

Revenue (1898) Department.

PRESS SERIES.

G.O., No. 320

Dated 27th May 1898

[Despatch Abstract.]

Village Police Officers.

Concurring in the views expressed by the Bd. of Rev. as to how far barikis, barbers, paichs and Sirdars in Zamindari Villages can be regarded as —, and accepting the Bd's proposal to modify the instructions conveyed in paragraph 5 of Bd's Pro. No. 726 of 17 Dec. 91, so far as barbers' income are concerned.

[illegible]

	No.	Date	QTY.	NL	Department	Data

CURRENT No. 3/53

From The Board of Revenue
Land Revenue
Madras.

Ref No. 45-8.

Dated 22ⁿ April 1898.

Received 2/27

Registered 28

Enclosures /

Spare copies

SUBJECT.

SUBJECT.

Submitting for the orders of Govern-
ment, with remarks, letter from the
Collector of Gangam requesting
instructions as to whether Barikhi
Paiks and certain other officers
in the District should be treated
as Village Police Servants or Tala-
yaries under Act II of 1874.

BACK PAPERS.

G.O.	No.	Department.	Date.
10	7988	20-8-97	
Act	III	1876	
Act	II	1874	
Bd.	726	3-17-12-71	

FURTHER PAPERS.

G.O.	No.	Department.	Date.

R.G.B. No. 79/100 of 1898.

From, H. D. Taylor Esquire ICS
 Ag. Collector of Ganjam

The Secretary to the Commis-
 - sioners of Land Revenue
 Madras.

Dated Chattram 20 March 1898.

Referring to the note to Col. 7 printed
 at the foot of form A at page 7 of Board's
 Proceedings No. 350 dated 19 October 1897, I
 have the honor to request Board's orders
 as to whether Parikies, Barbers, Paiks
 and Bidars in the Zemindari villages

in this district should be classed under
 the head "Taliyari" or "Kavalgars" and
 included in the ^{list} to be furnished by

Proprietors under sec. 5 of Act II of 1897

2. In most zemindari villages in the
 District, in addition to Daudasis who
 correspond to Taliyaries or Kaval

There are Barikies and Barbers. Barikies correspond to Uekhis. Barikies and Barbers in addition to their ordinary duties occasionally carry remittances to the Zemindar. In villages where there are no Daudasis, Barikies who are called Barigas in the Uriya villages occasionally do also the duties of Daudasis. It is true that in some cases Barbers do the work of village officers as supplemental to the ordinary village establishment, but I do not think that the Act is intended to apply to such cases. Specific mention of the offices of Barikies and Uekhis have been expressly omitted from the Act and only Taluqars or Village Police entered. I do not think that such officers can be intended to

Come

Medd and says
More work

310
Come within the scope of the enquiry
though referred to in Memo to Col. 7 of B.P. 350
19/10/97
unless they discharge the entire duties of a Taluqari or Village Police and in the absence of any other village servant to whom those duties are specially assigned. It is not possible to rely solely on the name attached to the office, nor is it possible ~~to~~ to accept the fact that a servant performs one of the duties of an office ^{notified} ~~enacted~~ under the Act. I consider that it is intended that the village staff should be looked at as a whole.

3. In all the Zemindari in the District there are Patiks and Sindars corresponding to the Patiks in the Gorth Taluk of Goomour who have been declared to be village Police vide G.O. No. 2457 Mus. dated 24 June 97. Communicated with Board Proceeding No. 238 dated 22 July 1896. The Ma

to the Paiks and Bidars in Zemindaries
have been in a large majority of cases
granted by the Zemindars subsequent
to Permanent Settlement. These Paiks

and Bidars are in reality the
servants of Zemindars and not of the
Community. They guard the palaces

of Zemindars by turns and also
occasionally carry remittances
from villages to the Zemindars.

Consider that when separate establish-
ment of Daudasis and the like exist
they should not be held to be village

Police officers for the purpose of the

Act-Go. $\frac{2457}{24696}$ notwithstanding.

4 I note here that with reference to

Board's Proceedings No. 706 (LR) dated 17th Dec. 1891, barbers in Zemindaries

are being treated as Artizans and

whenever service is not performed or
considered unnecessary, steps are being
taken to resume and fully assess their
Inams. The assessment goes to Land Revenue.
Should the Board decide that with reference
to the remarks in para 2, barbers in this
District should be classed as Taluaries, &
their inams will have to be enfranchised
under sec. 17 of act II of 1894 and not re-
sumed: Else the Proprietary village service
Fund will lose the quitrent on the same.

