

Register of Inams in the Village of

(No.),

Name and rank of Inam.			Name and rank of Inam.		Name and rank of Inam.		Name and rank of Inam.		Name and rank of Inam.		Name and rank of Inam.	
1	2	3	4	5	6	7	8	9	10	11	12	13
Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.	Survey number and name of the village or hamlet.
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in the Taluk of

in the District of

Remarks on original survey and on subsequent changes: (to be filled in by the Surveyor.)

Remarks on original survey and on subsequent changes: (to be filled in by the Surveyor.)		Remarks on original survey and on subsequent changes: (to be filled in by the Surveyor.)		Remarks on original survey and on subsequent changes: (to be filled in by the Surveyor.)		Remarks on original survey and on subsequent changes: (to be filled in by the Surveyor.)		Remarks on original survey and on subsequent changes: (to be filled in by the Surveyor.)		Remarks on original survey and on subsequent changes: (to be filled in by the Surveyor.)		Remarks on original survey and on subsequent changes: (to be filled in by the Surveyor.)	
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Sheet No 1 (Extract) Case No 1

Aroor Taluk

N. Aroor Bt.

Register (No.)

Register of Inams in the Village of *Danavallu* (No.),

Number of Inams held by the owner in the village	Class, Nature and Value of Inam			Extent or Area of Inam	Survey document	Description of Inam	Tenure			Remarks
	1	2	3	4	5	6	7	8	9	10

1 Personal

Kot

307

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Affidavit petition of 5th of 1865

from Viswanathaiah regarding
redemption of the land rent as he
purchased the same on account of
the Ryots. Ripech.(Signed) W. O. Blair,
officer in charge
31st October 65.Bhatta
villu.Sara vend
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Sara vendin the Taluk of *Chittoor*in the District of *Nellore*Statement of Condition Location and of Revenue and Tenure of Inams in the Taluk of *Chittoor*

Name and Address of the owner of the Inam	Particulars regarding present Inam				Remarks	Particulars of Inam
	1	2	3	4		

Narasimha

Chari

B. 1232

Arbitration

to the

franchise

Srinivasa

Chari

Nagarani

Arbitration

Division

Grand

road

Srinivasa

Chari

Obtained

through

gift from

the Grand

son of the

Grand

son

years ago

To be confirmed

to the present holder

1/2 Quit Rent 6 Rupees (Signed)

changed

Srinivasa

Chari

28-8-60

Treasurer of the
Taluk of Chittoor

(No.),

GRADE - PRESENT AND VALUE OF INCOME

DESCRIPTION, TERMS AND DOCUMENTS IN SUPPORT OF THE PLAN

[illegible]

in the District of

RELATIONSHIP OF ORIGINAL GRANTOR AND OF INTERESTS AND PRESENT HOLDERS :—LENGTH OF POSSESSION.

Particulars regarding present Owner.

Particulars regarding present Owners
and the collection of such shares shall

REMARKS

An abstract of the Government order in every case of logic also reported would be entered in this column.

Deputy Editor's opinion and recommendations.

Decision of the House Commissioners on
the Application

[illegible]

Sheet No I Extract of
Karanavoor village
Arcot Taluk
N. Arcot Dt

in the District of

RELATIONSHIP OF THIS MAP TO OTHERS AND OF RESEARCHERS AND PRESENTED THEORIES - FACTORS OF SIGNIFICANCE.				
Particulars regarding present Owner, If the Owner has been RESIDENT, the name, sex, of each owner should be entered in these columns.				
Years entered in the survey, or in the case of a new survey, year of acquisition, or of construction, or of commencement of production.	Years not aged.	Place of birthplace.	Education, or origin of parents, or other social antecedents.	Particulars regarding the present individual.
13	14	15	16	17

To be confirmed
to the Pagoda is long confirmed
as the service is regularly (Sund)
— performed. I am
N. Ramachandra Rao Hth and
Deputy Collector
19.5.60. I. K.

To be confirmed to
the present holders
w/o a D-¹/₂ rule
Rent R-1 - so agree to
(Signed) J. Ramachandran
By Collector
R.S. G.

Sd/-
P.R.
Mysore.

To be confirmed to the
present holders and
their successors as long
as the maddala & well
systems and the former
tenure hold.
(Signed) J. Ramachandran
By Collector
17.9.60
T.N. Srinivasan

No. 1 Lamarapatekoin

Arcot Tazig

St. I

~~Letter~~ I have to be confirmed
 for the 5th. time at Collier
 (some) for the
 purpose of W. H. C. Rogers
 of the first time 25th
 and for the 5th. time
 18th

29/8.00 A. Hamacher, 2000

Extract received
for the case in which I A

Ex tract retained
for the case in Shert. Co. I. A.

Sheet No. 1 of Ballikonda TK

Register (No. 1) of Inams in the Village of (No. 1)

[illegible][illegible][illegible]

in the Taluk of *Pallikonda*

in the District of *North Carolina*

EMPLOYMENT BY GOVERNMENT ORIGIN AND BY SUBSIDIARY AND JOINT-VENTURE FIRMS—Laboratory of Economics.						REMARKS.	
If the firm has been scheduled, the name, etc., of each share should be entered in these columns.		Particulars regarding present share.				In absence of the Government order, the name of the person who reported and the nature of the return.	Date.
Name and age.	Place of residence.	Religion, or religious position, or caste.	Residing with the present institution.	If stated with the original list, present how changed, and in what year.			
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[illegible]

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CLASS, TALUK AND VILLAGE IN TALUK

COMMUNITY, TOWN AND DISTRICT IN HISTORY OF THE TALUK

NAME AND

REMARKS ON OTHERS MAY BEHOLD AND OF RECORDS AND REMARKS (Landing in evidence)

Particulars regarding present Owner.
If the land has been withheld, the name, etc., of each owner should be entered in these columns.

REMARKS

An abstract of the statement under the name of the owner should be reported under the name of the owner.

To be kept for the owner's explanation and communication.

Division of

NAME AND AGE	PLACE OF RESIDENCE	RELIGION	RELIGION	RELIGION	RELIGION	RELIGION
1	2	3	4	5	6	7

1	2	3	4	5	6	7
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