[illegible] Rev: [illegible] Pending [illegible] Div [illegible] Pad [illegible]

9 [illegible] 11 [illegible] 13 14 15 16 17 18 19 20 21 22

Register no 4

Pudukkottai village
Dindigal division
Madura Dt

Sheet no 11

Case no 1

[illegible] Dry [illegible] Dry Do. Total	3.48 6-9-3 8.76 — 10 3 — 9 7-10-2 6.73 — 6 3 — 6 14-7-2 8 56.10 — 5 8 — 15	For the support of 2 Vinayakar Pagodas at the Village. It is worshipped every Friday	Free	Permanent x in attorney	Not known	None	Pillayar Pagodas 2	In 1212 Vinayaka Murthi In 1223 Vinayakar worshipper Hastari Rangayyan	In 1236 Vinayakar Inam	Mazara Toppupatty (1) Vinayakar Pagoda Mazara Bhuktipuram (2) Palayakottai Vinayakar Pagoda worshippers Gunnayan & Guruvan			To be confirmed free in one T. D. so long as the Pagodas exist. T. K. 4-7-63.	C of M 17/9/[illegible] LD no 325 [illegible]
[illegible] Dry 6 —6 3 11 2 18 4 — 11 3 — 2 —182 52-14 2 31 21 33 — 11 33 — 11 Total 56-3-2 33 39 38 — 6 36 — 13	For the support of Varadarajapperumal Pagoda situated at Bhuktipuram. It is worshipped daily	Do.	Do.		Do.	Varadarajapperumal Pagoda	In 1212 Perumal Inam In 1223 Perumal Inam worshipper Sullaiyan	In 1236 Varadarajapperumal Inam	Bhuktipuram Varadarajapperumal Pagoda worshippers (1) Gunnaiyan ~~(2)~~ ~~[illegible]~~ (2) Guruvaiyan			To be confirmed free in one T. D. so long as the Pagoda exists. T. K. 4-7-63	C of M LD no 326 [illegible]
Dry 5-4-2 51 69 23 — 23 —	Bhattavritti	Do.	Hereditary	Do.	Do.	Not known	In 1212 Bhattavritti Parashurama Sastry In 1223 Anantanarayana Sastry Son of the Registry in 1212	In 1236 Anantanarayana Sastry Son of the Registry in F. 1212	Bhuktipuram (1) Parashurama Sastry 40 (2) Ramasastry 30 Anappatty (3) Sundara Sastry 33	(1, 2 & 3) 2d sons of the Registree in F. 1212	(1) wife — 1 Sons — 2 Married Daughters 3 Unmarried Do. — 1 (2) wife — 1 Sons — 2 Unmarried Daughter 1 (3) Son — 1 Unmarried Daughter — 1	Family divided shares No 1 — 1/4 2 — 1/4 3 — 1/2	To be confirmed in one T. D. Q. Rent ½ Rs 2-12-" agreed to. T. K. 4-7-63 —	C of M LD no 327 [illegible]
[illegible] Dry [illegible] 6 36 4 — 9 4 — 9 50 3 — 15 3 — 15 8 — 8	For the support of Mahaswara Pujay once a year [illegible]	Do.	Permanent	Do.	Do.	Mahaswara Pujay	In 1212 Palani Dandayudapani Swamy Inam In 1223 omitted	In 1236 Dandayudapani Swamy Mahaswara Pujay Inam	None Palni Dandayudhapani Mahaswara Puja service Manager Nanjappa Moodelly				The Inam is waste and the Mahaswara Puja fell into disuse from upwards of 20 years — One Maykunda Pandaram claims the inam stating himself to be a descendt of the origl Pujari & states that he will bring the inam under cultivation and then undertake the Puja. His object is in my view merely to secure the inam for himself in the settlement, while his descent from the supposed origl Pujari is doubtful — T. K. To be therefore fully assessed 10-7-63	Confirmed according [illegible] M. Sabalias [illegible] 17/9/[illegible] 328

[illegible]jappa Moodelly has complained to me that though the inam is waste, yet he is conducting the Mahaswara [illegible] as the Manager — On enquiry, the Karnum states that the Mahaswara Puja was represented by him [illegible] who claimed had abandoned — and that its performance by the Manager was not brought by him to notice [illegible]nal Pujari's Descendts — It is also proved that the Karnum is on bad terms with the manager, & [illegible] concealed the existence of the Puja being to secure the inam for himself on full assessmt. [illegible] the Rent [illegible] [illegible] confirmed in one T. D. free so long as the Puja is rendered — T. K.

