

Register (N^o) of *Shams* in the village of *Gallapuram* *Ny* in the *Periyakulam Taluk* of the *Madura District*.

Further explanation afforded by Dy. Coll. Ashwinisairam

Of the 15 *Shams* cases which have been brought on the General Register of the village of *Gallapuram*, *Periyakulam Taluk*, *Madura District*, the Dry field *N^o 299* does not occur in 4 cases (*N^os. 9, 14 and 15*). This field occurs in 11 cases, in one of which (case *N^o 6*) *3.46* of *N^o 299* are in the enjoyment of the *Payda* of *Venkatashami*.

- Case *N^o 1*. — *6.11.3* (*8.85*) of Dry *N^o 299* are entered in the *Class* of *1210* as the *Sham* of *Siva Nilakantiamma Shami* as well as in all the subsequent accounts down to *1273*. This extent of *15* *Sul* out of *3033 1/2* *Sul* having been laid waste by the *Payda* people, the late *Shamans* allowed it to be held and cultivated as *Arjuna*, not knowing the boundaries of the *Sham* spot. The *Shamdar* does not appear to have ever claimed the *Sham* because he never knew that he had lost it. He was under the impression that his *Sham* lay waste.
- Case *N^o 2*. — On the account of *1210*, *13.7.3* or *17.53* of Dry *N^o 299* are entered as the *Sham* of *Vidanda Lakshmi Shami*. Of this, *6.11.3* or *8.85* was allowed by the late *Shamans* for the reasons stated in regard to case *N^o 1*, to be cultivated as *Arjuna* on *Arjuna Patta* and the rest *7.62* appears to have to this day been laid waste. But the whole extent of *17.53* appears as *Sham* in the *Shamdar's* accounts and in all the accounts from *1210* to *1273*.
- Case *N^o 3*. — *15.1* or *17.18* of *N^o 299* is entered as the *Sham* of *Vinayakar* in the *Class* of *1210* as well as in the *Sham* *Shamdar's* accounts down to *1273*. The whole of this extent was allowed by the late *Shamans* to be held and cultivated on *Arjuna Patta* not knowing the boundaries of the *Sham* spot, the *Shamdar* having laid it waste for years.
- Case *N^o 4*. — *1.13.3* or *3.56* of *N^o 299* — *Do* — *Do*.
Swaminatha Perumal.
- Case *N^o 5*. — *1.13.3* or *3.56* of *N^o 299* — *Do* — *Do*.
Subramaniam Perumal.
- Case *N^o 6*. — *5.5.1* or *7.05* of *N^o 299* — *Do* — *Do*.
Siva Annam.
- Case *N^o 7*. — *1.12.0* or *2.36* of *N^o 299* — *Do* — *Do*.
Vidanda Lakshmi Shami.
- Case *N^o 8*. — *1.11.3* or *8.83* of *N^o 299* — *Do* — *Do*.
Vidanda Lakshmi Shami.
- Case *N^o 9*. — *3.9* or *0.29* of *N^o 299* — *Do* — *Do*.
Payda Lakshmi.
- Case *N^o 10*. — *3.9* or *0.29* of *N^o 299* — *Do* — *Do*.
Payda Lakshmi.

Sheet no 14

Of the 14 cases which have been brought on the Government Service Register of *Gallapuram*, Dry *N^o 299* occurs in 3 cases, viz, *N^os. 13, 14, and 15*.

