

Large shaws	Small shaws
" "	" 8/6
" "	" 9/4
" "	" "
" 1/2	" "
" "	" 5/4
" 29/32	" 13/16
1 37/32	" 13/16
29/32	" 13/16
37/32	" 13/16
1 " "	" 1/4
1 " "	" 10/16
" 1/4	" 8/16
" 1/4	" 8/16
" 1/4	" "
" 1/2	" 1/2
16 "	20 "

(Three more will)

3/32 of the
 confirmed as usual
 The on the 10th - mended to the
 Chapter 3 of the - Agraharamdars
 under the 10th for in one 7 D on a 2nd
 of Rs. ¹⁵⁵ ~~250~~ The
 allowances - remaining 1/32nd
 of the village has been
 properly excluded
 from the little town
 was
 297 34
 2/3/5
 700
 765
 207/8-157
 250
 2-4
 8

1541-10
No

Rate of Government Salagp Producers

Maximum Minimum

Dry 3.99 1.7

Wet 10.13-3 5.9

Average rate of Government Salagp Producers

Dry 1.5.6

Wet 4.6.1

Details of average incomes of the last 15 years of the Zamindor on wet land in the Salag of Vudon in (Kamra District)

A

From First to 1270	Catholics area in acre	Grass & other culture	Of which Zamindor's share at 40 per cent	Average prices of grain of 40 per cent	Salagp the quantity of grain of 40 per cent	Rates per acre
16458-2-3	12237	53398-1-4	21359-3	2-9	549328-4	4-7-6

Dry rates prevailing in Zamindary Salag of Vudon

Maximum Minimum

Salwar catholics of (Continued from page 1) except as stated within the proper limits of the Village & it is below per centage - The person N 1-12-10-16 are -

12562161

125710969

1258 705

12591584

12609161

1261 818

12623285

12633311

12645298

12651276

12661166

12675836

12681581

12691560

1270427

descendants of the Original Grantee & others are deemed as separate - The Original Grantee - The person N 1-11-12-13-23-24-25-26-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-241

25 Tandaro } 100
Rajayangor } 100
247 } 100
Thurapali } 100
28 Alagaram } 100
misal } 100
50 } 100

1 The person #16-15 & 16 of 1806 claim 6 1/2 Vultys from the person #17 of 1806 - on the ground
that their Grand Father mortgaged the lands about half Century ago to the Grand Father of
the person #17. In proof of his allegations, the person #16-15 & 16 refer the Deputy Collector
to the Ramonal Account of Thos. Kral corresponding with A.D. 1792. Some of the Mahajanams
plead that the account is not genuine & others plead that it is genuine one - The Mahajanams
deny every knowledge of the transaction of the mortgage in question. The person #17 also deny
every knowledge of the transaction & proved that his father mortgaged the lands in question
in A.D. 1820 to one of the shareholders in the Agrahar as his own property & that it is in
mortgage now in the hands of the person #16 & 15 of 1806. The Ramonal Account contains in the name
of the Grand Father of the persons #16-15 & 16 of 1806 - one Vulty. The account is of no use in
this case as it is very old & as it is not proved genuine. On the whole the lands having
been proved to be the property of the person #17, the claim is rejected & the lands are registered
in the name of the person #17. The list of Vulties of the Village of A.D. 1837, which is produced
by the Government - sheweth the person #17 of 1806 has held the full Vulties as patrimony.
The persons #16-15 & 16 of 1806 are referred to find fault. The account of A.D. 1852 or bears no evidence.

Perawaya } 7 Sains 2
27 Kappa } shore 10
you 35 } holds (27)
28 Kristno } 80 (28)
nyan 40 } 1 Younger
Br. the
Varapuli (29)
29 Ses Rajan } 50 1 Ma the
40 }

