

2/6/28

Government of Madras

REVENUE (SPECIAL) DEPARTMENT.
(War)



G.O. No. 198, 1st June 1920

Education of the orphaned and destitute children of Indian soldiers

A list of various industrial and technical schools and other institutions in the Madras Presidency prepared to receive such children — appended.

RECEIVED

Full paper
received 28-6-20

(3)

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REVENUE (SPECIAL) DEPARTMENT.

(War)

G.O. No. 198, 1st June 1920

Education of the orphaned and destitute children of Indian soldiers

A list of various industrial and technical schools and other institutions in the Madras Presidency prepared to receive such children — appended.

Read—the following papers :—

I

G.O. No. 663, Home (Education), dated 23rd May 1918.

ABSTRACT.—Communicating to the Director of Public Instruction and to all District Collectors letter from the Government of India forwarding a set of rules drawn up by them as a guide to Local Governments in the grant of concessions to meet the education of the children of Indian soldiers and issuing certain subsidiary instructions in the matter.

II

Letter—from the General Officer Commanding, 9th (Secunderabad) Division.

To—the Chief Secretary to Government.

Dated—Bangalore, the 8th November 1919.

No.—07830/2-A.

I have the honour to forward herewith for information and favour of disposal a letter and catalogue * received from the Rev. C. H. Hudson, St. Thomas' Mount, regarding the recognition of the American Advent Mission as a suitable home for the orphaned and destitute children of Indian soldiers.

ENCLOSURE

Letter—from the Rev. C. H. Hudson of the American Advent Mission.

To—the General Officer Commanding, Southern Army.

Dated—Velacheri, the 25th October 1919.

I desire to draw your attention to the enclosed catalogue * and to suggest that you consider the claims of our school as being one worthy of recognition as a suitable home for the orphaned and destitute children of our Indian soldiers. We have a commodious hostel. Strict attention is paid to the health, physique and general morals of the inmates. The spirit of the whole school and personnel is loyal. Several of our boys have, and are at present, serving in His Majesty's forces. Two members of the present staff have seen service with the troops in Mesopotamia.

We give a good elementary education and along with it, trade instruction designed to enable a boy to earn a good livelihood after graduating.

Trusting that this matter may receive your favourable attention.

III

Endorsement No. 4449 W-1, Revenue (Special) (War), dated 27th November 1919.

Referred to the Director of Public Instruction, the Director of Industries and the Collector of Chingleput for report as to the suitability of the institution as a home and training place for the orphaned and destitute children of Indian soldiers. They are also requested to state whether there are any other suitable institutions in the Presidency that would take such children.

(By order)

H. R. UZZELLI,
Under Secretary to Government.

1 to the Director of Public Instruction.
" Director of Industries.
" Collector of Chingleput.

* Not printed.

IV

Letter—from the Hon'ble Mr. A. Y. G. CAMPBELL, C.I.E., I.C.S., Director of Industries.

To—the Secretary to Government, Revenue (Special) Department.

Dated—the 22nd December 1919.

No.—G.C. 320.

With reference to Endorsement No. 4449/W-1, dated 27th November 1919, I have the honour to state that as at present conducted, the American Advent Mission Industrial School at Velacheri, St. Thomas' Mount, is, in my opinion, suitable as a training ground for the children of Indian soldiers.

2. With regard to other schools in the Presidency, I forward herewith a statement giving a list of the industrial schools in this Presidency, the subjects taught in each, the number on the roll according to the latest returns and a note as to their suitability or otherwise for the purpose suggested.

3. As these institutions are merely assisted schools the Managers will have to be addressed direct every time it is desired to place a child in one of these institutions.

4. To facilitate matters, I suggest that the Government should issue a circular to the Manager of each of the approved schools asking him if he is prepared to receive orphaned and destitute children of Indian soldiers and to be responsible for their upbringing. A list of approved institutions in which such children will be taken may then be sent to all Collectors.

ENCLOSURE

Serial number.	Name of the institution.	Subjects taught.	Number on roll according to latest returns.	Suitability or otherwise of the institution as a home and training place for the orphaned and destitute children of Indian soldiers.	Remarks.
1	St. Joseph's Industrial School, Coimbatore	Mechanical engineering and cabinet-making	72	No.	No hostel arrangements
2	Wesleyan Mission Industrial School, Karur	Blacksmithy, cabinet-making, cotton-weaving, rattan work and drawing.	48	Yes, if manager will accept	Yes. Suitable, but the manager would have to be approached in each individual case.
3	St. Joseph's Industrial School, Trichinopoly	Fitter work and cabinet-making	58	Do.	..
4	All Saints Boys' Industrial School, Puttur	Cabinet-making	25	..	No hostel.
5	C.N.T. Institute, Vepery	Fitting, civil engineering, cabinet-making, cotton weaving, oil engine driving and motor-driving.	170	Yes, if manager will accept	An Indian-conducted institution, believed suitable.
6	Anjuman-I-Mufidil-Islam, Madras	Cabinet-making and carpet-weaving	127	..	No hostel.
7	A.A.M. Industrial School, Katpadi	Blacksmithy, cabinet-making and tailoring.	55	Yes, if manager will accept	A very good training in carpentry is given in this school.
8	Anjuman Hassaniath, Vellore	Cabinet-making and rattan work	38	..	No hostel.
9	St. Joseph's Industrial School, Tindivanam	Blacksmithy, cabinet-making and drawing.	43	Yes, if manager accepts	A model school of cabinet-making. Well run by French Brothers.
10	St. Francis Xavier's Industrial School, Tanjore	Cabinet-making and cotton-weaving	67	Yes, very suitable	This school exists for such a purpose.
11	St. Mary's Industrial School, Kumbakonam	Cabinet-making	32	..	No hostel.
12	Art Industrial School for Boys, Nazareth	Blacksmithy, cabinet-making and cotton-weaving.	48	Yes, if manager accepts	A good weaving school.
13	St. Aloysius' Industrial School, Vizagapatnam	Blacksmithy and cabinet-making	16	..	No hostel, otherwise very suitable.
14	U.F.C.M. Agricultural School, Melrosapuram	Agriculture	31	Yes, for agricultural classes of fair education.	A school of agriculture for boys passed standard IV.
15	U.F.C.M. Lace School, Chingleput	Lace-making	51	For girls; yes, if manager accepts.	Very well conducted.
16	C.S.M. Girls' Industrial School, Kilpauk	Lace and embroidery	76	Do.	Do.
17	D.M. Girls' Industrial School, Kilpauk	Lace-making	27	Do.	Do.
18	A.A.M.W. Industrial Home, Ranipeta	Embroidery, etc.	43	Do.	Do.
19	C.S.M. Girls' Industrial School, Ranipeta	Lace-making and embroidery	21	..	No hostel.
20	Wesleyan Mission Lace School, Karur	Lace-making	16	..	No hostel, but otherwise very suitable for girls.
21	St. Joseph's Convent Girls' Industrial School, Madurai	Embroidery, etc.	64	Do.	No hostel.
22	S.P.G. Lace School, Idayangudi	Lace-making	36	Do.	No hostel.
23	Do.	Do.	22	..	..
24	St. Joseph's Art Industrial School for Girls, Nazareth.	Do.	11	For girls; yes, if manager accepts.	Very well seen.
25	C.M.S. Blind Boys Industrial School, Palamkotta	Cotton-weaving	41	Yes	Blind school for boys and girls.
26	O.E.L.M. Lace-making School, Kodur	Lace-making	33	..	..
27	L.M. Girls' Industrial School, Erode	Mat-making and basket-making	47	..	No hostel.
28	St. Joseph's Girls' Industrial School, Bellary	Lace-making, etc.	41	..	Mostly Anglo-Indians.
29	A.B.M. Girls' Industrial School, Ongole	Do.	10	..	No hostel.
30	A.A.M. Industrial School, Vellore	Cabinet-making	22	Yes	Very suitable.
31	S.P.G. Weaving School, Nandyal	Cotton-weaving	6	..	No hostel.
32	Anjuman-I-Islam Muhammadan Orphanage, Melvisharam.	Cabinet-making	12	Yes, for Muhammadan boys only.	..
33	D. M. Industrial School, Tiruvannamalai	Cabinet-making and cotton-weaving	33	No.	No hostel.

N.B.—The Swedish Mission Industrial School at Tranquebar and the Jesuit Mission Industrial School at Tiruchendur are not assisted schools, but are both very suitable for the purpose suggested.

V

Letter—from R. B. Wood, Esq., I.C.S., Collector of Chingleput.
To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Saidapet, the 8th January 1920.
No.—R.O.C. 14382-19-B/4.

With reference to your endorsement No. 4449 W-1, dated 27th November 1919, regarding the suitability of the Rev. C. H. Hudson's institution as a home and training school for orphaned and destitute children of Indian soldiers, I have the honour to state that I think it would be quite suitable. There are at present 38 boarders and 100 day scholars; the course is literary and industrial, the final aim being industrial. The literary teaching goes to the eighth standard. The final aim classes are taught by one European lady graduate and six Indian masters and there are five instructors on the industrial side teaching weaving, printing, carpentry and cabinet making and gardening. Certificates by the school to pupils who have finished their course are countersigned by the Director of Industries and entitle the holder to admission to the school of advanced training at Tindivanam.

2. The hostel at present accommodates 38 boys but it is being enlarged and will very shortly be able to take 38 more. The maintenance of the boarder is about Rs. 8 a month. As a rule from Re. 1 to Rs. 5 a month is paid by their parents for the existing boarders; if military orphans are sent the mission hopes that Government will pay from Rs. 5 to Rs. 7, and will bear the cost for the balance.

3. There is of course religious instruction and attendance at chapel is compulsory, though the teaching there is very simple. Bible teaching is given in school hours and Mr. Hudson would not object to teaching in other religions being given by a teacher of such sect, if separate arrangements could be made to employ the teacher. The mission would not feel justified in employing him. Differences in caste are ignored; but if there were enough boys of a higher caste a caste cook could be employed.

4. It would be preferable, I think, to earmark the school for Christians or low caste orphans. Difficulties would almost certainly arise if caste boys are sent here.

5. I will report further on the question whether there are any other suitable institutions in the district that would take children.

VI

Letter—from the Hon'ble Mr. R. LITTLEHAILES, M.A., Director of Public Instruction.
To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Madras, the 11th March 1920.
No.—Ref. 11282/19.

With reference to endorsement No. 4449 W-1, dated 27th November 1919, I have the honour to report that I consider that the American Advent Mission school, Velachery, is suitable as a home and training institution for the orphaned and destitute children of Indian soldiers.