7-8-63

27/4/[illegible]
38

[illegible] [illegible] Register of [illegible] grants of the Dindigal Division and Taluq Madura District—

Aggregate of Fysal Lands for the Village exclusive of Poramboke — As per Fysal Acres 3,784 — As per R.S. Acres 6,341 — Excess land 2,557 — Cattle 68 to Add 10 = 78

Dry and Garden = ·59 }
Wet Kawany = 1·32 }

Regn. No. 90

Puducottah village Dindigal Taluk

Sheet No 127

3	8	9	10	11	12	13	14	15	16–17	21	22
Davadayam Dry Ushilai — 386 7-7-1 4 ·07 — 2 7 — 2 Fysal 5-2-3 ·02 Excess 2-5-1 1 ·38 Cattle 26 allowable	For the support of Vinayakar Pagoda at Puducottai It is worshipped on Fridays It is an open Pagoda under tree	-15-8 as per Fysal	Permanent	Not known	None	Vinayakar Pagoda	In 1213 Kasbah Vinayakar In 1223 Vinayakar worshipper Kali Pandaram	In 1236 Puducottai Vinayakar	Puducottai Vinayakar Pagoda worshipper Kali Pandaram	To be confirmed in one T.D. so long as the Pagoda exists on the Tadi of Rs ..15-8- T.K. 6-9-64	J.D.h 1289 4/10/64
Davadayam Dry Ushilai — 79 6-11-— 4 ·06 6 — 9 6 — 9 As per Fysal only —	For the support of Vinayakar Pagoda at Mazara Narasingapuram It is worshipped on Fridays It is an open Pagoda under tree	1-2-11 as per Fysal	Do	Do	Do	Do	In 1213 Narasingapuram Vinayakar In 1223 Vinayakar worshipper Kali Pandaram	In 1236 Narasingapuram Vinayakar	Mazara Narasingapuram Vinayakar Pagoda Worshipper Kali Pandaram	To be confirmed in one T.D. so long as the Pagoda exists on the Tadi of Rs 1-2-11- T.K. 6-9-64	J.D.h 1290
Davadayam Dry Anaithe — 811 6-4-1 3 ·70 6 — — 6 — Ushilai — 841 4-14-3 2 ·90 4 — 11 4 — 11 Total 11-3-.. 6 ·60 10 — 11 10 — 11 Fysal 6-1-.. 3 ·58 5 — 13 Excess 78 Percent 2 ·79 4 — 8 Total [illegible] allowable 6 ·37 10 — 5 Chargeable Excess .. ·23 .. — 6	For the support of Vinayakar Pagoda at Mazara Kanakkampatti It is worshipped on Fridays It is an open Pagoda under tree	1-2-6 as per Fysal	Do	Do	Do	Do	In 1213 Kanakkampatti Vinayakar In 1223 Vinayakar worshipper Kali Pandaram	In 1236 Kanakkanpatti Vinayakar	Mazara Kanakkampatti Vinayakar Pagoda worshipper Kali Pandaram	To be confirmed in one T.D. so long as the Pagoda exists as follows. Tadi —— 1-2-6 Q.R. Compulsory on account of chargeable Excess .. 5-6 Com: Q.R. 1-8-.. T.K. 6-9-64	J.D.h 1291
Davadayam Dry Vaila — 1018 13-2-.. 7 ·74 11 — 2 11 — 2 Fysal 7-6-3 4 ·38 Excess 5-11-1 3 ·36 Cattle 77 allowable	For the support of Vinayakar Pagoda at Mazara Kannugulampatti It is worshipped on Fridays It is an open Pagoda under tree	1-4-2 as per Fysal	Do	Do	Do	Do	In 1213 Kallakulam Vinayakar In 1223 Vinayakar worshipper Kali Pandaram	In 1236 Kannukulampatti Vinayakar	Mazara Kannugulampatti Vinayakar Pagoda worshipper Kali Pandaram	To be confirmed in one T.D. so long as the Pagoda exists on the Tadi of Rs 1-4-2- T.K. 6-9-64	J.D.h 1292
Davadayam Dry Parai — 52 15-15-.. 9 ·21 13 — 8 13 — 8 Do — 54 6-3-.. 3 ·65 5 — 15 5 — 15 Ushilai 331 10-2-2 5 ·99 8 — 10 8 — 10 Sedi — 334 6-6-.. 3 ·76 4 — 12 4 — 12 Ushilai 1136 7-10-1 4 ·51 5 — 11 5 — 11 Total 46-4-3 27 ·32 38 — 8 38 — 8 Fysal 45-3-3 26 ·69 Excess 1-1-.. .. ·63 Cattle 2 allowable	For the support of Perumal Pagoda at Puducottai It is worshipped on Saturdays It is thatched	7-6-3 as per Fysal	Do	Do	Do	Perumal Pagoda	In 1213 Perumal In 1223 Perumal Pagoda worshipper Vencata Khattan	In 1236 Puducottai Perumal	Puducottai Perumal Pagoda Worshippers (1) Kuppa Khattan (2) Komali Khattan	To be confirmed in one T.D. so long as the Pagoda exists on the Tadi of Rs 7-6-3 T.K. 6-9-64	J.D.h 1293
Davadayam Dry Ushilai — 187 7-..-2 4 ·15 5 — 4 5 — 4 Palai — 190 9-13-.. 5 ·79 7 — 5 7 — 5 Total 16-13-2 9 ·94 12 — 9 12 — 9 Fysal 4-5-3 2 ·57 3 — 4 Excess 78 Percent 2 .. 2 — 8 Total allowable 4 ·57 5 — 12 Chargeable excess 5 ·37 6 — 13	For the support of Kucchi Karattu Kammiar Pagoda at Puducottai It is worshipped once a year — It is an open Pagoda under tree on a [illegible]	-9-7 as per Fysal	Do	Do	Do	Kucchi Karattu Kammiar Pagoda	In 1213 Kucchi Karattu Kammiar worshipper Kalakavandan In 1223 Kucchi Karattu Kammiar worshipper Rama Khattan [illegible]	In 1236 Kucchi Karattu Kammiar	Puducottai Kucchi Karattu Kammiar Pagoda Worshipper Kalakavandan —	One Perumal Khattan holds Tadi Patta for the [illegible] because he cultivates the same. He pays kist to Govt & the surplus to the worshipper & on this ground he wishes to be made the manager for the Pagoda — His claim being evidently ill founded is rejected. To be confirmed in one T.D. so long as the Pagoda exists as follows Tadi —— .. 9-7 Q.R. Compulsory on account of chargeable Excess —— 6-13-.. Addition for Simplification —— .. 1-5 6-14-5 Com: Q.R. 7-8-.. T.K. 6-9-..	J.D.h 1294 1/10/64

