

Revenue (1898) Department.

PRESS SERIES.

G.O., No. 332

Dated 6th June 1898

[Despatch Abstract.]

Geomiah Allowance

Declining to accept the B.D. recommendation to give
A. M. A. Hadi Badsha Sahib of Madras an assurance
to the effect that the — of Rs. 88 granted for
rendering services in the mosque at Vanagaram,
Saidapet Taluk, Chingleput Dist., will be paid to
him in the event of his repairing the mosque,
and considering that the allowance should be
resumed as already ordered in G.O. No. 354 Pol.
of 4-6-96.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Revenue (1898) Department.

CURRENT No. 2344

From

The Board of Revenue, Land
Revenue, Madras.

REF No. 332

Order

Dated 22nd. March 1898

Received 24

Registered 25

Enclosures 25

Spare copies

SUBJECT.

Requesting sanction of Govt. for the proposal to give H.M.A. Hadi Badsha Saib of Madras an assurance to the effect that the yeomiah allowance of Rs. 88 granted for rendering services in the mosque at Vengaram, Saidapet Taluk, Chingleput District, will be paid to him in the event of his repairing the mosque.

H.S.
1903

G.O.	No.	Department.	Date.
	404P		28.12.19
	27634m		12.7.19
	241251P		9.7.19
	21118		4.7.19
	18621		18.11.19
	3052m		30.1.12
	436P		28.4.82
	19167		13.11.71
Fm. c	602		2.6.41

G.O.	No.	Department.	Date.



(Land Revenue).

NO. 3162 Misc. Dated 10th July 1896.

Read the following letter from **L.E. Buckley Esqre.**,
Ag. Sub. Collector in charge of the Chingleput District Dis. No. 1177 -
of 1896, dated 17th April 1896

In reply to para 4 of Board's Progs.No.5532 Mis.da-
ted 5th November last, I have the honor to report that the correct
number of the title-deed issued for the mosque inam in Karimanal --
village is not traceable, as the inam does not appear in the inam --
register though it is shown in the settlement register as survey No
101.

Read also letter from G.S.Forbes Esq.,Collector of Chingleput Ref.No.450-G1.dated 27th June 1896.

$\frac{1}{2} - \frac{1}{3} - \frac{1}{4} - \frac{1}{5} - \frac{1}{6} - \frac{1}{7} - \frac{1}{8} - \frac{1}{9} - \frac{1}{10} - \frac{1}{11} - \frac{1}{12} - \frac{1}{13} - \frac{1}{14}$

Resolution

The Collector will be referred to the orders of ---
Govt. issued in col. 10 of the appendix to G.O. No. 354 Political, dated
4th June 1896 communicated with Board's Proceedings No. 251 Press, ---
dated 9th July 1896.

(True Extract)

(sd) R.C.C. Carr
Secretary.

To the Collector of Chingleput.

(True Copy)

Udswamikanui

23 MAR 1898
 A. J. Secretary.

1898.
Board of Revenue
(Land Revenue),
MADRAS.

To

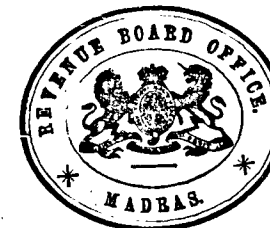
True Copy of Board's Proceedings
No. 3162 Mis. dated 10th July 1896.

Subject.

Reference on No. of 1898.

In replying the above should be quoted.

(LAND REVENUE.)



Read again Board's Proceedings No. 3162 Mis. dated --
10th July 1896.

30 Read also letter from D.D. Murdoch Esqre., Ag. Collec-
tor of Chingleput to the Secretary to the Commissioners of Land
Revenue, Madras, Ref. on No. 320-Petn. dated 28th July 1897; and the
following reference thereon dated 6th January 1898.

The Collector of Chingleput will be furnished with -
the Purwanah in Persian dated ^{8th} October 1808 (with an English transla-
tion of the same) relating to the allowance in question. He will now
be requested to submit a further report on the subject.

Read also letter from the same officer Dis. No. 338,
dated 11th February 1898.

Read also petition from H. M. A. Hude Badsha ^{Sahib} dated 22-2-98
- - - - -

Reference NO. 332 dated 22nd March 1898.