2. It is reported to me that the following institutions are also suitable for the purpose—

- (1) St. Antony's Middle school, Tanjore.
- (2) S.P.G. Art Industrial school, Nazareth.
- (3) St. Ann's Convent Girls' school, Royapuram.
- (4) St. Joseph's Vernacular Girls' school, San Thomé.
- (5) United Free Church Mission Girls' Boarding school, Chingleput.

The managements of these five institutions have not prescribed any conditions in regard to admissions.

3. The managements of the undermentioned institutions are willing to admit the children in question to their institutions subject to the conditions noted against them:—

- (1) The Hindu Orphanage, Trichinopoly—Undertakes to maintain Hindu caste orphans only for the present.
- (2) S.P.G. Orphanage and Boarding school, Irungalur, Trichinopoly—Admission only on payment of fees and restricted to Christian children.

- (3) Wesleyan Mission Industrial school, Karur—Prescribes fees. In the event of boys absconding from the industrial school or absenting themselves without leave the management require that the Government should be responsible for their return to the school.
- (4) Boarding schools under the A.M.C.C. Mission—Expenses for board and tuition come to about Rs. 6 or Rs. 7 excluding clothing. These schools will take children on to 4th or 5th standard.
- (5) Boarding schools (one for boys and one for girls) under the Swedish Mission, Madura—The cost of feeding is reported to be Rs. 7 per mensem for a boy.
- (6) Roman Catholic orphanage at Adeikalapuram, Tinnevely district—Only Roman Catholic children and children who are allowed to follow the same routine and time-table as the Roman Catholic children will be admitted.
- (7) St. Louis Boarding house for Christians, Bangalore—Does not provide for the boarders' education.
- (8) Muhammadan orphanage for Muhammadans—Does not provide for boarders' education.
- (9) American Advent Mission Girls' High school, Ranipettai—Is prepared to accommodate twenty girls if the Government will erect a cottage for them. The correspondent states that the cost of maintaining the children cannot be met from the school funds. Admission is restricted to children under twelve years of age.
- (10) Sacred Heart Girls' High school, Tellicherry—Admissions are to be made on condition that the social status of the children permits their being admitted and the remuneration given by Government on their behalf is commensurate with the expenses incurred on account of the children admitted.
- (11) Roman Catholic Girls' school, Coimbatore—Children belonging to the Catholic faith only will be admitted.

VII

Letter—from the Hon'ble Mr. R. LITTLEHAILES, M.A., Director of Public Instruction.
To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Madras, the 12th April 1920.
No.—R.C. 11282/19.

In continuation of my letter R.C. No. 11282/19, dated 11th March 1920, I have the honour to inform you that it has since been reported to me that the correspondents of the undermentioned Boarding Girls' schools agree to the recognition of their schools as suitable homes and training places for the orphaned and destitute children of Indian soldiers provided that a special grant is paid them for the purpose—

- (1) American Advent Mission Boarding Girls' school, Chittoor.
- (2) Urdu Mission Boarding Girls' school, Jammalamadugu.
- (3) Salvation Army Boarding Girls' school, Nellore.

VIII

Letter—from the Hon'ble Mr. R. LITTLEHAILES, M.A., Director of Public Instruction.
To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Madras, the 22nd April 1920.
No.—R.C. 148 W/B.

In continuation of my letter R. C. No. 11282/19, dated 12th April 1920, I have the honour to inform you that it has since been reported to me that the correspondent, Lutheran Mission Girls' school, Erode, would be willing to take the orphaned children of Indian soldiers into her boarding home and industrial school if Government pays full cost of food and clothing.

IX

Letter—from R. B. Wood, Esq., I.C.S., Collector of Chingleput district.
To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Saidapet, the 4th May 1920.
No.—R.O.C. 14382-19-B-4.

Your reference No. 4449-W-1, dated 27th November 1919, and my reply thereto No. 14382-19, dated 8th January 1920, regarding American Advent Mission as an institution for schooling and housing children orphaned and destitute—Indian soldiers.

2. In continuation of the above I have the honour to state that the following institutions are also available for orphaned and destitute children of Indian soldiers:—

- (1) Wesleyan Mission Home for boys and girls, Rev. R. C. Hutchinson.
St. Thomas' Mount.
- (2) United Free Church Mission Boarding school, Miss A. M. Cassie.
Chingleput, for girls.
- (3) St. Joseph's Institution, Chingleput Rev. Peter Aloysius.
- (4) Wesleyan Mission Boarding school for boys Rev. J. P. Shrimpton.
and girls, Ekkadu, Tiruvallur taluk.
- (5) St. Anthony's Boarding school for boys, Rev. Koperdraud.
Sathiavedu.
- (6) Boys' Boarding school, Chingleput Rev. W. S. Sutherland.
- (7) Agricultural schools, Melrozapuram, Chingle-
put taluk. Do.
- (8) Mixed Boarding school for boys and girls, Rev. R. C. Hutchinson.
Madurantakam.
- (9) St. Anthony's Boarding school for girls, Rev. Mother Hamisams.
Sathiavedu.

They are all under the management of missionary bodies which are willing to take such children though they all require assistance in order to do so. I have obtained in respect of the first five institutions details as to existing strength of the school, the number of children who can be taken, the monthly payment required, the sort of instruction given and how far religious instruction is insisted on. Similar information in respect of the remaining four institutions will be submitted as soon as received.

3. In this connexion I should be glad to be informed if it is the intention of Government to offer to send the children of deceased Indian soldiers to these boarding schools, if they have got their mothers or other relatives to maintain them or only if they are entirely destitute and without homes. I have so far come across no case of the last sort mentioned in this district.

ENCLOSURE

Details of the Schools.

Name of institution. (1)	Number of pupils. (2)	Number of children who can be taken. (3)	Monthly payment required. (4)	Sort of education given. (5)	How far religious instruction is insisted on. (6)	Remarks. (7)
1. Wesleyan Mission Home for boys and girls, St. Thomas' Mount	Below 20	Any orphan of sepoys who may be sent.	Will be reported separately.	Up to VIII standard, some children are also sent for technical education.	Christian scripture.	The children are boarders. It is not possible to take the children of Indian soldiers without a grant from Government. Any special case for secondary education is sent to one of the High Schools of the Mission.
2. United Free Church Mission Boarding school for girls, Chingleput.	45	4 or 5	7 or 8	Secular education up to V standard and lace making.	Christianity is essential.	Home training of girls and sewing of girls' own clothes attended to.
3. St. Joseph's Institution, Chingleput.	14	12	Rs. 10	Elementary education up to V standard.	Christianity ..	
4. Wesleyan Mission Boarding school for boys and girls, Ekkadu.	140	5 boys, 10 girls.	Rs. 6 for boarding, Rs. 2 for tuition.	Education up to VIII standard and agricultural work.	Christianity is an essential part of the teaching.	Within two weeks' notice the manager will be able to give room for 25 or 30 girls.
5. St. Anthony's Boarding school, Sathiavedu.	40 non-caste, 25 caste Hindu day scholars and 10 non-caste boarders	50 boys in the boarding school.	Rs. 10	Elementary education up to V standard.	Do.	

Order—No. 198, Revenue (Special) (War), dated 1st June 1920.

The Government have had under consideration the question of providing facilities for the proper training and bringing up of the orphaned and destitute children of Indian soldiers. They have made enquiries regarding the suitability of the various industrial and technical schools and other institutions existing in this Presidency as homes and training places for such children. A list of such institutions containing information so far as is available regarding the subjects taught and the conditions of admission to each institution is appended to this order. District Soldiers' Committees are requested to invite the co-operation of the managers of these institutions in arranging to provide for the training of orphaned and destitute children of soldiers in their districts. The District Committees are also requested to report the number of such children in their districts who can be given training and the steps taken for training them. The Government will be prepared to give any reasonable assistance that District Committees may require for providing such children with the cost of boarding, school fees, the purchase of books, etc.

(True extract)

J. M. TURING,
Tempy. Addl. Secretary to Government.

To all Collectors and Presidents of District Soldiers' Committees.
" the Director of Public Instruction.
" the Director of Industries.
Copy to the Home (Education) Department.
" Home (Miscellaneous) Department.
" Financial Department.
" Publicity Officer.

APPENDIX.

Name of the institution.	Conditions of admission, etc.
1. American Advent Mission Industrial school, Velacheri, St. Thomas' Mount.	Provides for the free education and bringing up of orphaned and destitute children. Teaching is provided in weaving, printing, carpentry and cabinet making and gardening. The school also provides literary teaching up to the eighth standard. The management is prepared to take children of Indian soldiers who have died in the war. Hostel accommodation exists for 38 boys at present.
2. St. Antony's Middle school, Tanjore (Roman Catholic).	The management has not prescribed any conditions in regard to admission.
3. S.P.G. Art. Industrial school, Nazareth.	A weaving school. The management has not prescribed any conditions in regard to admission.
4. St. Ann's Convent Girls' school, Royapuram (Roman Catholic).	The management has not prescribed any conditions in regard to admission.
5. St. Joseph's Vernacular Girls' school, San Thomé (Roman Catholic).	The management has not prescribed any conditions in regard to admission.
6. U.F.C.M. Girls' Boarding school, Chingleput (United Free Church Mission).	The management has not prescribed any conditions in regard to admission.
7. The Hindu Orphanage, Trichinopoly.	The management undertakes to maintain only Hindu caste orphans for the present.
8. S.P.G. Orphanage and Boarding school, Irungalur, Trichinopoly.	Admission is granted only on payment of fees and is restricted to Christian children.
9. Wesleyan Mission Industrial school, Karur.	Teaching is provided in blacksmithy, carpentry, cotton weaving, rattan work and drawing. The management prescribes fees. In the event of boys absconding from the school or absenting themselves without leave the management requires that the Government should be responsible for their return to the school.
10. Boarding school under the A.M.C.O. Mission.	These schools will take children up to fourth or fifth standard. The expenses for board and tuition for each child come to about Rs. 6 or Rs. 7 excluding clothing. The cost of feeding will be Rs. 7 per mensem for a boy.
11. Boarding schools (one for boys and one for girls) under the Swedish Mission, Madura.	
12. Roman Catholic orphanage at Adaikalapuram, Tinnevely district.	Only Roman Catholic children and children who are allowed to follow the same routine and time-table as the Roman Catholic children will be admitted.
13. St. Louis Boarding House for Christians, Bangalore (Roman Catholic).	This school does not provide for the boarders' education.
14. Muhammadan orphanage for Muhammadans.	This school does not provide for the boarders' education.
15. American Advent Mission Girls' High school, Ranipettai.	The management is prepared to accommodate twenty girls if a cottage will be erected for them by Government. The cost of maintaining the children will not be met from the school funds. Admission is restricted to children under 12 years of age.
16. Sacred Heart Girls' High school, Tellicherry (Roman Catholic).	Admission will be made if the social status of the children permits their being admitted and the remuneration given by Government on their behalf is commensurate with the expenses incurred on account of the children admitted.
17. Roman Catholic Girls' school, Coimbatore.	Children belonging to the Catholic faith only will be admitted.
18. St. Joseph's Industrial School, Trichinopoly (Roman Catholic).	Teaching is provided in fitter work and carpentry.

