

Revenue (1898) Department.

MISCELLANEOUS SERIES.

G.O., No. 2041

DATED 10th May 1898.

[Despatch Abstract.]

Famine Report.

Recording B.P. forwarding to the Secretary to the Indian Famine Commission at Simla six copies of Vol: II of the _____ in the Madras Presidency during 1896-97.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Revenue (1898) Department.

CURRENT No. 3412.

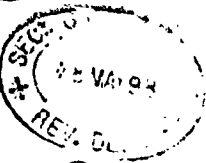
From the Board of Revenue,
Rev. Sett. L. Reddy Agri.,
Madras.

Order No. 20418/10th May 1898.

Recorded.

10.5.98

No. 3002 Mis



Dated 6th May 98.

Received 8th

Registered 9th

Enclosures

Spare copies

SUBJECT.

Forwarding to the Secretary
Indian Land Revenue Commission
Six Copies of Vol II of the
Land Revenue Report in the
Madras Presidency
during 96-97. The copies
being forwarded.

25
-598
List

BACK PAPERS.

G.O.	No.	Department.	Date.
60	1943	8	4-5-88

FURTHER PAPERS.

G.O.	No.	Department.	Date.

When given for copying
When sent

(Sett. 22-2,000-11-3-97.)



Proceedings of the Board of Revenue
(Revenue Settlement, Land Records and Agriculture),

Dated 6th May 1898.
No. 3002 Mis.

Read Resolution

The following letter will be
despatched to the Secretary, Indian
Commission, Simla:—

Under instructions from the
of Madras, I have the honor to
herewith six copies of volume II of
Report of the Famine in the M
Presidency during 1896 and 1897.

(True Extract)

R. V. Srinivas

Secy

When given for copying _____
When copied _____
When examined _____
When signed _____

189

READ AGAIN G.O., No.
189

DATED

CURRENT No.

ENCLOSURES TO O. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

Resolution

The following resolution was adopted by the Council of the Government of India on the 1st of January 1891.

Resolved that the Secretary to the Government of India be and he is to cause to be printed and bound in a book the following resolution.

Resolved that the Secretary to the Government of India be and he is to cause to be printed and bound in a book the following resolution.

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