

Sheet No 1091

981 934 Vilangolam 20th Aug 1884

This is a copy of the statement of the zemindars of Vilangolam. This statement, as appears from the zemindari Accounts, to one Rameswamy Vastad - one of the - on service tenure. The nature of the service is to teach the zemindars to do exercise. The holders of the village who are descendants of the - of the zemindars are known by the title of "Vastads". The purpose of the service is to get back as 3 months or previous to the date of the turning the zemindars to Rattama Nachiyon - Rany of Vilangolam. The nature of the service is of an occasional one because the zemindars will not waste their time always in this sport and as the zemindars learn the exercise only when they are tender in age. Now Rattama Nachiyon has a son he will also learn the exercise. Again it appears that these Vastads are permitted to keep things of "Kallakojathes" a sort of beads, which take place particularly during the Dassara Festival annually. The service is not essentially necessary as the zemindars may spend their time in some amusing manner which will tend to improve their mental capacity. As the service is of an occasional nature I recommended to enfranchise the village on 1/4 of an acre.

No talk was about the area or about the boundaries on the part of the Rany Vastad. The boundaries now mentioned in the zemindari statements correspond to those in the Account of 1824. Hence the boundaries are confirmed here & the 125 acres & 3/4 are situated thereon.

Copy of the statement of the zemindars of Vilangolam. The statement is as follows: -
 Rany's Vastad 102 - 71-18
 Excess 30 37-2-45
 105-7-73-85
 Excess Vastad Karaka 92 - 51-52
 Deduct Darumboku 125-37
 Bed of Lake Kuraka 88 - 49-28
 Threshing ground 80 - 1 - 56
 Village site 80 - 2 - 1-12
 Burial ground 80 - 1 - 56
 92 - 51-52

Remains 73-85
 Rany's Vastad 84-12-59-10
 Waste 72-12
 Excess 80 80-3-7-2-45
 105-7-73-85

Copy	102	71-18	105-7-73-85
Excess	30	37-2-45	105-7-73-85
Excess Vastad	92	51-52	125-37
Deduct Darumboku	125	37	88-49-28
Bed of Lake Kuraka	88	49-28	80-1-56
Threshing ground	80	1-56	80-2-1-12
Village site	80	2-1-12	80-1-56
Burial ground	80	1-56	92-51-52
Remains	73	85	84-12-59-10
Waste	72	12	80-3-7-2-45
Excess	80	80-3-7-2-45	105-7-73-85

4078

63 -
 Vide remarks
 in para 11 of the
 Register -

gammoo
 Account
 of 1812
 of the
 Collector
 of the
 First class
 Rameswamy
 Vastad
 Vilangolam
 102 -
 Rattama
 71-18
 84-12-59-10
 80-3-7-2-45
 105-7-73-85

To be copied under Rule 1/4 of the settlement
 XX - (Concluding part) as recommended
 by 267-15 - to be entered
 in the Jodi
 Register
 92/7/15

Remains 73-85
 Rany's Vastad 84-12-59-10
 Waste 72-12
 Excess 80 80-3-7-2-45
 105-7-73-85

18-864
 Rameswamy Vastad
 1884

Copy of the statement of the zemindars of Vilangolam. The statement is as follows: -
 Rany's Vastad 102 - 71-18
 Excess 30 37-2-45
 105-7-73-85
 Excess Vastad Karaka 92 - 51-52
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 92 - 51-52

