Revenue (1898) Department.

PRESS SERIES.

G.O., No. 331-31A

Dated 3rd June

[Despatch Abstract.]

Reserved Forest.

The draft Notifn, under section 16 of the Madras Forest Act, for the constitution of the Durgam extension block, in the Anantapur taluk, as a —, ordered to be published in the Fort St. George and the Anantapur Dt. Gazettes.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Revenue (1898) Department.

CURRENT No. 3633

Print

Forest No. 97

3/6/98

Order No. 331 d/ 3rd June 1898.

The draft notification will be published in the Fort St. George and Anantapur Dt. Gazettes, the 31st August 1898 being entered as the date from which reservation shall take effect.

26.6.98 3/6/98.

From The Secretary
to the Board of Revenue
Land Revenue
Madras.

Forest No. 173.

Dated 6-5-98.

Received 18 "

Registered 19 "

Enclosures. 4.

Spare copies

SUBJECT.

Subg to Govt. for approval the draft notification under Sec. 16 of the Madras Forest Act for the constitution of the Dargam extension block in the Anantapur Taluk & Dist. as a reserved forest.

To the Board, L.R. with map
" " Supdt., G.P. with notifn.

25/3

Endt No. 331/A.

Copy to the G. of I., R. & A. Deptt.

26.6.98

Despd.
17.6.98

P.S.O.

Two bits of land on the eastern and western sides of the reserve covering an area of 230.02 acres have been excluded from it so as to provide the villagers with additional waste for grazing.
The notification under section 4 was approved in G.O. 436. d/ 17.7.95.

M
26/8

A.S.
26.8.98

BACK PAPERS.

G.O.	No.	Department.	Date.
	426		11.7.95

FURTHER PAPERS.

G.O.	No.	Department.	Date.

[illegible] June 3, '92

Ex. W.—

DRAFT NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882) that, from 189 , the area, the boundaries of which are set forth in the schedule appended to this notification, shall be constituted a reserved forest.

SCHEDULE.

District.	Taluk.	Name of forest.	Boundaries.
Anantapur.	Anantapur.	Durgam Extension.	*North.*—Starting from the village boundary stone between Durgam and Danduvaripalli at the north-east corner of survey No. 1 of Durgam, the southern surveyed boundary of Danduvaripalli up to the village boundary stone at the south-west corner of survey No. 131 of Danduvaripalli; then a straight line eastwards through survey Nos. 131, 130, 128 and 126 to a village boundary stone on the east side of survey No. 126 about eight chains east of the northernmost corner of survey No. 127 (all of Danduvaripalli); then the southern surveyed boundary of that village to the trijunction of Danduvaripalli, Durgam and Shiddarashcharla villages; then east for about twelve chains to a point on the south side of survey No. 60 where it turns south-east; then south-east for about fifteen chains to a cairn; then north-north-east for about seven chains to a cairn; then the south sides of survey Nos. 59 and 61 and the west side of survey No. 62 up to its south-west corner. *East.*—Then a straight line southwards to the westernmost corner of survey No. 171; then the west side of that number to its south-west corner; then a straight line across survey No. 170 to the northernmost corner of survey No. 173. *South.*—Then the north sides of that number and of survey No. 174 (all the above numbers are of Shiddarashcharla) to the north-west corner of the latter number; then the north and west sides of survey No. 22 of Durgam to its south-west corner, where it joins the Durgam reserved forest boundary; then that reserved forest boundary to the north-east corner of survey No. 26; then the north sides of survey Nos. 26, 27 and 28 to the second khandam stone on the north side of the last number counting from its north-east corner. *West.*—Then a straight line in a north-westerly direction to the south-east corner of survey No. 6; then the east sides of that number and of survey No. 1 (all the above numbers are of Durgam) to the starting point.

REMARKS I.—The following public right of way is admitted:—

The cart-track from Shiddarashcharla to Durgam to a width of five yards.—This enters the reserve at the south-west corner of survey No. 22 of Durgam and running west along the boundary for about two furlongs, leaves it at the north-east corner of survey No. 26 of the same village.

II. Right on behalf of the Hindu community to worship at the shrine of Mukkedmma a situated on the slope of Durgam konda about sixteen chains north-west of the north-east corner of survey No. 26 and to use a space of five yards north to south and five yards east to west including the shrine for purposes of worship, is admitted, with access by a foot-path one yard wide for men only, entering the reserve about two chains west of the north-east corner of survey No. 26 of Durgam and running north up the hill for about sixteen chains to the shrine.

of Durgam

This

(Signed) E. R. MURRAY,
District Forest officer.

(Signed) E. A. SMITH,
Forest Sett. officer.

G.O.

G.O. 331
3-4-93

33/

[illegible]
[illegible]
[illegible]

1908
[illegible]
[illegible] No. 3
[illegible] No. 3633

S No. 1 Call ~~[illegible]~~ Ed. the
are of Durgams to
point.

Cairn; then the South
, and the west side of
-west Corner.
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S No. 171; then the west side
rth-west Corner; then a
S No. 170 to the Northern-
3.

76/1

sides of that number
the above numbers are of
to the Northwest Corner
en the North and west
gam to its Southwest-
the Durgam Reserved
en that reserved Forest
theast Corner of S No. 26,
of S Nos. 26, 27 and 28 to
ne on the North side
unting from its north

ht line in a Northwesterly
theast Corner of S No. 6,
that number and of

of the Hindu Community
to worship at the Shrine
of ~~[illegible]~~ about 16 chains northwest of the north[illegible] situated on the slope of Durgam Konda and
Ed.
to use a Space of 5
yards North to South
and 5 yards East to
west including the
Shrine for purposes of
worship, is admitted,
with access by a foot
path one yard wide
for men only Enter-
-ing the reserve about
2 chains west of the
Northeast Corner of
S No. 26 of Durgam
and running North
up the hill for about
16 chains to the
Shrine.

[illegible]

Draft NOTIFICATION.

His Excellency the Governor in Council is pleased to declare under the provisions of section 16 of the Madras Forest Act V of 1882 that from the 189 . the area, the boundaries of which are set forth in the Schedule appended to this Notification shall be constituted "Reserved Forest."

District.	Taluk.	Name of Forest.	Boundaries.	Remarks.
1	2	3	4	5
Anantapur	Anantapur	Durgam Extension	North:– Starting from the Village boundary Stone between Durgam and Daudivaripalli at the north-East Corner of S No 1 of Durgam, the Southern Surveyed boundary of Daudivaripalli up to the Village boundary Stone ~~on~~ at the Southwest Corner of S No 131 of Daudivaripalli; then a straight line Eastwards through S Nos 131, 130, 128 and 126 to a Village boundary stone on Eas the East side of S No 126 about 8 Chains East of the Southern most Corner of S No 127 (all of Daudivaripalli) then the Southern Surveyed boundary of that Village, to the trijunction of Daudivaripalli, Durgam and Shiddarachcharla Villages; then East for about 12 Chains to a point on the South side of S No 60 where it turns Southeast; then Southeast for about 15 Chains to a Cairn; then ~~Northeast~~ North Eas	I. The following public right of way is admitted: (1) The Cart track from Shiddarachcharla to Durgam to a width of 5 yards:– This enters the reserve at the South-west Corner of S No 22 of Durgam and running west along the boundary for about 2 furlongs, leaves it at the North East Corner of S No 26 of the same Village. II Rights on behalf

for about 7 chains to a
sides of S No 59 and 6
S No 62 up to its South
East:- Then a straig
western-most Corner of
of that number to its So
straight line across
most Corner of S No 17
South:- Then the north
and of S No 174 (all
Shidavarchecharla)
of the latter number, th
sides of S No 22 of Dur
Corner where it joins
Forest boundary, th
boundary to the North
then the North sides
the 2d Khandam S fo
of the last number Co
-East Corner.
West:- Then a straig
direction to the Sou
then the East sides of

above numbers
the Starting

497

District Forest Officer

21

E.A. Smith
Forest Settlement Officer

4

Old Draft

COLLECTOR'S O

NOTIFICATION.

His Excellency the Governor in Council is pleased to declare under the provisions of Section 16 of the Madras Forest Act (V of 1882) that from 189 , the area, the boundaries of which are set forth in the schedule appended to this notification, will be constituted a Reserved Forest.

SCHEDULE.

