

Revenue (1899) Department.

MISCELLANEOUS SERIES.

G.O., No. 1460

DATED 22nd April 99

[Despatch Abstract.]

Passing orders on an application from the
Secy to the Muhammedan Literary Society, Madras,
requesting to be supplied gratis with copies of certain
publications—

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	Cus 2244/99						

NOTE FOR Head Clerk,
Revenue Secretariat.

Your telephone message of
today. I herewith send a
list showing the District Manuals
available for sale at the Press,
with their prices noted against
each.

for Press, {
Madras, 29.3.29.} *Order for List.*

Order

No. 1.
1,000-80-1-28.

to Vol II
of. s. canara Vol I.
of. to Vol II
of. Coimbatore Vol II.

Price
Rs. a. p.
7-8-
7-8-
11-4-
7-8-
7-8-
9-
5-12-
4-4-
10-8-
13-8-
22-8-
7-8-
7-8-
13-8-
2-12-
4-4-
2-
2-4-
4-4-
29/2/29

attended 4/3.

Revenue (1899) Department.

CURRENT No. 1684

From

The Financial Dept

Order Misc. No. 1460 of 22nd April 99

No. 319

Dated 1st March 1899

Received 39th

Registered

Enclosures /

Spare copies -

SUBJECT.

Passing orders on the request
of the Muhammadan Library Society
for the free supply of certain
publications.

Rev. 3139 798
was obtained from the
Lib. at 5 P.M. 15th May 1899

BACK PAPERS.

G.O.	No.	Department.	Date.
"	3139	Revenue	26-7-98

FURTHER PAPERS.

G.O.	No.	Department.	Date.

[G. 53]
1,000-25-2-90.

Financial Department.



PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:-

G.O. 3139, 26-7-98 + Read again G.O.No.405, Financial, d/ 27th April 1898.
A.W.C. ,, R.No.841, 2nd August 1898.

Read also the following:-

Copy attached

From the Secretary to the Muhammadan Literary Society, Madras, dated 15th December 1898.

O R D E R:-No. 519, dated 1st March 1899.

The request of the Muhammadan Literary Society, Madras, for the free supply of the undermentioned publications will be transferred to the Revenue and Public Works Departments

Revenue Department.

- Papers set at the Provincial Civil Service Examinations.
- The Madras Famine Code.
- The Income Tax Manual.
- Report of the famine in the Madras Presidency.
- Mr. Baden Powell's Manual of the Land Systems of the British India.
- District Manuals as far as available.

Public Works Department.

Brief Narratives of the Godavari, Kistna and Cauveri

Deltas, &c.

The Governor in Council considers that departmental establishment lists with the exception of such as are printed purely for office purposes may be placed on sale. The Superintendent, Government Press, will obtain orders from departments and officers concerned as to the lists to be included in this category.

(True Extract)

A. Edgington
for Chief Secretary.

S.
6/3/99

To the Revenue Department.

JH.
4/2/99

Copy of letter from the Secretary to the Muhammadan Literary Society, Madras, dated 13th December 1898 :-

Agreeably to the permission accorded in para. 2 of Government Order No. 341, Financial, dated 2nd August 1898, I have the honour to submit a list of publications required by the Society.

2. To obviate the necessity for frequent application to Government, the list has been prepared & so as to include nearly all the important reports; and the books themselves have been classed, for facility of reference, under the heads of legal, educational, medical and sanitary, archaeological and other miscellaneous publications. The list is necessarily a long one, but, as the Society is wholly composed of English educated members some of whom are graduates, and as it has undertaken the important but by no means easy task of correctly interpreting the policy of Government to its Muhammadan subjects, it is essential that it should from time to time keep itself informed of the views of Government as expressed in its official publications. In short, the association wishes to follow the example of its worthy progenitor, the Muhammadan Literary Society, Calcutta.

3. A Muhammadan library consisting of Government publications is a rarity in this Presidency. The books, if supplied, will not only prove useful to the educated section of the community, but will indirectly open the eyes of their less informed brethren to the benefit of the British rule in India. The Government has already laid the Society under great obligation by furnishing costly and important works, and the latter now earnestly requests that the books shown in the present list also may be ordered to be supplied, especially as most of them are available for sale at the Government Press.

4. The necessity for the several kinds of books included in the list is briefly stated below:-

(I) Legal Publications. Copies of the Law Reports, Madras series, (No. I) which in consequence of their extreme costliness, are

are

are not at all accessible to the local Muhammadans, will, if supplied, be greatly appreciated by them and also by the members themselves, some of whom are prosecuting their studies for law. Nos. 2 to 6 are acts of the Local and Supreme Governments and are necessary for a correct understanding of the rights and privileges of the subject races. The abstract Proceedings of the Legislative Council (No.7) are indispensable, having regard to the amount of Muhammadan interest involved in the legislation undertaken on behalf of the general public. In this connection it is submitted that the Society's request for the supply of the gazette has been negatived in the G.O. quoted in para. 1 ante.

(II) The Educational Publications explain themselves.

(III) A study of the medical publications will enable the community to understand ^{and} the measures intended for the sanitary improvement of the country.

(IV) The importance of the Administrative publications can scarcely be exaggerated, embodying, as they do, the results achieved by Government in the administration of the country. Mr. Baden Powell's Manual of the Land Systems of British India is, it appears, sold to Government Officials only and not to outsiders. The book cannot be of a confidential nature, as it is found in the Commemorative Library. If, as the Society understands, the objection to sell the book to the public is on account of the small number of copies available, it may be waived in the case of the Society, as the work is the only standing authority on the land tenures of India. Nos. 8 to 10 appear to be Government of India publications. They may be supplied as they give in one view the statistics of different Provinces.