13.7.98 In para 10 of the Appendix to G.O. No. 344 Pol. dated
4th June 1896, Government approved the Board's recommendation that -
the Mussalman ceremonial allowances, No. 8, standing in the name of -
Mir Ghulam Hussain-Sahib, Chingleput District, should ~~xxx~~ be resumed
after giving the holder six months' notice to revive the service. In
the first of the letters read above, dated 28th July 1897, the Collec-
tor of Chingleput reported that the notice could not be served on -
the Yeomiahdar in person, as his whereabouts were unknown, but that a
notice had been published in the village in September 97, warning --
the Yeomiahdar that the allowance would be resumed unless the mosque

to which it was attached was put in order and the service revived within six months from the date of notice. As no steps were taken by the Yeomiahdar in compliance with the notice, the Collector wished to see the terms of the grant before determining whether the whole of the allowance could be resumed for failure to perform the service. A copy of the grant was accordingly forwarded to him. In his second letter read above dated 11th ultimo, the Collector points out that according to the terms of the grant the allowance is payable only so long as "the yeomiahdar continues to keep lights in the mosque", and that as the registered holder has failed to fulfil this condition he has forfeited the whole of the allowance.

2. In the first letter the Collector also drew attention to a communication from his office, dated 27th June 1896 reporting that the Muhammadan Endowments Committee of the Chingleput District, seeing the condition into which the above mentioned mosque had fallen, had dismissed the Yeomiahdar of their own accord and had appointed as manager in his stead H.M.A. Hadi Badshah Sahib, of the firm of Messrs. Hadji Badsha Sahib & Co. Madras, on the condition that the new manager should repair the mosque within 6 months from the date of his appointment. In reply to a question whether this nomination should be accepted for the purpose of paying the yeomiah, the Board referred the Collector to the order of Government dated 4th June 1896, the terms of which have been recited in para e 1 of these Proceedings- Board's Proceedings No. 3162, dated 10th July 1896.

3. H.M.A. Hadi Badsha Sahib has recently applied to the Board as well as to the Collector for an assurance that the yeomiah in question will be paid to him in the event of his repairing the mosque. The Board considers that such an assurance may be given, on condition that the repairs to the mosque are completed & the service revived within 6 months from the 1st April next. The sanction of Government ~~is~~ is requested for this proposal. The Board understands that H.M.A. Hadi Badsha Sahib has purchased the land on which the mosque stands.

Ree

Secretary.

To the Secretary to Govt., R.D., with copy of B.P. 3162 dated 10.7.96, Collr's letters & enclos, grant & petn. & its enclosures to be returned.

Q.B.

* please see grant of 8 October 1808
flap E

Proof
13/11/0

* Rs 88 only (and not Rs 88-8-0)
* 12.6.1916 & 13.11.71
flap C

Regd. Boards (L.R) Reference no. 33
of 22 March 1898. (Cis 2377 of 98).
Note - No. 10000

In 1808 the Government
Conferred in the name of one
Nazarully, an annual allowance
of Rs 88-8-0 originally granted by
a Nabol (of the Carnatic) for the
purpose of lighting the mosque at
Vanagaram and also for the maintenance
of the holder of the pension. In
E.M.C. no. 602 of 2 June 1846, the
continuance of the allowance to
Messrs. Latifally one of the descendants
of Nazarully the original grantee
was sanctioned. When this Messrs.
Latifally proceeded on a pilgrimage
to Mecca on six years' leave of
absence, the pension was continued
to his son Mr. Ghulam Hussain
on the understanding that he was
to perform the service during his
father's absence. Messrs. Latifally
however, it would appear, never
returned to his native place but
spent the remaining days of his
life at Hyderabad. From 1871
the pension had therefore been enjoyed
by

CR 5/98
12/1/98

Mr. Ghulam Hussain in whose name it now stands.

In submitting the tabular report on the Muhammadan Ceremonial allowances in the Chingleput district

called for by the Govt. in para 13

of G.O. Political No. 374 of 18-6-92

the Collector proposed that as the

service was not kept up and the

mosque was partly in ruins, the

allowance should be resumed after

due notice. The Board of Revenue

supported the Collector's proposal adding

that six months' notice to ^{renew} ~~renew~~ the

service should be given to the holder

of the pension before resumption;

this was approved by the Government

in G.O. (Political) No. 354 of 4-6-96.

3. In August 1896 H.M.A. of the firm of Messrs. Hadi Badsha Sahib & Co.

Hadi Badsha Sahib ~~the~~ addressed

the Board of Revenue, regarding the

condition of the mosque in Vanagaram

for the maintenance of which Mr.