District ~~No.~~	Taluk ~~District.~~	Names of Villages ~~Taluk.~~	No. & Name of block.	Situation and boundaries.	Remarks.
Cuddapah.	Cuddapah. Siddhavattam and Rayachoti.	Cuddapah Taluk :- Chinnakampalli – Ippapenta – Mamillapalli and Patakadapah Siddhavattam Taluk :- Kanamalapalli – Peddapalli – Mandampalli – Jammulapalli and Chintarazupalli – Rayachoti Taluk :- Gadikota, Vangimalla, Hasanapuram – Saraswatipalli, Nallaguttapalli, Nilakantaraopeta, Gopagudipalli and Gunivalacheruvu –	16 Palkonda and 121 Vangimalla –	Boundaries – North :- Starting from a cairn on the east margin of the Rayachoti Cuddapah Road about a furlong southwest of the south~~west~~ corner of survey No 257 of Chinnakampalli, the line runs east by north for about 3 furlongs to a cairn, then east for about 7 furlongs to a cairn, then north northeast along the foot of the hills for about 2⅛ miles to a cairn, then south by ~~east~~ for about 7 furlongs to a cairn, then south by west for about 4 furlongs to a cairn then south for about the same distance to a cairn about a furlong southwest of the southwest corner of survey No $\frac{1109}{18}$ of Ippapenta, then east for about 1½ miles to a cairn, about 1¼ furlongs southeast of the South east corner of survey No $\frac{1109}{6}$, then north for about 7 furlongs to a cairn about 2½ furlongs northeast of the northeast corner of survey No 493, then north by west for about 10 furlongs to a cairn, then northwest for about 4 furlongs to a cairn, then north for 2 furlongs to a cairn about 2¼ furlongs southwest of the southeast corner of survey No 1026 all of Ippapenta, then east by north for about 10 furlongs to a cairn, then north east for about 3 furlongs to a cairn, then northwest for about 2 furlongs to a cairn, then east by south for about 1½ furlongs to a cairn, then southeast for about 4 furlongs to a cairn about 2 furlongs west of the northwest corner of survey No 727 of Mamillapalli, then north for about 7 furlongs to a cairn, then north northwest for about a mile to a cairn, then north east for about 6 furlongs to a cairn then on for about 5 furlongs to the 4th boundary stone of Pullampalli counting from the one at the western most point of survey No 376 of the same village; then ~~north~~ South east, north and north west along the village boundary of Pullampalli to a cairn at the point where it is cut by the Railway-line from Madras to Bombay, then east along the said Railway line to a	Right of way over the undermentioned paths each to a width of 4 feet is admitted Nos (1) and (2) for men and cattle for through traffic and the rest for men only – (1) Path called the Bokkakanama Pass from Gadikota to Chintarazupalli in Siddhavattam Taluk. It enters the Reserve about 1½ miles north east of the Khandam stone at the northernmost point of survey No 905 of Gadikota, runs northeast for about 3 miles and quits it about a mile northeast of the trijunction of Gadikota, Chintarazupalli Villages and Pullampet Taluk – (2) Path from Vangimalla by the Bottakunta path or the Bandikanama to Yenamalacheruvu and thence to Maddigumpumadugu, Chelamalla Chikkimanichenu, and Raginanipenta to Bandlamadugu and Cuddapah – It enters the Reserve about 2½ furlongs northeast of the northeast corner of survey No 107 Vangimalla, runs north by west, northeast and north for about 8 miles and meets the path No (3) about a furlong southeast of the northeast corner of Raginanipenta – (3) Path from Yepalametta to Mangalakona, Chollavanibailu, Vandramanipenta, Mudimanipenta, Raginanipenta, Bandlamadugu and Cuddapah. It enters the Reserve about 10 furlongs north of the Khandam stone at the northernmost point of survey No 967 of Gadikota, runs northwest for about 11 miles and quits it about 2½ furlongs west of Budidepenta (inside) of Mamillapalli – (4) Path from Peddareddigaripalli via Kuntlapodugu, Chettamaribailu, Kottibailu, Chelamalu, Ankamadugu and Ippapenta – It enters the Reserve about a mile northwest of the Khandam stone at the northwest corner of survey No 429 of Gadikota, runs north northwest for about 10 miles and quits it about 2½ furlongs northeast of the northeast corner of survey No 493 (Pendlepenta) of Ippapenta –

Starting point –

— [illegible]

the northwest corner of survey
No 49 of Hasanamalapalli, then
its west and south sides,
and east sides of survey, South
No 50 of the same village to
its northeast corner, then the
South margin of the said
road to,

a cairn

point where it is cut by the Cuddapah-Madras road, then along the south margin of the said road to a point where it is cut by the above said Railway line and then east by south along the said Railway line to a cairn on the south side of survey No 610 of Peddapalli about 2 furlongs west of its southeast corner -

East :- Thence south for about 6 furlongs to a Khandam stone at the westernmost point of survey No 112 of Mandampalli, then on for about a mile to a cairn about 2 furlongs west of the Khandam stone at the southernmost point of Survey No 174 of the same village, then south southeast for about 2½ miles to a cairn, then east for about 3½ furlongs to a cairn, then southeast for about 9 furlongs to a cairn on the west margin of the Javukulapalli Chintarajupalli cart-track, then along the west margin of the said cart track for about 1½ furlongs to a cairn, then south by east for about 1 mile and 5 furlongs to a cairn about half a furlong west of Karamalakunta, then southeast for about the same distance to a cairn, then on for about 4½ furlongs to a cairn, then south for about 7½ furlongs to a cairn, then south by west for about a mile to the trijunction of Pullampet, Sidhavattam and ~~Cuddapah~~ Rayachoti Taluks, and then southwest along the western boundary of Pullampet Taluk for about 9 furlongs to a cairn -

South :- Thence west for about 2¼ miles to a cairn, then south by west for about 1¾ miles to a cairn, then southwest for about 1 mile and 5 furlongs to a cairn, then west for about 4½ miles to a cairn, then south-west for 2 furlongs to a cairn, then on for about 2½ furlongs to a cairn, then west for 3 furlongs to a cairn, then south by west for about 2 furlongs to a cairn, then west for 1¾ furlongs to a cairn, then southwest for about 2 furlongs to a cairn, then south by west for about 4½ furlongs to a cairn then west for 2¾ furlongs to a cairn then north by east for about 2½ miles to a cairn, then west for 1½ miles to a cairn, then southwest for about 1 mile and 5 furlongs to a cairn, then south for about a mile to a cairn, then west northwest along the foot of Mekalabanda to a cairn about ¼ furlong east of the southeast corner of Survey No 2554 of Hasanapuram

(5) Path by the Aggidenara Kanama Pass to Kanamapaichelu and Konarigari Kotalu, Dattam Kona, Karakkatana, Chelabailu and Ippapenta. It enters the Reserve about 3 furlongs northwest of the 3rd boundary stone at Mekalabanda counting from the one at the northeast corner of survey No 1 of Hasanapuram (inclusive), runs northeast, northwest and north by east for about 7½ miles and quits it about a furlong south of the southwest corner of survey No $\frac{1109}{9}$ of Ippapenta - Branch path from it to Chinnakampalli - It branches about 4 furlongs northwest of the trijunction of Hasanapuram, Chinnakampalli and Ippapenta villages, runs northwest for about 3½ miles and quits it about 9 furlongs east of the southeast corner of survey No 258 of Chinnakampalli.

(6) Path by the Puttakanama and by Pulusuguntabhavi, Jalacheruvu, Dattam Kona, Karakkatana and Ippapenta. It enters the Reserve about 5½ furlongs north by east of the northeast corner of survey No 2556, runs north for about 2½ miles and meets path No (5) about 100 yards northwest of the southwest corner of survey No 2561 both of Hasanapuram -

(7) Foot path (short cut) up the Guvvalacheruvu Ghat - It enters the Reserve about 4½ furlongs northeast of the Khandam stone at the northeast corner of survey No 1070 of Guvvalacheruvu, runs northeast for about 3 furlongs and quits it at the trijunction of Guvvalacheruvu, Chinnakampalli and Kolimulapalli Villages -

(8) Path by Chinnamora, Masinadugu, Dattamkona to Savisettipalli - It branches from path No (5) at the Taluk boundary stone south of Masinadugu, runs north for about 4¼ miles and quits it about 11 furlongs south of the southeast corner of survey No 206 of Chinnakampalli.

(9) Path from Peddamora through Chelabailu to Masinadugu and so on to Savisettipalli - It branches from path No (8) near Masinadugu, runs north by east for about 3 miles and quits it about half a furlong southeast of the southeast corner of survey No $\frac{1109}{18}$ of Ippapenta.