larger ⁸⁰ than the same by the Tivitans about 40 years ago voluntarily, being unable in satisfaction of the Porcupine the entire Village & being unable to pay the same; that ever since half of the Village is in possession of the Tivitans & the rest is in possession of the Tivitans as a reward as Larva Mangem; that the ~~Porcupine~~ Rang has no claim now to the Porcupine from the Tivitans; that the Tivitans Porcupine of the entire Village should be deducted from the value of the half Village that belong to the Rang; that there are no documents showing that half of the Village was relinquished by the Tivitans in satisfaction of the Porcupine; that ^{the half of the} the Village was an attachment of the Tivitans from 17239 to 17245; that it was under the request of the Tivitans since 17246 to 17253; that ^{the} the Village was in the management of the Porcupine of 17254 to 17268 during the management of the Porcupine of 17269 to 17272; that the Rang is restored to the Tivitans on service because by the Tivitans whose title was not established, in 17254 to 17257 & from 17269 to 17272; that the Rang will not confirm the same proceedings of the Tivitans & that the service of the Tivitans is not required by the Rang - Request under these circumstances of registered half of the Village in the name of the Rang & the rest in the name of the Tivitans as Larva Mangem -

registered half of the Village in the name of the Rany & interest in the income of the small annuities at Larva & ...
VIII Off the Jantamons, the person No 1 of 16 who appeared for the settlement in behalf of all of his brothers states that, the entire Village was granted about
Century ago to his Grand Father Ramaswamy Eastad for the service of teaching boys ^{daily} exercise to the gentlemen, that his grand father & father
enjoyed the entire Village as Larva Mangem up to 17266; that in 17266 as the then gentleman demanded his father for the Porcup of Rupees 267-15
by reason that it is entered in the Istommar account of 17211; that when his father expressed his unwillingness to do so, the gentleman resumed half of the Village
^{He} arbitrarily without his will or consent; that his father enjoyed the half Village up to 17268; that the Ex-gentleman's father restored the other resumed -
portion of half Village as free from all tax, that ^{to his father &c} while his father was enjoying the entire Village as Larva Mangem, the ^{in 17253 &c} collector or
of the Court of ^(in what Party it is not known) the half Village with the rest of the Estate; the Ex-gentleman restored the half Village in 17269 - to him. He is now enjoying the entire
Village again he says that the Rany gentleman attacked again the half of the Village in about 3 months ago - arbitrarily -
which are produced to me by the Rany's Valuel. These accounts are
that half of the Village

The Court of Wards attached the half Village with the rest of the ^{land} ~~estate~~
as Land's Manymen own 7th 1859 &
Village again he says that the Rang's permission attacked again the half of the Village - about 3 months ago - arbitrarily -
~~The~~ The circumstances detailed in para II correspond to the entries in the permission Account which are produced to me by the Rang's Valkeel. These accounts are
in a roll of fuzjan leaves - It is true that it is stated in the Account of A.D. 1860 of the Pritamons furnished to the collector by the Rang's permission that half of the Village
was relinquished by the Pritamons being unable to pay the Patnamang Porogus - It is a known fact that the entries in the Account are not founded on any
vouchers or accounts. & similar entry or remark is entered for all the Villages which are in possession of the permission - The entries in the Account of A.D. 1860
are therefore unworthy of notice. On comparing the circumstances detailed in paras IV & VII, it would appear that Mr James Frecker, Agents Agent
of the Rang, wrote his Reports without examining the accounts which were furnished to the Rang's Valkeel. He says that after F1272 the entire
Village was in possession of the Pritamons. It is proved as admitted by the Rang's Valkeel that the entire Village was in possession of F1273 & that he has been
placed upon attachment since the last 3 months - The Pritamons produced a Talukdar or Kurbhan issued by the ex-permission to the Landowner of Purnimaowarman
with directions to restore the resumed portion of half Village to the person No 1 of 1860 - The Rang's Valkeel admits the genuineness of the Talukdar -
I am of opinion that the Rang has not a shadow of right to the half or any part of the permission & because -

X. On weighing the above circumstances most carefully I am of opinion that the property of the Fortinosians as proved by the Accounts of the
forbear of the Village under settlement, because the entire Village ^{is} the property of the Fortinosians as proved by the Accounts of the
the entire Village is now in possession of its proper legal & lawful owners - The permission attached half of the Village at times an arbitrariness & that said
= half Village was attached by the Agent of the Court of Wards at times with the ^{other} permission ^{was} also an arbitrariness
= measure descended from the permission - (This must also)