- Case *N^o 13*. — *N^os. 13, 14, and 15* of *N^o 299* are in the enjoyment of the *N^o 13*.
- Case *N^o 14*. — *N^o 14* of *N^o 299* is entered as the *N^o 14* *Sham* in the *Class* of *1210*. *4 1/2* *Kanis* or *5.40* under cultivation and the rest *3* or *3.60* under waste. The rest *4 1/2* *Kanis* or *5.40* have been in the *Shamdar's* enjoyment of the *Sham* from the *Shamdar* and of the remainder *3* *Kanis* or *3.60*, *11.1.3* or *14.66* were allowed to be cultivated on *Arjuna Patta* by the late *Shamans*, not knowing the boundaries of the *Sham* spot and *8.14.1* or *11.77* were put in the possession of the *Shamdar* by the late *Shamans* in *1259*. The total extent which is now in the enjoyment of the *Shamdar* is *13.1.1* or *17.74*, but the whole extent of *33.40* appears as *Sham* in the *Shamdar's* accounts down to *1273*.
- Case *N^o 15*. — *N^o 15* or *33.40* of *N^o 299*. This extent is in the enjoyment of the *Shamdar*.
- On the village *Arjuna* Service Register, Dry *N^o 299* occurs in two cases, viz, *Barber* and *Patta*.
- Case *N^o 16*. — *Barber* — *10.3* or *14.07*.
- Case *N^o 17*. — *Patta* — *14.1* or *1.18*.
- These appear as *Sham* in the *Class* of *1210* as well as in the *Sham* *Shamdar's* accounts down to *1273*. The *Shamdar* having laid

the land waste, the late Rannams appear to have allowed it to be held and cultivated as *Ajau* Patta, not knowing the boundaries of the *Anam* spot.

Copy of the *Plaza* of P. 1310 for the whole *Dez* A. 299, the extent of which is 2338 1/2 *Gulas*, is herewith forwarded together with the depositions of the *Rannams* in which they explain the manner in which the *Anam* extent was allowed to be cultivated as *Ajau*. It is to be observed that notwithstanding the *Anam* extent was allowed to be cultivated as *Ajau* apparently through some mistake, it has been invariably entered as *Anam* in the *Anam* *Sambhanti* accounts down to P. 1372. The ancestors of the present *Anam* do, in doubt, laid the lands waste, having then been covered with jungle. The present *Anam* have never attempted to cultivate their lands, not knowing the exact position of their *Anam*. A few of the *Anam* have not hitherto been aware of the existence of such an *Anam*. But this Department does not, I presume, find fault with the *Anam* for having laid their lands waste for years. Their lands have, to this day, been exhibited in the annual *Anam* *Sambhanti* accounts as *Anam* in their names. While so, the fact of their having laid them waste and the *Rannams* having, by mistake, allowed them to be cultivated as *Ajau*, does not in any opinion justify the assumption of the *Anam* in the present settlement, which is spoken of throughout the length and breadth of the world as being based on the most liberal principles. The *Anam* do not appear to have ever claimed their lands, because they never knew that they were settled in them. They have not known the boundaries of their *Anam* extent which forms a portion of the *Dez* A. 299. They have been under the impression that their lands have been laid waste; for, of the 2338 1/2 *Gulas*, only 140 *Gulas* are under cultivation.

According to the *Plaza* of P. 1310, the *Ajau* extent of A. 299 is ^{*Gulas*} 1943 ^{*V.*} 6 1 and

the *Anam* extent is 233 12 3.

Parambika 163 9

Total 2338 12

Even of the *Ajau* extent, 43 6 1 are laid waste.

With this explanation the *Registre* is retransmitted to the Central Office.

27th December 1864

Signed/ N. Shivadasa Rao
Dy. Collector, H.

Camp. Off.
H-4-69

(True copy)

Wheatsalra's -

By *Sp. Off.*
to the *Anam* Comr.

Register No. 11
Sheet No. 15

Re: as p

22.

32 Panams Returned to 18 Panams for Galt on 6-5-2 for Am
 24 Panams Returned to 13 Panams for Galt on 4-11-3
 20 Panams Returned to 12 Panams for Galt on 4-5-6
 16 Panams Returned to 10 Panams for Galt on 3-9-10
 12 Panams Returned to 9 Panams for Galt on 3-4-1

544

[illegible]

Gallapuram
Tiru Nilakantte
Dwara Swami
Morchippu
Siva sams
Gyan Khat.
52

Re. Lyphidop ^{St.} No 24915. Runder dach. Raper

2338 7/4 Gals. of oil, ant. 1700 Gals. are now cultivated as
by-products of the Rankin, & so. being a portion of the Queen
has not been held by the Nagoda from the trial. The partnership
of 8000 of the Queen devoted - is a legacy of 7000
is now held on by the Rankin - partly under cultivation & partly
by the Rankin. It is recommended that 8000 of the Rankin of
the 299, be made over to the Nagoda, giving to the Rankin
of 1000. The agreement on the 10th of

Good - With regard
to the present situation
at field no 299, the
Baptist Church
have called on the
unassuming but
in 299 came under
their collection, &
whether it is that
claims it. *MO*
1851/62
Claims what was
not a part for 40 years
1855. *He*
s. - *He*
20 25/15

Gullaparam
 Govanta Alagham
 Swami
 Worshipper
 Tiruvengal
 tazzangar 60.