(10) Path from the Surapperatti Kanama to Ankinadugu and so to Muchchukunta, Chelame and Gadikota - It branches from the path No (4) about 3½ furlongs ~~north~~ Kanama of Ankinadugu, runs north and northwest for about 3 miles and quits it about a miles north of the northeast corner of survey

then north by east for about 1½ furlongs to a cairn, then northeast for about 4 furlongs to a cairn, then north for about the same distance to a cairn, then north by west for about 2 furlongs to a cairn, then west by north for about 9½ furlongs to a cairn, then west for about 4½ furlongs to the trijunction of Hasanapuram, Sarasvatipalli and Nallaguttapalli Villages, then west for about 5 furlongs to a cairn, then south for about 1½ furlongs to a cairn, then south by west for about the same distance to a cairn, then southwest for about a mile to a cairn, and then northwest for about 3 furlongs to the boundary stone immediately southeast of the trijunction stone between Gopagudipalli, Nilakantaravupeta and Nallaguttapalli Villages —

West :— Thence north ~~for~~ west to a boundary about 1½ furlongs to a cairn, then north by east for about 3 furlongs to a cairn, then northeast for about the same distance to a cairn, about 1¾ furlongs east of the northeast corner of Survey No 9 of Gopagudipalli, then east for about 4 furlongs to a cairn, then northeast for about 3 furlongs to a cairn, then northwest for about 4 furlongs to a cairn, then north for about a mile and 5 furlongs to the northeast corner of Khandam No 1 of Guvvalacheruvu, then northwest for about 9½ furlongs to a cairn on the east margin of the Rayachoti–Cuddapah road, then along the said road to the trijunction of Guvvalacheruvu, Chinnakampalli and Kolumulapalli Villages, then along the east boundary of the last mentioned Village for one station, then east by north for about 2 furlongs to a cairn, then northeast for about 1½ furlongs to a cairn, then northwest for about ¾ furlong to a cairn, then north for about 1½ furlongs to a cairn, then east by north for about 2½ furlongs to a cairn, then northeast for about 1½ furlongs to a cairn, then northwest for about the same distance to a cairn, then northwest for about 3 furlongs to a cairn, about half a furlong northwest of the northeast corner of Survey No 259/8 East of Chinnakampalli, then north for about half a furlong to a cairn, then west by south for about the same distance to a cairn on the east margin of the Rayachoti–Cuddapah road and then north for about 1/4 furlong along the said road to the starting point —

Stone [illegible] of the said tri-junction; thence northeast

No 493 (Pendlipenta) of Upparapenta —

(11) Path from Gopagudipalli by the Kavvakona Valley to Mamidigundam and Masimadugu or Addadinne and Zalturukona – It branches from path in Item II(1) about 3 furlongs west by south of the southwest corner of survey No 1512 of Gopagudipalli, runs east for about 2¼ miles and meets ~~the~~ path No (5) about a furlong west of the northernmost point of D No 2561 of Vangimalla

II Right of way for men only except No (1) to a width of 4 feet over the undermentioned paths to ~~[illegible]~~ temples and shrines with right to use them for worship and cooking is admitted. The temple No (1) and the cooking place the shrine No (2) with 1·8 acre, shrine No (3) ~~with half an acre~~ and shrines No (4) with two acres around each will be excluded from reservation and be retained as enclosures in the Reserve.

(1) Path from Gopagudipalli up the Kavvakona Valley to the temple of Malleshwarudu. It enters the Reserve about 6½ furlongs east of the Khandam stone at the northeast corner of Khandam No 2 of Gopagudipalli, runs northeast for about 2¼ miles as a cart track for men, cattle and carts to a width of 3 yards and then as a foot path for men and cattle to a width of 4 feet for about 3 furlongs running south by east to the temple. Right to cut at the need trees in the narrow northwestern part of the valley in connection with the worship at the temple is also allowed. The path to it branches from the cart track about 2 furlongs north of the northeast corner of D No 1512 of Gopagudipalli and runs northeast for about 2 furlongs to the spot. This is allowed for men only to a width of 4 feet —

(2) Path from Mandampalli to the shrine of Paladondrayadu in Kondagorlakona near Kondagorlakhani – It enters the Reserve at the Khandam stone at the northwest corner of survey No 112 of Mandampalli and runs south for about a mile to the shrine —

(3) The shrine of Chintalacheruvu Gurappadu near Chintalacheruvu on the low ground lies on path in Item (2) —

(4) Path from Javukulapalli to the shrine of Paladondrayadu and Venkateswarudu under the cliffs on opposite sides of the Perlakona ravine at the foot called Isakagundam – It enters the Reserve about 6 furlongs south of the Khandam stone at the southernmost point of survey No 2 of Javukulapalli, and runs southwest and west for about 1¼ miles to the shrines —

III Right on behalf of Navabala Appaiah and other members of his family viz the Navabala family of the Gandla caste and such friends as they may take to witness the performing of a marriage ceremony called Woddikalabeyam and the ceremony of shaving the head of their sons at a place adjoining the rocks called Eddugutta and Puligutta in the Eddulatikona ravine is admitted - The space of about 2 1/4 acres for the ceremonies is admitted as an enclosure in the reserved forest though being itself excluded from reservation. Right to take water from the Ekimanichelama Spring in connection with the ceremonies is also admitted - The path branches from the path in Item II (4) about half a furlong southwest of the point of its entrance into the Reserve and runs south for about 4 1/2 furlongs to the place where ceremonies are performed and continues in the same direction for about 4 furlongs to the spring. It is allowed for men only to a width of 4 feet -

IV Right to the Honeru situated on the west boundary of the Reserve near the middle tanak on the west side of the Gunwalacheruvu Ghat road for men only is admitted -

V Government patta and Inam rights over the following lands are admitted - The lands will be excluded from reservation and be retained as enclosures :-

Village.	Survey No.	Extent acres cents	Remarks.
Mamillapalli	727	4 - 49 (Budidepenta chenu)	Access is allowed for men and cultivating cattle to a width of 4 feet from the northern boundary of the Reserve
	730	37 - 83 (Reginamipenta chenu)	Access is allowed by path in Item I(3)
Chintarazupalli	282/43	4 - 80	Access is allowed by a ~~branch~~ path branching from the path in Item I(3) ~~branching~~ about 3 furlongs southwest of the southwest corner of survey No 282/45 and runs east by north and north for about 5 furlongs to Survey No 282/45 and 282/48, and then north and north-east for about a furlong to survey No 282/46, 282/18, 282/47, 282/44, 282/42 and 282/41 -
	282/41	4 - 99	
	282/45	3 - 40	
	282/46	0 - 68	
	282/47	2 - 13	
	282/42	3 - 51	
	282/44	4 - 75	
	282/18	[illegible]	
	282/40	4 - 73	
	282/35	5 - 68	Access is allowed by the path in Item I(3) -
	282/36	8 - 85	
	282/37	11 - 85	
	282/38	13 - 88	
	282/39	12 - 09	
Gunwalacheruvu	No 09	15 - 42	Access is allowed for men and cultivating cattle to a width of 4 feet by a path entering the Reserve about 100 yards south of the Khandam stone at the northeast corner of Khandam No 1 of Gunwalacheruvu and runs northeast and east for about 1 3/4 miles to the land.
Vanginalla	2564	16 - 60	Access is allowed by the path in Item I(5) -
	2566	14 - 52	
	2568	18 - 24	
	2595	10 - 46	
	2582	6 - 65	
	2583	8 - 00	
	2574	8 - 52	
	2584	15 - 70	
	2588	29 - 22	
	2591	9 - 32	
	[illegible]		
	2571	8 - 90	
	2569	12 - 80	
	2596(b)	2 - 00	
	2565	11 - 35	
		172 - 48	
	2561	7 - 90	Access is allowed by the paths in Item I(5)
	2562	30 - 25	
	2563	13 - 07	
	Grand Total	363 - 65 -	

Checked

E.V. 5.5.55

Camp :- Idupulapaya
Dated :- 6th March 1895

Forest Settlement Officer.

by Collector

Revised Draft NOTIFICATION.

His Excellency the Governor in Council is pleased to declare under the provisions of Section 16 of the Madras Forest Act (V of 1882) that from 189 , the area, the boundaries of which are set forth in the schedule appended to this notification, will be constituted a Reserved Forest.

SCHEDULE.