I have the honor to be
Sir,

Yours most obedt Servt.

Dhivrasabong
For Collector.

$\frac{18}{2138}$

CO₂

From 1238 of 1898 1A 29/3

The Collector of
Gangam

To
The Secretary to the
Commissioner of Land
Revenue Madras.

Dated Chattrapuri 20th March 98
24/3 22. 20

R.L.B. 24th 29/3 198

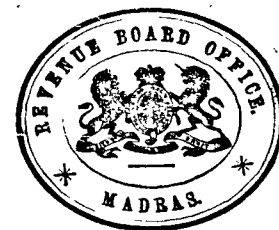
Subject

Requesting instructions as
to whether Paiks, Sirdars, Barbers
Barikies should be shown in
statement of appended to S.B.P.
350. L.R. 5/17.10.97 regarding the
introduction of the Proprietary
Estates' village service Act
III of 1894.

Reference on No. of 1898.

In replying the above should be quoted.

(LAND REVENUE.)



Read — letter from the Collector of Gangam R.L.B.
No. 79^{Ver} of 98, dated 20th March 1898.

Reference No. 458, dated 22nd April 1898.

Submitted for the orders of Government
under section 2 of Act II of 1894.

2. The Board considers that Barikies and
Barbers should be regarded as Village Police Officers
only in those estates or villages in which they, and no
other class of Village Officers, perform all or most of
the duties assigned to Talavaries in rule 8 of the
rules under section 32 of the Act approved in G.O.
No. 798 Rev. dated 20-9-97. Barbers were included
in the footnote to Col. 7 of the form of Register pre-
scribed under section 5, because they were classed
with Naickwadies in the category of Village Police.

Servants given in Mr Pelly's correspondence relating to the revision of ^{the} village establishments in the Godavari District, while the inclusion of Barikies in the same foot-note was due to the fact that in Vizagapatnam it was the practice to make the village revenue and police servants work promiscuously in either department.

* Vide para 5 at page 85, paras 14 & 17 at page 88 & 90, and the St^t. at page 100, of Part II of Pelly's correspondence.

⊕ Vide paras 8 & 9 at page 45 and para 15 at page 49 of Part II of Pelly's Correspondence.

3. As regards Pait's and Sirdars in Zemindaries, the test of the applicability of Act II of 1894 to them is not whether any emoluments have been attached to their offices by the State (as is the case under Act III of 95 - Vide Sections 3 and 4 of that Act) but whether they are at present performing all or most of the duties of Talavaris with or without the aid of a separate establishment of Dandaries or similar servants, or whether they originally discharged such functions, though they have subsequently been employed by the Zemindars for the performance of other duties. In either of these cases the officers in question may, in the Board's opinion, be regarded as "Village Watchmen or Police Officers".

4. If the view expressed in para 2 above is approved by Government, the Board will, with reference to the observations made in para 4 of the letter

letter read above, modify the instructions conveyed in para 5 of B. P. 726 17-12-91 by directing that the inams assigned to Barbers should not be resumed and laying down that they are liable to enfranchisement in those proprietary Estates or villages where those officers and no others perform all or most of the duties of Talavaris.

Donel Dandars

Aj. Secretary.

To
The Secretary to Govt. R.D. }
with The Collector's letter in
original to be ret'd.

by means granted Sikkim ^{W. taken}

Bd. Prop. No. 458 (Cus 3153)
22-4-98

To Secretary

Please see rule 5
of the rules under Sec 32 of
Act II of 1894 printed in
D.P. 350 19-4-97. Under this rule
proprietors are to submit to
the collector a register con-
taining particulars of all
the village officers and village
servants employed in their
estate and of their emolu-
ments and duties, in form
A appended to the rules.

The footnote to column 7 of
this form says that "all
"talagari or Kavalgars or
"persons in possession of
"mans attached to this class
"of officers should also be
"entered whether they are
"known by the name of x x x
"Barikis, Dandasies x x
"Barbers x x x."

