Register No 48

Village of Yellapuram Shrotriem a Hamlet of Perryapatnyem of Tranchlore Taluq, Madras District

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Survey No. | | | | | | | | | | | | | | | | | | | |
| 1 | Masjid | 237 | 3-7-8 | 1-58 | — | 10-10-2 | For keeping up lights in the Yellapuram Masjid & rendering the other Service appertaining there to the institution so well maintained as the lights are regularly kept up. | Gode as long as the object of the Grant is fulfilled | By Hulak fulfakar Khan as stated in the Collector's Register of Fl 1219 | Mr Boswell's Inam Fl 1184 Kauls 120 Paul accounts of Fl 1210 survey accounts of Fl 1237. Semin form of Fl 1251. Rejto of Fl 1266. 1 Copy of the Perwannah of Kulabadoola Padsh altered by his Khaja in Hejry 1089. 1 Cowl of Mohammed Mukhtharim son of Haspasa of pahtuny Alli Asam as the Mulla of the Mosque in Hejry 1065. 1 Copy of a Perwannah altered by the Khaja in the name of Mulla Alli Granted in Hejry 1097 by Kulabadoola of Hydrabad. 1 Dumbala of Collector Mr Dizl tons for 120 Kauls in 1785. 1 — do — of Collector Mr Clerk for 120 Kauls 1785. 1 — do — of Collector Mr Madeon for 120 Kauls in 1799. | Masjid Gulam Mustapha & others (Names not given) | Yellapuram Masjid in Fl 1184 Kauls 120. the same in Fl 1210 Kauls 120 Collectors Register of Fl 1219. 1. Thamska dar 1 share 2. Abdulla dar 1 share 3. Syed Meera 4. Syed Hassan 5. Syed Chatta 6. Syed Sheeman 7. Jaffer Mohammed 8. Shibdinna 9. Abdulkhader 10. Baddardin 11. Mohammed 12. Abdulkhalic 13. Gulam Mohammed 1 share | Samad Imam Yellapuram Masjid in Fl 1237 Pyrakalk of Fl 1237 Kauls 90 5-6-2 | Yellapuram Masjid Present Marvajans 1. Syed Mirza 10 2. Syed Raza 65 3. Syed Ammud 60 4. Syed Hussain 50 5. Inna Syed Mohammed 60 6. Gopher Mohammed 70 7. Abkharossain 21 8. Abdulkhader 55 9. Paddusaib alias Baderoodeen 50 10. Ahmedammud 35 11. Mohammed Alijah 30 12. Gulamnoodeen 38 13. Mohammed Saib 60 14. Mactteem Saheb 25 15. Mohammed Saib 60 16. Kulusumbi alias Baddabibi 35 | Kulsumbi Daughter of No 9 in Col 14. Nos 2 Sons of No 2 in Col 14 Nos 3+4 Sons of No 5 in Col 14 No 5 alienee Nos 6-7-8-9 Sons & all in Col 14. Nos 9 and 10 Sons of No 11 in Col 14 Nos 11 Son & Nos 12+13+14 are Sons of No 12 in Col 14. Nos 15 Son of No 13 in Col 14. Daughter of No 1 in Col 14. | (1) Mother (2) No issue (3) 2 Sons (4) 1 wife 1 Son (5) 4 Sons (6) 2 Sons (7) No heir (8) 2 Sons (9) 2 Sons (10) 1 Brother (11) 1 wife (12) Brothers wife (13) 2 Sons (14) 1 Wife (15) No heir (16) 1 Son (1 Husband | Nos 1-2-3+4 1 share Nos 5 1 share Nos 6-7-9+9. 1 share Nos 10+11 1 share Nos 12-13-14+15 1 share No 16 1 share No 5 obtained this share under the condition of Service attached to the Grant on the 1st December 1862 from the widow daughter in law and Grand Sons widow of No 6 in Col 14. Kanpedeen document is produced and the widow daughter in law admits the alienation before me. | The validity of the grant is established by the documents in Column 12 and the entries in the Accounts mentioned in Column 14. To be Confirmed and Continued so long as the Masjid in existence subject to the existing Jodi of Rupees 14-8-12-9. (Signed) B Gopaliah Deputy Collector 22/9/60 Nos 12-13+15 in Column 16 are residing in Madras & have not been in the enjoyment of the share under entered under which their names for the last 20 years. The other Marvajans however dont oppose to restore it to them, but object to acknowledge them as the sole managers of the Masjid as Claimed by No 13 in Column 16 — Contrary to the Collectors Registration of the Shrotriem Shares in Fl 1219. Cave Pylvankhan, son of No 1 in Col 14 died 10 years ago without issue; his share like that of Nos 13-14 and 15 in Col 16 has been in the enjoyment of the other Marvajans, who are stated to perform the required service. The share of the deceased Pylvankhan, is claimed by Kulsumbi alias Baddabi as his only sister, and surviving heir in the absence of the other heirs, and by one Ibrahim said as the posthumous Son of the deceased Pylvankhan, being 4 months in the womb of his mother Pylvankhan's wife, at his death. Kulsumbi proves by a number of witnesses that the mother of Ibrahim, the claimant, left Pylvankhan 2 years before his death, and that he married a second wife since dead without issue, and that the alleged posthumous son was born to some other person that husband after her desertion of Pylvankhan. Ibrahim's mother late wife of the Pylvankhan attempts to shew that at the time Pylvan died she was pregnant 4 months, and that the boy now claiming was born to Pylvankhan, and not to her subsequently married husband, who also supports her statement. The evidence brought forward in support of Ibrahim's claim, is conflicting as to the date of Pylvankhan Pylvan's death the age of the boy, the second marriage of his mother, and the resemblance between the deceased and the boy alleged as his son. I have seen the boy and the present husband of his mother, and | Confirmed as recommended (Signed) Bt W.S. Blair Asst Offg Collr 14/4/64 I.D. No 1211 |
| | | 237 | | | | | | | | | | | | | | | | | | | |
| | | 238 | | | | | | | | | | | | | | | | | | | |
| | | 241 | | | | | | | | | | | | | | | | | | | |
| | | 242 | | | | | | | | | | | | | | | | | | | |
| | | 243 | | | | | | | | | | | | | | | | | | | |
| | | 246 | | | | | | | | | | | | | | | | | | | |
| | | 247 | | | | | | | | | | | | | | | | | | | |
| | | 256 | | | | | | | | | | | | | | | | | | | |
| | | 257 | | | | | | | | | | | | | | | | | | | |
| | | 258 | | | | | | | | | | | | | | | | | | | |
| | | 260 | | | | | | | | | | | | | | | | | | | |
| | | 261 | | | | | | | | | | | | | | | | | | | |
| | | 263 | | | | | | | | | | | | | | | | | | | |
| | | 269 | | | | | | | | | | | | | | | | | | | |
| | | 270 | | | | | | | | | | | | | | | | | | | |
| | | 308 | | | | | | | | | | | | | | | | | | | |
| | | 322 | | | | | | | | | | | | | | | | | | | |
| | | 323 | | | | | | | | | | | | | | | | | | | |
| | | 357 | | | | | | | | | | | | | | | | | | | |
| | | 365 | | | | | | | | | | | | | | | | | | | |
| | | 366 | | | | | | | | | | | | | | | | | | | |
| | | 408 | | | | | | | | | | | | | | | | | | | |
| | | 410 | | | | | | | | | | | | | | | | | | | |
| | | 411 | | | | | | | | | | | | | | | | | | | |
| | | 412 | | | | | | | | | | | | | | | | | | | |
| | | 421 | | | | | | | | | | | | | | | | | | | |
| | | 422 | | | | | | | | | | | | | | | | | | | |
| | | 423 | | | | | | | | | | | | | | | | | | | |
| | | 425 | | | | | | | | | | | | | | | | | | | |
| | | 426 | | | | | | | | | | | | | | | | | | | |
| | | 428 | | | | | | | | | | | | | | | | | | | |
| | | 429 | | | | | | | | | | | | | | | | | | | |
| | | 440 | | | | | | | | | | | | | | | | | | | |
| | | 41 | | | | | | | | | | | | | | | | | | | |
| | | 42 | | | | | | | | | | | | | | | | | | | |
| | | 215 | | | | | | | | | | | | | | | | | | | |
| | | 218 | | | | | | | | | | | | | | | | | | | |
| | | 220 | | | | | | | | | | | | | | | | | | | |
| | | 369 | | | | | | | | | | | | | | | | | | | |
| | | 36 | | | | | | | | | | | | | | | | | | | |
| | | 38 | | | | | | | | | | | | | | | | | | | |
| | | 39 | | | | | | | | | | | | | | | | | | | |
| | | 97 | | | | | | | | | | | | | | | | | | | |
| | | 137 | | | | | | | | | | | | | | | | | | | |
| | | 140 | | | | | | | | | | | | | | | | | | | |
| | | 146 | | | | | | | | | | | | | | | | | | | |
| | | 152 | | | | | | | | | | | | | | | | | | | |
| | | 153 | | | | | | | | | | | | | | | | | | | |
| | | 154 | | | | | | | | | | | | | | | | | | | |
| | | 156 | | | | | | | | | | | | | | | | | | | |
| | | 158 | | | | | | | | | | | | | | | | | | | |
| 1st Corp | | 245 | 7-3-12 | 9-55 | — | 119-12-2 | | | | | | | | | | | | | | | |
| | | 248 | 91-14-10 | 121-32 | | 980-9-5 | | | | | | | | | | | | | | | |
| | | 251 | 95-6-2 | 125-90 | | 961-3-7 | | | | | | | | | | | | | | | |