District ~~No.~~	Taluk ~~District.~~	Names ~~Taluk.~~ Villages	No and Name of block.	Situation and boundaries.	Remarks.
Cuddapah.	Cuddapah, Siddhavattam and Rayachoti -	Cuddapah Taluk:- Chinnakampalli, Ippapenta, Kamillapalli, and Patakadapah:- Siddhavattam Taluk:- Kana-=malapalli, Peddapalli, Mandampalli, Jammukulapalli, and Chintarazupalli; Rayachoti Taluk:- Gadikota, Vangimalla, Hasanapuram, Varasreddipalli, Nidalaguttapalli, Nilakantaraupeta, Erragudipalli and Gumalacheruvu -	16 Pallamala and 121. Vangimalla - 7	**Boundaries.** North:— Starting from a cairn on the east margin of the Rayachoti - Cuddapah road about a furlong Southwest of the Southwest Corner of Survey No 257 of Chin=nakampalli, the line runs east by north for about 3 furlongs to a cairn, then east for about seven furlongs to a cairn, then north, northeast along the foot of the hills for about two miles and one furlong to a cairn then South by east for about seven furlongs to a cairn, then South by west for about four furlongs to a cairn, then South for about the same dis=tance to a cairn, about a fur=long Southwest of the south-west corner of Survey No $\frac{1109}{18}$ of Ippapenta, then east for about one and half miles to a cairn, about one and a quarter furlongs south=east of the Southeast corner of Survey No $\frac{1109}{6}$, then north for about seven furlongs to a cairn, about two and half furlongs northeast of the northeast corner of Survey No 493, then north by west for about ten furlongs to a cairn then northwest for about four furlongs to a cairn, then north by west for two furlongs to a cairn, about two and a quarter furlongs southwest of the Southeast corner of Survey No 1026 all of Ippapenta,	Right of way over the under-mentioned paths each to a width of four feet is admitted - Nos (1) and (2) for men and cattle for the through traffic and the rest for men only - (1). Path called the Bokkakanama Pass from Gadikota to Chintarazu=palli in Siddhavattam Taluk - It enters the Reserve about one and half miles northeast of the Khandam stone at the northernmost point of survey No 905 of Gadikota, runs northeast for about three miles and quits it about a mile north east of the trijunction of Gadikota, Chintarazupalli, villages and Pullampet Taluk - (2) Path from Vangimalla by the Bollakunta path or the Bandikanama to Yemamalacheruvu and thence to Maddigumpu madugu, Chelamalu, Chikkimanicheru and Rangi-manipenta to Bandlamadugu and Cuddapah - It enters the Reserve about two and half furlongs north east of the northeast corner of Survey No 10 of Vangimalla, runs north by west, north east and north for about eight miles and meets the path No (3) about a furlong South east of the north east corner of Raginmanipenta - (3) Path from Yepalanetta to Mana=galakona, Chellavanibailu, Sama-dramanipenta Mudimanipenta, Raginmanipenta, Bandlamadugu, and Cuddapah - It enters the Reserve about ten furlongs north of the Khandam stone at the northernm

then east by north for about ten furlongs to a cairn, then northeast for about one and three fourth furlong to a cairn, then north by west for about two ~~f~~ furlongs to a cairn, then north west for about two and half furlongs to a cairn, then east by north for about one and a half furlongs to a cairn, then South-east for about four furlongs to a cairn, about two furlongs west of the north west corner of Survey no 727 (inside the Reserve) of Mamillapalli, then north for about seven furlongs to a cairn, then north west for about a mile to a cairn, then north east for about six furlongs to a cairn, then on for about five furlongs to the fourth boundary stone of Putlampalli counting from the one at the westernmost point of Survey no 376 of the same village, then southeast, north and north west along the village boundary of Putlampalli to a cairn at the point where it is cut by the Railway line from Madras to Bombay, then east along the said Railway line to a point where it is cut by the Cuddapah-Madras road, then along the south margin of the said road to the north-west Corner of Survey No 49 of Kanamalapalli, then its west and ~~south~~ sides, south and east sides of Survey No 50, of the same village to its north east corner, then the south margin of the said road ~~to~~ a point where it is cut by the above said Railway line and then east by south along the said Railway ~~line~~ to a cairn on the south side of Survey No 610 of Peddapalli about two furlongs west of its south east corner.

Tk.

point of Survey No 967 of Gadikota runs north west for about eleven miles and quits it about two and a half furlongs west of Budidapenta (inside) of Mamillapalli.

(4) Path from Peddareddigaripalli via Kuntlapodugu, Chittamanibailu, Kontibailu, Chelamelubailu, Ankimadugu and Ippapenta. It enters the Reserve about a mile north west of the Khandam stone at the north west corner of Survey no 429 of Gadikota, runs north-north west for about ten miles and quits it about two and a half furlongs north east of the north east corner of Survey No 493 (Pendlipenta) of Ippapenta.

(5) Path by the Aggidevarakanama Pass to Kanamapaichelu and Konarigaikotalu, Jallamkona, Chellabailu and Karakkatava, Ippapenta. It enters the reserve about three furlongs north west of the third boundary stone at Mekalabanda counting from the one at the north east corner of Survey No 1 of Hasanapuram (inclusive), runs northeast, north-west and north by east for about seven and a half miles and quits it about a furlong south of the south west corner of Survey No 1109 of Ippapenta. Branch path^{19} from it to Chinnakampalli. It branches ~~at about four furlongs~~ north west of the trijunction of Hasanapuram, Chinnakampalli and Ippapenta villages, runs north west for about two and a half miles and quits it about nine furlongs east of the south east corner of Survey No 258 of Chinnakampalli.

(6) Path by the Puttakanama and by Pulasugunta Chani Jaladhenu, Jallamkona, Karakkalava and Ippapenta.

15 Pallkondas and 121. Vangimalla.

East:— Thence south for about six furlongs to a Khandam stone at the western-most point of Survey No. 112 of Mandampalli, then on for about a mile to a Cairn about two furlongs west of the Khandam stone at the southern-most point of Survey No. 174 of the same village, then South-south-east for about two and half miles to a Cairn then east for about three and half furlongs to a cairn, then south east for about nine furlongs to a cairn, on the west margin of the Jaunkulapalli - Chinbarajiipalli cart-track, then along the said margin of the cart-track for about one and half furlongs to a cairn then south by east for about one mile and five furlongs to a cairn about half a furlong west of Karamalakunta, then south east for about the same distance to a cairn, then on for about four and half furlongs to a cairn, then south for about seven and half furlongs to a cairn, then south by west for about a mile to the tri-junction of Pullampet, Siddhavattam and Rayachoti Taluks and then southwest along the western boundary of Pullampet Taluk for about nine furlongs to a cairn-

South:— Thence west for about two and quarter miles to a cairn, then south by west

It enters the Reserve about five and half furlongs north by east of the northeast corner of Survey No. 2566, runs north for about two and half miles and meets the path No. (5) about one hundred yards northwest of the southwest corner of Survey No. 2561 both of Hasanapuram.

(7) Foot path (short cut) up the Guvvalacheruvu Ghat - It enters the Reserve about four and half furlongs northeast of the Khandam stone at the north east corner of Survey No. 107 of Guvvalacheruvu, runs north east for about three furlongs and quits it at the trijunction of Guvvalacheruvu, Chinnakampalli and Kolumulapalli villages.

(8). Path by Chinnamora, Masimadugu, Taltumkona, to Sarisettipalli. It branches from path No. (5) at the Taluk boundary stone south of Masimadugu, runs north for about four and quarter miles and quits it about eleven furlongs south of the southeast corner of Survey No. 206 of Chinnakampalli -

(9) Path from Peddamora through Chelabailu to Masimadugu and so on to Sarisettipalli - It branches from path No. (8) near Masimadugu, runs north by east for about three miles and quits it about half a furlong south east of the southeast corner of Survey No. $\frac{1109}{18}$ of Ippapenta -

(10) Path from the Surapuralli Kanama to Ankimadugu and so to Muchchukunta, Chelame and Gadikota. It branches from path No (4) about three and half furlongs north of Ankimadugu, runs north and north west for about three miles and quits it about a mile north of the northeast corner of Survey No 493 (Pendlepenta) of Ippapenta -

for about one and three fourths miles to a cairn, then South west for about one mile and five furlongs to a cairn, then west for about four and half ~~miles~~ furlongs to a cairn then South west for two furlongs to a cairn then on for about two and half furlongs to a cairn, then west for three furlongs to a cairn, then south by west for about two furlongs to a cairn, then west for one and three fourths furlongs to a cairn, then South west for about two furlongs to a cairn, then South by west for about four and half furlongs to a cairn, then west for two and three-fourths furlongs to a cairn then north by east for about two and half miles to a cairn, then west for one and half miles to a cairn then south west for about one mile and five furlongs to a cairn, then South for about a mile to a cairn, then west north-west and west along the foot of Mekalabanda to a cairn, about one fourth furlong east of the South east corner of Survey No 2554 of Hasanapuram, then north by east for about one and half furlongs to a cairn, then north-east for about four furlongs to a cairn then north for about the same distance to a cairn, then north by west for about two furlongs to a cairn, then west by north for about nine and half furlongs to a cairn, then west for about four and half furlongs to the tri-junction of Hasanapuram

