

It appears that for the last 15 years, the incumbrance alone has been in the enjoyment of the Shrin.

Case No 2.

20th Col.

Of the extent described in C<sup>ts</sup> 5 of this case, the trees standing on Slania-11-12 or Series 96 and already taxed according to the terms of the Revenue Patta issued by the Collector, stand on one side; and those enjoyed by the Pagoda without any such payment on Series 16 stand on the other, so as to admit distinction; That portion of the land on which the Pagoda trees stand is alone, brought in this register -

This Shrin was held in the name of the Pagoda even at the time of the Pymaish: Consequently Little Dued for Series 16 is recommended to be confirmed to the Pagoda free of tax in the name of the Dharmakarka -

Sd/- J. D. Ganasagar Rao  
20/12/69 Tahsildar

Case No 6

21st Col.

Being a tope standing on a Pagoda Paramshoke to be confirmed free in the name of the Dharmakarka

Sd/- J. D. Ganasagar Rao  
20/12/69 Tahsildar

Sheet No 274 C



Page 140  
 Case 21. This Snaw is of more than 50 years  
 standing and has been laid waste for  
 the last 15 years. It was not in the  
 enjoyment of one particular family.  
 The members of the village collect  
 the Malabar portion of the Snaw  
 and gave it to the men then doing  
 the Sabarwatty service. It appears  
 that Apphannayyar entered in the  
 Register of 1836, has no personal  
 right in the Snaw and that the  
 names of persons who render the  
 service from time to time were entered  
 in the accounts. Therefore the  
 villagers have a better right in the  
 Snaw than those who render  
 service from time to time.

It is confirmed  
 (agreed) in the name of the village  
 Brahmin Community.  
 13-12-69 signed  
 Jananayara Pillai  
 Pillai.

Case 22. This Snaw is entered as Sanayagam  
 Col. 21. Snaw type in the very Pymach  
 account. It is more than 50 years  
 standing.  
 To be confirmed for free S.D. in the name  
 of the Surmakurba for that Paga.  
 13-12-69 signed  
 Jananayara Pillai  
 Pillai.

Case 3. This Snaw is more than 50 years old.  
 Col. 21. To be confirmed S.D. on 1/2 and 1/2  
 agreed in the name of Pama Pillai.  
 15-12-69 signed  
 Jananayara Pillai  
 Pillai.

Case 4. This Snaw was enjoyed for  
 Col. 21. a long time.  
 Col. 21. The use of the Snaw is more  
 than 50 years.  
 To be confirmed S.D. on 1/2 and 1/2  
 and agreed in the name of the three  
 parties in Col. 16.  
 15-12-69 signed  
 Jananayara Pillai  
 Pillai.

Case 5.  
 Col. 16. 1846.  
 It appears from Pama Pillai's statement

Page 141  
 Case 6. This Snaw is enjoyed by the  
 Col. 21. Snaw for 20 years.  
 Case 7. To be confirmed S.D. on 1/2  
 and 1/2 Compulsory in the  
 name of Janambhat.  
 15-12-69 signed  
 Jananayara Pillai  
 Pillai.

Case 8. This Snaw being entered as a Pagoda  
 Col. 21. flower garden in the very Pymach  
 account, to be confirmed the free  
 S.D. in the name of the Surmakurba.  
 15-12-69 signed  
 Jananayara Pillai  
 Pillai.

Case 9. This Snaw contains a cherty  
 Col. 21. type and tank.  
 To be confirmed for free S.D.  
 in the name of the Surmakurba.  
 15-12-69 signed  
 Jananayara Pillai  
 Pillai.

Case 10. This is a cherty type.  
 Col. 21. To be confirmed S.D. in the  
 name of the Surmakurba.  
 15-12-69 signed  
 Jananayara Pillai  
 Pillai.

Case 11. This is a Pagoda type.  
 Col. 21. To be confirmed for free S.D.  
 in the name of the Surmakurba.  
 15-12-69 signed  
 Jananayara Pillai  
 Pillai.

(Comp)



when an application was made  
25 years ago to construct a Chattram  
this room was then given to place  
a safe for that purpose. But the  
Chattram was not built and the safe  
is in the personal enjoyment of the  
present holder.

col. 21 This room is within 50 yds  
of the main building.

To be confirmed I. S. on 12<sup>th</sup> Dec  
and compulsory in the name of  
Shrawaya Mohi.

15-12-69 (signed)

Ganasagar Rao  
Jailor.

Page 6 &

This room was entered in  
the map of the Jail  
which was prepared 10  
years ago. Therefore there is rea-  
son to believe that its age is  
more than 50 years.

To be confirmed I. S. on 12<sup>th</sup> Dec  
in the name of the Shrawaya Mohi.