1 One Valley Ammae Ammal & her children Palambara Subbar & Muthuswamy open-
-claims to 1 Duthy of 6 of a Duthy from the persons N3 to 45 of 18 on the ground that
-their ancestors mortgaged the lands in the year 1817 or A.D. 1817 to the Father of the
-persons N3 to 45 of 18 for how many years it is not known for 100 years - The couple
-in proof of their allegations refer the Deputy Collector to the Revenue Accounts of the
-Village or list of the shareholders & shares in the Village: The Revenue Commissioners
-produced the Revenue Account of A.D. 1857 - Some of the shareholders produced the
-Revenue Account of A.D. 1792 - The account of A.D. 1792 contains 14 of a Duthy in the name of the
-ancestors of the claimants Valley Ammae Ammal & - In the account of A.D. 1857, one
-Duthy is entered in the name of the ancestors of the claimants - The claimants again -
-produce a Manuscript or list of division of property said to have been effected between
-the Father & Muthuswamy Iyer & the Grand Father of the Palambara Subbar in A.D.
-1823 - This Manuscript ^{is} ~~is~~ ^{is} not attested by any witness -
-The claimants preferred ^{several} ~~several~~ complaints in regarding the Father of the claimants & the
- & produced the Manuscript - The Manuscript is in four lines of paper leaves -
-From the nature of the letter it appears that the Manuscript is a forged one - The
-claimants & Father who appeared before me ~~for~~ said that the cannot prove the genuineness
-of the transaction of the

30 Kaino } \$0 1 Elder
Madhayan 35 }
brothers
1 younger
brother
31 Sanders } \$0 (32)
McGowan 25 }
2 Elder
brothers
32 Negval } \$0 (32)
Kayan 5 }
3 younger
brothers
of Father
of P. H.

33	Bariko	} 80	(33)
	gagan 42		10 m p
			3 gaganer
			kerutten
34	Se'cho	} 80	(34)
	yan 38		10 m p
			(35)
35	Sabraman	} 80	10 m p
	gagan 35		
			(36)
36	Kaniwo	} 80	10 m p
	yan 30		

Memmi	(37)
37 Nagaji	40
Nagaji 23	1
Tanjore	1
	12

38	Ham Row	30	1	Artha
2-		30	1	Artha
		1	1	Artha
	Armenian		2	Armenian
39	Hengam	30	1	Armenian
	male 60			Armenian

to Nazam } So (40)
mial }
40 } Name

[illegible]

Two preceding sides

The person N 3 & 45/16 appeared on Friday from the village of Better who died without issue about 12 years ago. The person N 4 & 5/16 appeared the general idea of the deceased & took possession of the property of the deceased of course, without any authority. As there are no other heirs from him, the said property is entirely opposite to them. They have now possession of all the lands in the village opposite to their names. In the Permanent Account of 1851, 3/4 of a village is entered in the name of the person N 3 & 45/16 - as per February. In addition to this, they acquired one village from their Mother's Brother as stated above & purchased 6/16 of a village from one of the shareholders of the village in AD 1847. The seller could not be traced.

The Kanna Chammal places that her husband who died 10 years ago, inherited 2 villages, 1 village from her Mother's Father 19 years ago, but out of 3 villages, one being the portion of the village included in the assets of the Permanent Settlement & the other two have been mortgaged by Nooty Sanyal Dey, the said father of the mother of her husband, to the father & 9 and father of the person N 46 & 52 respectively half century ago. Her Valued & Brother Venkateswara refers the Deputy Collector to the Permanent Account of AD 1842 - above alluded to, in proof of his allegations. In the said Permanent Account, 3 villages are entered in the name of Kanna Chammal, the Grand Father of the Mother of the husband of the claimant Kanna Chammal. The Curium produced the Permanent Account of AD 1851 (which shows that the father of Nooty Sanyal Dey, Father of the Mother of the husband of the claimant Kanna Chammal, the Curium says belonging to the portion of the village not included from the assets of the Permanent Settlement. The Curium again produced the Permanent Account of AD 1846 or 1847 in which it shows that the said Nooty Sanyal Dey had two villages in the village. For the Permanent Account of 1846, one village is entered in the name of the said Nooty Sanyal Dey. It appears that the ancestor of the husband of the claimant had two villages, one in the village, but only of the one was sold as a shareholder in the village long ago & the other is in possession of the husband of the claimant & that the one village belongs to the portion of the village not included from the assets of the Permanent Settlement. The village is now being managed by the husband of the claimant. Hence the claim is rejected & the party is referred to civil court.