(11) Path from Gopagudipalli by the Kavakona valley to Ma=midigunidam and Masimangu or Addadinne and Taltumkona. It branches from path in Item II (1) about three furlongs west by south of the Southernmost Corner of Survey No 1512 of Gopagudipalli, runs east for about two and quarter miles and meets path No (5) about a furlong west of the northernmost point of Survey No 2561 of Vanginialla-

II- Right of way for men only except No (1) each to a width of four feet over the undermentioned paths to temples and shrines and right to use them for worship is admitted. The temple No (1) and the cooking place, the shrines Nos (2) (3) and (4) with vacant space square in shape of 52 yards, 1 yards and 74 yards respectively on all four sides of the above shrines will be excluded from reservation and be retained as enclosures in the Reserve -

(1) Path from Gopagudipalli up the Kavakona valley to the temple of Mallesvaram. It enters the Reserve about six and half furlongs east of the Khandam stone at the northeast corner of Khandam No 2 of Gopagudipalli runs north east for about two and quarter miles as a cart-track for men, cattle and carts to a width of three yards and then as a foot path for men and cattle to a width of four feet, running South by east for about three furlongs to the temple - Right to cook at the Medi tree in the north western part of the valley in connection with the worship at the temple is also allowed. The path to it branches from

16. Palkunda and 121 Vanginalla-

Garasnalipalli and Nallaguttapalli villages, then west for about five furlongs to a cairn, then south for about one and half furlongs to a Cairn, then south by west for about the same distance to a Cairn then south west for about a mile to a cairn and then north west for about three furlongs to the boundary stone immediately south west of the trijunction stone between Gopagudipalli Nilakantharaopeta and Nalla=guttapalli villages.

West:— Thence north west to the boundary stone about four and half furlongs west of the said trijunction, then north for about one and half furlongs to a cairn, then north by east for about three furlongs to [illegible] north east for about the same distance to a Cairn, about one and three fourth furlongs east of the north east corner of survey no 9 of Gopagudipalli, then east for about four furlongs to a Cairn then north east for about three furlongs to a cairn, then north west for about four furlongs to a Cairn then north for about a mile and five furlongs to the north east corner of Khandam No 1 of Guvvalacheruvu, then north west for about nine and half furlongs to a cairn, on the east margin of the Royachoti-Cuddapah Road, then along the said road to the trijunction of Guvvalacheruvu, Chinnakam=palle and Kolimalapalli Villages. thence along the east boundary

The cart-track about two furlongs north of the north east corner of D No 1512 of Gopagudipalli and runs north east for about two furlongs to the spot. This is allowed for use only to a width of four feet.

(2) Path from Mandampalle to the shrine of Palakondrayudu in Kondagorlakona near Kondagorlabhavi It enters the Reserve at the Khandam stone at the north west corner of survey No 112 of Mandampalli and runs south for about a mile to the shrine.

(3) The shrine of Chintalachenu Gurappadu near Chintalachenu on the low ground lies on path in Item II (2).

(4) Path from Jamkulapalli to the shrine of Palakondrayudu and Venkataswarudu under the Cliffs on opposite sides of the Vilakona ravine at the foot called Isukagundam. It enters the Reserve about six furlongs south of the Khandam stone at the southernmost point of survey No 2 of Jamkulapalli and runs south west and west for about one and quarter miles to the shrines.

III. Right on behalf of Navabala Appaiah and other members of his family viz. the Navabala family of the Gandla caste and such friends as they may take to witness the performing of a mari ceremony called Woddibalabey am and the ceremony of shavin the heads of their sons at a place adjoining the rocks called Edde =gutta and Puligutta in the Ed =duleti Kona ravine is admitted The space of about two and quar acres for the ceremonies is admitte as an enclosure in the reserved forest

to a cai
about the same distance to a
Cairn, about one and three fourth
furlongs east of the north
east corner of survey no 9 of
Gopaguoipalli, then east for
about four furlongs to a Cairn,
then northeast for about three
furlongs to a cairn, then north
west for about four furlongs
to a Cairn then north for about
a mile and five furlongs to the
north east corner of Khandam
No. 1 of Guvvalacheruvu, then
northwest for about nine and
half furlongs to a cairn, on the
east margin of the Royachoti-
Cudapah Road, then along the
said road to the trijunction
of Guvvalacheruvu, Chinnakam-
=palle and Kolimalapalli villages.
then along the east boundary
of the last mentioned village for
one station, then east by north for
about two furlongs to a cairn, then
north east for about one and half
furlongs to a cairn, then northwest
for about three fourth furlong to a
cairn, then north for about one and a
half furlongs to a Cairn, then east
by north for about two and half
furlongs to a Cairn, then northeast
for about one and half furlongs
to a Cairn, then northwest for about
the same distance to a cairn, then
north west for about three furlongs
to a Cairn, about half a furlong
northwest of the northeast corner
of Survey No. $\frac{259}{8}$ of Chinnakampalle,
then northeast for about half a furlong
to a cairn, then west by south for
about the same distance to a cairn
on the east margin of the Raya-

Peddakona ravine at the foot
called Isukagundam - It
enters the Reserve about six
furlongs south of the Khandam
stone at the southernmost point
of survey No. 2 of Jaunkulapalli
and runs south west and west
for about one and quarter miles
to the shrines.

III Right on behalf of Navabala
Appaiah and other members of his
family viz. the Navabala family
of the Gandla caste and such
friends as they may take (to
witness the performing of a marriage
ceremony called Woddibalabey-
am and the ceremony of shaving
the heads of their sons at a place
adjoining the rocks called Edde-
= gutta and Puligutta in the Ed-
= duleti Kona ravine is admitted -
The space of about two and quarter
acres for the ceremonies is admitted
as an enclosure in the reserved forest
though being itself excluded
from reservation. Right to
take water from the Gollimani
Chelama (spring) in connection
with the Ceremonies is also admit-
= ted - The path branches from
the path in Item II (4) about
half a furlong south west
of the point of its entrance
into the Reserve and runs
south for about four and half
furlongs to the place, where
Ceremonies are performed and
Continues in the same direction
for about four furlongs to
the spring. It is allowed for
men only to a width of four
feet.

IV Right to the Koneru situ-
= ated on the west boundary
of the Reserve near the middle
tanah on the west side of
the Guvvalacheruvu Ghat-
road for men only is admitted.

Villages-	Survey No.	Extent-	Remarks-
Guvvalacheruvu-	109-	15-42	Access is allowed for men and cultivating cattle to a width of four feet by a path entering the Reserve about one hundred yards south of the Khandam stone at the north east corner of Khandam No. 1 of Guvvalacheruvu and running north east and east for about one and three fourth miles to the lands-
Vangimalla-	2564-	16-60	Access is allowed by the path in Item No I (5)-
	2566	14-52	
	2568	18-24	
	2595	10-46	
	2582	6-65	
	2583	8-00	
	2574	8-52	
	2584	15-90	
	2588	29-22	
	[illegible]	[illegible]	
	2571	8-90	
	2569	12-80	
	2596 (b)	2-0	
	2565	11-35	
	2561	7-90	Access is allowed by the path in Item I (5) or (6)
	2562	30-25	
	2563	13-07	
	Total	365-78	

32

K Ganapathy

Forest Settlement Officer.

21.3.27

Stacks
7-6-98

REVENUE DEPARTMENT.

1898.

Board of Revenue

(Land Revenue),

MADRAS.

Printed May th.

Proceedings, Forest No. 173, 6th May 1898.

MAY.

Submitting to Government, for approval and publication in the *Fort St. George Gazette*, draft notification under section 16 of the Madras Forest Act for the constitution of the Durgam extension block, in the Anantapur taluk, Anantapur district, as a reserved forest.

PROCEEDINGS OF THE BOARD OF REVENUE

(LAND REVENUE).

READ—the following letter from B. MACLEOD, Esq., Collector of Anantapur, to the Secretary to the Commissioners of Land Revenue, Madras (through the Conservator of Forests, Northern Circle), dated 16th December 1897, Ref. on Cur. No. 620-For.:—

I have the honour to forward, herewith, the papers connected with the final reservation of Durgam extension reserve for submission to Government.

