

Handwritten notes and tables, likely a ledger or account book, covering multiple pages. The text is written in English and includes various entries, calculations, and signatures. The pages are numbered 1 through 5, and the entries are organized into columns and rows. The handwriting is cursive and somewhat difficult to read in places. The tables contain numerical data and descriptions of transactions or accounts. The overall appearance is that of a historical document, possibly a financial record or a collection of accounts.

Conf.

[illegible]

1. *Quercus agrifolia* (Oak)
 2. *Pinus strobus* (Pine)
 3. *Larix laricina* (Larch)
 4. *Picea canadensis* (Spruce)
 5. *Taxus canadensis* (Taxus)
 6. *Thuja occidentalis* (Thuja)
 7. *Juniperus communis* (Juniper)
 8. *Abies balsamea* (Fir)
 9. *Cedrus deodara* (Cedar)
 10. *Sequoia sempervirens* (Sequoia)

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Wassers
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600 Kalorien
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Durumakurta
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Korn
age 50

Handwritten:
Kalam
Wapiti
Durumakunta
Villages

[illegible][illegible]

8 Young 2200
make

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[illegible]

*ms. B. 1. 6 v. 10
Ingg
Aug 1891
L. - Kalam
Darwastaka
Paku Sharam
see Co.*

(Faint handwritten notes)

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6-12-89

9 June 1880
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[illegible][illegible]

10 Apr 1898
June 123.
Do Do

Q

[Faint handwritten notes in German script, likely bleed-through from the reverse side of the page.]

who will present
me
to you
for me.
Durakotta.
Srinivasa Kalyan.

[illegible]

This man is entered as *Prayer*
 Case 13 in the Pymach accounts. It
 appears that this is a personal
 property and is not a *Prayer* for
 the use of the public. Therefore this
 is determined as a personal man.
 There is reason to believe that
 it is age about 57 years.

To be Confirmed *Prayer* or *Prayer*
 But in the name of *Prayer*
 = *Prayer*. It is impossible to ascertain
 his consent for the said *Prayer*
 as he is absent.

6-12-69 (Signed)
Ganapada Rao

Presenting himself this day and
 agreed to the said *Prayer*.

7-12-69 (Signed)
Ganapada Rao

Case 12 & *Prayer* *Prayer* has been
 Ch. 20 & *Prayer* the name for the said
 2 *Prayer* and there are no other
 Claimants.

Case 13 & The age of *Prayer* is within 50
 years.

To be Confirmed, or *Prayer*
 But, *Prayer* in the name
 of *Prayer* *Prayer*.

6-12-69 (Signed)
Ganapada Rao

Case 13 & To be Confirmed the said
 Ch. 21 in the name of the *Prayer*
 as it is a *Prayer* *Prayer*.

6-12-69 (Signed)
Ganapada Rao

Case 14 & To be Confirmed the said
 Ch. 21 in the name of the *Prayer*
 as it is a *Prayer* *Prayer*.

6-12-69 (Signed)
Ganapada Rao

Case 15 & The age of the man is
 Ch. 21 more than 50 years.

To be Confirmed, or *Prayer*
 on 12 *Prayer* *Prayer*
 in the name of the *Prayer* =
Prayer.

6-12-69 (Signed)
Ganapada Rao

The entry in the Pymach shows that this is
 more than 50 years old. To be Confirmed free
 in the name of the *Prayer* *Prayer*.

(Signed) J. D. Ganapada Rao
 8/12/69. *Prayer*

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The family of *Prayer* *Prayer*, the party in Case 1221
 having become extinct, the Village *Prayer* and
 the *Prayer* state, that the *Prayer*, have, afterwards
 brought in the *Prayer* family, to do
 the service, and they are in enjoyment of it
 since 40 years.

710

The age of the man is more than 50 years.

To be Confirmed in one *Prayer* *Prayer* in the
 names of the four present in members - *Prayer* *Prayer*

(Signed) J. D. Ganapada Rao
 8/12/69. *Prayer*

Dharma Pope.

To be Confirmed free in one *Prayer* *Prayer*
 in the name of the *Prayer* *Prayer*.

(Signed) J. D. Ganapada Rao
 8/12/69. *Prayer*

This man constitutes a *Prayer* *Prayer*.

To be Confirmed free in the name of the *Prayer*
 (Signed) J. D. Ganapada Rao
 8/12/69. *Prayer*

The age of the man is more than 50 years.

To be Confirmed in one *Prayer* *Prayer* in the names of
 the four members as per Case 16: *Prayer* *Prayer* at 1/8 agreed to

(Signed) J. D. Ganapada Rao
 in the *Prayer*

Case 6 } There is reason to believe that this
Col. 21 } Davadayew is of more than 50 years
standing, as it is entered as Mari-
yannan Pagoda Parumbok in the
Pymash accounts and also as the
Pagoda was in existence before the
Pymash.

So be confirmed tax free F. D. in
the name of the Durmakurba for the
Pagoda in Col. 8.

6-12-69 (Signed)
Yanasayara Rew
Fairborn

Case 7 There is ground to believe that
the age of the man is more than 50
years or

So be confirmed tax free F. D.
in the name of the Durmakurba.

6-12-69 (Signed)
Yanasayara Rew
Fairborn

Case 8. There is reason to believe that
the ~~man~~ man is of more than 50 years
standing.

So be confirmed tax free F. D.
in the name of the Durmakurba, as
it is a Davadayew.

6-12-69 (Signed)
Yanasayara Rew
Fairborn

Case 9 } There is reason to believe that
Col. 21 } this man is also more than 50 years.

So be confirmed tax free F. D.
in the name of the Durmakurba,
it is a Davadayew.

6-12-69 (Signed)
Yanasayara Rew
Fairborn

Case 10. There is reason to believe
Col. 21 } that the age of this Davadayew
is above 50 years.

So be confirmed tax free F. D. in the
name of the Durmakurba.

6-12-69 (Signed)
Yanasayara Rew
Fairborn