The person N 11-12-13/16 claimed to be a village from the person N 46/16. On the ground that his late father mortgaged the land in the year 1824 to the said person N 46. In 1822 for an undetermined period. For proof of this he produced an unauthenticated copy of a Panchayat, said to have been given before the Moonsiff of Parangur on the 11 May/63 - admitting that they have 2 villages in the village. They (person N 11-12-13/16) say that they have no other materials from the village of the Curium just alluded to, to prove the claim of the party. The Curium is not here. I cannot place any reliance upon the

Parangur	AL	(41)	1 wife
41 Sundara			
mayan 30.			
Kanna		(42)	
42 Somen	AL	1 wife	
8 Khatas			
10 Khatas in Devaganga			
43 Suleb		(43)	
8 Khatas	AL	1 wife	
45			
Coombakuram in Tanjore			
46 Parangur	AL	(44)	
47			
Parangur		(45)	
48 Suleb	AL	1 wife	
Parangur			
Kanna		(46)	
46 Parangur		1 wife	
47			
Parangur		1 wife	
48			
Parangur		1 wife	
49			
Parangur		1 wife	
50			
Parangur		1 wife	
51			
Parangur		1 wife	
52			
Parangur		1 wife	
53			
Parangur		1 wife	
54			
Parangur		1 wife	
55			
Parangur		1 wife	
56			
Parangur		1 wife	
57			
Parangur		1 wife	
58			
Parangur		1 wife	
59			
Parangur		1 wife	
60			
Parangur		1 wife	
61			
Parangur		1 wife	
62			
Parangur		1 wife	
63			
Parangur		1 wife	
64			
Parangur		1 wife	
65			
Parangur		1 wife	
66			
Parangur		1 wife	
67			
Parangur		1 wife	
68			
Parangur		1 wife	
69			
Parangur		1 wife	
70			
Parangur		1 wife	

Vide preceding case.

The people of the ... because the father of the ... of No 46 -
 ... in a Bill of sale executed to one ... of the person No 57.
 ... 16, sitting of the ... in AD 1824, that ... out of the two ... in the ...
 ... he said to the father of the person No 57 above alluded to because the ...
 ... 11-12-13 ... committed that the bill of sale which is on a stamp -
 ... of an ... of genuine one & because they committed themselves that they never -
 ... of any lands subsequent to AD 1824 or ... the date of the bill of sale -
 ... by any means he claims the persons No 11-12-13 hold more of the large ... so as to correspond -
 ... the contents of the bill of sale of AD 1824 - Again in the ... Account
 of AD 1851 one & half ... are entered in the name of the father of the ...
 ... it is clearly proved that the claim of the ... are unfounded one -
 ... the claim is rejected & the party is referred to civil court - -
 ... the person No 1 of 16 claims to 1/4 ... from the person No 6 of 16 on the ground -
 ... that the lands were mortgaged by his mother's father about 60 years ago to the father -
 ... person No 6 for how much it is not known & for an unlimited period. In -
 ... proof of this he refers the Deputy Collector to the ... account of ...
 ... AD 1792. This being very old document, it is of no use. It is proved that the -
 ... father of the person No 6 ... died in the year ... Pray it is partly -
 ... AD 1811 & that the lands in two ... to the person No 6 is his own property -
 ... Therefore No 6 has enjoyment of the lands. Hence the claim is rejected & the -
 ... party is referred to civil court -
 ... the person No 57 of 16 ... from the person No 46 ...
 ... & 6/16 from the person No 57 of 16 on the ground that the former was mortgaged -
 ... 20 years ago while the latter 30 years ago respectively. In proof of this he -
 ... name ... Mahabharan as ... They said that they know -
 ... nothing about the matter. As the claim is not proved the claim is rejected & -
 ... refer the party to civil court. The person No 6 pleads that ... of the ...
 ... was purchased about 30 years ago from the father of the ... & the person -
 ... No 57 says that the ... of the ... is his patrimony - This is proved by ...
 ... (Vidwanat side)

57 ... (57)
 ... 28 ...
 ... in ...
 58 ... (58)
 ... 28 ...

