

at Chap
Palmer.



III
The above named woman is requesting to inform me whether the Navy is willing to restore the Temple so as to fulfill the object of the grant & if it be affirmative within what period she intends to do so. He never sent me a reply though this is 20th December 1864 & that I thought the period allowed to answer the notice expired long ago. I am a small one every day.

allowed to answer the matter before the Court.

IV ~~It seems~~ as the Wharfedale is fulfilling the object of the grant one way or
I would recommend to insist upon the Governor through the local authorities to
improve the Village & appropriate the proceeds of the Temple for the use of the Temple.
Hence the Village is registered in the name of the Temple.
— It is under settlement. The Village is

II No income for the present from the Village under settled. The Village is

A. L. L. L.

257269

This is one of the entire ... villages in the panchayat of Ramnad, situated at a distance of 8 miles from ...
- direction - Half of this village was granted for the support of Rajagopal Choultry in the village of ...
- direction - Half of this village was granted in AD 1770 or so for back as 2 years to one ...
on account of the several persons who belong to ...
This Patta contains neither seal or signature of the ...
on the 13th June 1810 that the Patta was registered on the ...
The Choultry ... portion of the village for no separate Patta - the above Patta shows that half of the village was in possession of the Choultry
when the remaining half was granted to ... as far back as 2 years - There is no document to show the object with which half of the
village was granted to the Choultry - The panchayat Taluk states that a water Pondal is opened annually for 6 months in the Choultry
& better milk water & are distributed to ... in hot weather & that a Bramin is always employed there to keep the building in
repair. Further he states a light is kept in the Choultry every night & that food is not given to Bramins & in the Choultry
the net profits from the Choultry half village are kept after paying Panchayat ... the panchayat of the village known
by the name of Ramaswamy Pillay complained bitterly that no food is given in the Choultry to Bramins & that the water Pondal

the person ... is ...

No 1	...	...
No 2	...	...
No 3	...	...
No 4	...	...
No 5	...	...
No 6	...	...
No 7	...	...
No 8	...	...

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Register ...
Sheet No 974

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2 Sheet minimum

W. 10 10 5 10 5 9

C. P. 10 10 5 10 5 9

W. 10 10 5 10 5 9

W. 10 10 5 10 5 9

Detail of the average income of the last 15 years of the Zamindar of the Village of Phumman