Name of the institution.	Conditions of admission, etc.
19. C. N. T. Institute, Vepery (Chengalvaraya Nayakar's Institute—Hindu management).	The subjects taught include fitting, civil engineering, carpentry, cotton-weaving, oil engine-driving and motor-driving.
20. A. A. M. Industrial School, Katpadi (American Arcot Mission).	Teaching is provided in carpentry, blacksmithy and tailoring.
21. St. Joseph's Industrial School, Tindivanam (Roman Catholic).	Teaching is provided in blacksmithy, carpentry and drawing.
22. St. Francis Xavier's Industrial school, Tanjore (Roman Catholic).	Teaching is provided in carpentry and cotton-weaving. This school exists for the education of destitute children.
23. W. F. C. M. Agricultural school (United Free Church Mission).	A school of agriculture for boys with fair education.
24. C. S. M. Girls' Industrial school, Kilpauk.	Lace-making, embroidery, etc., are taught in these schools. Hostel accommodation is provided.
25. D. M. Girls' Industrial school, Kilur.	
26. St. John's Art Industrial school for Girls, Nazareth.	School for blind boys and girls.
27. C. M. S. Blind Boys' Industrial school, Palamecottah.	
28. Anjuman-i-Islam Muhammadan orphanage, Malvisharam.	Cabinet-making and weaving are taught here. A suitable institution for Muhammadan boys only.
29. A. A. M. Boarding Girls' school, Chittoor.	The correspondent of the school is willing to take in the children of Indian soldiers provided that a special grant is paid him for the purpose.
30. Urdu Mission Boarding Girls' school, Jammalamadugu.	
31. Salvation Army Boarding Girls' school, Nellore.	The correspondent of the school is willing to take the orphaned children of Indian soldiers if Government pays full cost of food and clothing. The management is willing to take children of Indian soldiers provided a special grant is paid for the purpose.
32. L. M. Girls' school, Erode.	
33. Wesleyan Mission Home for boys and girls, St. Thomas' Mount.	The management is willing to take children of Indian soldiers provided special assistance is made for the purpose.
34. St. Joseph's institution, Chingleput.	
35. Wesleyan Mission Boarding school for boys and girls, Ekkadu, Tiruvallur taluk, Chingleput district.	The management is willing to take children of Indian soldiers provided special assistance is made for the purpose.
36. St. Anthony's Boarding school for boys, Sathiavedu, Chingleput district.	
37. Boys' Boarding school, Chingleput.	The management is willing to take children of Indian soldiers provided special assistance is made for the purpose.
38. Agricultural schools, Melrosapuram, Chingleput taluk.	
39. Mixed Boarding school for boys and girls, Madurantakam.	The management is willing to take children of Indian soldiers provided special assistance is made for the purpose.
40. St. Anthony's Boarding school for girls, Sathiavedu, Chingleput district.	

Not to
be printed

Rev (Sgt) Dept

Recognition of the American Advent
mission school as a suitable home
for the orphaned and destitute children
of Indian soldiers

From the Govt, IX Division, No. 0733/24
D. 8. 11. 19

Please see the Catalogue at p 31.
The institution provides for the
free education and bringing up
of destitute children. The authorities
in charge of the institution are
prepared to ~~admit~~ take in the
children of Indian soldiers who have
given their lives for King and Country.
Teaching is provided in Carpentry,
wood-carving, bricklaying, printing
Engine driving and weaving.
Motor repair and driving classes
are to be started later.

3. The Govt, IX Division, appar-
ently sees no objection to the institution
being recognised as a suitable home
for the orphaned and destitute
children of Indian soldiers - cf. p 11.
For orders whether the existence of
the institution may be brought

to the notice of all District Soldier
Committees.

3. The question will also
have to be considered whether
any facilities, such as the grant
of travelling allowance to & fro,
should be provided for children
of Indian soldiers seeking
admission into the institution.

F - Cf. G.O. 209 Rev 18/11/19 (W) D 12.5.19.

4. It is also for consideration
whether any report regarding the
institution should be called for
from the D.P.I., and the Director
of Industries, ^{and the Collector of Chingleput.} as to whether
~~the institution~~ will be a suitable
home for the children of Indian
soldiers.

For orders.

one
20.11.19
BMR.
21.11.19.

The D.P.I., Dgt., & Collector
Chingleput may be
asked also to see to it that
part as to its suitability
for home & training
place.

The G.O.C. has offered
to discuss on this point

12/3
Wt need for we see in the
letter of the Rev. Hudson

9
like
21.11.19

Any previous corresp^{ce} about such destitute
children & the need for placing them
somewhere? There are other mission
orphanages which would be willing
to take such children. An "Advent"
Mission seems quite an out of the way instⁿ

21.11.19

Submitted that there is no
previous correspondence in this Dept.
about destitute children of Indian
Soldiers and the need for placing them
in an orphanage. The policy of the
Govt. is to pay special attention in the
matter of providing for the care of the
dependents of those who have fallen
in the war. No other mission
orphanages have yet come forward
with an offer such as now been made
by the American Advent mission.

Before deciding on the suitability
of the institution for an orphanage for

G
cf para 1 of LO 264
11-6-19

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1919

an orphanage for the children of Indian soldiers, it would perhaps be well to obtain the opinion of the officers mentioned in para 4 of the office note on p 2 supra. The Home (Edn) Dept. may also be consulted if necessary. We might at the same time ask whether there are any other instns that would take such children.

Bulk
22.11.19

Let's
write

see
25.11.19

10

A draft memo: is subd for approval. After issue, the file may be sent to Home (Edn) w.o. for remarks.

ms
27.11.19
Bulk
27.11.19

ms
27.11.19

p 10 CF

[Memo: 4449 w 1 of 27.11.19]

p 11 CF

(Cl. 5059) from the Director of Industries,
No. 44.520 of 22.12.19

p 14 CF

(Cl. 242) from the Collector of Chingleput, R.O. No. 4382-
19-15/4 of 8.1.20



Resp (war) U.O. No. 5059-1
of 20.1.1920.

257A
20.1.20

Ans Edn. 60
19.1.20

The replies received from the Director of Industries & the Collector of Chingleput are subd for perusal - 11-15 CF. The reply from the Director of Public Instruction is awaited. Meanwhile the file may be sent to Home (Edn) for remarks, if any.

Home (Edn) Dept

(B) In G.O. No 663 Home (Edn), dated 23rd May 1918, the Govt have sanctioned certain concessions in the matter of fees + other items to the children of deceased or incapacitated soldiers. Some of these concessions have been extended to the children of ^(discharged) soldiers on other than medical grounds, but not for misconduct or inefficiency.

(N) G.O. No 881 dated 4th July 1918. These concessions are tenable in all schools, - Govt, Board and Municipal, or aided. No proposal has till now been considered in this Dept in regard to a home for destitute children. The Rev. (Sp) Dept has referred the present proposal to the D.P.D. His remarks may be awaited.

2. The file may be returned to the Rev. (Sp) Dept.

SK
20.1.20.

MS
22.1.20

SK
21.1.20.

5

As a home, Educat. certainly cannot remark. As an educational institution, we may. The D.P.D. report may be awaited

23/1/20

Rev. G. M.

Con No 257 A-1
23.1.20

6
Receiv^d Dept.

(Ct. 989) From the Director of Public
Instruction, Re. No 11282/19 dt 11-3-20

12

A draft order on the case is
submitted for approval. It may be
sent to Home (Education) and Financial
departments for acceptance.

2. The number of orphaned and
destitute children of Indian soldiers
who will go in for the training
is not likely to be large in any
district. Concessions have already
been granted to the children of
deceased or incapacitated soldiers
in the matter of school fees, cost of
books etc. The extra cost involved
in the scheme now sanctioned
is not therefore likely to be large.

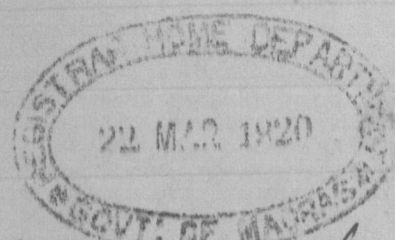
(B)

Ep. No 663 Home (Edn)
23-5-18

har 5059-2
22-3-20

one
20-3-20. Secy / P. V. / 22-3-20
Home (Edn) } no.
Inl

Lds
22-3-20

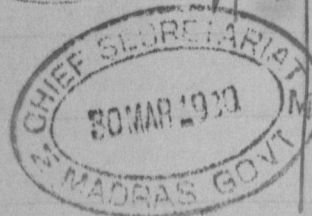


Govt. 1085 dt 22-3-1920.

Home (Edn) Dept.

The draft order may be accepted
largely on the file ~~and~~ to Inl.
86
24-3-20. 25-3-20.

16 13 7
It is presumed that the training referred to in the draft is ^{principally} that given in an industrial school. If so, the subject falls within the scope of the Dept. of Industries. It is doubtful whether all the institutions mentioned in the appendix to the draft can be regarded as industrial or technical schools. Rev (Sgt) will no doubt check the list.



Encls 10857-1
29.3.20

File Ct 1948 B
30/3/20

Truly

29/3/20
5

Financial Dept.

Towards the education of the children of deceased or (incapacitated Indian) soldiers, the Govt. have already sanctioned the following concessions.

(B) vide G.O. No. 663 Home (Edn.) & 23.5.1918:-

(i) The children are admitted into all elementary and secondary schools without payment of fees;

(ii) They are also provided with books at Govt. expense.

Children of soldiers discharged except for misconduct are admitted into elementary schools at half the

200. 831 Home (Sd) 11
4-7-19

the standard rates and are furnished with books and slates up to a limit of Rs. 6/-.

