

of Darnasani
 (Registered of the Village of Padanendal in Rajasingamangalam Taluq of Ramnood Zambary in Madurai District)

No. 1 as enjoying — 4
 No. 2 do do — 4
 No. 3 do do — 4
 No. 4 do do — 4
 No. 5 do do — 3
 No. 6 do do — 3
 No. 7 do do — 3
 No. 8 do do — 3
 No. 9 do do — 3
 No. 10 do do — 3
 No. 11 do do — 3
 No. 12 do do — 3
 No. 13 do do — 3
 Total 43

This is one of the villages in the Zambary of Ramnood Zambary. The holders of this village & the Rang's Taluk place that this & two other villages named Andelchigendel & Pandamangalam were granted to the holders of the latter about two centuries ago for the service of plying boats or juries loaded with pilgrims going to & returning from Rameswaram, a holy place, gratuitously, on the Pambic Channel or river. This is supported by the tradition. The holders of these villages are doing their duty. Generally, pilgrims are carried from "Toni Torai" to Pambic & vice versa twice a week, but when the wind is strong, only once in a week. The holders of these villages are furnished with one large boat when the old one becomes unserviceable or when the boat in use requires repair. The cost is borne by the pilgrims. This practice is prevailing from time immemorial. As the pilgrims are not bound to undertake the boat, the holders of these villages are not bound to undertake the change of the pilgrims or unfortunately, refuses to undertake the same. I questioned the "Toni Torai" what they will do if the pilgrims required. They said all immediately after long silence that they will undertake the change of the pilgrims in an unfortunate, refuses to undertake the same in violation of the long existing practice. They gave also a Register of this effect which I place with this for the perusal of the reviewing officers. The holders of these villages have no Pottu for these villages. In the Tamil Account of 1721, these villages are styled as "Toni Torai, Toni Torai, Toni Torai". In the Tamil Account of 1723, the same is repeated. In both of these accounts, these villages are added to those of the Chattram at Chattram. Toni Torai in the Village of Mondapam — as shown below.

Register No 773
 Sheet No 902

- Toni Torai of Chattram Villages —
 1. Thalam'ar in the Taluq of Rajasingamangalam —
 1. Melavayal in —
 Toni Torai Villages —
 1. Pandamangalam —
 1. Andelchigendel —
 1. Padanendal — (See next page)

As per acct of 1241
 Panja (Vijayadi) — 90-7-105-65
 Panja (Kusham) — 24-21-60
 Total 124-25
 Deduct Pandamangalam
 Village site (Kusham) 2-2-33
 Land — 2-7-2-58
 Bed of Land (do) — 8-9-34
 Total 10-7-12-25
 Remainder — 115-11
 Panja (Vijayadi) — 7-8-12-20-53
 Partly waste (do) — 62-5-4-71-87
 Total 80-13-40
 Panja (Kusham) — 3-2-70
 Partly waste (do) — 21-18-90
 Total 24-21-60
 Grand Total 115-280

For the Free Ports The name As per In 1241 In 1815
 Service of plying boats and the As per 1241 and the As per 1815
 date of grant is Boundary in Toni Padanendal
 unknown acct of 1241
 English acct of 1815
 The object of the grant is to plying boats
 & vice versa on Pambic Channel

1. Kalliecinna 60
 2. Toni Torai 60
 3. Pandamangalam 60
 4. Andelchigendel 60
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II. The Shutterman has several other villages besides the above - In the English Account of AD 1815, copy of which is at Board of Revenue, the villages of "Torai Tonikarais" are entered in the endowments made to the Shutterman of "Torai Torai" - There is a mistake - (perhaps a clerical error) of conveying the Pilgrims from Torai Torai to Pambam being having connection with the Torai Torai Shutterman, all the villages are mixed & entered in the name of the Shutterman in the English Account of AD 1815 - The Village Tonikarais Villages are in possession of Tonikarais from time immemorial - & the Pilgrims are conveyed from Torai Torai Torai to Pambam, where the Pambam river is at a bend of about 3 miles & vice versa - bonus - The proceeds of these Tonikarais Villages are not appropriated any time to the use of the Shutterman - Even if these Villages were the endowment of the Shutterman, they fall within the scope of Rule III - In one of the English Accounts of 1726 furnished to me by the Collector, Pambam, these Tonikarais Villages are entered under the head of "Pambam Mangem or Pambam Villages for Shutterman" In detail ~~of these~~ they are registered as such - The information is entirely opposite to them in several heads - The annexed is an extract from the Account -

"Name of Village" -	"Under whose charge" -	On what account -	To whom granted -
1. Landamankal.	"Dong people bearing" "the Travellers from" "Pambam to Ramiswar" -	"To convey the" "Travellers" -	"Torai people" "Pambam" -
1. Andichi Jendel.			
1. Pambam Mangem -			

On the whole as it is proved that these Villages belong to the "Tonikarais" & that they are enjoying them on service tenure & that they are punctual in their duties of plying boats ~~have~~ loaded with Pilgrims, gratuitously on Pambam channel - In the alleged Account of 1721 & 1723 - which were furnished to the Collector some forty years ago, these Villages are entered as Torai Tonikarais Villages - Hence I confirm these Villages on the holders ~~being~~ under Rule III of Clause one - In the above entries, there is some mistake - as much as in saying that the Travellers conveyed from Pambam to Ramiswar instead of from Torai Torai to Pambam & vice versa - III. The fact was about the area or boundaries on the part of the Range Pambam - The boundaries now inserted in the vernacular statistical comparison to those in the Account of 1724 - Hence the boundaries of Pambam are the 127 Acres & 25 cents estimated Pambam are registered here -

IV. This Village consists of 43 equal Vallus - They are enjoyed as shown in the margin of the preceding side - The lands were divided - This is a Pambam Mangem Village & free from all Tax -

V. The average income of this Village as per statement of the holders being 88 Rupees per annum - This is not true - I raise it to 280 Rupees - with reference to the fertility of soil &c -

VI. It appears that the Range Pambam is paying to these "Tonikarais" monthly a sum of Rupees 15 - as Batta - This practice is existing from time immemorial -

Annexed is a list of 864 -
 VII. It appears there is another small boat called "Pattai" - & that three of the ferry men are always engaged in plying it. Generally a car, servants, or Pappals or some influential men are conveyed in this boat from Torai Torai to Pambam & vice versa gratuitously - On Pambam revenue -
 The are named as follows: -
 1. hired -
 2. 864 -