

Case 1.

to be confirmed by
the present holders in
me J. D. 1842
permanently yours
to A. H. Maclean & Co.
D.C.

Copied
Chas. H. C.

1587. 79

Vice General Remark for the Village No (224) above

Case 1.

To be confirmed to the
present holder -
J. H. L. M. 1-8-4
apert to.

St. Paul Landmark

Chas. H. H.

25 July 1864

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L. Adams

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