P.O. The larvae, 3 days 17-18-52 are held in common by the young male & female, the offspring is provided through for celebrating to the female for level of the male for 10 days and 10 minutes of the male.

Die Compagnie - 22. 6. 1779

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du 7-1212 du 7-1261
 Vinayakar Vinayakar
 du 7-1223
 Vinayakar Pujari
 Vinayakar Vira
 Vinayakar Chattran
 Vinayakar
 Vinayakar

Lullapuram
 Vinayakan
 Worshipper
 Kali goppan
 Pazini - 2
 15-

Reunders Ruzje en overvloedig

days - Of the same, 1-1807 No 299. has collected fragments
of Nephela from El Salvador. In German states, it was by
Mrs Lillie given taken up also by her hand from California.
In regard to color of No 299. Under remark is case etc.
The act of 1-18. is recommended the present paper
& Nephela from Latin ex North America & full No 299

The capricious be 2

30 July

1655
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 1655

Jam abarati Patta
7-11-19
Eatankha for 11-12
by V. L.
By 11-11-2
→ to - sq
Kobangi

Sun 7-12-1 *Su 7-12-6*
Kramda Timna
Raya Raya
Rumal Rumal
Lila Lila *Kabari*
Akpi Akpi
Layakan Layakan
Grand
nur.

Gullapuram
 Timmaraya
 Broum
 Woodhippen
 Kaimi Rajah
 50. 00

Rendes Negi- en vijfentwintig.

Of the Survey 2nd of Es 299. he, not aware of
any of it of the Nagoda point. Faint. You reason
still in case 20. & the same. He has been told, that the
of ground. has been by mistake. continued & held on
your land for 20 yrs. Made remark in case 20. H.
in regard to water & extent of Es 299. - 2nd of
of land one section and to be marked at Nagoda
to Nagoda point to West boundary 2029.

The empire was to be

30-2-2

$$\frac{7246}{546}$$

 1658.7

$$\frac{7246}{546}$$

283 1-4-2 1-69
227 1-12-2 2-36

3-1-4 4-05

2-7-13-6 | George Lee Lerma
6-12-8 3-6-4 | Support ?
9-3-8 4-9-10 ?

Lu 4/1212 Lu 4/1261
 Minu Minakool
 Kool Perumil
 Perumil
 Lu 4/1223 Minu
 Minu Koyakan
 Kool Sun
 Perumil
 Rangappa
 Koyakan

Galapagos
Hindu Kōvil
Perumials
Worshippers
Timmi
Rajathan
70

Remains Nags on six parts of the drum 2.36 of No 299.
days -

[illegible]

Compd as
in Case 4 -
Dose: 1/2.

de J. 1212 de J. 1261
 Eitukhah Eitukhah
 Swami Swami
 de J. 1223 Timoni
 Eitukhah Kaigakon
 Swami
 Rangappa Son-
 Raigakon

Gullapuram
Eirikavalurani
Horskipper
Simmi Rajchen
70. 16
CSO

Reminds me of an important day.

Of the extension number 229,
the Swan extent 2.16. is in the
beginning of the Pagoda.
The suffix is 2.16. 61. 71.