[illegible] Do Go [illegible] Taluq Madura Do — Continued

	2–5	6	7	8	9	10	11	12	13	14	15	16–17	19	20	21	22
	Devadayam wet one crop Vambadi 45 1 – – 1 1 ·35 No excess	7 — 9	7 — 9	For the support of Periakulam Klimmiai Pagoda at Puducottai It is worshipped once a year. This an open Pagoda under tree —	Free	Permanent	Not known	None	Klimmiai Pagoda	In 1213 Peria Kulam, Klimmiai In 1233 Not entered	In 1236 Periah Kulam, Klimmiai	Puducottai Peria Kulam Klimmiai Pagoda worshippers (1) Perumal Naick (2) Vencatapati Naick		..	To be confirmed in one T.D. free so long as the Pagoda exists T.R. 6-9-64	T.D. 1295 7 I.D.S. 7/10/64
8	Devadayam Dry Puli — 55 15-3-3 8 ·99 Fysal 6-6-2 3 ·78 Excess 78 Per Cent 2 ·45 Total allowable 6 ·73 Chargable excess 2 ·26	14 — 9	14 — 9 6 — 2 4 — 12 10 — 14 3 — 11	For the support of Muttial Ammen Pagoda at Puducottai It is worshipped once a year. This is thatched	1-3-7 as per Fysal	Do	Do	Do	Muttial Ammen Pagoda	In 1213 Puducottai Muttial Ammen worshipper Kodakkia Naick wrong name In 1223 Puducottai Muttial Ammen worshipper Kylasa Pandaram wrong name.	In 1236 Puducottai Muttial Ammen perhaps cultivator	Puducottai Muttial Ammen Pagoda worshippers, (1) Kuppa Kavandan (2) Chikka Kavandan (3) Kendain Kavandan		..	To be confirmed in one T.D. so long as the Pagoda exists as follows — Todi 1-3-7 I.R. on account of chargable Excess Compulsory 3-11-" Add for simplification .. 1-5 3-12-5 Com: I.R. 5 .. .. T.R. 6-9-64	T.D. 1296 6 I.D.R.
9	Devadayam Dry Puli — 68 9 7-4-2 4 ·30 Fysal 4-6 . 2 ·58 Excess 2-14-2 1 ·72 Centage 6·7 allowable	6 — 15	6 — 15	For the support of Muttial Ammen Pagoda at Mayera Shindamanayakkenpatti It is worshipped once a year. This is thatched.	— 13-4 as per Fysal	Do	Do	Do	Do	In 1213 Shindamanayakkenpatti Muttial Ammen worshipper Kodakkia Naick In 1223 Shindamanayakkenpatti Muttial Ammen worshipper Kylasa Pandaram wrong name.	In 1236 Shindamanayakkenpatti Muttial Ammen	Mayera Shindamanayakkenpatti Muttial Ammen Pagoda worshipper Paskari Ráma Naick		..	To be confirmed in one T.D. so long as the Pagoda exists ~~as follows~~ — on the Todi of Rs .. 13-4 ~~I.R.~~ T.R. 6-9-64	T.D. 1297 I.D.R.
10	Devadayam wet one crop Vambadi 36 – 4-2 1 ·21 Fysal – 9-2 – ·79 Excess – 5 – – ·42 Centage 5·3 allowable	5 — 12	5 — 12	For the support of Periakulam Kamppana Swamy Pagoda at Puducottai It is worshipped once a year. This an open Pagoda on a platform under tree.	Free	Do	Do	Do	Kamppana Swamy Pagoda	In 1213 Kamppana Swamy worshipper ~~Pishai~~ In 1223 omitted	In 1236 Periah Kulam Kamppana Swamy	Puducottai Periak Kulam Kamppana Swamy Pagoda worshippers (1) Perumal Naick (2) Vencatapati Naick		..	To be confirmed in one T.D. free so long as the Pagoda exists — T.R. 6-9-64	7 I.D.R. T.D. 1298
1	Devadayam Dry Puli 240 5 – – 3 2 ·98 Do 238 12-11-3 7 ·51 Total 17-12-2 10 ·49 Fysal 8-13-2 5 ·22 Excess 78 Per Cent 4 ·07 Total allowable 9 ·29 Chargable excess 1 ·20	4 — 5 13 — 8 17 — 13	4 — 5 13 — 8 17 — 13 8 — 12 7 — " 15 — 12 2 — 1	For the support of Kastúri Málai Pagoda or Tomb at Puducottai It is worshipped once a year or once every 2 years	1-11-10 as per Fysal This is under a tree	Do	Do	Do	Kastúri Málai	In 1213 Málai Kastúri ~~Ammen~~ Málay Swami In 1223 Kastúri ~~Ammen~~ Málai worshipper Ráma Chettan wrong name.	In 1236 Kastúri Málai	Puducottai Kastúri Málai Pagoda or Tomb — Worshippers (1) Perumál Naick (2) Vencatapati Naick		..	This is the Tomb of Kasturi believed to be an ancestor of present Worshippers who ~~was~~ shed blood & died in warfares — To be confirmed in one T.D. so long as the Tomb exists as follows — Todi 1-11-10 I.R. Compulsory on account of chargable Excess 2-1-" Deduct for simplification .. .. 10 2 .. 2 Com: I.R. 3-12-11 T.R. 6/9/64	I.D.R. 6 T.D. 1299
2	Devadayam Dry Vambadi 126 14-2 .. 8 ·33 Fysal 4-4 - 2 ·57 Excess 78 Per Cent 1 ·96 Total allowable 4 ·47 Chargable excess 3 ·86	12 — ..	12 — .. 3 — 10 2 — 13 6 — 7 5 — 9	For the support of Vellaikovil Málai at Mayera Pashlaipatti It is worshipped once a year or once every 2 years.	.. 11-7 as per Fysal This is a Masonry Building	Do	Do	Do	Vellai Kovil Málai	In 1213 Vellai Málai In 1223 Málai Pagoda worshipper Veera Kavandan	In 1236 Vellai Kovil Málai	Mayera Pashlaipatti Vellaikovil Málai or Tomb Worshipper Poppa Kavandan		..	To be confirmed in one T.D. ~~free~~ so long as the Tomb exists as follows — Todi .. 11-7 I.R. Compulsory on account of chargable Excess 5-9-" Add for simplification .. 3-5 5-12-5 Com: I.R. 6-8-" T.R. 6-9-64	7/10/64 T.D. 1300