2. With reference to the
above instruction the collector
of Lhasa reports that in

20.5.98 Flag H
13.11.97

Returned
to
Collector
13.11.97

198.

most Zamindari villages, in addition to Dandasies who correspond to Talayaris or Kavalgars, there are also Barikies and Barbers the former of whom correspond to Vettis, that both Barikies and Barbers, in addition to their ordinary duties, occasionally carry remittances to the Zamindars, that in villages where there are no Dandasies, the Barikies occasionally perform the duties of the Dandasies, and that in some cases the Barbers do the work of Village Officers as supplemental to the ordinary village establishment. The Collector says that besides these, there are Panks and Sirdars in all Zamindaries who guard the ^{mansions} ~~palaces~~ of the Zamindars by turns and occasionally carry remittances, that they are in a vast majority of cases remunerated

See

When taken out
by means granted Sibsseque
to the permanent settlement
and that they are in reality
the servants of the Zamindars
and not of the Community.

3. The question for consideration is whether any, and if so, which, of the above classes of officers should be included in the registers to be submitted by proprietors.

4. As regards Barikies and Barbers, the Board practically agreeing with the Collector is of opinion that they should be regarded as village Police officers only in those estates or villages in which they, and no other class of village officers, perform all or most of the duties assigned to Talayaris in rule 8 of the rules under Sec 32.

5. As regards Panks and Sirdars, the Collector is of opinion that these should not be held to be village police officers when separate

establishment

most trained establishments of Dandaries and the like exist. But the Board says that "the test of the applicability of Act II of 1894 to these, is not whether any endowments have been attached to their offices by the State, but whether they at present perform all or most of the duties of Taluqaries with or without the aid of a separate establishment of Dandaries or similar servants, or whether they originally discharged such functions though they have subsequently been employed by the Zamindars for the performance of other duties", and that in either of these cases they may be regarded as village watchmen or Police officers.

6. It is submitted that the Bd's views may be accepted in both cases,

On G.O. 1109
20-11-91.
Vols put up.

Yes if

JS

22/5/98

rs
18-5-98

as also the proposals of the B.P. to modify (Cus 3153) instructions in B.P. So far as Barber's matters are concerned.

Levy

11/5/98

TS

20/5/98

Gobe

B.P. no. 458 (Cw 3153)
22-4-98

G.O. (Pres) no. 320 d/27th May 1898

The Government
Concurs in the views expres-
sed by the Board in paras 2 + 3 of
its Progs read above, and its
proposal in para 4 is accep-
ed.

RD
26-5-98

W. S.
21

17.5.98

(From orders)

To the Board of Rev (L. R) - Defat.
14.6.98

Print
27/5

Government (1898) of Madras.
REVENUE.

Recd.

Regd.

} 1898.

Enclosures

Spare copies

G.O., No. 320, 27th May 1898.

MAY.

Village Police Officers.

Concurring in the views expressed by the Board of Revenue as to how far barikies, barbers, paicks and sirdars in zamindari villages can be regarded as —, and accepting the Board's proposal to modify the instructions conveyed in paragraph 5 of Board's Proceedings, No. 726, dated 17th December 1891, so far as barber's inams are concerned.

GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT.

READ—the following Reference of the Board of Revenue (Land Revenue), No. 458, dated 22nd April 1898:—

Read—the following letter from H. D. TAYLOR, Esq., I.C.S., Acting Collector of Ganjam, to the Secretary to the Commissioners of Land Revenue, dated Chatrapur, 20th March 1898, R.G.B. No. 79-Ver.:—

Referring to the note to column 7 printed at the foot of form A at page 7 of Board's Proceedings, No. 350, dated 19th October 1897, I have the honour to request Board's orders as to whether barikies, barbers, paicks and sirdars in the zamindari villages in this district should be classed under the head "taliyari" or "kavalgars" and included in the list to be furnished by proprietors under section 5 of Act II of 1894.

2. In most zamindari villages in this district, in addition to dandasis who correspond to taliyaries or kavalgars there are barikies and barbers. Barikies correspond to vettis. Barikies and barbers, in addition to their ordinary duties, occasionally carry remittances to the zamindar. In villages where there are no dandasis, barikies, who are called bariyas in the Uriya villages, occasionally do also the duties of dandasis. It is true that in some cases barbers do the work of village officers as supplemental to the ordinary village establishment, but I do not think that the Act is intended to apply to such cases. Specific mention of the offices of barikies and vettis have been expressly omitted from the Act and only taliyaries or village police entered. I do not think that such officers can be intended to come within the scope of the enquiry though referred to in note to column 7 of Board's Proceedings, No. 350, dated 19th October 1897, unless they discharge the entire duties of a taliyari or village police and in the absence of any other village servant to whom those duties are specially assigned. It is not possible to rely solely on the name attached to the office, nor is it possible to accept the fact that a servant performs one of the duties of an office notified under the Act. I consider that it is intended that the village staff should be looked at as a whole.