2. It is now proposed to extend somewhat similar concessions to the orphaned and destitute children of soldiers undergoing training in the industrial schools and to provide them also with a home. It is proposed that Govt. should give ^{such} reasonable assistance ^{as} that the District Committees may require in this regard. ~~Reasonable~~ ~~no data to calculate the extra cost~~ Submitted the draft ^{order} may be accepted.

for
17.4.20.

ms
17/4/20

CL

18/4/20

RLH
29/4/20

Attention is invited to A in the Home Dept. note

It is no doubt quite right that Govt should help the orphaned & destitute children of Indian soldiers but surely the money should ordinarily come out of the military

A

Wor no
30/4

Please speak

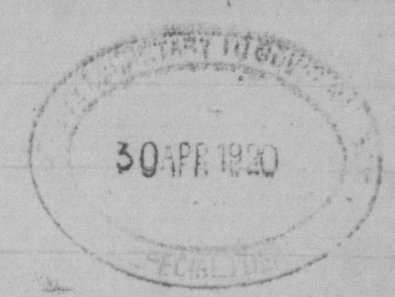
Shoken 24/4/20
no 1274/10
sent in file with. Keep R.H.
24/4/20

no 1948 B-1
Rev 25 304.20

p10 of

~~budget~~. The draft order does not seem to follow necessarily on the GOC's letter, though what is the object of that letter was it is difficult to say. I would suggest a reference

R.H.
24/4/20



Rev Sp^l

Rev (pl) Dept.

A

Please see top of page 2 of where the military Authorities have noted that the matter dealt with in Rev. Hudson's letter is one for the consideration of the Civil Authorities. The G.O.C. has accordingly forwarded the papers to the Civil Govt to be dealt with by the Madras Soldiers' Board, which has been constituted to deal with all questions affecting the interests of soldiers and their dependents. In making enquiries regarding the Rev. Hudson's school, the D.O. & the Director of Industries were also asked to report whether there are any other suitable institutions in this Presidency that would ^{under the upbringing of the} take children of Indian soldiers. The draft order accordingly makes mention of the several institutions which are considered suitable for the purpose. It does

cf A on p. 9
ante

cf endr. 444910-1 at
27.21.19
p. 10 C 7

7.5.20

7.5.20

to the G.O.C. as to the object of his letter

2. Point A in the Home (Cdr.) Dept. note 16
on page 7 ante — The Home Dept apparently
takes exception to the words "industrial
and technical schools" ^{occurring} in the second
sentence of the draft-order. The intention is
not to confine the training of such
children to industrial and technical schools
alone. Submitted that the words 'and other
institutions' may be added after the
words 'school' as indicated in pencil.

3. The names of the three institutions
mentioned in the D.P. 1's letter on pages
19-20 etc have been added to the
list appended to the draft-order

7.5.20.
CRB
5.5.20.

No reference appears
dec. The Rev. H. don
write to the G.O.C. and
his institution & the
G.O.C. forwarded it to
the Civil Servt. considering
the subject for disposal
by them in connection
with the work of the
Reviewing Medical Board.
When the D. 1 & D. P. 1 were

C. 8.5.20
G. 8.5.15

18/5
Wor
no

20 17"

asked about the institution
his Secy Mr. Suman Kumar
P. H. is who advised the
to, since report about
other institution which
appeared suitable for
to come for free.

The draft order is
based on his recommendation

FILE
7.5.20

The draft is for approval

Ms
8/5

- (1) Am Mr Dandam
- (2) Am Mr Tadammur

If this 90. issues, it will presumably be
laid before the next meeting of the
Madras Soldiers Board.

Ld.
10.5.20
G. 8.5.20

Mdld.
CRB

Recd in memo
on 21-5-20

1/21-25 CF

The names of 9 institutions mentioned in
the D.P. 2's letter and that of the ^{Collector} ~~Secy~~
Chingleput have been ~~appended~~ added
to the list appended to the draft order
2. Please see para 3 on p 24 of. No reply

seems necessary as the ~~first~~ 90
specifically says that the facilities
are to be given to the ^{orphans and} ~~desolate~~ children
of Indian soldiers.

18

No
file
27.5.20

See
25.5.20

CRS
25.5.20

1005
file
27.5.20

6) Education of the
orphaned and destitute
children of Indian Soldiers

RECEIVED DEPARTMENT

A list of various industrial and technical
Schools and other institutions in the various Provinces
prepared to receive such children - appended.

READ AGAIN G.O. No. 662 House (S) dated 23 - 5 - 1918.

99 99 99 99 99 11 19

READ ALSO:—

C. No. 4449, From the Govt. IX Division, No. 073301, dated 8-11-1919

East to the D.P.I., D.I., & collector
of Chingapat No 44494-107 27-11-29

5059 from the Director of Industries, No. 9, 3, 3, 2, 101

242. " Collector of Chingleput, Ros No 14382-18-B/4

989 D.P. 1, Re. No. 11,282/198 71-3-20
DO 11282 12-6-20

ORDER.

Press

No. 195, dated 1-6- 1920

The Govt. have had under consideration the question of providing facilities for the proper training and bringing up of the orphaned and destitute children of Indian soldiers. They have made enquiries regarding the suitability of the various industrial and technical schools existing in this Presidency as ~~well~~ homes and training places for such children. A list of such institutions containing information so far as is available regarding

and the Revolution

Ad

the subjects taught and the conditions of admission to each institution is appended to this order. District Soldiers' Committees are requested to invite the Co-operation of the managers of these institutions and arrange to provide for the training of the orphaned and destitute children of soldiers in their districts.

The District Committees are also requested to report the number of such children

who can be given training in their districts and the steps taken by them for training these

this object. The Govt will be prepared to give any reasonable assistance which District Committees may require for providing such children with the cost of boarding, school fees, and the purchase of books etc.

Appendix.

To
 All Collectors and Heads of District Soldiers' Committees
 The Director of Public Instruction
 " Director of Industries
 Copy to Home (Education) Dept.
 " Home (P.W.) Dept.
 " Financial Dept.
 " Publicity Officer

file
 22.3.20

Ad

NOTES.

Page 3

Appendix.

Name of the institution.

Conditions of admission etc

1. American Advent Mission Industrial School, Velaacheri, St. Thomas Mount.

p6 cf

p15 cf.

p16 cf.

Provides for the free education and bringing up of orphaned and destitute children. Teaching is provided in weaving, printing, carpentry and cabinet making and gardening. Also provides literary teaching up to the 8th Standard. The management is prepared to take children of Indian Soldiers who have died in the war. Hostel accommodation exists for 38 boys at present.

2. St. Antony's Middle School, Tanjore (Roman Catholic)

p15 ✓

p16 cf.

item 12 on p13 cf.

3. S.P.G. Art Industrial School, Nararethi.

p16 cf.

4. St. Ann's Convent Girls' School, Royapuram (Rom. Cath)

p16 cf.

5. St. Joseph's Vernacular Girls' School, San Thome (Rom. Cath)

p16 cf.

6. W.F.C.M. Girls' Boarding School, Chingleput. (United Church Mission)

p16 cf.

and item 15 on p13 cf.

The management has not prescribed any conditions in regard to admission.
 A ~~good~~ weaving school. The management has not prescribed any conditions in regard to admission.
 The management has not prescribed any conditions in regard to admission.
 The management has not prescribed any conditions in regard to admission.
 The management has not prescribed any conditions in regard to admission.

16820

20.3.20

2. The Hindu orphanage, /
Trichinopoly. p12cf

The management undertakes
to maintain ^{only} Hindu caste orphans
only for the present. 21

8. S.P.C. orphanage and Boarding
School, Irungahur, Trichinopoly

Admission ^{is free} only on payment of
fees and restricted to Christian
children.

9. Wesleyan mission Industrial
School, Karur.

Teaching is provided in Blacksmithing
^{carpentry} Cal-smaking, Cotton weaving, rattan
work and drawing. The management
prescribes fees. In the event of boys
absconding from the school or
absenting themselves without leave
the management requires that the
Govt should be responsible for
their return to the school.

10. Boarding Schools under the A.H.C.C.
Mission.

These schools will take children ^{up to}
4th or 5th Standard. The Expenses for
Board + Tuition for each child come
to about Rs 6 or Rs 7 excluding clothing

11. Boarding Schools (1 for boys and
1 for girls) under the Swedish
Mission, Madurai.

The Cost of feeding will be
Rs 7 per manum for a boy.

12. Roman Catholic Orphanage
at Adeikalapuram,
Tinnevely Dt.

Only Roman Catholic children
and children who are allowed
to follow the same routine and
time-table as the Roman Catholic
children will be admitted.

13. St. Louis Boarding House
for Christians, Bangalore (Roman)

Does not provide for the
Boarders' education.

14. Muhammadan orphanage
for Muhammadans.

Does not provide for the
Boarders' education.

15. American Advent Mission
Girls' High School, Ranipettai.

The management is prepared
to accommodate 20 girls if a
cottage will be erected for them by
Govt. The cost of maintaining the
children will not be met from the
school funds. Admission is restricted
to children under 12 years of age.

16. Sacred Heart Girls' High School,
Telli chery (Rom. Cath)

Admission will be made if the
social status of the children permits
their being admitted and
the remuneration given by Govt
on their behalf is commensurate
with the expenses incurred on
account of the children admitted.

Read

NOTES

27 28 19 Page 1

17. Roman Catholic Girls' School,
Coimbatore

p18 CF.

children belonging to ^{the} Catholic
faith only will be admitted.

23

18. St. Joseph's Industrial School,
Trichinopoly. (Rom. Cath.)

item 3 p12 CF.

Teaching is provided in fitter work
carpentry
and cat. making.

19. C. N. T. Institute, Vepery.

(Chengalwaraya Nayakkar's Institute -
Hindi management)

item 5 p15

~~Teaching~~ The subjects taught
include fitting, Civil Engineering,
carpentry
cat. making, cotton weaving, oil
engine driving, + motor driving.

20. A. A. M. Industrial School,

Katpadi. (American
mission)

item 7 p15

Teaching is provided in ^{Carpentry} black-
smithy, ~~cat. making~~ + tailoring
~~A very good training in carpentry~~
~~is given in this school.~~

21. St. Joseph's Industrial School,

Tindivanam (Rom. Cath.)

item 9 p15

Teaching is provided in black-
^{Carpentry}smithy, ~~cat. making~~ + drawing.
~~It is a model school of cat. making~~

22. St. Francis Xavier's Industrial

School, Tanjore. (Rom. Cath.)

item 10 p15

Teaching is provided in ^{Carpentry} cat. making
and cotton weaving. This school
~~exists~~ exists for the
education of destitute children.

23. W. F. C. M. Agricultural School

(United Free Church Mission)

item 14 p15

A ~~destitute~~ school of agriculture
for boys with fair education.

Read

NOTES

Page 2

24. C.S.M. Girls' Industrial School, Kilpauk.
25. D.M. Girls' Industrial School, Kilur
26. St. John's Art Industrial School for Girls, Narauli
27. C.M.S. Blind Boys' Industrial School, Palamottah.

Lace making, embroidery etc are taught in these schools. There are well conducted institutions and hostel accommodation exists in them. A provided Blind school for boys and girls.