XI Whatever might be the past misfortunes of the Jivik amians as they are now in possession of the entire Village, I think it should be registered in their
 With regard to the arguments of the Rang's Vakil & of the Agents Agents of the Rang that the Jivik amians retaining vested rights of the Village voluntarily
 being unable to pay the Jivik amian Pompa are amiable & unworthy of credit because there is no proof to that effect. The Jivik amians
 Jivik amian Accounts of 71222-1223 & 1228 which show that in these Jivik amian Pompa ^{was} collected as shown in the margin which is far
 below that given in the alleged Jivik amian Account of 71211 - From this it is evident that the Jivik amian Pompa was not collected any time - entirely
 It is a matter of question whether the Jivik amian Account is an genuine one - to believe the entries therein & to award the Pompa entirely
 in it to the Rang - It is a known fact that that Account is not a genuine one - From the correspondence that came before me occasionally
 it appears that the Jivik amian Permanent Settlement Accounts that were in the Jivik amian palace & in the Jivik amian were destroyed at the instigation of
 the Jivik amians - A fresh Jivik amian Account was prepared in 71223 with such changes as the Jivik amian & his ministerial officers thought
 proper - I am of an opinion that the Rang Jivik amian has no right to the alleged Jivik amian Pompa, under the foregoing circumstances
 At the same time I cannot say that this is a Jivik amian Village though it was enjoyed as such occasionally by the Jivik amians
 & it is enjoyed now free from Pompa & since the last 4 years - because the Accounts of 71222-1223-1228 show that a Pompa
 varying from Rang 63-32 to 93 was levied from these Jivik amians in these years - at the same time the Rang was once levied.
 I recommended to ^{the Jivik amian} settle the sum of 63 Rang which was levied in 71222 - Properly speaking the Jivik amian has no right at all
 to any the Pompa of this Village in any year - as the Account of 71211 is not an authenticated one & as since the Pompa was not
 collected & ^{the Jivik amian} continued to be levied - The Jivik amians are enjoying the entire Village as Jivik amian since 71259 - The Rang is the opposite to the
 Jivik amian if he wants half of the Village or Jivik amian Pompa - Validation

In 71222-63-32
 In 71223-80-153
 In 71228-93
 Pompa as per Jivik amian
 Account of 71211-24-15

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XVII - - - The Jivik amians produced 3 Accounts on 3 different occasions after one after another - one then being questioned by me -

	Set	Pompa	Set	of which full	Set	Set
As per 1 st Account	55-91	15-68	71-59	42-70	0	0-0
As per 2 nd Account	71-40	15-68	87-08	42-70	0	0-0
As per 3 rd Account	73-85	51-52	125-37	59-40	0	0-0

The Jivik amians say that the 3rd account was prepared on measuring the lands - actually & that it is a correct one -
 Hence the 3rd Account is adopted in this settlement -
 Wet lands in the Village depend upon one large Tank - It is in repair - It is fed by a single Stream known by the name of "Kattarkail" -
 The Tank is filled annually - Security of Water is not felt generally for the lands that are under plough - The Jivik amians claimed to have as ^{set} full rights
 & 13 ^{set} as waste lands - They say that the waste lands are of 10 years uncultivated lands & that they are fit to be cultivated within the
 next 3 or 4 years - These waste lands are of not long uncultivated lands - ^{set} Some of them & left uncultivated probably from the ravages of
 the Jivik amians - There is some exaggeration in the matter of waste - But at the Jivik amians say that the waste lands are fit to be cultivated within the
 next 3 years or 4 years, it is not of any consequence - Some of the wet lands are cultivated annually
 & some are not - On an average 1/3 of the

3^d dist of Vilangulam.