Comp
12.55, 7.10

Lu 7.1252 Lu 7.1261
 havi havi
 Amman Amman
 Shan Shan
 Lu 7.1253 Vira
 havi havi
 Amman havi
 Shan Shan
 Rajappa Am

Reminds Rags. on important days, & look at
 record of Restoration of the Queen, 7. 05 of 2. 299. Mrs.

and been a very good & capable officer.
 Fossil. It was common at Grayton
 at Fossil. Sabazguth. It was
 taken up for exhibition as before.
 These fossils in the No. 11. is regarded
 as identical of No 299. 7.050. and
 is recommended to be made use of to
 explain part of the fossils of No 299.
 The upper half of the

Card as
a Card.

In J 1252 In J 1261
 Kanai Kanaiharu
 Haru Haru
 Kanai Kanai
 Appi Appi
 Kaykan Kaykan
 grand
 son

Gullapuram
Kannur
Worshipper
Lingappa
Najika
10. adp
su

The first is 15 U. volutella
the common large
moth. I have

Renders Raye in important
dona

30' 2 1/2

Camp
 No
 118th St
 7

In 11227 sh	In 11261
Kanattade	Kanattade
Kanni	Kanni
Mer.	Mar
	Estanabi
Uttaude	Alaghiri
Ragaban	Ragaban
	Ben

Gullaparram
Kanattar
Kannur
Woollicker
Uddanda
Alapuri
Kanjikur

Rendez. Nagai once a
year in the month of
November as well as
in important days

This Enema was granted by a Jekir
to the Noyada of Kanetide Kanant
in his order dated. 27 Sep. 1817.
This is a Subsequent Enema of 15
yards. The compound at $\frac{1}{2}$ lb.
and 162 lb.

Leaps
to
1876

30 + 20 = 50

Registers 11
Sheet 16

224 1-5-1 1-76
 227 2-3-3 2-31

 228 1-2-2 2-07
 306 2-8-2 2-70
 315 2-4-3 2-39
 404 2-5-1 2-43
 406 2-7-3 2-08

 1-15-2 2-60
 3-8-2 4-67

-13-1-14-2 Section June 14
 -13-2-6-3 7
 -10-8-2-8-4 June
 -1-8-3-1-0
 -14-8-1-12-0
 -14-1-2-11-11
 -16-7-6-15-2
 -15-8-14-8-3
 -15-8-16-14-0

Amabandi (Lita)
 7-4-1212
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[illegible]

(Faint handwritten notes at the bottom of the page)

Gn. Kapuran.
 1. Van kati phela *op*
 Basti-33. *CSL* 18. 29
 2. Ramastrani grand
 Basti- *Sum*
 25. Babba 18 24
 Ramastrani 17
 29 i 074 fl
 13 *op* of can 233.
 202. NW. 09 1-11-6
~~08. 6~~
 Loo Loo
 Gn. Kapuran.
 Ramastrani *Sum* 18 34
 Basti-252
 3. Van kati *Sum* 17-2
 phela Basti- can 202
 33. *op* fl 6 fl
 can 2-12

Like compressed air. Rate
140 lbs per Ton
30' long 4 1/2'

[illegible]

In Feb of '74 212, & Ragvedum & Yajur vedum Dram. in.
 Lalant. as. one Dram in 7 gosh among 144 vatta.
 Rakha Rama Bai, & Nankhale nama Vidyam. in Dram.
 was divided in 4 Ragvedum & Yajur Vedum 25 or 27-
 gya. In dividing 4 Dram, there was a mistake. 20 3/5
 39. has been put in the category of Rama Krishna
 Vedang of case No 13. & 70 of 20.886. in case No 13.
 has been put in the category of 8 Dram
 Case No 12. ^{the} compound in. respect to engaged
 to the subject. 62. April
 21. Dr. 2.05. 2-5-1.
 Mr. 2.21. 12-12-8.
 4.26. 15-2-..
 Made remark. 30. 2nd. 2nd.
 in case No. 12. The compound is 5 to 62 agreed
 21. Dr. 2.07. 2-5-1.
 Mr. 1.90. 11-7-8.
 3.94. 13-13-..
 2. 1-12-

Then 2 specimens
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 the field No 29
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 V. H. Rogers the
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No. 531/532
 C. S. M.
 34 of 6
 1-4
 1-4
 L. O. P.
 C. S. M.
 34 of 6
 1-4
 No. 533/534
 L. O. P.

