

Kanjarangulam, Sivaganga

Dec 21/18

Service Not
for Inam
6-4/1-03
Taxes
Access 1-10-4/1-24
3-3-32-27

For the Inam for the
Support n-18-4
of the Inam
of the Inam
in Kanjarangulam
Now 1/4
1/4

Kanjarangulam
Kirkatol
Inam
Marakkan
Kallu
Vellu
40
1-6-4/1
1-13

Inam of the
Inam
Inam 0-7-5-6

10/2/18
5.00
403

- The Inam of 2-27-27 is entered annually in the Inam account.
- The Inam of 2-27-27 is entered annually in the Inam account.
- The Inam of 2-27-27 is entered annually in the Inam account.

Inam of
1-1-1-1

Complete
22/1

Register No. 168

Sheet No. 1781

Revenue Department,

34th

1547

The Principal Collector of
Madura

Sir,

I am directed by the Board
of Revenue to acknowledge the receipt
of your letter of the 7th Instant reporting
upon Petition No. 986 of 1831, and to in-
form you that under the circumstances
represented in Para 3 thereof, they
are of opinion that the villages of
Doolyngalam & Odaykangarencalam,
should be allowed to remain in possession
of the persons enjoying them, the Pagoda
to which they belong deriving the
benefit

Conquest of the Tarappa from them.

Finance Board
Office Fort St.
George 16th June
1834

Dispatched 24th do

Camped
Signed *[Signature]*

I have the honor to be
Sir

Your most obedient

(Signed)

of Secretary

(True copy)

[Signature]

to the 3rd of June
Gentlemen. 1547
The Sheraga Goundery 22 1/2 Villages are
included in favor of the Serpooan
Dwastanam as Lura Mangam, Paligencilam,
one of them which was left waste, was
given by Govuri Tallakatawar the Goundery
to Mohammed Fakerdien son of others
in the year 1800th for 10th of the
-proving the charges of Rahmed Dastur
Mosque, and Oday Kanjarencilam Village
was enjoyed by Allagar Syngar as
Darmasnam

2. The servants of the Pagoda paid
a Complaint to Mr Vicer in the year
1824 and an Ameen was appointed to
enquire into the circumstances, when it

was proved from the boundary stones, the
Village accounts, deeds & the Pakatouts,
that they belonged to the Pagoda, however
after examining the documents at his
own Office Mr. _____ directed the
Fassildar of Mandacalan on the 4th
October 1828 to keep the village under
attachment but when the Zemindary
was afterwards released, this village
was also released with it.

The Pichones then again complained
& from the examination made by the
Deed Fassildar of Sewazanga, it was
proved that the village belonged to
the Pagoda according to the Permanent
Settlement, & on the 14th May 1832 an
Order was issued to the Deed Fassildar
of Sewazanga to hold under attachment
for the purpose of making them over
to

to the Pagoda & afterwards
Sakreem again preferred a

when on the 1st September 1832 an
order was issued to hold the village &
attachments until the pleasure of the
of the Board should be known & mean-
to receive the Quit Rent of the village
from Mahomed Sakreem.

3 According to the Isturor accounts
the village of Pootyandam & Oodkays
runcolum belongs to the Pagoda, but as
the Zemindar had given ^{one} of them to a
Russelman & the other to a Bramin
and as they have brought them as
under tillage by repairing broken tanks
& cutting the jungle & have enjoyed them
for these 16 years & as the Pagoda did
not derive any emolument from them

they belonged to the Pagoda, it
is now to be determined whether the
Zemindar should be directed to restore
the villages to the Pagoda or to allow
them remain in possession of the persons
enjoying them & the Pagoda to derive the
benefit of the Daria alone.

The Zemindar is at present in
charge of the Superintendence of the Pagoda
according to established custom. If the
Petition proves the corruption of the
Pagoda property against the present
Zemindar the Rules prescribed in the
Regulations will be carried into effect.

Petition No. 486 of 1831 is herewith
returned & your Board's gentleman's instructions
for my guidance are requested.

(Enclosed - } (Signed) J. Blackburn
7th June 1834 } J. B. Callan
(over 600) 1834

347
T. 1000 of 1000

Handwritten text in a script, likely Tamil, covering the entire page. The text is dense and appears to be a continuous narrative or record. There are several lines of text that are heavily crossed out or scribbled over, particularly in the middle section. The ink is dark, and the paper shows signs of age and wear.