No 90 Register of Puducottai Rev: No 90 [illegible] Group of the Dindigul Division and Taluq Madura Dt — Continued

Puducottai village
Dindigul Taluk

Regr No 90

Sheet No 128

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
15	Devadayam Do Puli	755 8-12-2 5 2·27 Fixed 4-11-2 2·78 Excess 78 Per Cent 2·17 Total allowable 4·95 Chargeable excess ·27			7—8	7—8 4— 3—2 7—2 —6	For the support of Shonai malai at Mazara Nadupatti It is worshipped once a year or once every 2 years — It is under tree	4-13-8 as per Fysal	Permanent	Not known	None	Shonai Malai	In 1213 Shonai Malai or Tomb In 1223 Shonai Malai worshipper Bomma Naick	In 1236 Shonai Malai or Tomb.	Mazara Nadupatti Shonai Malai or Tomb Worshipper Shettama Naick					one Parama Pillay holds the Tode Pattas and would on that account have the inam confirmed to him — His claim is rejected being clearly ill founded — To be confirmed in one T.D. so long as the Pagoda or Tomb exists as follows: Tode — .. 13—8 D.R. compulsory on account of chargeable Excess — .. 6— .. Add for simplification — "—" 4 .. 6—4 Conn: D.R. 1—4—" 6/9/64	T.D. No 1332 Cfd 1/10/64 T.D.O
16	Devadayam Do Puli	707 12-3 — 7 ·19 Fixed 5 — 1 2·86 Excess 78 Per Cent 2·31 Total allowable 5·27 Chargeable excess 1·92			10—5	10—5 4—4 3—5 7—9 2—12	For the support of Jakkal Amman Malai Pagoda at Mazara Shindamanayakkenpatti It is worshipped once a year or once every 2 years	—12-9 This thatched	Do	Do	Do	Jakkal Amman Malai	In 1213 Jakkal Amman Malai In 1223 Jakkal Amman Malai worshipper Bomma Naick	In 1236 Jakkal Amman	Mazara Shindamanayakkenpatti Jakkalamman Malai or Tomb. worshipper Pichai Rama Naick					To be confirmed in one T.D. so long as the Tomb exists — as follows Tode — .. 12—9 D.R. Compulsory on account of chargeable Excess — 2—12— .. Deduct for simplification — .. .. 9 2—11—3 Conn: D.R. 3—8—" T.R. 6—9—64	T.D. No 1333 Cfd 1/10/64 T.D.O
15	Devadayam Do Nanjai Do Do Do	537 17-1 — 4·07 586 9-3 — 5·41 1096 8-7 — 2·98 1095 10-4-2 6·07 Total 44-15-2 18·53 Fixed 30-15 — 18·25 Excess 14 — 2 8·28 [illegible] to allowable			14—8 6—13 7—2 8—12 37—3	14—8 6—13 7—2 8—12 37—3	For the support of Minatchi Amman Pagoda at Madura Arakatlay or Archanay Service to Minatchi Amman Pagoda at Madura	Free	Do Annasamy Bhattar Karpura Battar Pattia Bhattar Karpura Bhattar — Meenammal Claimant	Do	Do	Minatchi Amman	In 1213 Madura Minatchi Amman In 1223 Not Entered	In 1236 Madura Minatchi Amman Karpura Battar	Madura Minatchi amman Pagoda — Arakatlay service					From the Tahsildar's Arzee 20th August 1860 No 598 & its numerous Enclosures, and the Sub Collr's order 6th Decr 1860 No 754 — which are among the Papers received from the Revenue Dept for disposal by the Commissioner, it appears that this inam had remained waste till lately for about 40 years — one Chettusami [illegible] obtained a Cowle for 5 years for the inam from F 1268 — from Minatchiammal the present claimant at a favorable rate — But in a General Inam Enquiry, the Zilladar reporting the circumstance	