Sheet No 1 to 6

from their resemblance and the statements some of the witnesses, I am inclined to say that he was born to the present husband of his mother. Even the evidence on his side is merely hearsay, his witnesses state that they were given to understand that Pylvankham's wife was pregnant at the time of his death. Even supposing the conception was certain, it does not follow that the claimant was the boy then conceived against evidence, and resemblance that he is the son of his mother's present husband. I therefore reject his claims in this settlement.

In the absence of other heirs, Kusalumbi, his sister, is the only heir and her relation to the deceased is admitted by nos 8 and 11 in Ch 16 that are witnesses on the side of the boy and I am therefore inclined to regard her as the only heir of the deceased Pylvankham in the absence of more direct heirs, and registers his share in her name.

The other Maravas refuse to restore the deceased Pylvankham's share to his sister Kusalumbi, on the ground that he married a present person of the Lubbe Chetty regarded low among Mohammedans and that they have been enjoying it for the last 8 years, and that the deceased Pylvankham had relinquished all claims to them before his death, to which request no proofs are produced. These two circumstances are not strong enough to negative the claims of Kusalumbi, she produces documents on Common paper dated 15th May 1856. Executed to the deceased Pylvan by Nos 2 in Ch 16 and his brother since deceased agreeing to hold his share and perform the service attached to it. so that it is enough to prove that the deceased was in the enjoyment of his share upto the date of his death at any date subsequent to 1856.

Kusalumbi can employ a competent person, if the Maravas do not wish to serve with her Lubbe husband in the Mosjid and treat him as his equal. I have under these circumstances, registered the share of the deceased Ch 16 in the name of his sister Kusalumbi and direct her to seek its possession through a Competent Civil Court.

28/4/63

[Signed] B Gopaliah
Dt Collr

True Copy