

[illegible]

8. " *Chama* 12 Col. *groggrogrog*
Smith Symonish of 5 m 30 *was in the*
to dancity name in the *year 1890*
name of Sheppa & dancity *to 1890*
Smith Symonish of 5 m 30 *to 1890*
was urama dancity *to 1890*

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Henry Halsey.

Page 176.

Case 16 } This Inam is a Darma Ego.

Col. 21 } So he Confirmed in one S. Don
in the name of the Darma Kurba.

8-12-69

(Signed) Ganayangara Rao
Fasilbar.

Two cases in this village having been
left out here they have been entered
in the list A. 3.

8-12-69. (Signed) Ganayangara Rao
Fasilbar.

Paranthanthony 4

Case 24 } Venkatawarayya says that
Col. 21 } the name of the grandfather of the
party in Col. 16 is Ramakanthar
but that it is entered as Ramayya
in the accounts of F. 1224; and
he also says that Ruckaparaswara
Somayya was the father of Rama
Shettar alias Ramayya; this varies
in the accounts of Col. 24. There are
more to furnish us with a more
detailed account of this family, except
that which is already known.
However it is admitted by all that this
Inam is in the enjoyment of Venkata-
warayya's ancestor.

So he confirmed therefore on 1/8
Suk. Rant (agreed to) in the name of
Venkatawarayya.

7-12-69

(Signed)
Ganayangara Rao
Fasilbar.

Case 25 } This is a Charity Ego.

Col. 21 } So he confirmed two free S. D.
in the name of the Darma Kurba.

7-12-69

(Signed)
Ganayangara Rao
Fasilbar.

Case 26 } This is a Charity Ego.
Col. 21 } So he confirmed two free S. D.
in the name of the Darma Kurba
without specifying his name.

Page 179

Case 27 } This is a

Charity Ego. It is known that

So he confirmed two free S. D. in the
name of the Darma Kurba for the same
Paradysam use.

12-12-69. (Signed) Ganayangara Rao
Fasilbar.

Case 28 } This is a Paradysam Ego. It is known
Col. 21 } that its age is about 50 years.

Col. 21 } So he confirmed two free S. D. in
the name of the Darma Kurba.

12-12-69. (Signed)

Ganayangara Rao
Fasilbar.

Case 29 } Two S. D. are entered in the
Col. 21 } name of Ganayangara Rao. The age
of the Inam appears to be more
than 50 years.

So he confirmed two free S. D. in the
name of the Darma Kurba.

12-12-69. (Signed)

Ganayangara Rao
Fasilbar.

Case 30 } 3

Col. 21 } There is ground to say that
the age of the Paradysam is under
50 years.

So he confirmed S. D. on 1/2 Suk.
Rant in the name of the Darma Kurba
for the use of this Paradysam.

12-12-69. (Signed) Ganayangara Rao
Fasilbar.

Page 180

Case 31 } 1

Col. 20 } Darma Ego.

So he confirmed two free
S. D. in the name of the Darma
= Kurba.

13-12-69.

(Signed)

(Comp)

Ganayangara Rao
Fasilbar.

that he purchased the title and the
interest of the Sape of Gulam Hossain,
the Brother-in-law of Mahamud
Harud and the son of Saikaru,
while was sold in auction by the District
Munsiff's Court of Erumattur in virtue
of a decree of the small cause suit
No 71 of 1864 for the debt incurred
by the said Gulam Hossain for Rs
45 and odd; that he did not gain
possession of it and that he purchased
it with the express intention of
appropriating it for charitable
purposes.

This statement is supported by the
evidence of Mahamud Harud.

Pyinjinur

Case 1 } Charity Sape. To be con-
Vol 21 } - firmed tax free S. D. in the
name of the Durumakurtha.

7-12-69

Signed
Ganagarn Row
Sailan.

As the Pape Lands on the Pagoda Parambake,
it may be Confirmed to the Pagoda free of tax
in the names of the Dharmakartas.

This Parambake has been held in the
names of the Pagoda for more than 50 years—

(Sigs. J. D. Ganasagaram
8/12/69 Tahildar

Nithappak'kani

Case No. 1

21st col

This land is less than 50 years old.

To be Confirmed as Gramasamudayam
in the name of the Dharmakartas
on Quit Rent at $\frac{1}{2}$ —

5

(Sigs. J. D. Ganasagaram
8/12/69 Tahildar

This is a Pagoda Parambake; there are
grounds to conclude that this Parambake it
has been held by the Pagoda, free of tax for
more than 50 years —

To be, therefore Confirmed to the Pagoda
free of tax in the names of the Dharmakartas —

(Sigs. J. D. Ganasagaram
8/12/69 Tahildar

As this flower garden was in existence, even
at the time of the Pymash, there are grounds to infer
that ~~the~~^{it} is of more than 50 years standing, ~~and~~
that it has been held by the Villagers free
of tax for the use of the Pagoda ^{and this}; it is not
personally enjoyed by any individual.

Consequently, this may be Confirmed free
in the names of the Dharmakartas —

(Sigs. J. D. Ganasagaram
8/12/69 Tahildar