

Leptura Brachyura pallipes - *Leptura* - the student of West End

361 1-13-12, 3-45 4-14-9 3-7-9 Whataine Josie Resp. R. D. Atth.
Net the house, 2-10-9 L. K. K. K.
361 4-12-12 4-7 5-11-10 3-10-10 by prescription
2-3-8 2-92 10-9-9 6-8-7

Proc. *Chloris* *Sealei* *Seale* 1234 *Munckia* *pell.*
vestita 1275 *Kinga* *lyrata* *var.*
muta *Kinga* *Chary* *in* *huc* *cor.*
Chary *Chary* *Seale* 1258 *var.*
Seale *D.* *1* *Kinga* *Chak.*
 121/80 *Pak.* *Seale*

To be confirmed

Family and
man are ..
all dead

Amore

No. 100

J - 100

Spent

July 18

Washed & Clean

R.C.

Lafayette

No

2-6

Sot yffo

Gin

Sept 1722 I find you the dⁿ 1855 is best Salary ✓

Refuge in Wet

class 10
 18 182 1-3- 1.57 6-10- 5-15-
 18 313 1-12-4-1 01 4-4-4 3-13-3
 1-15-4 2.58 10-14-4 9-17-3

For the
benefit of the
Society of Friends
by report

None *Small 1115* *Small 1135* *Kanichi in Radm 50*
Lat. 11000 *Amber* *Kanichi* *The Santovichian Par*
Cherry *Amber* *Cherry* *Return - Kanichi*
Small 1115 *Small 1135* *Return - Kanichi*
Small 1115 *Small 1135* *Return - Kanichi*

the better
material is in use
Lancaster Effie and Anne
are — — — — —
To Anne Jane

Date of application for
attachment 2^d July 1864 No 502

The beam appears in its aceto under the
polarized ray - but as it is for the support
of the mature bits by Rastorff's char.
that is as religious frank.

8 March 65
Wm. L. D. P. King
H

No 130 Kamikawai Pallai h: 69. Punganir Sawa Nannu.

to Parent say

1851 4-3-2 6-07 7-2-1 8-5-5 10000 known
 180 6-1-12 6-08 6-2-3 3-1-8 8-4-10 known
 182 3-35- 3-87 1-11 1-11 1-11 payable by report
 180 11-39 11-11 99 12-18 5 13-2-6 for the year

Sone Not known *Haskell* 1938 *Haskell* 1938 *Kenneth Hayden* 1960
Hallam Hallam
Pika *Pika* 1. *Hallam* 1938
ty. oblique *Haskell* 1938 2 - 60.

no alternative
Family divided

The enclosed
204
J. Dore 2-1-0
Spent
1770
1248
W
207/100

Date of application for
attachment 2^d July 1864 No 502

Total $2-24-82 \cdot 61$ 17 - 3 14-4-2
 Grand Total $14-24-414 \cdot 60$ 31-15-8 24-6-6

1602
~~1601~~ Chosagalli in Palmaris Saluzi

Nov. 1. *Pinus* *resin.* *Leach.* *Spach.* *Monograph in*
Chalmers. 199. 1831. *Gooden. then Selago.*
off. 219 *Pinus* *the Pinetree* *the brownish. from Gooden. 2 Kings. 1. Low*
off. 219 *in the* *and Chalmers. 45. Low. 91. Chalmers.*
Leach. 1838
80.

F. de Arpin

L.O. we

Joshi - 1-4-2

Camp

20° N 16° E

Handwritten notes:
L.O. =
Joshi
Camp
20° N 16° E

Date of application for
attachment 22 July 1862 No 502