ENCLOSURE No. 1.

B. REGISTER of claims to Lands, rights to Forest produce or easements in the proposed Durgam extension reserved forest, Anantapur taluk, Anantapur district.

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
1	Arabu Pedda Basappa, village munsif of Durgam.	30th Sept. 1897.	Claims on behalf of the Hindu community right to worship at the shrine of Maralamullappa.	The shrine is situated about 11 chains north-west of the north-east corner of survey No. 63 of Durgam on the slope of Durgamkonda.	Admits claim	Claim admitted. The shrine will be excluded by an alteration of the boundary of the reserve. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
2	Arabu Pedda Basappa, village munsif of Durgam.	Do.	Claims on behalf of the Hindu community right of way to the shrine of Maralamullappa.	....	Do.	Claim rejected as unnecessary, the shrine having been excluded by an alteration of the reserve boundary. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
3	Arabu Pedda Basappa, village munsif of Durgam.	Do.	Claims on behalf of the Hindu community right to worship at the shrine of Mukkedamma.	The shrine is situated about 16 chains north-west of the north-east corner of survey No. 26 of Durgam on the slope of Durgamkonda.	Do.	Claim admitted, together with a right to use a space of 5 yards north to south by 5 yards east to west, including the shrine for purposes of worship. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
4	Arabu Pedda Basappa, village munsif of Durgam.	Do.	Claims on behalf of the Hindu community right of way to the above shrine.	This enters the reserve about 2 chains west of the north-east corner of survey No. 26 of Durgam and runs north up the hill for about 16 chains to the shrine.	Do.	Admitted as a foot-path for men only to a width of one yard. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
5	Yelankuri Narappa, karnam of Shiddarashcharla.	1st Oct. 1897.	Claims on behalf of the public right of way over the cart-track from Shiddarashcharla to Durgam.	This enters the reserve at the south-west corner of survey No. 22 of Durgam and running west along the boundary for about 2 furlongs, leaves it at the north-east corner of survey No. 26 of the same village.	Do.	Admitted as a cart-track to a width of 5 yards. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
6	Yulavalu Subba Row, karnam of Durgam.	2nd Oct. 1897.	Claims on behalf of the public right of way over the cart-track from Shiddarashcharla to Durgam.			

Claims 3 and 4.—Marked as II in the draft notification.

Claims 5 and 6.—Marked as I in the draft notification.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Durgam extension reserved forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
7 6	Yelankuru Narasappa, karnam of Shiddarashcharla.	1st Oct. 1897.	Claims on behalf of the public right of way over the foot-path from Shiddarashcharla to Durgam.	This branches outside the reserve from the cart-track in claim No. 5.	....	Claim rejected as unnecessary, as the cart-track and foot path are one so far as the reserve is concerned. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
8 8	Matham Samayya and others of Durgam.	30th Sept. 1897.	State that there is no other place to graze their cattle, and request to exclude the Durgamkonda from the proposed reserve.	The petitioners produce Board's Proceedings, Mis. No. 666, dated 15th May 1895. The unoccupied waste exclusive of porambokes is only 103·78 acres of assessed land as against 797·78 acres under holdings.	Agrees to alter the boundary of the reserve from the south-east corner of survey No. 6 to the middle khandam stone on the north side of survey No. 28.	Petition rejected, as petitioners do not possess, neither do they claim, any right to the land. What they have hitherto enjoyed was only the privilege of free grazing which is revokable at the pleasure of Government. But as the line passes too close to the village, the boundary of the reserve will be altered as agreed to by the District Forest-officer. This will also provide more land for free grazing, &c. (Signed) E. A. SMITH, Forest Sett.-officer. 29th November 1897.
9 9	Vadla Naranappa and others of Shiddarashcharla.	11th Oct. 1897.	Request that a portion of the reserve which is near their village may be excluded from the reserve for grazing, &c.	The available waste in this village is only 82 acres or about 12 per cent. of the occupied area.	Agrees to exclude a portion of the proposed reserve from the south-west corner of No. 62 of Siddarashcharla to the western-most corner of survey No. 171.	Petition rejected, as the petitioners do not possess, neither do they claim, any right to the land. What they have hitherto enjoyed was only the privilege of free grazing which is revokable at the pleasure of Government. But as there is very little land available for free grazing in this village, the boundary of the reserve will be altered, as agreed to by the District Forest-officer, so as to exclude an hillock at the east end of the reserve. (Signed) E. A. SMITH, Forest Sett.-officer. 29th November 1897.

ENCLOSURE No. 2.—Draft notification.

ENCLOSURE No. 3.

STATEMENT of area and condition of Durgam extension reserve.

Total area of the taluk.	Extent of Government land in the taluk.		Area of reserves notified under section 16.	Area of reserves under settlement.	Area of reserves now submitted under section 16.	Character of land proposed for reservation.		Probable extent of land left for grazing purposes.	Sketch-map.
	Occupied.	Unoccupied.				Scrub.	Grass.		
SQ. MLS. Anantapur 811	SQ. MLS. 458	SQ. MLS. 353	SQ. MLS. ACS. 46 and 386	..	ACS. 855·23	Fair growth of Nerothi and other species.		..	Herewith sent.

ENCLOSURE No. 4.

STATEMENT showing the number of claims filed and disposed of.

Name and number of the block.	Claims to patta and inam lands.						Claims to rights of way.			Claims to shrines or temples and rights of way to them.			Miscellaneous claims.			Total of all claims.		
	Filed.		Admitted.		Rejected.													
	No. of claims.	Extent.	No. of claims.	Extent.	No. of claims.	Extent.	Filed.	Admitted.	Rejected.	Filed.	Admitted.	Rejected.	Filed.	Admitted.	Rejected.	Filed.	Admitted.	Rejected.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Durgam reserve extension.	..	..	..	..	..	..	3	2	1	4	3	1	2	..	2	9	5	4

ENCLOSURE No. 5.—Sketch-map.

Endorsement by A. W. PEET, Esq., Conservator of Forests, Northern Circle, dated Waltair, 5th January 1898, Ref. on Cur. No. 1080.

Forwarded.

Reference on the above, dated 29th March 1898, No. 147.

The Collector of Anantapur is requested to submit, without delay, the Forest Settlement-officer's report on the settlement of the Durgam extension block, which is not among the records forwarded to this office.

(Signed) R. C. C. CARR,
Secretary.

To the Collector of Anantapur.

READ—the following letter from B. MACLEOD, Esq., Collector of Anantapur, to the Secretary to the Commissioners of Land Revenue, Madras, dated 2nd April 1898, Ref. on Cur. No. 620-For. :—

Referring to your Reference on Forest Register No. 62 of 1898, I have the honour to submit herewith the Forest Settlement-officer's report of the Durgam extension block as requested therein.

ENCLOSURE.

From E. A. SMITH, Esq., Special Deputy Collector on Forest Settlement Duty, Nellore, &c., Districts, to the Collector of Anantapur (through the District Forest-officer, Anantapur), dated Camp, Chipinapi, 8th December 1897, Ref. on C. No. 34.

I have the honour to report the conclusion of the settlement of the proposed Durgam extension reserve in the Anantapur taluk of your district.

2. The initial notification under section 4 of the Madras Forest Act proposing to constitute this area into a reserved forest appeared at page 800 of the *Fort St. George Gazette*, dated 19th July 1895, and the proclamation under section 6 of the Act was published in the District Gazette of 1st October 1895. The time allowed for the presentation of claims expired on the 1st January 1896.

3. I was originally appointed to settle this block, subsequently it was transferred to Mr. W. C. McMurray—*vide* notification published at page 1241 of the *Fort St. George Gazette*, dated 5th November 1895, and in notification No. 373 published at page 942 of the *Fort St. George Gazette*, dated 4th August 1896, the block was retransferred to me for settlement.

4. The block was inspected, perambulated and enquired into by me on the 30th September and 1st and 2nd October 1897, and nine claims were preferred for the following rights :—

(i) Two claims to shrines.
(ii) Two claims to rights of way to them.
(iii) Three claims to other rights of way.
(iv) Two petitions by the ryots of Durgam and Shiddarashcharla to exclude a portion of the reserve for grazing, &c.