3. In all the zamindaries in the district there are paicks and sirdars corresponding to the paicks in the Government taluk of Goomsur who have been declared to be village police (*vide* G.O., Mis. No. 2457, dated 24th June 1896), communicated with Board's Proceedings, No. 238, dated 2nd July 1896. The inams to the paicks and sirdars in zamindaries have been in a large majority of cases granted by the zamindars subsequent to permanent settlement. These paicks and sirdars are in reality the servants of zamindars and not of the community. They guard the palaces of zamindars by turns and also occasionally carry remittances from villages to the zamindars. I consider that when separate establishment of dandasis and the like exist, they should not be held to be village police officers for the purpose of the Act—G.O., No. 2457, dated 24th June 1896, notwithstanding.

4. I note here that with reference to Board's Proceedings, No. 726 (Land Revenue), dated 17th December 1891, barbers in zamindaries are being treated as artisans and whenever service is not performed or considered unnecessary, steps are being taken to resume and fully assess their inams. The assessment goes to Land Revenue. Should the Board decide that with reference to the remarks in paragraph 2, barbers in this district should be classed as taliyaries, their inams will have to be enfranchised under section 17 of Act II of 1894 and not resumed; else the proprietary village service fund will lose the quit-rent on the same.

Reference—No. 458, dated 22nd April 1898.

Submitted for the orders of Government under section 2 of Act II of 1894.

2. The Board considers that barikies and barbers should be regarded as village police officers only in those estates or villages in which they, and no other class of village officers, perform all or most of the duties assigned to taliyaries in rule 8 of the rules under section 32 of the Act approved in G.O., No. 798, Revenue, dated 20th September 1897. Barbers were included in the foot-note to column 7 of the form of register prescribed under section 5, because they were classed with naick-

* *Vide* paragraph 5 at page 85, paragraphs 14 and 17 at pages 89 and 90, and the statement at page 100 of part II of Pelly's correspondence.

† *Vide* paragraphs 8 and 9 at page 45 and paragraph 15 at page 49 of part II of Pelly's correspondence.

wadies in the category of village police servants given in Mr. Pelly's correspondence * relating to the revision of the village establishments in the Godavari district, while the inclusion of barikies in the same foot-note was due to the fact that in Vizagapatam it was the † practice to make the village revenue and police

servants work promiscuously in either department.

3. As regards paicks and sirdars in zamindaries, the test of the applicability of Act II of 1894 to them is not whether any emoluments have been attached to their offices by the State (as is the case under Act III of 1895—*vide* sections 3 and 4 of that Act) but whether they, at present performing all or most of the duties of taliyaries with or without the aid of a separate establishment of dandasis or similar servants, or whether they originally discharged such functions, though they have subsequently been employed by the zamindars for the performance of other duties. In either of these cases the officers in question may, in the Board's opinion, be regarded as "village watchmen or police officers"

4. If the view expressed in paragraph 2 above is approved by Government, the Board will, with reference to the observations made in paragraph 4 of the letter read above, modify the instructions conveyed in paragraph 5 of Board's Proceedings, No. 726, dated 17th December 1891, by directing that the inams assigned to barbers should not be resumed and laying down that they are liable to enfranchisement in those proprietary estates or villages where those officers and no others perform all or most of the duties of taliyaries.

(True Copy and Extract.)

(Signed) LIONEL DAVIDSON,
Acting Secretary.

To the Secretary to Government, Revenue, Department,
with the Collector's letter in original to be returned.

ORDER—No. 320, Revenue, dated 27th May 1898.

Miscellaneous.

The Government concurs in the views expressed by the Board in paragraphs 2 and 3 of its Proceedings read

above, and its proposal in paragraph 4 is accepted.

(True Extract.)

(Signed) G. STOKES,
Secretary to Government.

To the Board of Revenue (Land Revenue).

Exd. Shaik Karim.

50 Copies.

sent to signature.

Dispatched in post.

HEAD OFFICE G.O., No.
100

1000

CURRENT No.

ADDRESS TO G. No.

ORDER OF GOVERNMENT

ORDER OF GOVERNMENT

DEPARTMENT WITH DIPS.

PAPERS NOT FIRM UP, 42 & MEANT FOR DISPATCH
IN ORIGINAL.

M.E. -

As per A. in roll.

Has not been signed.

P. - The whole of it.

Q. and the whole of it.