Ghulam Hussain had been in

receipt of an annual allowance

of Rs. 88.0-0. The Board of Revenue

declined to interfere as it had

no jurisdiction in the matter.

flap E

* please see Columns 7 and 9 against

item 8 of the list on page 4 of

G.O. (Pol) 354 of 4-6-96 flap A

* please see Column 9 - do - do.

* please see order in Column 10 - do - do.

(please see letter of 19-8-95 flap N)

flap N

(In next letter
Theravapur, Hadi Badsha Sahib ~~the~~
the Collector stated that the mosque
was in a most dilapidated condition
that it was quite unfit to form a
place of public worship, that being
deeply interested in the promotion of
Muhammadan religion, he would
carry out the necessary repairs at
his own cost provided the annual
allowance of Rs. 88.0-0 was
afterwards transferred to his name
and that upon such transfer being
made he would make the necessary
arrangements for the upkeep of the
service in accordance with the terms
of the grant. This, the petitioner
pointed out, was especially desirable
as the holder of the pension was
^{living} ~~residing~~ at Madras and was carrying
on a profession (that of dyer) which
prevented him from attending to his
duties in connection with the mosque.
While ~~frustrating~~ correspondence on the
subject was ^{then} going on between the
applicant and the Collector of
Chingleput, the Committee for
managing the Muhammadan religious
institutions, Saidapet Taluk, passed
its Prop.

its Proceedings of 24-3-96 removing
 Mr. G. Hussain from the
 office and appointing H. M. A. Hadi
 Badsha Sahib in his place as temporary
 manager of the mosque to be confirmed
 if he completed the repairs of the
 mosque and made it a decent place
 for people to pray in within six
 months ~~from this day~~ and upon his
 promising to maintain the mosque in
 good order and to employ competent
 men to conduct its services. After
 the issue of these Proceedings the
 Collector in June 1896 solicited the
 orders of the Board as to whether
 payment may be made to the trustee
 newly nominated by the Committee.
 In reply the Board of Revenue
 referred the Collector to the orders
 meanwhile issued by the Govt. in
 Column 10 against item 8 of the
 appendix to G.O. 354 Political of 4-6-96
 to the effect that the allowance should
 be resumed if the service was not
 resumed within six months. The Collector
 thereupon after referring to the original
 report in his letter of 11
 February 1898 that as according to
 the terms

enclosure
 flapped II

please see letter of 27.6.96, flapped J

B.P. 3162 his
 10.7.96, flapped K

flapped A

flapped M

flapped L

the terms of the original grant
 the holder was entitled to the pension
 only on condition of his maintaining
 the service and as the service was
 kept up, the whole amount of the
 pension was liable to resumption.
 The Current now under
 disposal is the Board's Proceedings
 on the letter of the Collector
 referred to above. The Board is
 now of opinion that the assurance
 sought by Hadi Badsha Sahib,
 that the monthly allowance will
 be continued in his name in
 the event of his repairing the
 mosque, may be given subject
 to the condition that the repairs
 should be completed and the
 service resumed within six months
 and request the sanction of the
 Government to this proposal.
 The Board's proposal
 involves the reconsideration of the
 order passed by the Government
 in respect of this allowance in
 G.O. 354 Political, of 4-6-96.
 It is submitted that it is
 necessary to reconsider this order

flapped A

which are considerations different from those mentioned by the Board. From the papers submitted it would appear that the pension in question is under the control of the Committee for the management of the Muhammadan religious institutions, Saidapet Taluk. Its management was probably transferred to the Committee under section 12 of India Act XX of 1863 (an act to enable the Government to ^{divest} ~~direct~~ itself of the management of Religious Endowments). If this is so, the order passed in respect of this pension in G.O. 354 Pol. of 1896 (that the allowance should be resumed in case a six months notice proved ineffectual in removing the service) was, it is submitted, in contravention of section 22 of the Religious Endowments Act and should therefore be reconsidered. In such cases the Government should simply recognise the nomination made by the Committee as laid down in Standing Order No. 146, para 1 (new edition) which runs as follows:—

"All allowances

I don't see where this appears. Please see at end. ^{the} 1875

It is a personal grant not a religious endowment. ^{the} 1875

Page A

Page H

Page A

All allowances payable for temple services should be disbursed to those who are recognised as trustees by the Pagoda Committee in cases in which the institutions concerned are under the control of a Committee. Government can only recognise those persons as servants or trustees of the Pagoda who are recognised as such by the Committee. In this connection it may be remarked that the resolution of the Committee in its proceedings of 24-3-96 appointing Hadi Badshah Sarif as the trustee to the mosque at Vanagaram would probably have been given effect to by the Collector. Had not the Government soon after passed the order contained in G.O. Pol. 354 of 4-6-96.

