Register of Inams in the Village of Innalur Reno No 24 in the Taluq of Madrantakam Madras District.

Reg. No 127

Shut No 259

From Tarabady Register

Perumal Dry — Fas 895 - 2 1-4 2-14 — 5 — 1 Manieam — Wet one crop — Fas 239 4-4-14 — 48 — 1-9-7 — 2-6-2-3-14 — 4-9-8

Panchanga Tree Hardy — Not known — The account is not in Cols 4 and 15. — Not known — In Tarabe asct — In Pymash asct of Fs 1233. — Annadan: Panchanga Manieam Wet-K-4-0 Dry-K 2-0 — 2-4-0

(1) Subbanger 18

(1) Children of the supposed grantee.

(1) Brother 1 — Family divided share 2-0

To be confirmed as a R.T. for 8 Acs (14) agrees with T.K. 31/3/68

In Tarabe asct Poulcut Panchanga Manieam Wet-K-4-0 Dry portion omitted because used there Cultivation = test

(1) Para Ramayer 40

(2) Son of the supposed grantee

(2) Wife 1 — Family summary 2

Parampoke Inams

Garden Penadaya — 1

Fas 997 1-3-10 — Deduct Pagoda site 0-1-10 — Remain 1-2-0 — Remainder — 2-1-16

For the support of Polachiya = man Konil at Innalur 0-4-0

Base No 17 Penadayan

Polachi Ammen Konil: Cycly 17.

In Tarabe asct Parampoke Ammen Konil — In Pymash asct of Fs 1230 Parampoke Polachiya = man Konil — Topes

Innalur

Polachiyan = man Konil Rajani. Polachi 35 Fair extent.

The Tope consists of 7 Illuppa (1) Trees, 3 Tamarind, trees — To be confirmed free on one T-K- so long as the Pagoda exists — T-K 31/3/68

DBR Confirmed on present tenure. 7/12/68 J.D. 1858

Transcribed

Completed

M. Ranganath Row

Examined

Corrections in this Page 2 (two) R. Saum Rai 1868.

Inam Commissioner.

Cert'd. 25/8/68

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Sheet 75

Vide General Remarks Abstract — Surveyed in F 1245 & appertains Fasli

| Name of Applicant | Shrotriem or Jodi | Quantity | Assessment |
|---|---|---|---|
| Sheik Cassim | Jodi | 3 | 2-3- |
| Ditto | Jodi | 1 | 10-15- |

To be confirmed to the Pattawadar as the object of the grant is fulfilled

20/7/61

The Tope appears in the earliest records in the name of a private individual, & he appears from enquiry to have had management of this trust for the Pagoda. The name of the Pattawadar appears in the Survey accounts. To be confirmed & the assessment collected

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Ref. to Sketch No 2 Village Sooriyanarai (2) Modhuranta Kam Taluq

Remarks This is a Tarawari Village and as per Fasli 1237 as per Sketch No 2 Cheppad for Fasli 1238. The Sketch herein shown is the survey area

Dry 2 2-13-6
Do 1 3-0-0
Cultivated 1 5-4-0

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Tarawari Dry | 981 | 12 | 12-1-05 | 2-4-4 | Servicemen of Palakkadu | 37-10 | Belong to the Service Inam | Inclusion | Rs Doctl | Inclusion | Arumuga Pedari maniyam in Fasli 84 Extent 2-4-0 The same name Extent in Fasli 1210 | The same name in Fasli 1237 Extent as per col (4) | Sivasubbu Pillai Kaliyamma (Pedari Puniyamma made (Anjari for the time being) Palani Kaliyamma 30 | To be confirmed to the Devasthanam so long as the service is regularly performed. | Rs As P 5-31 | Cultivated | 981 | 12-1-05 |
| Do | 980 | 3 | 4-0-32 | 1-1-0 | Yamman Dasi | | | | | | | | | | | | 980 | 3-4-0-32 |
| Do | 991 | 1 | 0-3-0 | 4-0-4 | Ranee Yamman | | | | | | | | | | | | 991 | 1-0-3-0 |
| Cultivated | 1 | 6 | 1-0-37 | 2-15-2 | The dancing woman to the day | | | | | | | | | | | | 1 | 6-1-0-37 |
| Do | 977 | 9 | 0-0-74 | 6-15-1 | | | | | | | | | | | | | 977 | 9-0-0-74 |
| | | 15 | 2-1-11 | | | | | | | | | | | | | | | 15-2-1-11 |