The claims to a right to worship at the shrines and to use a space in front of them for pur-
poses of worship involved in item No. (i) were admitted, and the shrine in one claim has been
excluded by an alteration of the boundary of the reserve. Of the two claims to rights of way
to the shrines, one claim was admitted, while the other claim was rejected as unnecessary, the
shrine having been excluded by an alteration of the boundary of the reserve. Of the three
claims to other rights of way involved in item No. (iii), two claims to one right of way were ad-
mitted and the other rejected as unnecessary. The petitions put in by the ryots of Durgam and
Shiddarashcharla involved in item No. (iv) were rejected, as they do not possess any right to the
lands. For the Durgam village, the available waste outside the reserve as per village accounts
is 355·16 acres as against 797·78 acres under holding. Of this 103·38 acres are assessed and
251·78 acres are porambokes. As the porambokes consist of tank-bed, rocky-hillocks and paths
and as the available assessed waste is scattered, the western boundary of the reserve has been
altered with the consent of the District Forest-officer to provide land for free grazing. In Shid-
darashcharla village, the available waste outside the reserve as per statement received from the
Tahsildar is only 82 acres or about 12 per cent. of the occupied area. Considering that this is
inadequate, the eastern boundary of the reserve has been altered with the consent of the District
Forest-officer so as to provide more land for grazing. The rest of the land in this village
included in this reserve forms part of Durgamkonda.

5. The reserve is thus free of all rights except those stated above.

6. The following are submitted herewith :—

(i) A signed copy of the B. Register of claims.
(ii) The draft notification under section 16.
(iii) The sketch-map of the reserve.
(iv) The numerical statement of claims filed and disposed of.

7. The date from which reservation is to take effect has to be inserted in the draft notification.

RESOLUTION—Forest No. 173, dated 6th May 1898.

The draft final notification of the Durgam extension block will be submitted to Government, for approval and publication in the *Fort St. George Gazette*, the 15th August next being fixed as the date from which the reservation shall take effect.

2. It will be observed from paragraph 4 of the Forest Settlement-officer's report that portions of the reserve have been cut off so as to provide the villagers of Durgam and Shiddarashcharla with additional waste to meet their grazing requirements. In consequence of these exclusions, the area of the proposed extension has been reduced from 1,085 acres to 855 acres.

3. The area of reserved forests in the taluk, according to column 4 of the area statement, is 29,826 acres while the Board's register gives it as 26,318 acres only. The discrepancy requires explanation.

(True Copies and Extract.)

Lionel Davidson

Acting Secretary.

To the Secretary to Government, Revenue Department, ✓
with draft notifications (one original and two printed)
and a sketch-map to be returned.

Rsd. Md. Pabilvan.

Government {1898} of Madras.

REVENUE.

Recd. } 1898. *Enclosures*

Regd. *Spare copies*

G.O., Nos. 331, 331A, 3rd June 1898.

JUNE.

Reserved Forest.

The draft notification, under section 16 of the Madras Forest Act, for the constitution of the Durgam extension block, in the Anantapur taluk, as a —, ordered to be published in the Fort St. George and the Anantapur District Gazettes.

GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT.

Read—the following Proceedings of the Board of Revenue (Land Revenue), Forest No. 173, dated 6th May 1898:—

Read—the following letter from B. MACLEOD, Esq., Collector of Anantapur, to the Secretary to the Commissioners of Land Revenue, Madras (through the Conservator of Forests, Northern Circle), dated 16th December 1897, Ref. on Cur. No. 620-For.:—

I have the honour to forward, herewith, the papers connected with the final reservation of Durgam extension reserve for submission to Government.

Enclosure No. 1.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Durgam extension reserved forest, Anantapur taluk, Anantapur district.

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
1	Arabu Pedda Basappa, village munsif of Durgam.	30th Sept. 1897.	Claims on behalf of the Hindu community right to worship at the shrine of Maralamullappa.	The shrine is situated about 11 chains north-west of the north-east corner of survey No. 63 of Durgam on the slope of Durgamkonda.	Admits claim	Claim admitted. The shrine will be excluded by an alteration of the boundary of the reserve. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
2	Arabu Pedda Basappa, village munsif of Durgam.	Do.	Claims on behalf of the Hindu community right of way to the shrine of Maralamullappa.	....	Do.	Claim rejected as unnecessary, the shrine having been excluded by an alteration of the reserve boundary. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
3	Arabu Pedda Basappa, village munsif of Durgam.	Do.	Claims on behalf of the Hindu community right to worship at the shrine of Mukkedamma.	The shrine is situated about 16 chains north-west of the north-east corner of survey No. 26 of Durgam on the slope of Durgamkonda.	Do.	Claim admitted, together with a right to use a space of 5 yards north to south by 5 yards east to west, including the shrine for purposes of worship. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
4	Arabu Pedda Basappa, village munsif of Durgam.	Do.	Claims on behalf of the Hindu community right of way to the above shrine.	This enters the reserve about 2 chains west of the north-east corner of survey No. 26 of Durgam and runs north up the hill for about 16 chains to the shrine.	Do.	Admitted as a foot-path for men only to a width of one yard. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
5	Yelankuri Narappa, karnam of Shiddarashcharla.	1st Oct. 1897.	Claims on behalf of the public right of way over the cart-track from Shiddarashcharla to Durgam.	This enters the reserve at the south-west corner of survey No. 22 of Durgam and running west along the boundary for about 2 furlongs, leaves it at the north-east corner of survey No. 26 of the same village.	Do.	Admitted as a cart-track to a width of 5 yards. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
6 7	Yulavalu Subba Row, karnam of Durgam,	2nd Oct. 1897.	Claims on behalf of the public right of way over the cart-track from Shiddarashcharla to Durgam.			

Claims 3 and 4,—Marked as II in the draft notification.

Claims 5dn a 6,—Marked as I in the draft notification.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Durgam extension reserved forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
7 6	Yelankuru Narasappa, karnam of Shiddarashcharla.	1st Oct. 1897.	Claims on behalf of the public right of way over the foot-path from Shiddarashcharla to Durgam.	This branches outside the reserve from the cart-track in claim No. 5.	....	Claim rejected as unnecessary, as the cart-track and foot-path are one so far as the reserve is concerned. (Signed) E. A. SMITH, Forest Sett.-officer. 8th November 1897.
8 8	Matham Samayya and others of Durgam.	30th Sept. 1897.	State that there is no other place to graze their cattle, and request to exclude the Durgamkonda from the proposed reserve.	The petitioners produce Board's Proceedings, Mis. No. 666, dated 15th May 1895. The unoccupied waste exclusive of porambokes is only 103·78 acres of assessed land as against 797·78 acres under holdings.	Agrees to alter the boundary of the reserve from the south-east corner of survey No. 6 to the middle khandam stone on the north side of survey No. 28.	Petition rejected, as petitioners do not possess, neither do they claim, any right to the land. What they have hitherto enjoyed was only the privilege of free grazing which is revokable at the pleasure of Government. But as the line passes too close to the village, the boundary of the reserve will be altered as agreed to by the District Forest-officer. This will also provide more land for free grazing, &c. (Signed) E. A. SMITH, Forest Sett.-officer. 29th November 1897.
9 9	Vadla Naranappa and others of Shiddarashcharla.	11th Oct. 1897.	Request that a portion of the reserve which is near their village may be excluded from the reserve for grazing, &c.	The available waste in this village is only 82 acres or about 12 per cent. of the occupied area.	Agrees to exclude a portion of the proposed reserve from the south-west corner of No. 62 of Siddarashcharla to the western-most corner of survey No. 171.	Petition rejected, as the petitioners do not possess, neither do they claim, any right to the land. What they have hitherto enjoyed was only the privilege of free grazing which is revokable at the pleasure of Government. But as there is very little land available for free grazing in this village, the boundary of the reserve will be altered, as agreed to by the District Forest-officer, so as to exclude an hillock at the east end of the reserve. (Signed) E. A. SMITH, Forest Sett.-officer. 29th November 1897.

Enclosure No. 2.—Draft notification.

Enclosure No. 3.

Statement of area and condition of Durgam extension reserve.

Total area of the taluk.	Extent of Government land in the taluk.		Area of reserves notified under section 16.	Area of reserves under settlement.	Area of reserves now submitted under section 16.	Character of land proposed for reservation.		Probable extent of land left for grazing purposes.	Sketch-map.
	Occupied.	Unoccupied.				Scrub.	Grass.		
SQ. MLS. Anantapur 811	SQ. MLS. 458	SQ. MLS. 353	SQ. MLS. ACS. 46 and 386	..	ACS. 855·23	Fair growth of Nerothi and other species.		..	Herewith sent.

Enclosure No. 4.

Statement showing the number of claims filed and disposed of.