From 1256 to 1270	Estimated in the same manner	Grass acre than	Twice the same as above at 40 per cent	Average price of grain 5	Value of the quantity of grain at 40	Rate per acre
1270	1271	1272	1273	1274	1275	1276
1277	1278	1279	1280	1281	1282	1283
1284	1285	1286	1287	1288	1289	1290
1291	1292	1293	1294	1295	1296	1297
1298	1299	1300	1301	1302	1303	1304
1305	1306	1307	1308	1309	1310	1311
1312	1313	1314	1315	1316	1317	1318
1319	1320	1321	1322	1323	1324	1325
1326	1327	1328	1329	1330	1331	1332
1333	1334	1335	1336	1337	1338	1339
1340	1341	1342	1343	1344	1345	1346
1347	1348	1349	1350	1351	1352	1353
1354	1355	1356	1357	1358	1359	1360
1361	1362	1363	1364	1365	1366	1367
1368	1369	1370	1371	1372	1373	1374
1375	1376	1377	1378	1379	1380	1381
1382	1383	1384	1385	1386	1387	1388
1389	1390	1391	1392	1393	1394	1395
1396	1397	1398	1399	1400	1401	1402
1403	1404	1405	1406	1407	1408	1409
1410	1411	1412	1413	1414	1415	1416
1417	1418	1419	1420	1421	1422	1423
1424	1425	1426	1427	1428	1429	1430
1431	1432	1433	1434	1435	1436	1437
1438	1439	1440	1441	1442	1443	1444
1445	1446	1447	1448	1449	1450	1451
1452	1453	1454	1455	1456	1457	1458
1459	1460	1461	1462	1463	1464	1465
1466	1467	1468	1469	1470	1471	1472
1473	1474	1475	1476	1477	1478	1479
1480	1481	1482	1483	1484	1485	1486
1487	1488	1489	1490	1491	1492	1493
1494	1495	1496	1497	1498	1499	1500
1501	1502	1503	1504	1505	1506	1507
1508	1509	1510	1511	1512	1513	1514
1515	1516	1517	1518	1519	1520	1521
1522	1523	1524	1525	1526	1527	1528
1529	1530	1531	1532	1533	1534	1535
1536	1537	1538	1539	1540	1541	1542
1543	1544	1545	1546	1547	1548	1549
1550	1551	1552	1553	1554	1555	1556
1557	1558	1559	1560	1561	1562	1563
1564	1565	1566	1567	1568	1569	1570
1571	1572	1573	1574	1575	1576	1577
1578	1579	1580	1581	1582	1583	1584
1585	1586	1587	1588	1589	1590	1591
1592	1593	1594	1595	1596	1597	1598
1599	1600	1601	1602	1603	1604	1605
1606	1607	1608	1609	1610	1611	1612
1613	1614	1615	1616	1617	1618	1619
1620	1621	1622	1623	1624	1625	1626
1627	1628	1629	1630	1631	1632	1633
1634	1635	1636	1637	1638	1639	1640
1641	1642	1643	1644	1645	1646	1647
1648	1649	1650	1651	1652	1653	1654
1655	1656	1657	1658	1659	1660	1661
1662	1663	1664	1665	1666	1667	1668
1669	1670	1671	1672	1673	1674	1675
1676	1677	1678	1679	1680	1681	1682
1683	1684	1685	1686	1687	1688	1689
1690	1691	1692	1693	1694	1695	1696
1697	1698	1699	1700	1701	1702	1703
1704	1705	1706	1707	1708	1709	1710
1711	1712	1713	1714	1715	1716	1717
1718	1719	1720	1721	1722	1723	1724
1725	1726	1727	1728	1729	1730	1731
1732	1733	1734	1735	1736	1737	1738
1739	1740	1741	1742	1743	1744	1745
1746	1747	1748	1749	1750	1751	1752
1753	1754	1755	1756	1757	1758	1759
1760	1761	1762	1763	1764	1765	1766
1767	1768	1769	1770	1771	1772	1773
1774	1775	1776	1777	1778	1779	1780
1781	1782	1783	1784	1785	1786	1787
1788	1789	1790	1791	1792	1793	1794
1795	1796	1797	1798	1799	1800	1801
1802	1803	1804	1805	1806	1807	1808
1809	1810	1811	1812	1813	1814	1815
1816	1817	1818	1819	1820	1821	1822
1823	1824	1825	1826	1827	1828	1829
1830	1831	1832	1833	1834	1835	1836
1837	1838	1839	1840	1841	1842	1843
1844	1845	1846	1847	1848	1849	1850
1851	1852	1853	1854	1855	1856	1857
1858	1859	1860	1861	1862	1863	1864
1865	1866	1867	1868	1869	1870	1871
1872	1873	1874	1875	1876	1877	1878
1879	1880	1881	1882	1883	1884	1885
1886	1887	1888	1889	1890	1891	1892
1893	1894	1895	1896	1897	1898	1899
1900	1901	1902	1903	1904	1905	1906
1907	1908	1909	1910	1911	1912	1913
1914	1915	1916	1917	1918	1919	1920
1921	1922	1923	1924	1925	1926	1927
1928	1929	1930	1931	1932	1933	1934
1935	1936	1937	1938	1939	1940	1941
1942	1943	1944	1945	1946	1947	1948
1949	1950	1951	1952	1953	1954	1955
1956	1957	1958	1959	1960	1961	1962
1963	1964	1965	1966	1967	1968	1969
1970	1971	1972	1973	1974	1975	1976
1977	1978	1979	1980	1981	1982	1983
1984	1985	1986	1987	1988	1989	1990
1991	1992	1993	1994	1995	1996	1997
1998	1999	2000	2001	2002	2003	2004
2005	2006	2007	2008	2009	2010	2011
2012	2013	2014	2015	2016	2017	2018
2019	2020	2021	2022	2023	2024	2025
2026	2027	2028	2029	2030	2031	2032
2033	2034	2035	2036	2037	2038	2039
2040	2041	2042	2043	2044	2045	2046
2047	2048	2049	2050	2051	2052	2053
2054	2055	2056	2057	2058	2059	2060
2061	2062	2063	2064	2065	2066	2067
2068	2069	2070	2071	2072	2073	2074
2075	2076	2077	2078	2079	2080	2081
2082	2083	2084	2085	2086	2087	2088
2089	2090	2091	2092	2093	2094	2095
2096	2097	2098	2099	2100	2101	2102
2103	2104	2105	2106	2107	2108	2109
2110	2111	2112	2113	2114	2115	2116
2117	2118	2119	2120	2121	2122	2123
2124	2125	2126	2127	2128	2129	2130
2131	2132	2133	2134	2135	2136	2137
2138	2139	2140	2141	2142	2143	2144
2145	2146	2147	2148	2149	2150	2151
2152	2153	2154	2155	2156	2157	2158
2159	2160	2161	2162	2163	2164	2165
2166	2167	2168	2169	2170	2171	2172
2173	2174	2175	2176	2177	2178	2179
2180	2181	2182	2183	2184	2185	2186
2187	2188	2189	2190	2191	2192	2193
2194	2195	2196	2197	2198	2199	2200
2201	2202	2203	2204	2205	2206	2207
2208	2209	2210	2211	2212	2213	2214
2215	2216	2217	2218	2219	2220	2221
2222	2223	2224	2225	2226	2227	2228
2229	2230	2231	2232	2233	2234	2235
2236	2237	2238	2239	2240	2241	2242
2243	2244	2245	2246	2247	2248	2249
2250	2251	2252	2253	2254	2255	2256
2257	2258	2259	2260	2261	2262	2263
2264	2265	2266	2267	2268	2269	2270
2271	2272	2273	2274	2275	2276	2277
2278	2279	2280	2281	2282	2283	2284
2285	2286	2287	2288	2289	2290	2291
2292	2293	2294	2295	2296	2297	2298
2299	2300	2301	2302	2303	2304	2305
2306	2307	2308	2309	2310	2311	2312
2313	2314	2315	2316	2317	2318	2319
2320	2321	2322	2323	2324	2325	2326
2327	2328	2329	2330	2331	2332	2333
2334	2335	2336	2337	2338	2339	2340
2341	2342	2343	2344	2345	2346	2347
2348	2349	2350	2351	2352	2353	2354
2355	2356	2357	2358	2359	2360	2361
2362	2363	2364	2365	2366	2367	2368
2369	2370	2371	2372	2373	2374	2375
2376	2377	2378	2379	2380	2381	2382
2383	2384	2385	2386	2387	2388	2389
2390	2391	2392	2393	2394	2395	2396
2397	2398	2399	2400	2401	2402	2403
2404	2405	2406	2407	2408	2409	2410
2411	2412	2413	2414	2415	2416	2417
2418	2419	2420	2421	2422	2423	2424
2425	2426	2427	2428	2429	2430	2431
2432	2433	2434	2435	2436	2437	2438
2439	2440	2441	2442	2443	2444	2445
2446	2447	2448	2449	2450	2451	2452
2453	2454	2455	2456	2457	2458	2459
2460	2461	2462	2463	2464	2465	2466
2467	2468	2469	2470	2471	2472	2473
2474	2475	2476	2477	2478	2479	2480
2481	2482	2483	2484	2485	2486	2487
2488	2489	2490	2491	2492	2493	2494
2495	2496	2497	2498	2499	2500	2501
2502	2503	2504	2505	2506	2507	2508
2509	2510	2511	2512	2513	2514	2515
2516	2517	2518	2519	2520	2521	2522
2523	2524	2525	2526	2527	2528	2529
2530	2531	2532	2533	2534	2535	2536