23 —	Minatchi Amman Aray Cuttlay
27	Sokku Pandaram
26	Kumaralagha Pandaram
37	Karappa Pandaram
38	Karpura Battar
4	Do's widow Minatchiammal

F 1270 —	47-11-6
1271	15-14-6
1272	21-10-2
1273	21-10-2
	106-14-4

[illegible] relying on the authority of the [illegible] Curnum's account that the inam was entered [illegible] in margin, the Tahr cancelled the Cowle, and placed the inam under attachment collecting the Teerva at the Fysal rates from the cultivators pending the Establishment of the claim to the inam, and pending the result of a further Enquiry proposed to be held as to the original Inamdar, and as to the performance or non-performance of the service — Meenatchiammal then complaining to the Sub Collr, that officer called for Tahsildar's report but when it was received, reserved it for the final disposal of the Commissioner — Thus the inam has remained under attachment from F 1268, and a sum of Rs 106-14-4 has been collected from the cultivators of the inam for the portions occupied by them which remains under deposit in the Public Treasury —

Although the absence of Grant for this inam, and the entry in Huzoor Account of the Inam of Fusly 1213 in the name of the Pagoda only, leaves no direct evidence of the terms on which the inam was originally intended to be held — whether as a Pagoda Padittaram inam, or as the inam to be held for Pagoda service by those who were to carry it out, yet looking to the known practice of the late Polygars who are the grantors of inams generally, of giving them to the people of Archaka Profession serving as fixed men & hereditarily in many of the grand Temples, such as Streerangam and the like, and considering also that the Manager of the Madura Pagoda does not come forward with any claim to the inam as "Padittaram", and that the statement of Meenatchiammal that the parties entered in the Curnum's account of F 1217, 1226, 1237 were the parties deputed by her family to bring the inam rents from the Village is contradicted by no body — and bearing in mind too that the Arakatlay or Archanay service is as a general rule to be observed by Bramin Archakas called Pattars, and not by any Sudras in such temples — and that the Village Community knows nothing of the parties entered in the Curnum's account of F 1217, 1226, & 1237, and that none comes forward as a descendt of any of them to claim the inam — I am strongly of opinion that this inam is not the Padittaram inam, and that the family of Karpura Battar was the grantee for the service —

But before recommending the inam to be confirmed to her for that service, it must be ascertained whether the service is performed or not — So Manager of Madura Temple desired to report on the subject 6/9/64 — & Meenammal desired to produce more tangible evidence of her interest in the inam — 6-9-64 —

