gods are Quare of 2 classes—
But the Eacpo is in my opinion mostly the
result of a deification in the imagination
& partly tho to a very small extent of
land acquired in the Process of buying
the Quare portions by the Pto: authorities
in 1822— The Quare is however surrounded
on all sides by houses & Baysas—and
encroachment on some lands— & is I judge

The Tomb is very old & is referred to
in an Indian Chronicle held by the
College of France
which says that
in 1688
one of the three monks the
St. Francis Xavier goes to
maintaining the Tomb
to be confirmed there in one
St. C. & long as the Tomb
exists
1790
2/2/69

To his Royal Highness the Duke of Cambridge
 (6) as being entitled to it by ED from [unclear]
 (7) as being [unclear] 2- to [unclear]
 being as the above London exists

12/8/70

J.R.
2/12/80
 2

2/12/09
 This is generally the place where
 on account of its sanctity as
 the birthplace of a great Lake
 the burial of the dead is
 taken place. The produce of
 the land is very abundant
 trees which are more than 50 years
 old & here the people to be
 buried, go to the main
 - burial of the dead -
 To be confirmed from the
 one I - in the land of the Lake
 is much better
 1/2/11