VII. - The Wet lands in the Village (entire) depend upon one large Tank. The importance of the Tank may be perceived from the extent of its bed. The Tank is supplied ~~entirely~~ by some of the Tanks in Upper Village, that are supplied by the river "Vaigajan" & by Temple streams. The Tank is filled annually. The Tank is in repair. But the Mahajanams say that the bund is not strong ^{the Tank} & consequently high enough. Twenty one Acres of Waste extends both in Flatland & Derracacum portions of Village, are not of an unimprovable waste. It is, Mahajanams state, cultivated occasionally. The result of my inquiry goes to prove that the waste lands are left waste in most unfavorable seasons & not in ordinary seasons. Scarcity of water is felt occasionally. It appears, Mahajanams suffered from drought, one, in last year. The soil is of a medium character. Some of the lands are of a superior quality, the soil of this description is termed here as "Kasial". The above remark applies to the entire Village. Some of the Wet lands are cultivated 2 times occasionally. The Dry Waste, Mahajanams & farmers say, is not unimprovable waste & it is cultivated occasionally. This is rather whole a valuable Village. It appears some of the Dry lands or the waste, are left uncultivated from want of water. If for ready money assessment there are many to cultivate the waste. As the Mahajanams demand the water, no one is to take up the waste. There is a peculiar practice prevailing in the ~~Derracacum~~ Village in the cultivation of the land. It appears of the Derracacum & Mahajanams or Flatland people neglect & leave lands waste, the party (that is either Mahajanams or Flatland) who cultivated lands taking much pains should give a half of the lands thus cultivated to the neglected party. If cultivated 20 Acres more years if the Flatland people leave all their lands as waste, the former must all with produce to the latter. This remark is applicable to both parties.

41. --- The Mahajanams of the Darnisanam portion of the Village state that the
 The Kottam people say that their ^{own} net profits are 36-37 - I cannot place ^{any} value on these prof
 The Maximum & Minimum rates prevalent in good lands of this District & the average ^{rate} of the District are given in the
 of the first sheet. The minimum average income per acre are also given in the same vol for all lands. These averages stand as
 a sufficient guide. It is a known fact that Chudama is subject to drought & often suffers from scarcity & hence the emigration
 from it is the largest. The lands in the village in question is not of a very superior quality
 45 With reference to the above circumstances I frame the valuation as follows

 8. 64 and

Burnsianum - (Coll.) Oct. 15-89 at 3 Piquette - 777
(Ward) Oct. 21-89 at 2000 - 429

(Callone) Pump 63-34 1 1/2" x 3/4" performance - 478
 — Water 5458 1 1/2" x 3/4" - 275

Chatterbox half Village. --- 1967 --- 1967 ---

force validation
used on

 கி. ௧௮௮௪
 செப்பங்கூறுவதற்காக எடுத்தக்
 கொடுக்கப்பட்ட
 மாதம் சிவாசி வருடம் 83
 செப்பங்கூறு முடிந்த
 மாதம் சிவாசி வருடம் 83
 சூரமங்கிசி உதவியாளர்
 கருமொப்பம்