Wet area may be said is fullwater annually - The first census about this - Puzhala lands are of a superior quality generally - The soil is *Ravine*
 Raper - Puzhala lands in the Village embrace the stream of Puzhala. There are one Puzhala lands that are fit to be cultivated -
 No grain crops are raised in the Village - The average income of the Village as per statement of the first census is 117 Rapes per annum
 This is not fair - The contiguous Ayala Villages are Puzur, Alathangud, & Alluvial - The average Wet-amount of these Villages consists
 as per a 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21th 22th 23th 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th 101st 102nd 103rd 104th 105th 106th 107th 108th 109th 110th 111st 112nd 113rd 114th 115th 116th 117th 118th 119th 120th 121st 122nd 123rd 124th 125th 126th 127th 128th 129th 130th 131st 132nd 133rd 134th 135th 136th 137th 138th 139th 140th 141st 142nd 143rd 144th 145th 146th 147th 148th 149th 150th 151st 152nd 153rd 154th 155th 156th 157th 158th 159th 160th 161st 162nd 163rd 164th 165th 166th 167th 168th 169th 170th 171st 172nd 173rd 174th 175th 176th 177th 178th 179th 180th 181st 182nd 183rd 184th 185th 186th 187th 188th 189th 190th 191st 192nd 193rd 194th 195th 196th 197th 198th 199th 200th 201st 202nd 203rd 204th 205th 206th 207th 208th 209th 210th 211st 212nd 213rd 214th 215th 216th 217th 218th 219th 220th 221st 222nd 223rd 224th 225th 226th 227th 228th 229th 230th 231st 232nd 233rd 234th 235th 236th 237th 238th 239th 240th 241st 242nd 243rd 244th 245th 246th 247th 248th 249th 250th 251st 252nd 253rd 254th 255th 256th 257th 258th 259th 260th 261st 262nd 263rd 264th 265th 266th 267th 268th 269th 270th 271st 272nd 273rd 274th 275th 276th 277th 278th 279th 280th 281st 282nd 283rd 284th 285th 286th 287th 288th 289th 290th 291st 292nd 293rd 294th 295th 296th 297th 298th 299th 300th 301st 302nd 303rd 304th 305th 306th 307th 308th 309th 310th 311st 312nd 313rd 314th 315th 316th 317th 318th 319th 320th 321st 322nd 323rd 324th 325th 326th 327th 328th 329th 330th 331st 332nd 333rd 334th 335th 336th 337th 338th 339th 340th 341st 342nd 343rd 344th 345th 346th 347th 348th 349th 350th 351st 352nd 353rd 354th 355th 356th 357th 358th 359th 360th 361st 362nd 363rd 364th 365th 366th 367th 368th 369th 370th 371st 372nd 373rd 374th 375th 376th 377th 378th 379th 380th 381st 382nd 383rd 384th 385th 386th 387th 388th 389th 390th 391st 392nd 393rd 394th 395th 396th 397th 398th 399th 400th 401st 402nd 403rd 404th 405th 406th 407th 408th 409th 410th 411st 412nd 413rd 414th 415th 416th 417th 418th 419th 420th 421st 422nd 423rd 424th 425th 426th 427th 428th 429th 430th 431st 432nd 433rd 434th 435th 436th 437th 438th 439th 440th 441st 442nd 443rd 444th 445th 446th 447th 448th 449th 450th 451st 452nd 453rd 454th 455th 456th 457th 458th 459th 460th 461st 462nd 463rd 464th 465th 466th 467th 468th 469th 470th 471st 472nd 473rd 474th 475th 476th 477th 478th 479th 480th 481st 482nd 483rd 484th 485th 486th 487th 488th 489th 490th 491st 492nd 493rd 494th 495th 496th 497th 498th 499th 500th 501st 502nd 503rd 504th 505th 506th 507th 508th 509th 510th 511st 