Fixed 35-12 — 21·13
Excess 16-7 — 5·52
[illegible] to allowable

Cln

of the

16	Perdimal Punja Hanumal 968 7-1-4 17 8-4 8-4 Vaila - 965 36-15-21 79 27-7 27-7 Total 44--25 96 35-11 35-11 Fysal 26-7-3 15 63 Excess 17-8-1 10 33 Cents 66 allowable	Bhatta-vritti	Do (Free)	Heredi-tary	Do (Not Known)	none	Not Known	In 1213 Tirumalai Tatachary In 1223 Tirumalai Tatachary	In 1236 Tirumalai Tatachary	Tanjacchinapatti Mazra of Venbur (1) Vencata Tata-chary 35 (2) Kumára Tatachary alias Tirumalai Tata-chary 33	(1) 2nd Sons (2) Do	(1) Mother 1 wife 1 married Daughters 2 4 (2) wife 1 Sons 3 Son's wife 1 Unmarried Daughter 1 6	undivided family.	To be enfranchised in one T.D. 2R at 1/8 Rs 4-8-" agreed to T.K. 6-9-64	ZD No 1334 1-4
17	Perdimal Do Ushilai - 889 5-4-3 10 3-14 3-14 Palai - 903 11-5-3 6 70 8-7 8-7 Ushilai 907 ~~4~~ 5-2 54 4-2 4-2 Munnai 909 2-10-2 1 57 2-4 2-4 Do - 910 8-3-1 4 84 7-13 7-13 Ushilai 911 7-15-4 65 7-9 7-9 Do - 915 6-7-2 3 82 6-3 6-3 Do - 921 4-1-2 40 3-14 3-14 Total 50-4--29 65 44-2 44-2 Fysal 35-13--21 13 Excess 14-7--8 52 Cents 40 allowable	Do	Do	Do	Do	None	Do	In 1213 Soundira Aiyan In 1223 Subba-rayan ("Water Pandal") Do	In 1236 Soundira Aiyan	Karur Coimbatore Dt. Cumarayan 55	2nd Son	wife 1 Son 1 Sister 1 3		The mention of "Water Pandal" in T 1223 is passed over as a mistake as the inam is personal as per all standard accounts" To be enfranchised in one T.D. 2R at 1/8 Rs 5-8-0 agreed to T.K. 6-9-64	ZD No 1335 1-4

Register of Pydencottai Rev: Vo. of Inams in Group of the Dindigul Division and Taluq Madura Dt. — Continued

	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
5	Perumal Do Rumbadi Do Do Alinji Total Fysal Excess 78 Per Cent Total allowable Chargeable Excess	269 250 251 317	15-7-2 10-„-2 8-9-„ 7-7-3 32-2-3 20-8-1	9·13 6·29 5·05 4·41 24·88 12·10 9·44 21·54 3·34	11—8 7—14 6—6 6—6 32—2	11—8 7—14 6—6 6—6 32—2 15—10 12—3 27—13 4—5	Bhattavritti	Free	Hereditary	Not Known	None	Not Known	In 1813 Sreenivasa Aiyangar In 1823 Vencatachalam Aiyangar brother	In 1836 Sreenivasa Aiyangar Register in 1813	Ramagiri Chinnakulandai Aiyangar 65	Son		wife — 1 Sons — 2 Do married — 2 Gd. Son — 1 Married Gd. Daughters — 2 Unmarried Do. Do — 2 10	3-7-7 4-5-9 7-12-7	To be confirmed in one T.D. — 2 Rat ⅛ including the chargeable Excess or Rs (8) agreed to — T.K. 6-9-64	T.D. No. 1334 Cifd HC 1/10/64 T.D.o 1-4
19	Perumal Do Puli Fysal Excess 78 Per Cent Total allowable Chargeable Excess	226	15-8-2 7-9-3	9·26 4·49 3·50 7·99 1·27	11—9	11—9 5—10 4—7 10—1 1—8	Do	Do	Do	Do	None	Do	In 1813 Erode Aiyavaiyan In 1823 Aiyavaiyangar	In 1836 Rangacchi mafatti Aiyavaiyangar	Nocclippatti Magara of Velloadai Vencatachalam Aiyangar 65	his third son 8th Register in 1813 also purchaser		Mother — 1 wife — 1 Sons — 3 married Daughters — 2 Gd. Son — 1 8	1-4-1 1-8-„ 2-12-1	The present Holder inherits ½ of the inam, and ~~purchased~~ the other Half which had been purchased in a Court sale in satisfaction of the Decree of Dindigul Munsiff in O.S. No. 99 of 1828 by one Thirumangadum Iyengar of Tangacchiammapatty under Court Peon's Cadjan Certificate of 29 Novr. 1829, was re-purchased by him for Rs 15 under a simple Cadjan deed of sale dated 21st Tye Virodhi — The Certificate & the deed are produced. To be confirmed in one T.D. ~~[illegible]~~ including chargeable Excess or Rs 2-12-„ — T.K. 6/9/64	T.D. No. 1337 Cifd HC 1-4
20	Perumal Do Uthilai Do Do Total Fysal Excess [illegible] 34 allowable	893 896 897	7-11-1 32-4-„ 8-7-„ 48-6-1 36-1-„ 12-5-1	4·54 19·03 4·58 28·55 21·28 7·27	6—9 30—12 7—3 44—8	6—9 30—12 7—3 44—8	Do	Do	Do	Do	Do	Do	In 1813 Ramanuja Aiyangar In 1823 Vencatachalam Aiyangar Son	In 1836 Ramanuja Aiyangar	Sholanganalloor — Trichinopoly Taluq & Dt. (1) Krishnaiyangar (Quit Inam) (2) Seshaiyangar 40	Gd. Son		Mother wife Sons — 2 Married Daughter — 1 5		Notice No. 6 sent 4-7-63 & again Notice No. 68 sent 22/8/64 — To be confirmed in one T.D. 2 Rat ⅛ Rs 5-8-„ agreed to T.K. 14/9/64	T.D. No. 1338 Cifd HC 1/10/64 1-4