Rept No 469
 Sheet No 524

N^o 41 -

1 One Suramangam claims to $\frac{1}{2}$ Vethy from the persons N^o 50 & 51 of 16. In the ground that this & another half Vethy which was in lot 1 one was mortgaged to the Grand Father about 50 years ago to the ancestors of the persons N^o 50 & 51 of 16 for 119 Rupees for an undivided share & that of the N^o 51 & the father of the person N^o 50 of 16 admitted the claim & made an agreement when the Vethy was mortgaged. The debt was hanging on the half Vethy & executed an agreement that the other half of Vethy in possession of Ponnambal, person N^o 46 of 16, should be divided among the children of the family. Again the person N^o 41 states that he owed N^o 46 of 16 his brother's share in Paramangam. In 1669 of 1860 for the recovery of the ~~half~~ ^{the} Vethy & that as the person N^o 46 & other defendants took oath that the half Vethy was in their possession, the plaintiff dismissed the suit with costs. The person N^o 50 & 51 of 16 & the person N^o 46 & others deposed that they had an agreement & both possession of the half Vethy & that in fact the claim of the person N^o 41 is false. The person N^o 41 is unable to prove that the one Vethy in question is in mortgage with the person N^o 50 & 51 or with the person N^o 46. However as the person N^o 50 & 51 admitted that half Vethy is in mortgage with the person N^o 46 & made over the half Vethy to the person N^o 41, I have registered it in the name of the person N^o 41. Again as there is no proof that another half Vethy is in mortgage with the person N^o 46 or under mortgage, I reject the claim of the person N^o 41 to that portion of the lands. The person N^o 41 refers me to the Paramangam account of A.D. 1792 in proof of his claim that his ancestors mortgaged one Vethy to the ancestors of the person N^o 50 & 51 of 16. The Paramangam account does not contain any Pongos in the name of the ancestors of the person N^o 41 - but it is mentioned therein that out of two Vethies belong to one Narasimha, the then shareholder, one Vethy is in mortgage with Pongayal, Grand Father of the person N^o 41 & the other is mortgaged to Thammesah Grand Father of the person N^o 46-50 & 51. The person N^o 41 pleads that the Vethy was mortgaged & purchased by their ancestors & that bill of sale was lost. The person N^o 46-50 & 51 says that the one Vethy which was in mortgage with the person N^o 41 was restored to the mortgager long ago. I must mention here that the person N^o 50 & 51 gave half Vethy foolishly to the person N^o 46. As the half Vethy was put four years ago actually in possession of the person N^o 46 in virtue of an agreement executed by the person N^o 50 & 51 in A.D. 1860 on a receipt paper have registered it in the name of the person N^o 41 & referred him to court for another half Vethy with which claims without any ground or proof.

Valuation

Wet lands depend upon three Tanks of moderate size. They are irrigated. They are fed by one of the large channels of Vaigayan, an influent river in the District. The Mahajanams say that the wet lands claimed as waste are of 5 years waste & the dry waste are of 5 years waste. The former from want of water & the latter from the lands being washed away by the river. But the Mahajanams are on the banks of the river. The statement of the Mahajanams regarding Dry Waste is true to a vast extent. The results of my individual enquiry go to prove that there is much waste in wet lands. Wet lands were cultivated this year $\frac{1}{4}$ of the area of the same. The Mahajanams say that most of it became "Tavy" from want of security of water. However it may be said that $\frac{1}{4}$ of the wet area is cultivated annually 2 times. Paddy is raised in one or two harvests is good. Soil is of ~~the~~ ^{the} a medium character generally. There are superior lands to a vast extent. The members of the village are of. Wet lands have good supplying channel. Soil is fertile. Wet lands are cultivated 2 times. $\frac{1}{4}$ of the area is sown in Paddy. One is not heavy - one is not in Dry Area is heavy. Security of Water is not felt generally. The surrounding villages & Dammaramams are in one & the same settlement. I have no materials to enter here the average assessment of the adjacent Agam lands that are settled in a sharing system. The average Dry Waste is of 5 years.

The neighbouring village of ... are 5000 - per acre - ... is contiguous to the one under ...
 ... the village as per statement of the Mahajan ...
 ... is not true. In consideration of the ... of ... I present the valuation of the ... as follows

Mahajanams.

Wet 327 Acre at $3\frac{1}{2}$ per acre	1144-8-0	1134-8-2
Dry 50 Acre at 10 per acre	312-8-	359-6-
Dry 191 Acre at 4 per acre	472-	47-12-
Total	1504-12-0	1541-10-

Sheet No. 525

287
 11
 135

[Signature]
 M. S. ...
 ...
 ...

Sheet No. 525