7. Before this G.O. is reconsidered it will perhaps be better to request the Board to report whether the monthly allowance in question was formally transferred to the Committee under section 12 of act XX of 1863 and if so, whether the intervention of the Government

~~Government and the subordinate~~
~~authorities in the management of the~~
~~cession will not contravene the~~
~~provisions of section 22 of the~~
~~act.~~ If the reply is in the
affirmative, the order in respect
of this pension passed in G.O.
No. 354 of 96 may be ^{withdrawn} ~~withdrawn~~
with the concurrence of the Political
Department.

8 The allowance in question is paid
by hiring deduction:

Suz.

The ~~amount~~ allowance
was granted to Dargahally
on condition of keeping
up lights in the mosque
at Vanaparam. It was
continued to date fully
as the service was
kept up. It is not, I wish
to submit an endorsement
of the mosque so as
to come under the

provisions of the Religious
Endowments Act, No. 354 of 96
Political orders that
this allowance should

Elimpulput dt
please see yearwise allowance item 1 F
on page 25 of G.O. 4368 28.4.82.

This is quite
sufficient
8/11/57

to resume if the service
was not renewed after
6 months notice. The
Collector reports that
he could not serve
a notice on the
Zemindar as his
whereabouts were
not known, but that
he gave notice in
the village that the
allowance would be resumed
if service was not
renewed within six
months. This time
has now elapsed.
The ^{holder} grantee of the
allowance has not
come forward. But
another person asks
for the allowance
if he promises to
upkeep the mosque &
resume services.

I wish to submit
that the grant should
be resumed. It was not
granted for the upkeep
of the mosque but to
a certain person for

Issue
of Stokes

In that letter Hādī Badsha Šāhib stated that the mosque was in a most dilapidated condition; that it was quite unfit to form a place of public worship; that being deeply interested in the promotion of Muhammadan religion he would carry out the necessary repairs at his own cost, provided the annual allowance of Rs. 88 was afterwards transferred to his name; and that upon such transfer being made he would make the necessary arrangements for the upkeep of the service in accordance with the terms of the grant. This, the petitioner pointed out, was especially desirable as the holder of the pension was living at Madras and was carrying on a profession (that of a dyer) which prevented him from attending to his duties in connection with the mosque. While correspondence on the subject was then going on between the applicant and the Collector of Chingleput, the committee for managing the Muhammadan religious institutions, Saidapet taluk, passed its proceedings, dated 24th March 1896, removing Mīr Ghulām Husain from the office and appointing

H. M. A. Hádí Badsha Sáhib in his place as temporary manager of the mosque to be confirmed if he completed the repairs of the mosque and made it a decent place for people to pray in within six months and upon his promising to maintain the mosque in good order and to employ competent men to conduct its services. After the issue of these proceedings the Collector in June 1896 solicited the orders of the Board as to whether payment may be made to the trustee newly nominated by the committee. In reply, the Board of Revenue referred the Collector to the orders meanwhile issued by the Government in column 10 against item 8 of the appendix to G.O., No. 354, Political, dated 4th June 1896, to the effect that the allowance should be resumed if the service was not revived within six months. The Collector thereupon after referring to the original grant reported in his letter, dated 11th February 1898, that as according to the terms of the original grant the holder was entitled to the pension only on condition of his maintaining the service and as the service was not kept up, the whole amount of the pension was liable to resumption.

4. The Board is now of opinion that the assurance sought by Hádí Badsha Sáhib, that the yeomiah allowance will be continued in his name in the event of his repairing the mosque, may be given subject to the condition that the repairs should be completed and the service revived within six months and requests the sanction of the Government to this proposal.

5. The Board's proposal involves the reconsideration of the order passed by the Government in respect of this allowance in G.O., No. 354, Political, dated 4th June 1896, as that Government Order ordered resumption after six months' notice which has been given. It is submitted that it seems necessary to reconsider this order, but on considerations different from those mentioned by the Board. From the papers submitted

I do not see where [this appears. Please see at end.

N.E.M.
18-5-98.

the committee under section 12 of India Act XX of 1863 (an Act to enable the Government

It is a personal grant, not a religious endowment.