Compiled

Kulasundaram's Complaint to the Sub Collr.	9th May 1856
Sub Collr.'s order	26 Aug 1856 No. 56
Reply to Sub Collr.	15 June 1857 No. 347
Sub Collr.'s order	6 July 1857 No. 380
Reply to Sub Collr.	6 June 1859 No. 358

From the Papers marginally noted, which have been received from the Rev: Dept. though as I think unnecessarily and from their numerous Enclosures, it would appear that a Complaint having been made to the Sub Collr. to the effect that the usual religious observances for the several Pagodas in Cases 6, — 7 — 8 — 9 — 10 — 11 — & 13 had ceased & that the inams were misappropriated by the Village officers, an enquiry was instituted when it was brought to notice that those observances had not ceased nor the inams misappropriated except in Case 13 — The Sub Collr. thereupon Called on the Pujari in that Case to renew the observances or to state whether he would or not do so — But it was re-reported to him on enquiry that the observances had not ceased entirely as alleged in the Complaints, but that though they had been interrupted occasionally, the Pujari has stated his willingness to perform them with greater regularity hereafter — In my present Enquiry I learn that the customary services are regularly performed once every year or once every two years according as the income from the inam is sufficient or insufficient for the purpose — and so the Correspondence calls for no notice at the Settlement —

T.K.

90 Inam Statement Register of the Village of Vadacattee Rev. No. 90 Inam Group of the Dindigal Division and Taluq Madura District —

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22

15 [illegible]

Ullalai 5 7 17-1-10 '07 14—8 14—8
Wet 5 5 9-3-5 '41 6—13 6—13
Dry 10 96 8-7-6 '98 7—2 7—2
Wet 18 75 10-4-2 6 '07 8—12 8—12
Total 44-15-2 26 '53 37—3 37—3
Fyzal 30-15-15 '25
Excess 14-2 8 '28
Category No. 5 allowable

For the support of Arai Kattai or Archanai Service to Minatchi Amman Pagoda at Madura

Free Perma-nent

~~No Payment~~
~~Brahmin~~
~~Pagoda~~

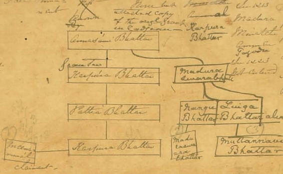
None but attested copy of the origl. Grant in Cadjan —

~~[illegible]~~ Ammal
Karpura Bhattar

In 1213 Madura Minatchi Amman Pagoda
In 1223 Not Entered

In 1236 Madura Minatchi Amman Karpura Bhattar

Madura —
Minatchi Ammal 31 — Arai Kattai Service
Grandson's widow to the Grantee
None but divided Collaterals



Regrade 90

Sheet No. 129

From the Tasildar's Arzee 20th August 1860 No. 598 and its numerous enclosures, and the Sub Collector's order 6th December 1860 No. 700 which are among the Papers received from the Rev: Dept. for disposal by the Commission it appears that this Inam had remained waste till lately for about 40 years — one Muttusami Mudali a late Rt. Curnum obtained a Cowle for 5 years for the Inam from F. 1268 from Minatchi Ammal the present claimant at a favorable rate — But in a General Inam Enquiry, the Zilladar reporting the circumstance and stating on the authority of the Curnum's Account that the Inam was entered in his accounts as shown in margin, the Tasildar cancelled the Cowle, and placed the Inam under attachment collecting the Teerwa at the Fyzal rates from the cultivators pending the Establishment of the claim to the Inam, and pending the result of a further Enquiry proposed to be held as to the original Inamdar, and as to the performance or non-performance of the service — Minatchi Ammal then complaining to the Sub Collr., that officer called for Tasildar's report, but when it was received, reserved it for the final disposal of the Commission — Thus the Inam has remained under attachment from F. 1268 and a sum of Rs. 106—14—4 has been collected from the cultivators of the Inam for the portions occupied by them which remains under deposit in the Public Treasury —

Extract sent to Collr. 6/8/66

1213 Minatchi Amman Arai Kattai
1217 Sokkan Pandaram
1226 Kumaralinga Pandaram
1237 Kamppa Pandaram
1253 Karpura Bhattar
1267 do.'s widow Minatchi Ammal