512nd 513rd 514th 515th 516th 517th 518th 519th 520th 521st 522nd 523rd 524th 525th 526th 527th 528th 529th 530th 531st 532nd 533rd 534th 535th 536th 537th 538th 539th 540th 541st 542nd 543rd 544th 545th 546th 547th 548th 549th 550th 551st 552nd 553rd 554th 555th 556th 557th 558th 559th 560th 561st 562nd 563rd 564th 565th 566th 567th 568th 569th 570th 571st 572nd 573rd 574th 575th 576th 577th 578th 579th 580th 581st 582nd 583rd 584th 585th 586th 587th 588th 589th 590th 591st 592nd 593rd 594th 595th 596th 597th 598th 599th 600th 601st 602nd 603rd 604th 605th 606th 607th 608th 609th 610th 611st 612nd 613rd 614th 615th 616th 617th 618th 619th 620th 621st 622nd 623rd 624th 625th 626th 627th 628th 629th 630th 631st 632nd 633rd 634th 635th 636th 637th 638th 639th 640th 641st 642nd 643rd 644th 645th 646th 647th 648th 649th 650th 651st 652nd 653rd 654th 655th 656th 657th 658th 659th 660th 661st 662nd 663rd 664th 665th 666th 667th 668th 669th 670th 671st 672nd 673rd 674th 675th 676th 677th 678th 679th 680th 681st 682nd 683rd 684th 685th 686th 687th 688th 689th 690th 691st 692nd 693rd 694th 695th 696th 697th 698th 699th 700th 701st 702nd 703rd 704th 705th 706th 707th 708th 709th 710th 711st 712nd 713rd 714th 715th 716th 717th 718th 719th 720th 721st 722nd 723rd 724th 725th 726th 727th 728th 729th 730th 731st 732nd 733rd 734th 735th 736th 737th 738th 739th 740th 741st 742nd 743rd 744th 745th 746th 747th 748th 749th 750th 751st 752nd 753rd 754th 755th 756th 757th 758th 759th 760th 761st 762nd 763rd 764th 765th 766th 767th 768th 769th 770th 771st 772nd 773rd 774th 775th 776th 777th 778th 779th 780th 781st 782nd 783rd 784th 785th 786th 787th 788th 789th 790th 791st 792nd 793rd 794th 795th 796th 797th 798th 799th 800th 801st 802nd 803rd 804th 805th 806th 807th 808th 809th 810th 811st 812nd 813rd 814th 815th 816th 817th 818th 819th 820th 821st 822nd 823rd 824th 825th 826th 827th 828th 829th 830th 831st 832nd 833rd 834th 835th 836th 837th 838th 839th 840th 841st 842nd 843rd 844th 845th 846th 847th 848th 849th 850th 851st 852nd 853rd 854th 855th 856th 857th 858th 859th 860th 861st 862nd 863rd 864th 865th 866th 867th 868th 869th 870th 871st 872nd 873rd 874th 875th 876th 877th 878th 879th 880th 881st 882nd 883rd 884th 885th 886th 887th 888th 889th 890th 891st 892nd 893rd 894th 895th 896th 897th 898th 899th 900th 901st 902nd 903rd 904th 905th 906th 907th 908th 909th 910th 911st 912nd 913rd 914th 915th 916th 917th 918th 919th 920th 921st 922nd 923rd 924th 925th 926th 927th 928th 929th 930th 931st 932nd 933rd 934th 935th 936th 937th 938th 939th 940th 941st 942nd 943rd 944th 945th 946th 947th 948th 949th 950th 951st 952nd 953rd 954th 955th 956th 957th 958th 959th 960th 961st 962nd 963rd 964th 965th 966th 967th 968th 969th 970th 971st 972nd 973rd 974th 975th 976th 977th 978th 979th 980th 981st 982nd 983rd 984th 985th 986th 987th 988th 989th 990th 991st 992nd 993rd 994th 995th 996th 997th 998th 999th 1000th

Sheet No. 1093

Wet 65th are fullwater at 60 Rapes per are - 390 -
 Wet 8 1/2th are Water are fit to be fullwater at
 soon at 20 Rapes per are - 178 -
 Total. 568 - 80 -

Ramankud
 18-8-84

J. P. Ramankud
 J. P. Ramankud