28. Anjuman-i-Islam Muhammadan orphanage, Melbousharam

Calicut. Weaving cat making is taught here. a suitable institution for Muhammadan boys only.

29. A.A.M. Boarding Girls' school, Chittoor.

The correspondent of the school is willing to take in the children of Indian soldiers provided that a special grant is paid him for the purpose do

30. Verde Mission Boarding Girls' School, Tammilnadu.

31. Salvation Army Boarding Girls' School, Nellore.

32. L.M. Girls' School, Erode (p. 2107)

The correspondent of the school is willing to take the orphaned children of Indian soldiers if Govt pays full cost of food and clothing.

33. Wesleyan mission Home for boys and girls. St Thomas' mount.

The management is willing to take children of Indian soldiers provided a special grant is paid for the purpose.

Read

(p 2407)

88 218

34) St Joseph's institution
Chingleput

The management is willing
to take children of Indian
soldiers provided special assistance
is made for the purpose

(35) Wesleyan mission Boarding
School for boys and girls
Elkadu, Tiruvallur Taluk.
Chingleput Dt.

do

36) St. Anthony's boarding school
for boys, Sathianadu. Chingle
put Dt.

do

37) Boys boarding School
Chingleput

do

38) Agricultural Schools
mel roza puram, Chingleput
Taluk.

do

39) mixed Boarding School
for boys and girls, maduran
takam

do

40) St Anthony's Boarding
School for girls, Sathianadu
Chingleput Dt.

do

CRS

25.5.20

3
American Advent Mission

Industrial School. (14)

Not to be
printed 26

ANNUAL CATALOGUE

1919

Head Qrs. 9th Divn.
Recd. 1-NOV-1919
Regr. No.
Case No.

Velacheri, St. Thomas' Mount,

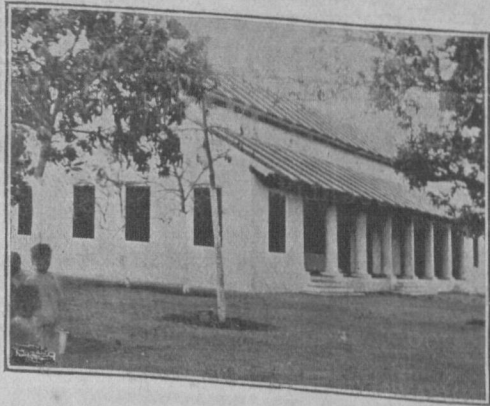
Madras.

4

Officers and Instructors.

* C. H. HUDSON ... *Manager.*
MISS M. O'LOUGHLIN.. *Supervisor of General
Education.*
* P. I. PULICODEN ... *Supt. of Industrials.*
* S. D. RAJOO ... *Printing Instructor.*
* S. PONNUSAWMY ... *Carpentry* „
... *Weaving* „
* I. DAVID ... *Wood-Carving* „
* J. D. ISAAC ... *Headmaster.*

* RESIDENT.



SCHOOL HOUSE.

**"Usefulness is the rent we
pay for room on earth,"**
Our School Motto.



INDUSTRIAL BUILDING.

What Velacheri Offers?

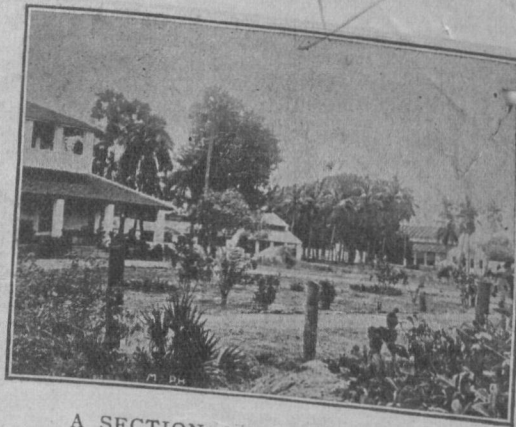
Velacheri offers to boys with courage and ambition an opportunity to learn a trade and acquire an elementary education under Christian Instructors and Teachers.

The courses given are not professional but are planned to help those who desire to enter upon some self-supporting occupation.

Special attention is paid to diet, physical development and right ideas of life and living. Our aim is to produce loyal, God-fearing and useful citizens.

Terms of Admission.

Destitute boys of good health and character are admitted free. Fees are charged for others according to circumstances of parents or guardian. It is expected that each boy will willingly do, at all times, what seems for the best interest of all concerned.



A SECTION OF COMPOUND.

Velacheri is willing to adopt to the limit of its resources the boys of our Indian soldiers who have given their lives for King and Country.

Friends interested in the welfare of such boys are given an opportunity to support them by paying a monthly fee of Rs. 5.



SCHOOL GARDEN.



BOY SCOUTS.

Location.

The school is located about nine miles south of Madras. The nearest station is Guindy on the S. I. Ry. It is very pleasantly situated in the midst of open fields with abundance of fresh air making an ideal place for a boy's development.

A fine two story hostel is in course of construction.

Visitors' day is the last Saturday of each month.

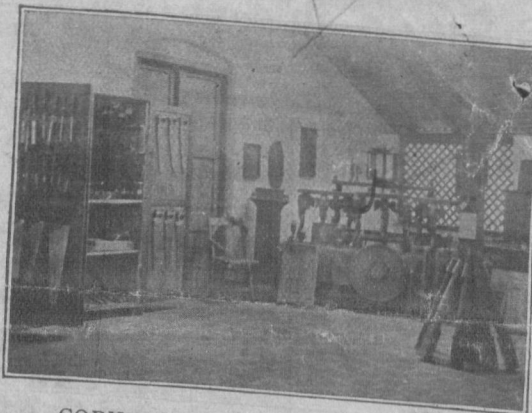
Special classes intended to prepare boys for the great opportunities that the dawn of peace will bring are now offered.

General Education up to VIII Standard.

Trade Students spend one hour a day in Drawing.

A class in English will start in January taught by an English graduate.

Motor repair work and driving to be started later.



CORNER OF CARPENTERS' SHOP.
Classes in Carpentry, Wood-carving, Brick-laying, Printing, Engine driving, Weaving, are now being taught.



COMPOSING ROOM.
Address enquiries to
C. H. HUDSON,
VELACHERI,
ST. THOMAS' MOUNT.

Prof for approval

80

11/6

Revenue (Special)
(War)

G.O. No. 198, 1st June 1920

Education of the orphaned and destitute children of Indian soldiers

A list of various industrial and technical schools and other institutions in the Madras Presidency prepared to receive such children — appended.

Read — the following papers :—

I

G.O. No. 663, Home (Education), dated 23rd May 1918.

ABSTRACT.—Communicating to the Director of Public Instruction and to all District Collectors letter from the Government of India forwarding a set of rules drawn up by them as a guide to Local Governments in the grant of concessions to meet the education of the children of Indian soldiers and issuing certain subsidiary instructions in the matter.

II

Letter—from the General Officer Commanding, 9th (Secunderabad) Division.

To—the Chief Secretary to Government.

Dated—Bangalore, the 8th November 1919.

No.—07330/2-A.

not printed I have the honour to forward herewith for information and favour of disposal a letter and catalogue received from the Rev. C. H. Hudson, St. Thomas' Mount, regarding the recognition of the American Advent Mission as a suitable home for the orphaned and destitute children of Indian soldiers.

ENCLOSURE

Letter—from the Rev. C. H. HUDSON, of the American Advent Mission.

To—the General Officer Commanding, Southern Army.

Dated—Velacheri, the 25th October 1919.

not printed I desire to draw your attention to the enclosed catalogue and to suggest that you consider the claims of our school as being one worthy of recognition as a suitable home for the orphaned and destitute children of our Indian soldiers. We have a commodious hostel. Strict attention is paid to the health, physique and general morals of the inmates. The spirit of the whole school and personnel is loyal. Several of our boys have, and are at present, serving in His Majesty's forces. Two members of the present staff have seen service with the troops in Mesopotamia.

We give a good elementary education and along with it, trade instruction designed to enable a boy to earn a good livelihood after graduating.

Trusting that this matter may receive your favourable attention.

III

Endorsement No. 4449/W-1, Revenue (Special) (War), dated 27th November 1919.

Referred to the Director of Public Instruction, the Director of Industries and the Collector of Chingleput for report as to the suitability of the institution as a home and training place for the orphaned and destitute children of Indian soldiers. They are also requested to state whether there are any other suitable institutions in the Presidency that would take such children.

(By order)

H. R. UZILLA,
Under Secretary to Government.

t/ To the Director of Public Instruction,
" Director of Industries,
" Collector of Chingleput.

Done
Please Mike 78
IRS
17-20
17-20

G.O. No. 198, 1st June 1920

Education of the orphaned and destitute children of Indian soldiers
A list of various industrial and technical schools and other institutions in the Madras
Presidency proposed to receive such children - appended.

I
G.O. No. 603, Home (Education), dated 28th May 1919.
Assistant Commissioner to the Director of Public Instruction and to all District
Collectors. Letter from the Government of India forwarding a set of rules drawn up by them as a
guide to local Governments in the grant of concessions to meet the education of the children
of Indian soldiers and having certain subsidiary institutions in the matter.

II
Letter from the General Officer Commanding, 9th (Bombay) Division.
To the Chief Secretary to Government.
Dated Bangalore, the 8th November 1919.
No. 4730-2-A.

I have the honour to forward herewith for information and favour of disposal a
letter and enclosure received from the Rev. C. H. Hudson, St. Thomas' Mount,
expressing the recognition of the American Advent Mission as a suitable home for the
orphaned and destitute children of Indian soldiers.

Enclosure
Letter from the Rev. C. H. Hudson, of the American Advent Mission.
To the General Officer Commanding, Southern Army.
Dated Bangalore, the 27th October 1919.
I desire to draw your attention to the enclosed enclosure and to suggest that you consider the
admission of our school as being one worthy of recognition as a suitable home for the orphaned and
destitute children of our Indian soldiers. We have a commodious hostel. Strict attention is
paid to the health, physical and general morals of the inmates. The spirit of the whole school
and personnel is loyal. Several of our boys have, and are at present, serving in His Majesty's
forces. Two members of the present staff have served with the troops in Mesopotamia.
We give a good elementary education and along with it, trade instruction designed to
enable a boy to earn a good livelihood after graduation.
Trusting that this matter may receive your favourable attention.

III
Endorsement No. 4449/W-1, Revenue (Special) (War), dated
27th November 1919.
Referred to the Director of Public Instruction, the Director of Industries and
the Collector of Chingleput for report as to the suitability of the institution as a home
and training place for the orphaned and destitute children of Indian soldiers. They
are also requested to state whether there are any other suitable institutions in the
Presidency that would take such children.

