

10 95

with 1-1-1

Hein	Rep	189	189
189	189	189	189

Sheet No. 83

Canada Post
You 20 - 3-8 0.31

How the larvae below
 1-2 degrees of brown with
 full stage brown
 God bless
 Providence
 hundred
 hundred
 on each
 The orange is next
 to the day

No 25 ch:
Tyrone & Co
Union Register
From 1122-32
1154-62-63
Surrey & Co
of 1122

Pidari Pidari
Anthonio Francisco Pavia
in the 12th year
of the 12th year
of the 12th year
1722

Edinburgh
Village
Godsop
Caldre
Parramatta
Pajaro for the Stone Gang
Chittambaram P.

To be conferred to Penn.
Yanmanna's boys as the
service is regularly
performed.

40 Le Page de Guste Jean. Massinchaudais 17^e J. 0.
e Ling. June 10/5/65 J. C. D. M.

8
 1-12-11
 1-12-11
 1-12-11
 1-12-11

Vide General Remarks above

Sev. 10/20/1891 49 = 2.00 0.10

For the service of James as the postman
- 11 -
Pamell
The service is rendered
to this day

Harapan
No Book
Terapani and
of 1922
Worm Register
of 1922: 32.57
62.65.
Survey and
4/226.

Puran	Sellian
maniam	man
in	maniam
5722	in

Vadapala
Pudam
Selling
now
Open for the time being
Chitambaram

To be continued to the
Pigeon so long as the
service is regularly
rendered.

1845/61 *Abraham Lincoln* 1701 c

Dec 20	18	13	12	14
2000	17	13	4	5
	14	13	4	10
	39	4	12	39
	60	12	12	20
		4	15	6

6-10-6 For the Lower College
9-3-11 Service Loan with
6-7-11 of Service
1-12-3 Papa
10-8-5 to
20-10-7 in mission
Paverson
The lower
is removed
to Pine Bay

2. Prob. 1
Inan Register
of 1722
32. 57. 13.
Survival
of 1726.

Papa
Kare
Suewa
Suewa
Gan
in

Madras
M. S.
P. S.
Eswara
d. S.
P. S.
S. S.
S. S.
S. S.

To be confirmed to the
Pago da to boy as the
worship is regularly
performed.

Pagoda from a long time - 18/5/66

made in 3 days
year 100 100 80 40

In the ^{Brown}
~~same~~ ^{same} Lake
the ^{same}
In the ^{same}
the ^{same}
the ^{same}
the ^{same}
the ^{same}

Foram. b.
No. 100
From District
of
Survey
made for

Pipaha
resurrection
to the
in
1722

Valdada
Stu. Paba
Laricowran
M. H. H. H.
Ongel for the Angles
Laricowran
Laricowran

This land is transferred
by a title of Alfonsus
has a devoted for the
benefit of this Page. for
the conferred to the Page
for no other reason
entirely.

17/5/11

From Abstract of Mr. Wallace's Report 1897, Bulletin 13

[illegible]

Lawrence

Livorno, 1892

*General Remark This is a Pagan Village amongst the Gipsies and is called - m- n- e- 3-
The extent herein shown is the same; may*

Sarapadi: Inamo

158 " 14.8 1.20

For the service being
to 2-11 service man is the person
of the day
Good day
The service
man
The service is
revolved to the
day

No doct &
Tetrapartient.
Indian Registry
for Tim #1221.
#1236-5762
#63-

Pedari The same
-Mangy in N1267
Lachpade riv
and in
N1221

Madarandjari
V. Magelgodile
Pellari
Sellingman

(Pujari for the time
being ~~Thampan~~
Kandamari

to be confirmed to
the Village school so
long as the service
is regularly performed. Oliver

9/4/81

A Rainier and Co. 7
 of (398)

157 1-12-4 2.31

8-1-3 Forth Lewis Saltp.
services from the
of Lath from the
managans
the usual
The services is
resorted to the day

no date. Unknown
Graptolites
Registers of
#1221 33
5' 6 2' 63.
Survey and
off #1226

Renewal The
same same
year in
1221 1221

Madam Sir
The Pakist
ministry are
personal.
Pride for the
time being
Vine and orange
100

To be compared to
the Popple & Bay
as the ruin is
rapidly performed.

25/4/68

St. Petersburg 1876

Private Abstract of the Village Madanavayeri (1855) Travellers Club

[illegible]

The success is owing to the
Intro of the Runy ~~South~~ ^{South}

St. Louis, Mo. 1850

Deputy Collector
George Thompson