N.E.M.
18-5-98.

a six months' notice proved ineffectual in reviving the service) was, it is submitted, in contravention of section 22 of the Religious Endowments Act and should therefore be reconsidered. In such cases the Government should simply recognise the nomination made by the committee as laid down in Standing Order No. 140, paragraph 2 (New Edition) which runs as follows:—

"Allowances payable for temple services should be disbursed to those who are recognised as trustees by the Pagoda Committee in cases in which the institutions concerned are under the control of a committee. . . . Government can only recognise those persons as servants or trustees of the pagoda who are recognised as such by the committee."

6. In this connection it may be remarked that the resolution of the committee in its proceedings, dated 24th March 1896, appointing Hádí Badsha Sáhib as the trustee to the mosque at Vanagaram would probably have been given effect to by the Collector had not the Government soon after passed the order contained in G.O., No. 354, Political, dated 4th June 1896.

7. Before this Government Order is reconsidered it will perhaps be better to request the Board to report whether the yeomiah allowance in question was formally transferred to the committee under section 12 of Act XX of 1863. If the reply is in the affirmative, the order in respect of this pension passed in G.O., No. 354, Political, of 1896 may be withdrawn with the concurrence of the Political Department.

8. The allowance in question is paid by beriz deduction.

S.M.
11-5-98.

To Secretary—

The allowance was granted to Názir 'Alí on condition of keeping up lights in the mosque at Vanagaram. It was continued to Latíf 'Alí as the service was kept up. It is not, I would submit, an endowment of the mosque so as to come under the provisions of the Religious Endowments Act, but personal allowance. G.O., No. 354, Political, of 1896 orders that this allowance should be resumed if the service is not renewed after six months' notice. The Collector reports that he could not serve a notice on the yeomiahdar as his whereabouts were not known, but that he gave notice in the

This is quite sufficient.

G.S.F.
20-5-98.

village that the allowance would be resumed if service was not renewed within six months. This time has now elapsed. The holder of the allowance has not come

forward. But another person asks for the allowance and promises to repair the mosque and resume services.

Yes.

G.S.F.

I would submit that the grant should be resumed. It was not granted for the upkeep of the mosque, but to a certain person for his maintenance as well as on condition that he kept lights in the mosque. This condition has been long neglected and there seems to be no particular reason why Government should make a fresh grant to another person in no way connected with the present holder or proceed to make an endowment for the mosque.

N. E. MARJORIBANKS.
18-5-98.

To Honourable Member—

I quite agree.

G. S. FORBES.
20-5-98.

Yes. The allowance does not belong to the mosque, and cannot have been transferred to the Temple Committee. As the Under Secretary says it was a personal grant not an endowment. It must be resumed.

J. G. [ROSE].
22-5-98.

To Under Secretary—

Please see draft order put up below for approval.

N.K.
25-5-98.

To Secretary—

N.E.M.
26-5-98.

Revised.

N.E.M.
4-6-98.

Issue.

G. STOKES.
6-6-98.

Read Cur No 2377 7/18/98
H.P. (L.R.) Ref No ³³² 22-358

copy G.O. No 332 of 6th June 1898.

The Govt is unable to accept the Bd's recommendation in this case.

The Zomiah in question was granted to the present holder on condition of keeping lights in the mosque at Vanapararam. It appears that this condition has been long neglected and that it has not been performed after due notice given. The Zomiah therefore is liable to be resumed but ^{it has} ~~there is~~ not lapsed. ~~which would be~~

The Govt considers that the allowance should be resumed as already ordered in G.O. 352 P2 of 4-6-96

40/3 *9/12/98* *When Bd L.R. 20th Dec 1898.* *4675*

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copy paper Printed 6/6/98.
W.P.

Government {1898} of Madras.
REVENUE.

Recd.

Regd.

1898.

Enclosures

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G.O., No. 332, 6th June 1898.

JUNE.

Yeomiah allowance.

Declining to accept the Board's recommendation to give H. M. A. Hadi Badsha Sahib of Madras an assurance to the effect that the — of Rs. 88 granted for rendering services in the mosque at Vanagaram, Saidapet taluk, Chingleput district, will be paid to him in the event of his repairing the mosque, and considering that the allowance should be resumed as already ordered in G.O., No. 354, Political, dated 4th June 1896.

GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT.