கருத்தினைக் கொள்ளுமா

(Faint handwritten text, likely bleed-through from the reverse side)

1824. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844.

Q. B. Collier

(A true copy)

Register No. 1351

Kanjaraogolam

Богъ и гневъ на нго

56482. 1351. Kanjarayalam
This is one of the villages in the hamlet of Tumpuray. There was granted an offshoot from all the accounts of the temple of the
Purina Nidha Puzh & Paruvada Niyaki Amman in Tumpuray. This is a permanent grant to the Potta. The temple is
effectually kept up. It is also about the area and about the boundaries on the part of the Nampudakkal. The boundaries now inserted in the
revenue statement correspond with the recognized limits of the village. Hence the boundaries are confirmed since the 13th Apr & 9th Feb 1882
there are no registered here.

11 One Ponnayenger alias Vembatakkurayenger argues that the Village was granted to this ancestor and that the Village is possessing of these family ever since & that the Patta is in exist since the alleged Patta is broken into 100 pieces - The Patta is on paper & the Patta cannot be destroyed - Ponnayenger produced a document purporting to be an unauthenticated copy of the original Patta - Copy of which is placed with the alleged original Patta is not genuine one - The arguments of the said Ponnayenger are factitious ones as appears from the accompanying copies of the Collector's letter to the Board dated 7 June / 34 & the Board's letter to the Collector dated 16 Dec / 34 - These & another Village named Palayengodem are endowments of the Temple in above alluded to & lower Pongun, for the Ponnayenger, that the Village was granted to that of Gouda arguement; that the

[illegible]

| For the Sidi Post | As per acct of Ft 1211 | As per In Ft 1211 | In Ft 1223 | Trippuravatu |
|-------------------|------------------------|--------------------|----------------------|--------------|
| support as per | acct of | acct of | 1223 | <u>Three</u> |
| of Pagoda date | Ft 1223 | Marata aut Ft 1223 | Teruppu Teruppu | Pivanaiaatha |
| of Pimma miras | Tribha | of Ft 1223 | Pivana vanaam vanaam | Pivanaiaatha |
| Kata acct | monache | Boundary | Pivana Pivana | Swami & |
| Swami am | Pravasi | of Ft 1244 | Natha vanaam | Swami |
| and vanaam | date | unknown | Swami | Rayaki Am |
| Daro | unknown | Board Regr | andela kout | Twister |
| Rayaki collad | of A.D. 1815 | | vundara | Three |
| Amman | | | Rayaki kolam | Kattamara |
| in Teruppu 1223 | | | Amman | Chijar |
| Swami | | | kout | Amman |
| No 1109 | | | Rayaram | Amman |
| 1074 | | | In Regs | Rani of the |
| | | | golam | 1815 |
| | | | | Pinganga |
| | | | | yamendai |
| | | | | Amman |

as they improved the villages
at a considerable expense & in
the name of the Temple & the
using the Broom conveyed
in the letter dated 16 June 34
clearly shows that these villages
do belong to the Temple
& that the holders thereof are
mere professors who are to
enjoy the benefits of their
improvements, I confirmed
the villages in the name of
the Temple & the flour professed
by the holders thereof for the
villages being registered in their
is now repeated -

Laurelville Ill. 1850
For Free
James Fox 13-58
Confirmed in present tenure without disturbance to property of the present resident

H. [unclear]
Pisa phyllosum
207-86-

III The average income of the Village is:
£4000 per annum

Sheet No. 1547

1/2 per cent of Fr^{1000}
 Kanya (Virayadi) 32 10 522 94
 Pampa (Kusham) 200 112 10
344 94
 Balance Pampa's —
 Bed of Tank (Kusham) 30 16 80
 Pond — (100) 2 1 12
 Temple site (100) 1 2 56
 Gate to land (100) 5 2 80
38 42 128
 Remainder — 110 66
110 66
 Kanya (Virayadi) 32 10 522 94
 Pampa (Kusham) 162 90 72
 Total 110 66

1547

(Kiryagadi) Kalam
 32 10-5 To display
 A to the charges
 22 94
 In Maria
 Rita
 et al. acc
 100-100
 In T. T.
 1044
 100-100
 In T. T.
 1044