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128 Ref. to Sketch No 2 Village Sooriyanarai (2) Modhuranta Kam Taluq

Vide General Remarks above

Dry 2 3-1-0

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Tarawari Dry | 346 | 3 | 0-3-0 | 10-0 | Servicemen of Ganapathi Yamman Veliyamman and The service as rendered to the day | 2-10 | Belong to the Service as rendered | Inclusion | Rs Doctl | Inclusion | Sooriyan Pedari maniyam in Fasli 70 Extent 6-0-0 | Sooriyan Pedari maniyam in Fasli 237 Extent 6-0-0 | Sooriyanarai (1) Ganapathi Yammal (2) Pedari Veliyamma (Anjari for the time being) Velattiyandiram 35 | To be confirmed to the Devasthanam so long as the objects of the grant is performed. | | Cultivated | 346 | 3-0-0-30 |
| Do | 334 | 8 | 0-4-5 | 15-7 | | | | | | | | | | | | | 334 | 8-0-4-5 |
| | | 2 | 0-0-75 | 1-7-7 | | | | | | | | | | | | | | 2-0-0-75 |

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129 Ref. to Sketch No 2 Village Sooriyanarai No (1) Modhuranta Kam Taluq

Vide General Remarks above

Dry 3 2-3-0
Cultivated 1 2 1-1-0

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Tarawari Dry | 324 | 16 | 4-2-50 | 4-2-4 | For the service of Thasle Eswara Swami the Servicemen to the day | 1-7-7 | Belong to the Service Inam | Inclusion | Rs Doctl | Inclusion | Eswara Pedari maniyam in Fasli 84 Extent 2-8-0 The same name Extent Acres | Eswara Pedari Eswami maniyam in Fasli 237 Extent as per col (4) | Sooriyanarai Thasildar Eswara Swami (Priest for the time being) Chitambara Periyakal 55 | To be Confirmed to the Agastheeswara Swami so long as the worship is regularly performed. The Extent 2-8-0 is shown in Col 4 as 2-12-0 the Paimash statement is erroneous only the Extent as per the Sanad measurement of the Devasthanam is correct | | Cultivated | 324 | 16-4-2-50 |
| Do | 327 | 13 | 1-0-37 | 4-15-7 | | | | | | | | | | | | | 327 | 13-1-0-37 |
| | | 11-4 | 3-0-57 | 9-7-7 | | | | | | | | | | | | | | 11-4-3-0-57 |

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As in the above case the Extent is given as 2-6-16 in the accts for Fasli 1264 & so the Extent is shown in the actual measurement of the land & the Paimash is erroneous. To be confirmed to the Devasthanam so long as the worship is performed.

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dry | 363 | 1 | 7-2-1-91 | 3-2-9 | For the service of Ven Kalaiya Perumal The service upto date of the day | Carcass Inam | Belong to the Service as rendered | Inclusion | Rs Doctl | Inclusion | Perumal maniyam in Fasli 84 Extent 2-12-0 The same name Extent Acres | Ven Kalaiya Perumal maniyam in Fasli 237 Extent as per col (4) | Kaiyangaranai Sri Ven Kalaiya Perumal (Priest for the time being) Sadasiva Iyengar 58 | | | Cultivated | 363 | 1-7-2-1-91 |
| Do | 358 | 11 | 0-1-95 | 3-18-10 | | | | | | | | | | | | | 358 | 11-8-0-1-95 |
| | | 2 | 2-1-86 | 5-13-7 | | | | | | | | | | | | | | 2-2-10-2-86 |

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| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 1-1-94 | 2-11-0 | For the service of Arumuga Pedari The service as rendered to the day | Carcass Inam | Belong to the Service as rendered | Inclusion | Rs Doctl | Inclusion | Pedari maniyam Extent 2-10-0 Arumuga maniyam Extent 11-0-0 in Fasli The same name Fasli 1210 | Muthyalam made Soorianyamman in Fasli 237 Extent as per col (4) | Kaiyangaranai Muthyalamma Pedari Puniyamman (Anjare for the time being) Rudra pandiram 30 | To be confirmed to the Devasthanam so long as the service is regularly performed. | | | | |

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