(By order)
H. R. URWILL,
Under Secretary to Government.

2

No. 198, REVENUE (SPECIAL) (WAR), 1st JUNE 1920

IV
Letter—from the Hon'ble Mr. A. Y. G. CAMPBELL, C.I.E., I.C.S., Director of
Industries.
To—the Secretary to Government, Revenue (Special) Department.
Dated—the 22nd December 1919.
No.—G.C. 320.

With reference to Endorsement No. 4449/W-1, dated 27th November 1919,
I have the honour to state that as at present conducted, the American Advent
Mission Industrial School at Velacheri, St. Thomas' Mount, is, in my opinion,
suitable as a training ground for the children of Indian soldiers.

2. With regard to other schools in the Presidency, I forward herewith a state-
ment giving a list of the industrial schools in this Presidency, the subjects taught in
each, the number on the roll according to the latest returns and a note as to their
suitability or otherwise for the purpose suggested.

3. As these institutions are merely assisted schools the Managers will have to
be addressed direct every time it is desired to place a child in one of these
institutions.

4. To facilitate matters, I suggest that the Government should issue a circular
to the Manager of each of the approved schools asking him if he is prepared to
receive orphaned and destitute children of Indian soldiers and to be responsible for
their upbringing. A list of approved institutions in which such children will be
taken may then be sent to all Collectors.

332
29

ENCLOSURE

Serial number.	Name of the institution.	Subjects taught.	Number on roll according to latest returns.	Suitability or otherwise of the institution as a home and training place for the orphaned and destitute children of Indian soldiers.	Remarks.
1	St. Joseph's Industrial School, Coimbatore	Mechanical engineering and cabinet making	72	No.	No hostel arrangements
2	Wesleyan Mission Industrial School, Karur	Blacksmithy, cabinet-making, cotton-weaving, rattan work and drawing.	48	Yes, if manager will accept	Yes. Suitable, but the manager would have to be approached in each individual case.
3	St. Joseph's Industrial School, Trichinopoly	Fitter work and cabinet-making	58	Do.	...
4	All Saints Boys' Industrial School, Putter	Cabinet-making	25	No.	No hostel.
5	C.N.T. Institute, Vepery	Fitting, civil engineering, cabinet-making, cotton-weaving, oil engine driving and motor-driving.	170	Yes, if manager will accept	An Indian-conducted institution, believed suitable.
6	Anjuman-I-Mafudil-Islam, Madras	Cabinet-making and carpet-weaving and tailoring.	127	No.	No hostel.
7	A.A.M. Industrial School, Katpadi	Blacksmithy, cabinet-making and cotton-weaving.	35	Yes, if manager will accept	A very good training in carpentry is given in this school.
8	Anjuman Hasnath, Vellore	Cabinet-making and rattan work	38	No.	No hostel.
9	St. Joseph's Industrial School, Tindivanam	Blacksmithy, cabinet-making and drawing.	43	Yes, if manager accepts	A model school of cabinet-making. Well run by French Brothers.
10	St. Francis Xavier's Industrial School, Tanjore	Cabinet-making and cotton-weaving	67	Yes, very suitable	This school exists for such a purpose.
11	St. Mary's Industrial School, Kumbakonam	Cabinet-making	32	No.	No hostel.
12	Art Industrial School for Boys, Nasareth	Blacksmithy, cabinet-making and cotton-weaving.	48	Yes, if manager accepts	A good weaving school.
13	St. Aloysius' Industrial School, Visagapatnam	Blacksmithy and cabinet-making	16	No.	No hostel, otherwise very suitable.
14	U.F.C.M. Agricultural School, Melrosapuram	Agriculture	31	Yes, for agricultural classes of fair education.	A school of agriculture for boys, passed standard IV.
15	U.F.C.M. Lace School, Chingleput	Lace-making	51	For girls, yes, if manager accepts.	Very well conducted.
16	C.S.M. Girls' Industrial School, Kilpauk	Lace and embroidery	76	Do.	Do.
17	D.M. Girls' Industrial School, Kilpauk	Lace-making	27	Do.	Do.
18	A.M.W. Industrial School, Kilpauk	Embroidery, etc.	43	Do.	Do.
19	A.M.W. Industrial Home, Ranipeta	Lace-making and embroidery	21	No.	No hostel.
20	C.S.M. Girls' Industrial School, Kempaswami	Lace-making	16	No.	Do.
21	Wesleyan Mission Lace School, Karur	Embroidery, etc.	64	No.	No hostel, but otherwise very suitable for girls.
22	St. Joseph's Convent Girls' Industrial School, Madurai	Lace-making	36	No.	No hostel.
23	S.P.G. Lace School, Idavangudi	Do.	23	No.	Do.
24	Do. Kuddugulam	Do.	11	For girls; yes, if manager accepts.	Very well seen.
25	St. Joseph's Art Industrial School for Girls, Nasareth.	Cotton-weaving	41	Yes	Blind school for boys and girls.
26	C.M.S. Blind Boys' Industrial School, Palamkotta	Lace-making	33	No.	...
27	O.E.L.M. Lace-making School, Kolar	Mat-making and basket-making	47	No.	No hostel.
28	L.M. Girls' Industrial School, Erode	Lace-making, etc.	41	No.	Mostly Anglo-Indians.
29	St. Joseph's Girls' Industrial School, Bellary	Do.	10	No.	No hostel.
30	A.B.M. Girls' Industrial School, Ongole	Cabinet-making	23	Yes	Very suitable.
31	A.A.M. Industrial School, Vellore	Cotton-weaving	6	No.	No hostel.
32	S.P.G. Weaving School, Nandyal	Cabinet-making	12	Yes, for Muhammadan boys only.	...
33	Anjuman-I-Islam Muhammadan Orphanage, Melvisharam.	Cabinet-making and cotton-weaving	33	No.	No hostel.
34	D. M. Industrial School, Tiruvannamalai				

N.B.—The Swedish Mission Industrial School at Tiruchendur are not assisted schools, but are both very suitable for the purpose suggested.

No. 198, REVENUE (SPECIAL) (WAR), 1st JUNE 1920
 I have the honor to acknowledge the receipt of your letter of the 27th November 1919, and in reply to inform you that the same has been forwarded to the Director of Industries, Government of Madras, for his consideration. I am, Sir, very sorry that I am unable to give you a more definite answer at this time, but I am sure that you will understand the necessity of this course. I am, Sir, very sorry that I am unable to give you a more definite answer at this time, but I am sure that you will understand the necessity of this course.

Letter—from R. B. Wood, Esq., I.C.S., Collector of Chingleput.
To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Saidapet, the 8th January 1920.
No.—B.O.C. 14382-19-B/4.

With reference to your endorsement No. 4449 W.-1, dated 27th November 1919, regarding the suitability of the Rev. C. H. Hudson's institution as a home and training school for orphaned and destitute children of Indian soldiers, I have the honour to state that I think it would be quite suitable. There are at present 38 boarders and 100 day scholars; the course is literary and industrial, the final aim being industrial. The literary teaching goes to the eighth standard. The literary classes are taught by one European lady graduate and six Indian masters and there are five instructors on the industrial side teaching weaving, printing, carpentry and cabinet making and gardening. Certificates by the school to pupils who have finished their course are countersigned by the Director of Industries and entitle the holder to admission to the school of advanced training at Tindivanam.

2. The hostel at present accommodates 38 boys but it is being enlarged and will very shortly be able to take 38 more. The maintenance of the boarder is about Rs. 8 a month. As a rule from Re. 1 to Rs. 5 a month is paid by their parents for the existing boarders; if military orphans are sent the mission hopes that Government will pay from Rs. 5 to Rs. 7, and will bear the cost for the balance.

3. There is of course religious instruction and attendance at chapel is compulsory, though the teaching there is very simple. Bible teaching is given in school hours and Mr. Hudson would not object to teaching in other religions being given by a teacher of such sect, if separate arrangements could be made to employ the teacher. The mission would not feel justified in employing him. Differences in caste are ignored; but if there were enough boys of a higher caste a caste cook could be employed.

4. It would be preferable, I think, to earmark the school for Christians or low caste orphans. Difficulties would almost certainly arise if caste boys are sent here.

5. I will report further on the question whether there are any other suitable institutions in the district that would take children.

VI
Letter—from the Hon'ble Mr. R. LITTLEHAILES, M.A., Director of Public Instruction.

To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Madras, the 11th March 1920.
No.—Ref. 11282/19.

With reference to endorsement No. 4449 W.-1, dated 27th November 1919, I have the honour to report that I consider that the American Advent Mission school, Velachery, is suitable as a home and training institution for the orphaned and destitute children of Indian soldiers.

2. It is reported to me that the following institutions are also suitable for the purpose—

- (1) St. Antony's Middle school, Tanjore.
- (2) S.P.G. Art Industrial school, Nazareth.
- (3) St. Ann's Convent Girls' school, Rāyapuram.
- (4) St. Joseph's Vernacular Girls' school, San Thomé.
- (5) United Free Church Mission Girls' Boarding school, Chingleput.

The managements of these five institutions have not prescribed any conditions in regard to admissions.