Name and number of the block.	Claims to patta and inam lands.						Claims to rights of way.			Claims to shrines or temples and rights of way to them.			Miscellaneous claims.			Total of all claims.		
	Filed.		Admitted.		Rejected.													
	No. of claims.	Extent.	No. of claims.	Extent.	No. of claims.	Extent.	Filed.	Admitted.	Rejected.	Filed.	Admitted.	Rejected.	Filed.	Admitted.	Rejected.	Filed.	Admitted.	Rejected.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Durgam reserve extension.	..	..	..	..	..	..	3	2	1	4	3	1	2	..	2	9	5	4

Enclosure No. 5.—Sketch-map.

Endorsement by A. W. PEET, Esq., Conservator of Forests, Northern Circle, dated Waltair, 5th January 1898, Ref. on Cur. No. 1080.

Forwarded.

Reference on the above, dated 29th March 1898, No. 147.

The Collector of Anantapur is requested to submit, without delay, the Forest Settlement-officer's report on the settlement of the Durgam extension block, which is not among the records forwarded to this office.

(Signed) R. C. C. CARR,
Secretary.

To the Collector of Anantapur.

Read—the following letter from B. MACLEOD, Esq., Collector of Anantapur, to the Secretary to the Commissioners of Land Revenue, Madras, dated 2nd April 1898, Ref. on Cur. No. 620-For. :—

Referring to your Reference on Forest Register No. 62 of 1898, I have the honour to submit herewith the Forest Settlement-officer's report of the Durgam extension block as requested therein.

ENCLOSURE.

From E. A. SMITH, Esq., Special Deputy Collector on Forest Settlement Duty, Nellore, &c., Districts, to the Collector of Anantapur (through the District Forest-officer, Anantapur), dated Camp, Chipinapi, 6th December 1897, Ref. on C. No. 34.

I have the honour to report the conclusion of the settlement of the proposed Durgam extension reserve in the Anantapur taluk of your district.

2. The initial notification under section 4 of the Madras Forest Act proposing to constitute this area into a reserved forest appeared at page 800 of the *Fort St. George Gazette*, dated 19th July 1895, and the proclamation under section 6 of the Act was published in the District Gazette of 1st October 1895. The time allowed for the presentation of claims expired on the 1st January 1896.

3. I was originally appointed to settle this block, subsequently it was transferred to Mr. W. C. McMurray—*vide* notification published at page 1241 of the *Fort St. George Gazette*, dated 5th November 1895, and in notification No. 373 published at page 942 of the *Fort St. George Gazette*, dated 4th August 1896, the block was retransferred to me for settlement.

4. The block was inspected, perambulated and enquired into by me on the 30th September and 1st and 2nd October 1897, and nine claims were preferred for the following rights :—

(i) Two claims to shrines.
(ii) Two claims to rights of way to them.
(iii) Three claims to other rights of way.
(iv) Two petitions by the ryots of Durgam and Shiddarashcharla to exclude a portion of the reserve for grazing, &c.

The claims to a right to worship at the shrines and to use a space in front of them for purposes of worship involved in item No. (i) were admitted, and the shrine in one claim has been excluded by an alteration of the boundary of the reserve. Of the two claims to rights of way to the shrines, one claim was admitted, while the other claim was rejected as unnecessary, the shrine having been excluded by an alteration of the boundary of the reserve. Of the three claims to other rights of way involved in item No. (iii), two claims to one right of way were admitted and the other rejected as unnecessary. The petitions put in by the ryots of Durgam and Shiddarashcharla involved in item No. (iv) were rejected, as they do not possess any right to the lands. For the Durgam village, the available waste outside the reserve as per village accounts is 355·16 acres as against 797·78 acres under holding. Of this 103·38 acres are assessed and 251·78 acres are porambokes. As the porambokes consist of tank-bed, rocky-hillocks and paths and as the available assessed waste is scattered, the western boundary of the reserve has been altered with the consent of the District Forest-officer to provide land for free grazing. In Shiddarashcharla village, the available waste outside the reserve as per statement received from the Tahsildar is only 82 acres or about 12 per cent. of the occupied area. Considering that this is inadequate, the eastern boundary of the reserve has been altered with the consent of the District Forest-officer so as to provide more land for grazing. The rest of the land in this village included in this reserve forms part of Durgamkonda.

5. The reserve is thus free of all rights except those stated above.

6. The following are submitted herewith :—

(i) A signed copy of the B. Register of claims.
(ii) The draft notification under section 16.
(iii) The sketch-map of the reserve.
(iv) The numerical statement of claims filed and disposed of.

7. The date from which reservation is to take effect has to be inserted in the draft notification.

Resolution—Forest No. 173, dated 6th May 1898.

The draft final notification of the Durgam extension block will be submitted to Government, for approval and publication in the *Fort St. George Gazette*, the 15th August next being fixed as the date from which the reservation shall take effect.

2. It will be observed from paragraph 4 of the Forest Settlement-officer's report that portions of the reserve have been cut off so as to provide the villagers of Durgam and Shiddarashcharla with additional waste to meet their grazing requirements. In consequence of these exclusions, the area of the proposed extension has been reduced from 1,085 acres to 855 acres.

3. The area of reserved forests in the taluk, according to column 4 of the area statement, is 29,826 acres while the Board's register gives it as 26,318 acres only. The discrepancy requires explanation.

(True Copies and Extract.)

(Signed) LIONEL DAVIDSON,
Acting Secretary.

To the Secretary to Government, Revenue Department,
with draft notifications (one original and two printed)
and a sketch-map to be returned.

Forest No. 97.

ORDER—No. 331, Revenue, dated 3rd June 1898.

The draft notification will be published in the Fort St. George and Anantapur District Gazettes, the 31st August 1898 being entered as the date from which reservation shall take effect.

(True Extract.)

(Signed) G. STOKES,
Secretary to Government.

To the Board of Revenue (Land Revenue), with map.
„ the Superintendent, Government Press, with notification.

Endorsement No. 331A.

Copy to the Government of India, Revenue and Agricultural Department.

(Signed) N. E. MARJORIBANKS,
Ag. Under Secretary to Government.

NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882) that, from the 31st August 1898, the area, the boundaries of which are set forth in the schedule appended to this notification, shall be constituted a reserved forest.

SCHEDULE.

Taluk.	Name of forest.	Boundaries.
Anantapur.	Durgam extension.	*North.*—Starting from the village boundary stone between Durgam and Danduvaripalli at the north-east corner of survey No. 1 of Durgam, the southern surveyed boundary of Danduvaripalli up to the village boundary stone at the south-west corner of survey No. 131 of Danduvaripalli; then a straight line eastwards through survey Nos. 131, 130, 128 and 126 to a village boundary stone on the east side of survey No. 126 about eight chains east of the northernmost corner of survey No. 127 (all of Danduvaripalli); then the southern surveyed boundary of that village to the trijunction of Danduvaripalli, Durgam and Shiddarashcharla villages; then east for about twelve chains to a point on the south side of survey No 60 where it turns south-east; then south-east for about fifteen chains to a cairn; then north-north-east for about seven chains to a cairn; then the south sides of survey Nos. 59 and 61 and the west side of survey No. 62 up to its south-west corner. *East.*—Then a straight line southwards to the westernmost corner of survey No. 171; then the west side of that number to its south-west corner; then a straight line across survey No. 170 to the northernmost corner of survey No. 173. *South.*—Then the north sides of that number and of survey No. 174 (all the above numbers are of Shiddarashcharla) to the north-west corner of the latter number; then the north and west sides of survey No. 22 of Durgam to its south-west corner, where it joins the Durgam reserved forest boundary; then that reserved forest boundary to the north-east corner of survey No. 26; then the north sides of survey Nos. 26, 27 and 28 to the second khandam stone on the north side of the last number counting from its north-east corner. *West.*—Then a straight line in a north-westerly direction to the south-east corner of survey No 6; then the east sides of that number and of survey No. 1 (all the above numbers are of Durgam) to the starting point.

Remarks I.—The following public right of way is admitted :—

The cart-track from Shiddarashcharla to Durgam to a width of five yards.—This enters the reserve at the south-west corner of survey No. 22 of Durgam and running west along the boundary for about two furlongs, leaves it at the north-east corner of survey No. 26 of the same village.

II Right on behalf of the Hindu community to worship at the shrine of Mukkedamma situated on the slope of Durgam konda about sixteen chains north-west of the north-east corner of survey No. 26 of Durgam and to use a space of five yards north to south and five yards east to west including the shrine for purposes of worship, is admitted, with access by a foot-path one yard wide for men only. This enters the reserve about two chains west of the north-east corner of survey No. 26 of Durgam and runs north up the hill for about sixteen chains to the shrine.

6

Exd. W. D'Moss.

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Statement with ditto.

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