F. 1270 47-11-6
1271 15-14-6
1272 21-10-2
1273 21-10-2
106-14-4

Altho' the absence of grant for this Inam, and the entry of the Inam in Huzur Account of F. 1213 in the name of the Pagoda only, leaves no direct evidence of the terms on which the Inam was originally intended to be held whether as Pagoda Padittaram Inam or as the Inam to be held for Pagoda service by those who were to carry it out, yet looking to the known practice of the late Polygars who are the grantors of Inams generally, of giving them to the people of Archaka profession serving as fixed men and hereditarily in many of the grand Temples, such as Sreerangam and the like and considering also that the Manager of the Madura Pagoda does not come forward with any claim to the Inam as "Padittaram", and that the Statement of Minatchi Ammal that the parties entered in the Curnum's Account of F. 1217, 1226, 1237 were the parties deputed by her family to bring the Inam rents from the Village is contradicted by no body — and bearing in mind too that the Arai Kattai or Archanai Service is as a general rule to be observed by Bramin Archakas called Pattars, and not by any Sudras in such temples — and that the Village Community knows nothing of the parties entered in the Curnum's Account of F. 1217, 1226 & 1237 and that none comes forward as a descendant of any ~~either~~ of them to claim the Inam I am strongly of opinion that this Inam is not the Padittaram Inams and that the family of Karpura Bhattar was the grantee for the service —

But before recommending the Inam to be confirmed to her for the Service, it must be ascertained whether the service is performed or not — So Manager of Madura Temple desired to report on the subject 6/9/64 — and Meenatchi Ammal desired to produce more tangible evidence of her interest in the Inam — 6/9/64 —

The Madura Devastanam Tahsr. in his Arzee 11 October 1864 No. 57 states that Karpura Bhattar was the grantee, that his gd. son Karpura Battar the husband of Meenamal dying during the life time of his father Pattia Bhattar, Pattia Bhattar gave this inam as maintenance for Meenamal; that the Pagoda service was rendered by Pattia Bhattar on whose death it has been performed by his uncle's sons Nanga Bhattar & Linga Bhattar & that at present it is being performed by Muttannavi Battar —

The Devastanam Tahr. to state on enquiry —

1st What is the understanding on which Menamal holds the inam — whether as a temporary assignment that is to revert to the Collaterals of her husband finally or as a Property that is her own & at her absolute disposal —
2d Whether Pattia Bhattar was divided or undivided from his uncle's sons —
3d Has the Muttanavi Bhattar any objection to the inam being confirmed to the widow for the service he being considered as her agent —
4th Has the widow any objection to the inam being confirmed to Muttannavi Bhattar for the service — without prejudice to her present enjoyt.
5th Has Muttannavi Bhattar no objection to allow the widow the enjoyt. of the inam and do the service himself

& further to send Copy of the Grant, & the Depositions already taken & now to be taken in the Case — T.R. 24/10/64

The Devastanam Madura Tahsr. with his arzee of 3d Decr. 1864 No. 63, sends the Depositions given by the ~~[illegible]~~ Mènatchiammal (1) & by each of her Collaterals Maduraswara (2) Bhattar, and Muttannavi Bhattar (3), and by Subramania Pandaram (4) Supplier of Bilvams, and Venkatachellayen (5) Pagoda servant — together with a copy of the origl. Grant in Cadjan — The statements of No. 4 & 5 do but re-echo that of the 3d and show the 3d to be conducting the service — No. 2 says that it is conducted by him & No. 3 — No. 1 says her father renders the service — It is admitted by all that the inam was allotted by Pattia Bhattar for the maintenance of No. 1 — No. 3 [illegible] that the inam should be confirmed to him exclusively adding that No. 2 his Collateral is entitled to no share — No. 2 wishes the inam may be confirmed to No. 1 — Subject to reversion to him & No. 3 at her death — No. 1 does not object to the reversionary interest of No. 2 & 3 but wishes that the T.D. should issue in her name only —

It does not seem necessary to enquire into the dispute between No. 2 & 3 or into the point as to who renders the Service — though [illegible] no body — For the attested Copy of the grant makes the inam clearly personal — It is the original Grant for certain money allow: [illegible] ~~family~~ Karpura Bhattar for the service in question — It is also a renewed grant for the inam which had been enjoyed long ago as personal by the ancestor of the grantee's family under a gift by [illegible] ~~who granted the money allowance~~ — Thus the inam being personal, and the present incumbent Mènamal having succeeded her father in law Karpura Bhattar [illegible] and her Collaterals Madurasuwara bhattar & Muttannavi Bhattar being divided from her father in law, and she having no objection to the reversionary rights of those Collaterals after her death, the inam can be confirmed to her at ¼ Q.R. — Dindigul Tahsr. to report whether she would enfranchise or go [illegible] inam confirmed to her for life — T.R. 14/12/64 — The Dindigul [illegible] Tahsr. dated 21st Feby 1865 No. 118 states that the widow [illegible] to enfranchise at [illegible]

To be confirmed in one T.D. — Q.R. at ¼ Rs. 9—8— [illegible]

Tfd. No. 1614 —

Confd. Minatchi Ammal on the present terms of Service which will continue to be rendered by Brahmin members of the family according to existing arrangements. It does not think [illegible] can now be [illegible] disturbed on the strength of a [illegible] grant which [illegible] every account [illegible] subsist date the [illegible] is registered to [illegible] connected with the [illegible] & the service continued to be performed. 6 May 65