No. 198, REVENUE (SPECIAL) (WAR), 1ST JUNE 1920

No.	Name of Institution	Address	Principal	Number of Boarders	Number of Day Scholars	Remarks
1	St. Antony's Middle school	Tanjore				
2	S.P.G. Art Industrial school	Nazareth				
3	St. Ann's Convent Girls' school	Rāyapuram				
4	St. Joseph's Vernacular Girls' school	San Thomé				
5	United Free Church Mission Girls' Boarding school	Chingleput				
6	American Advent Mission school	Velachery				
7	St. Peter's School	Chingleput				
8	St. John's School	Chingleput				
9	St. James' School	Chingleput				
10	St. George's School	Chingleput				
11	St. Andrew's School	Chingleput				
12	St. Paul's School	Chingleput				
13	St. Stephen's School	Chingleput				
14	St. Basil's School	Chingleput				
15	St. Nicholas' School	Chingleput				
16	St. Ignace's School	Chingleput				
17	St. Francis' School	Chingleput				
18	St. Vincent's School	Chingleput				
19	St. Lawrence's School	Chingleput				
20	St. Basil's School	Chingleput				
21	St. Nicholas' School	Chingleput				
22	St. Ignace's School	Chingleput				
23	St. Francis' School	Chingleput				
24	St. Vincent's School	Chingleput				
25	St. Lawrence's School	Chingleput				
26	St. Basil's School	Chingleput				
27	St. Nicholas' School	Chingleput				
28	St. Ignace's School	Chingleput				
29	St. Francis' School	Chingleput				
30	St. Vincent's School	Chingleput				
31	St. Lawrence's School	Chingleput				
32	St. Basil's School	Chingleput				
33	St. Nicholas' School	Chingleput				
34	St. Ignace's School	Chingleput				
35	St. Francis' School	Chingleput				
36	St. Vincent's School	Chingleput				
37	St. Lawrence's School	Chingleput				
38	St. Basil's School	Chingleput				
39	St. Nicholas' School	Chingleput				
40	St. Ignace's School	Chingleput				
41	St. Francis' School	Chingleput				
42	St. Vincent's School	Chingleput				
43	St. Lawrence's School	Chingleput				
44	St. Basil's School	Chingleput				
45	St. Nicholas' School	Chingleput				
46	St. Ignace's School	Chingleput				
47	St. Francis' School	Chingleput				
48	St. Vincent's School	Chingleput				
49	St. Lawrence's School	Chingleput				
50	St. Basil's School	Chingleput				

3. The managements of the undermentioned institutions are willing to admit the children in question to their institutions subject to the conditions noted against them:—

- (1) The Hindu Orphanage, Trichinopoly—Undertakes to maintain Hindu caste orphans only for the present.
- (2) S.P.G. Orphanage and Boarding school, Irungalur, Trichinopoly—Admission only on payment of fees and restricted to Christian children.
- (3) Wesleyan Mission Industrial school, Karur—Prescribes fees. In the event of boys absconding from the industrial school or absconding themselves without leave the management require that the Government should be responsible for their return to the school.
- (4) Boarding schools under the A.M.C.C. Mission—Expenses for board and tuition come to about Rs. 6 or Rs. 7 excluding clothing. These schools will take children on to 4th or 5th standard.
- (5) Boarding schools (one for boys and one for girls) under the Swedish Mission, Madura—The cost of feeding is reported to be Rs. 7 per mensem for a boy.
- (6) Roman Catholic orphanage at Adeikalapuram, Tinnevely district—Only Roman Catholic children and children who are allowed to follow the same routine and time-table as the Roman Catholic children will be admitted.
- (7) St. Louis Boarding house for Christians, Bangalore—Does not provide for the boarders' education.
- (8) Muhammadan orphanage for Muhammadans—Does not provide for boarders' education.
- (9) Anglo-American Mission Girls' High school, Ranipettai—Is prepared to accommodate twenty girls if the Government will erect a cottage for them. The correspondent states that the cost of maintaining the children cannot be met from the school funds. Admission is restricted to children under twelve years of age.
- (10) Sacred Heart Girls' High school, Tellicherry—Admissions are to be made on condition that the social status of the children permits their being admitted and the remuneration given by Government on their behalf is commensurate with the expenses incurred on account of the children admitted.
- (11) Roman Catholic Girls' school, Coimbatore—Children belonging to the Catholic faith only will be admitted.

VII

Letter—from the Hon'ble Mr. R. LITTLEHAILLES, M.A., Director of Public Instruction.

To—the Secretary to Government, Revenue (Special) (War) Department.

Dated—Madras, the 12th April 1920.

No.—R.C. 11282/19.

In continuation of my letter R.C. No. 11282/19, dated 11th March 1920, I have the honour to inform you that it has since been reported to me that the correspondents of the undermentioned Boarding Girls' schools agree to the recognition of their schools as suitable homes and training places for the orphaned and destitute children of Indian soldiers provided that a special grant is paid them for the purpose—

- (1) American Advent Mission Boarding Girls' school, Chittoor.
- (2) Urdu Mission Boarding Girls' school, Jammalamadugu.
- (3) Salvation Army Boarding Girls' school, Nellore.

VIII

Letter—from the Hon'ble Mr. R. LITTLEHAILLES, M.A., Director of Public Instruction.

To—the Secretary to Government, Revenue (Special) (War) Department.

Dated—Madras, the 22nd April 1920.

No.—R.C. 148 W./B.

In continuation of my letter R. C. No. 11282/19, dated 12th April 1920, I have the honour to inform you that it has since been reported to me that the correspondent, Lutheran Mission Girls' school, Erode, would be willing to take the orphaned children of Indian soldiers into her boarding home and industrial school if Government pays full cost of food and clothing.

Letter—from Mr. R. B. Wood, Esq., I.O.S., Collector of Chingleput.
To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Madras, the 28th January 1920.
No.—R.O.G. 14382-10-B.

With reference to your endorsement No. 1443 W.-I, dated 27th November 1919, regarding the suitability of the Rev. O. H. Hudson's institution as a home and training school for orphaned and destitute children of Indian soldiers, I have the honour to state that I think it would be quite suitable. There are at present 38 boarders and 100 day scholars; the course is literary and industrial, the final aim being industrial. The literary teaching goes to the eighth standard. The literary classes are taught by one European lady graduate and six Indian masters and there are five instructors on the industrial side teaching weaving, printing, carpentry and cabinet making and gardening. Certificates by the Director of Industries and entitled the finished their course are counter-signed by the Director of Industries and entitled the holder to admission to the school of advanced training at Tindivanam.

2. The hostel at present accommodates 38 boys but it is being enlarged and will very shortly be able to take 38 more. The maintenance of the boarders is about Rs. 8 a month. As a rule from Rs. 1 to Rs. 5 a month is paid by their parents for the existing boarders; if military orphans are sent the mission hopes that Government will pay from Rs. 5 to Rs. 7, and will bear the cost for the balance.

3. There is of course religious instruction and attendance at chapel is compulsory, though the teaching there is very simple. Bible teaching is given in school hours and Mr. Hudson would not object to teaching in other religions being given by a teacher of such sect; if separate arrangements could be made to employ the teacher. The mission would not feel justified in employing him. Differences in caste are ignored; but if there were enough boys of a higher caste a caste cook could be employed.

4. It would be preferable, I think, to earmark the school for Christians or low caste orphans. Difficulties would almost certainly arise if caste boys are sent here.

5. I will report further on the question whether there are any other suitable institutions in the district that would take children.

VI

Letter—from the Hon'ble Mr. R. LITTLEHAILLES, M.A., Director of Public Instruction.

To—the Secretary to Government, Revenue (Special) (War) Department.

Dated—Madras, the 11th March 1920.

No.—R.C. 11282/19.

With reference to endorsement No. 1443 W.-I, dated 27th November 1919, I have the honour to report that I consider that the American Advent Mission school, Velachery, is suitable as a home and training institution for the orphaned and destitute children of Indian soldiers.

2. It is reported to me that the following institutions are also suitable for the purpose—

- (1) St. Antony's Middle school, Tanjore.
- (2) S.P.G. Art Industrial school, Narareth.
- (3) St. Anna's Convent Girls' school, Rayapattanam.
- (4) St. Joseph's Vernacular Girls' school, San Thomas.
- (5) United Free Church Mission Girls' Boarding school, Chingleput.

The managements of these five institutions have not prescribed any conditions in regard to admissions.

Letter—from R. B. Wood, Esq., I.C.S., Collector of Chingleput district.
To—the Secretary to Government, Revenue (Special) (War) Department.
Dated—Saidapet, the 4th May 1920.
No.—R.O.C. 14382-19-B-4.

Your reference No. 4419-W-1, dated 27th November 1919, and my reply thereto No. 14382-19, dated 8th January 1920, regarding American Advent Mission as an institution for schooling and housing children orphaned and destitute—Indian soldiers.

2. In continuation of the above I have the honour to state that the following institutions are also available for orphaned and destitute children of Indian soldiers:—

- (1) Wesleyan Mission Home for boys and girls, Rev. R. C. Hutchinson.
St. Thomas' Mount.
- (2) United Free Church Mission Boarding school, Miss A. M. Cassie.
Chingleput, for girls.
- (3) St. Joseph's Institution, Chingleput Rev. Peter Aloysius.
- (4) Wesleyan Mission Boarding school for boys Rev. J. P. Shrimpton.
and girls, Ekkadu, Tiruvallur taluk.
- (5) St. Anthony's Boarding School for boys, Rev. Koperdraud.
Sathiavedu.
- (6) Boys' Boarding school, Chingleput Rev. W. S. Sutherland.
put taluk.
- (7) Agricultural schools, Melrozapuram, Chingle-
put taluk. Do.
- (8) Mixed Boarding school for boys and girls, Rev. R. C. Hutchinson.
Madurantakam.
- (9) St. Anthony's Boarding school for girls, Rev. Mother Hamisams.
Sathiavedu.

They are all under the management of missionary bodies which are willing to take such children though they all require assistance in order to do so. I have obtained in respect of the first five institutions details as to existing strength of the school, the number of children who can be taken, the monthly payment required, the sort of instruction given and how far religious instruction is insisted on. Similar information in respect of the remaining four institutions will be submitted as soon as received.

3. In this connexion I should be glad to be informed if it is the intention of Government to offer to send the children of deceased Indian soldiers to these boarding schools, if they have got their mothers or other relatives to maintain them or only if they are entirely destitute and without homes. I have so far come across no case of the last sort mentioned in this district.

ENCLOSURE
Details of the Schools.

Name of institution. (1)	Number of pupils. (2)	Number of children who can be taken. (3)	Monthly payment required. (4)	Sort of education given. (5)	How far religious instruction is insisted on. (6)	Remarks. (7)
1 Wesleyan Mission Home for boys and girls, St. Thomas' Mount	Below 20	Any orphan of sepoys who may be sent.	Will be reported separately.	Up to VIII standard, some children are also sent for technical education.	Christian ture.	The children are boarders. It is not possible to take the children of Indian soldiers without a grant from Government. Any special case for secondary education is sent to one of the High Schools of the Mission. Home training of girls and sewing of girls' own clothes attended to.
2. United Free Church Mission Boarding school for girls, Chingleput.	45	4 or 5	7 or 8	Secular education up to V standard and lace making.	Christianity essential.	is
3. St. Joseph's Institution, Chingleput.	14	12	Rs. 10	Elementary education up to V standard.	Christianity ..	
4. Wesleyan Mission Boarding school for boys and girls, Ekkadu.	140	5 boys, 10 girls.	Rs. 6 for boarding, Rs. 2 for tuition.	Education up to VI standard and agricultural work.	Christianity is an essential part of the teaching.	Within two weeks' notice the manager will be able to give room for 25 or 30 girls.
5. St. Anthony's Boarding school, Sathiavedu.	40 non-caste, 25 caste Hindu day scholars and 10 non-caste boarders	50 boys in the boarding school.	Rs. 10	Elementary education up to V standard.	Do.	

No. 198, REVENUE (SPECIAL) (WAR), 1ST JUNE 1920

The management of the institutions are willing to admit the children in question to their institutions subject to the conditions noted against them.