15-12-69 (signed)

Ganasagar Rao  
(Comr) Jailor







Case No. 1  
Personal

Case No. 1  
Personal

Inam Register  
of 7/1223 — 1  
Pymash of  
5/1236 — 1

1236 မကွေးတိုင်း  
မကွေးမြို့နယ် -  
မကွေးမြို့နယ်  
မကွေးမြို့နယ်  
မကွေးမြို့နယ် 37 -  
မကွေးမြို့နယ် 37  
မကွေးမြို့နယ် 37  
37-15

*In Register  
Pedarthachari  
In Register  
Pedarthachari*

[illegible]

(1236) ၁၄-၆-၁၈၈၈  
မကွေးမြို့နယ်၊ ဧရာဝတီ  
အထက်ပိုင်း မြို့နယ်၊ ရာဇဂူ  
၃၀၂ မြို့နယ်  
ဧရာဝတီ ၁၅

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*Estharon Coniophorum*  
Tamarind tree -

ॐ नमो भगवते वासुदेवाय  
 श्रीगणेशाय नमः  
 लक्ष्मी नमः  
 धर्मदत्त  
 In Remembrance of  
 the late  
 Ramkrishna  
 Pandey  
 Rangsimbharadi  
 ॐ नमो भगवते वासुदेवाय

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J. Robinson  
 Insam Commissioner.



Public Temple and Tanah to be long, is free in one Little Deed in the name of

11/12/62

Signed / S. S. Gynasagara Rao

Takubur

Case No 1

Case No 2

Column 21

The age of the Inam is 50 years. To be confirmed in one Little Deed in the name of Shurmakurta at 1/2 Quik Rent.

11/12/62

Signed / S. S. Gynasagara Rao

Takubur

Case No 3

Column 21

Pagoda Flower Gardens To be Confirmed free in one Little Deed in the name of Shurmakurta.

11/12/62

Signed / S. S. Gynasagara Rao

Takubur

Case No 4

Column 21

Shurma Temple To be Confirmed free in one Little Deed in the name of Shurmakurta.

11/12/62

Signed / S. S. Gynasagara Rao

Takubur

Case No 5

Column 21

This Temple is useful for Mosque Service. To be Confirmed free in one Little Deed in the name of the Nawab.

11/12/62

Signed / S. S. Gynasagara Rao

Takubur

Case No 6

Column 20

It appears that Ladapuram Parada Charri has been in the enjoyment of the Inam for 50 years, and rendered the Pedavanti service. He says, he came in enjoyment of it being appointed by the Villagers for performing the said service. The family of Pedavanti Charri entered in the accounts of 1224 is now extinct. The long enjoyment by Parada Charri speaks in his favor.

Column 21

The age of the Inam is more than 50 years. To be confirmed in one Little Deed in the name of Ladapuram Parada Charri at 1/2 Quik Rent.

11-12-62

Signed / S. S. Gynasagara Rao

Takubur

Case No 7

Column 21

One Kalliyar Nair states that the Lunnars for this Inam were burnt when his house took fire. But it appears that this has been in the enjoyment of his family for a long time, and also that the ancestors of the present enjoyers have planted the Temple.

Column 21

As this was a Temple at the time of Pymash, it can therefore be said that this Inam is more than 50 years old. To be confirmed to the individuals in the 16th Column at 1/2 Quik Rent in one Little Deed agreed to.

11-12-62

Signed / S. S. Gynasagara Rao

Takubur

Case No 8

Column 21

This Temple was planted in Shurmaraja Kovil Porampoke even so far back as when the Pymash was done. To be therefore confirmed free for the Pagoda in the name of its Managers in one Little Deed.

11-12-62

Signed / S. S. Gynasagara Rao

Takubur

Case No 9

Column 21

Shurma Temple To be confirmed free in one Little Deed in the name of Shurmakurta.

11-12-62

Signed / S. S. Gynasagara Rao

Takubur

Case No 10

Column 21

This is entered in the Pymash account as Pagoda Temple. To be confirmed therefore free in one Little Deed in the name of Shurmakurta.

11-12-62

Signed / S. S. Gynasagara Rao

Takubur

Case No 11

Column 20

The persons in the 16th Column state that they are the Cousins to Seraraja Gynagar, but they are ignorant as to how they are so. It appears that they have been in enjoyment of the Inam for upwards of 50 years.

The age of the Inam is more than 50 years. To be confirmed in one Little Deed in the name of four individuals, entered in the 16th Column at 1/2 Quik Rent agreed to.

11-12-62

Signed / S. S. Gynasagara Rao

Takubur







*Thomomys talp.*  
Talpa & 75  
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