Read—the following Reference of the Board of Revenue (Land Revenue), No. 332, dated 22nd March 1898:—

Read—again Board's Proceedings, Mis. No. 3162, dated 10th July 1896.

ABSTRACT.—Referring the Collector of Chingleput, with reference to his recommendation that a yeomiah allowance granted for the maintenance of a mosque at Vanagaram should be continued to H. M. A. Hadi Badsha Sahib of Madras, to Government Order (Political) in which the Government directed that the allowance should be resumed after six months' notice.

Read—letter from D. D. MURDOCH, Esq., Acting Collector of Chingleput, to the Secretary to the Commissioners of Land Revenue, dated 28th July 1897, Ref. on No. 320-Petition, and the following Reference thereon, dated 6th January 1898:—

The Collector of Chingleput will be furnished with the purwanah in Persian, dated 8th October 1808 (with an English translation of the same) relating to the allowance in question. He will now be requested to submit a further report on the subject.

Read—letter from D. D. MURDOCH, Esq., Acting Collector of Chingleput, dated 11th February 1898, Dis. No. 338.

Read—also petition from H. M. A. HADI BADSHA SAHIB, dated 22nd February 1898.

Reference—No. 332, dated 22nd March 1898.

In paragraph 10 of the appendix to G.O., No. 354, Political, dated 4th June 1896, Government approved the Board's recommendation that the Mussalman ceremonial allowances, No. 8, standing in the name of Mir Ghulam Hussain Sahib, Chingleput district, should be resumed after giving the holder six months' notice to revive the service. In the first of the letters read above, dated 28th July 1897, the Collector of Chingleput reported that the notice could not be served on the yeomiahdar in person, as his whereabouts were unknown, but that a notice had been published in the village in September 1897, warning the yeomiahdar that the allowance would be resumed unless the mosque to which it was attached was put in order and the service revived within six months from the date of notice. As no steps were taken by the yeomiahdar in compliance with the notice, the Collector wished to see the terms of the grant before determining whether the whole of the allowance could be resumed for failure to perform the service. A copy of the grant was accordingly forwarded to him. In his second letter read above, dated 11th ultimo, the Collector points out that according to the terms of the grant the allowance is payable only so long as "the yeomiahdar continues to keep lights in the mosque," and that, as the registered holder has failed to fulfil this condition, he has forfeited the whole of the allowance.

2. In the first letter the Collector also drew attention to a communication from his office, dated 27th June 1896, reporting that the Muhammadan Endowments Committee of the Chingleput district, seeing the condition into which the above-mentioned mosque had fallen, had dismissed the yeomiahdar of their own accord and had appointed as manager in his stead H. M. A. Hadi Badsha Sahib of the firm of Messrs. Hadji Badsha Sahib & Co., Madras, on the condition that the new manager should repair the mosque within six months from the date of his appointment. In reply to a question whether this nomination should be accepted for the purpose of paying the yeomiah, the Board referred the Collector to the order of Government, dated 4th June 1896, the terms of which have been recited in paragraph 1 of these Proceedings—Board's Proceedings, No. 3162, dated 10th July 1896.

3. H. M. A. Hadi Badsha Sahib has recently applied to the Board as well as to the Collector for an assurance that the yeomiah in question will be paid to him in the event of his repairing the mosque. The Board considers that such an assurance may be given on condition that the repairs to the mosque are completed and the service revived within six months from the 1st April next. The sanction of Government is requested for this proposal. The Board understands that H. M. A. Hadi Badsha Sahib has purchased the land on which the mosque stands.

(Signed) R. C. C. CARR,
Secretary.

To the Secretary to Government Revenue Department,
with copy of Board's Proceedings, No. 3162,
dated 10th July 1896, Collector's
letters and enclosures, grant and petition,
and its enclosures to be returned.

ORDER—No. 332, Revenue, dated 6th June 1898.

Miscellaneous.

The Government is unable to accept the Board's recommendation in this case.

2. The yeomiah in question was granted to the present holder on condition of keeping lights in the mosque at Vanagaram. It appears that this condition has been long neglected and that it has not been performed after due notice given. The yeomiah, therefore, is liable to be resumed, but it has not lapsed.

3. The Government considers that the allowance should be resumed as already ordered in G.O., No. 354, Political, dated 4th June 1896.

(True Extract.)

(Signed) G. STOKES,
Secretary to Government.

To the Board of Revenue (Land Revenue), with enclosures,
the Accountant-General.

Exd. Shaik Karim.

40 Copies.