(1) The Hindu Orphanage, Chingleput. The Hindu Orphanage is a boarding school for boys and girls. It is situated in the town of Chingleput. The school is managed by the Hindu Orphanage Committee. The school is open to all Hindu children who are orphaned and destitute. The school is situated in the town of Chingleput. The school is managed by the Hindu Orphanage Committee. The school is open to all Hindu children who are orphaned and destitute.

(2) The Wesleyan Mission Boarding School, Chingleput. The Wesleyan Mission Boarding School is a boarding school for boys and girls. It is situated in the town of Chingleput. The school is managed by the Wesleyan Mission. The school is open to all children who are orphaned and destitute. The school is situated in the town of Chingleput. The school is managed by the Wesleyan Mission. The school is open to all children who are orphaned and destitute.

(3) The United Free Church Mission Boarding School, Chingleput. The United Free Church Mission Boarding School is a boarding school for girls. It is situated in the town of Chingleput. The school is managed by the United Free Church Mission. The school is open to all girls who are orphaned and destitute. The school is situated in the town of Chingleput. The school is managed by the United Free Church Mission. The school is open to all girls who are orphaned and destitute.

(4) The St. Joseph's Institution, Chingleput. The St. Joseph's Institution is a boarding school for boys and girls. It is situated in the town of Chingleput. The school is managed by the St. Joseph's Institution. The school is open to all children who are orphaned and destitute. The school is situated in the town of Chingleput. The school is managed by the St. Joseph's Institution. The school is open to all children who are orphaned and destitute.

(5) The Wesleyan Mission Boarding School, Ekkadu. The Wesleyan Mission Boarding School is a boarding school for boys and girls. It is situated in the town of Ekkadu. The school is managed by the Wesleyan Mission. The school is open to all children who are orphaned and destitute. The school is situated in the town of Ekkadu. The school is managed by the Wesleyan Mission. The school is open to all children who are orphaned and destitute.

(6) The St. Anthony's Boarding School, Sathiavedu. The St. Anthony's Boarding School is a boarding school for boys and girls. It is situated in the town of Sathiavedu. The school is managed by the St. Anthony's Boarding School. The school is open to all children who are orphaned and destitute. The school is situated in the town of Sathiavedu. The school is managed by the St. Anthony's Boarding School. The school is open to all children who are orphaned and destitute.

(7) The Agricultural Schools, Melrozapuram. The Agricultural Schools are boarding schools for boys and girls. They are situated in the town of Melrozapuram. The schools are managed by the Agricultural Schools. The schools are open to all children who are orphaned and destitute. The schools are situated in the town of Melrozapuram. The schools are managed by the Agricultural Schools. The schools are open to all children who are orphaned and destitute.

(8) The Mixed Boarding School, Madurantakam. The Mixed Boarding School is a boarding school for boys and girls. It is situated in the town of Madurantakam. The school is managed by the Mixed Boarding School. The school is open to all children who are orphaned and destitute. The school is situated in the town of Madurantakam. The school is managed by the Mixed Boarding School. The school is open to all children who are orphaned and destitute.

(9) The St. Anthony's Boarding School, Sathiavedu. The St. Anthony's Boarding School is a boarding school for girls. It is situated in the town of Sathiavedu. The school is managed by the St. Anthony's Boarding School. The school is open to all girls who are orphaned and destitute. The school is situated in the town of Sathiavedu. The school is managed by the St. Anthony's Boarding School. The school is open to all girls who are orphaned and destitute.

In continuation of my letter R.O.C. No. 11282/19, dated 11th March 1920, I have the honour to inform you that it has since been reported to me that the correspondence of the undersigned Boarding Girls' schools agree to the recognition of their schools as suitable homes and training places for the orphaned and destitute children of Indian soldiers provided that a special grant is paid them for the purpose.

(1) American Advent Mission Boarding Girls' school, Chingleput.

(2) United Free Church Mission Boarding Girls' school, Chingleput.

(3) Salvation Army Boarding Girls' school, Chingleput.

(4) Wesleyan Mission Boarding Girls' school, Chingleput.

(5) Wesleyan Mission Boarding Girls' school, Chingleput.

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(82) Wesleyan Mission Boarding Girls' school, Chingleput.

(83) Wesleyan Mission Boarding Girls' school, Chingleput.

(84) Wesleyan Mission Boarding Girls' school, Chingleput.

(85) Wesleyan Mission Boarding Girls' school, Chingleput.

(86) Wesleyan Mission Boarding Girls' school, Chingleput.

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(98) Wesleyan Mission Boarding Girls' school, Chingleput.

(99) Wesleyan Mission Boarding Girls' school, Chingleput.

(100) Wesleyan Mission Boarding Girls' school, Chingleput.

In continuation of the above I have the honor to state that the following information is also available for orphaned and destitute children of Indian tribal admission and housing children orphaned and destitute--Indian Mission Society, 1930, dated 28 January 1930, regarding American Abandonment Society, 1930, dated 28 January 1930, and my reply.

The Government have had under consideration the question of providing facilities for the proper training and bringing up of the orphaned and destitute children of Indian soldiers. They have made enquiries regarding the suitability of the various industrial and technical schools and other institutions existing in this Presidency as homes and training places for such children. A list of such institutions containing information so far as is available regarding the subjects taught and the conditions of admission to each institution is appended to this order. District Soldiers' Committees are requested to invite the co-operation of the managers of these institutions in arranging to provide for the training of orphaned and destitute children of soldiers in their districts. The District Committees are also requested to report the number of such children in their districts who can be given training and the steps taken for training them. The Government will be prepared to give any reasonable assistance that District Committees may require for providing such children with the cost of boarding, school fees, the purchase of books, etc.

(True extract)

J. M. TURING,
Tempy. Addl. Secretary to Government

To all Collectors and Presidents of District Soldiers' Committees,
 „ the Director of Public Instruction,
 „ the Director of Industries.

Copy to the Home (Education) Department.
 " Home (Miscellaneous) Department.
 " Financial Department.
 " Publicity Officer.

[Appendix]

Order No. 198, Revenue (Special) (War), dated 1st June 1936.
 The Government have had under consideration the question of providing facilities for the proper training and bringing up of the orphaned and destitute children of Indian soldiers. They have made enquiries regarding the suitability of the various industrial and technical schools and other institutions existing in the Presidency as homes and training places for such children. A list of such institutions containing information so far as is available regarding the subjects taught and the conditions of admission to each institution is appended to this order. District Officers, Committees are requested to invite the co-operation of the managers of these institutions in arranging to provide for the training of orphaned and destitute children of soldiers in their districts. The District Committees are also requested to report the number of such children in their districts who can be given training and the steps taken for training them. The Government will be prepared to give any reasonable assistance that District Committees may require for providing such children with the cost of boarding, school fees, the purchase of books, etc.

(True extract)

J. M. TUNING,
 Temp. Addl. Secretary to Government

To the Collectors and Presidents of District Soldiers' Committees.

Director of Public Instruction.

The Director of Industries.

Copy to the Home (Ministry) Department.

Home (Miscellaneous) Department.

Financial Department.

Publicity Office.

[Appendix]

APPENDIX.

Conditions of admission, etc.

1. American Advent Mission Industrial school, Velacheri, St. Thomas' Mount.
 Provides for the free education and bringing up of orphaned and destitute children. Teaching is provided in weaving, printing, carpentry and cabinet making and gardening. The school also provides literary teaching up to the eighth standard. The management is prepared to take children of Indian soldiers who have died in the war. Hostel accommodation exists for 38 boys at present.
2. St. Antony's Middle school, Tanjore (Roman Catholic).
 The management has not prescribed any conditions in regard to admission.
3. S.P.G. Art. Industrial school, Nazareth.
 A weaving school. The management has not prescribed any conditions in regard to admission.
4. St. Ann's Convent Girls' school, Rhyapuram (Roman Catholic).
 The management has not prescribed any conditions in regard to admission.
5. St. Joseph's Vernacular Girls' school, San. Thome (Roman Catholic).
 The management has not prescribed any conditions in regard to admission.
6. U.F.C.M. Girls' Boarding school, Chingleput (United Free Church Mission).
 The management has not prescribed any conditions in regard to admission.
7. The Hindu Orphanage, Trinopoly.
 The management undertakes to maintain only Hindu caste orphans for the present.
8. S.P.G. orphanage and Boarding school, Irungalur, Trinopoly.
 Admission is granted only on payment of fees and is restricted to Christian children.
9. Wesleyan Mission Industrial school, Karur.
 Teaching is provided in blacksmithy, carpentry, cotton weaving, rattan work and drawing. The management prescribes fees. In the event of boys absconding from the school or absenting themselves without leave the management requires that the Government should be responsible for their return to the school.
10. Boarding school under the A.M.C.C. Mission.
 These schools will take children up to fourth or fifth standard. The expenses for board and tuition for each child come to about Rs. 6 or Rs. 7 excluding clothing. The cost of feeding will be Rs. 7 per mensem for a boy.
11. Boarding schools (one for boys and one for girls) under the Swedish Mission, Madura.
 Only Roman Catholic children and children who are allowed to follow the same routine and time-table as the Roman Catholic children will be admitted.
12. Roman Catholic orphanage at Adaikalapuram, Tinnevely district.
 This school does not provide for the boarders' education.
13. St. Louis Boarding House for Christians, Bangalore (Roman Catholic).
 This school does not provide for the boarders' education.
14. Muhammadan orphanage for Muhammadans.
 The management is prepared to accommodate twenty girls if a cottage will be erected for them by Government.
15. American Advent Mission Girls' High school, Ranipettai.
 The cost of maintaining the children will not be met from the school funds. Admission is restricted to children under 12 years of age.
16. Sacred Heart Girls' High school, Tellicherry (Roman Catholic).
 Admission will be made if the social status of the children permits their being admitted and the remuneration given by Government on their behalf is commensurate with the expenses incurred on account of the children admitted.

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PRESS SLIP.

ORDINARY.

PREFERENCE.

URGENT (a).

II-38-1-16.

REVENUE DEPARTMENT.

Current No dated 191 ..

G.O. No. 198, dated 1-6-1912a

(b)

Number of MS. pages sent { Correspondence.....
(b)
Notes.....

Brief subject Education of the orphaned & destitute children of the Madras District

(c)

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Notes.

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For filing with original			
Total			

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(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b¹) For rules regarding printing of notes, see rule 315 of the office Manual.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

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(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, only the first time when they appear on the left side, the initials alone being printed later.

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As the matter is clear manuscript has been carefully edited, (b) proof not be sent. Please print and supply number of copies as indicated.

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Clerk.

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