(V) & (VI) The Archaeological and Miscellaneous Publications will be read with great advantage by the Society.

5. I am also directed to respectfully urge a reconsideration of Government Order No. 405, Financial, dated 27th April 1898, para. 6, declining to furnish copies of establishment lists to the Society. The general administration report of the Madras Presidency for 1896-97 gives the percentage of Muhammadans employed in the superior service as 16.0, while their number to the total population bears the ratio of only 6.3 per cent. It however, appears that out of 6,308 Muhammadans in the public service, nearly 5,348 or 85 per cent are employed in

the Police Department. Without the departmental lists, it will be impossible for the Society to arrive at a definite conclusion of this important subject, as the number might, in all probability include constables, Head Constables and Station House Officers without any material advantage to the community itself.

R. S. / 12/12/97

File No. 319 of 18th
March 1899 (Case 16 P4).

For order.

To order.

In passing order on
an application received from the
Muhammadan Literary Society,
Madras, the File Dept. transfer
to the Revenue, in respect of the
Society for the free supply to it
by Govt. of the undermentioned
publications:-

(1) Papers set at the Provincial
Civil Service Examinations.

One set of these is being
sent to Govt. every year. The papers
when sent they are given to Candi-
dats. These to be Confidential, and
it is a question whether the Society
should not be told to apply to the
Secy to the P.C.S. Examin.

(2) The Madras Famine Code.

This is available for sale

Secy
I do not think that these
should not be given. Unless they
are required for purposes of
exam for the examination
or for purposes of exercises. In
the former event their supply
is clearly objectionable, in
the latter the supply is at the
expense of written ^{actual} ~~actual~~
books & exercises.

Today they cannot be
be supplied. We have the Society in the
only one set. If this Society is to get
a set, every country will want one.

1899
REVENUE DEPT.
Encl. No. 1
1684.

at the Govt Press - price 12 annas
per copy.

Send this
JP

(3) The Income-tax manual.

also available for sale at the
Govt Press - price 8 annas per copy.

JP

(4) Report of the Famine in the
Madras Presidency.

Send this
JP

also available at the Govt Press
price 5 Rs for Vol I & 6 Rs for Vol II.

(5) District manuals as far as
available.

A list showing the District
manuals available and their prices,
obtained from the Supdt. Govt Press,
is submitted.

* Q.
JP

& (6) Mr Baden Powell's manual
on the Land Revenue Systems of
British India.

Copies of this are for sale at
the Govt Press to Govt officials only.

In 1894, the Govt of India while present-

ing this Govt with some copies of the
manual said: - "The selling price

("to Govt officials only") is now Rs 30

"per set or Rs 10 per volume. The

"Govt is, by arrangements made by

"the Author precluded from selling to

"other than Govt servants." The Society

referring to the advertisement of the

Supdt

* Para 2 of Cir No 1/44 dt 6th June '94 (E)

x. G. J. Rev No 3139 min (X)
26.7.98

Supdt. Govt Press, which says that
in above book will be sold to Govt
officials only. has wrongly inferred
that the manual is kept Confiden-
tial and argues that there is no
reason for keeping it so.

2. The publication is a purely
private one, and the reason why the
copies at the Press are not sold to
the public has already been stated
above. The Society should therefore,
if it is submitted, be left to make its
own arrangements for obtaining
copies of the manual.

JP

3. As regards the other publica-
tions referred to above, it will be
seen that on a previous occasion
when the Society made a similar
application for a copy each of the
(1) Census Report of the Madras
Presidency,

(2) Mr. Nicholson's Report on
Agricultural Banks, Vols I & II

& (3) Srinivasa Raghava Senguttai
Memo on the Progress in the Madras
Presidency for the last 10 years,

it was supplied with items

(1) & (2) above and was told that item

(3) was available for sale at the Press.

4. Orders are now requested
as to whether Copies of the Govt
publications asked for should be
^{forwarded} forwarded to the Society, free of
charge. The Dist manuals are
^{especially valuable publications}
5. In para 5 it is said that
Departmental Establishment lists
(for which too the Society applies
inter alia) with the exception of such
as are printed merely for office pur-
poses may be placed on sale. This
question will be considered separately
on receipt of a list from the Subst.
Govt Press, who has been directed to
obtain orders from Dept. and Officers
concerned.

Secy
M
5/4/81
M.R.
29/3/81
Send the two marked
answers as to the other
as proposed
JH
29

Is under Secy.
Please see draft submitted
below.
M.R.
6/4/81
Secy
7/4/81

Read Pro. of the Dist. Dept.
No 319 of 1st March 1899 (Cus 1684).

Order univ. No. 1460 of 22.4.81

Recorded.

2. The Superintendent,
Govt Press, will be requested to
supply the Muhammadan Literary
Society, Madras, with a copy each
of the following publications:-

- (1) The Madras Famine Code.
- (2) Report of the Famine in the
Madras Pres. Vols I & II

3. The Secretary, Muham-
madan Literary Society, ~~Madras~~
will be informed that of the mar-
ginally noted publications Nos 1 & 2
are available for sale at the Govt
Press and that Copies of No 3 &
(4) Cannot be supplied; the latter
however is ^{a private publication} ~~not a private publication~~
and the Society may
therefore make its own arrangements
for obtaining a copy ~~thereof~~ ^{and} from
any ~~of the bookshops~~ ^{of the bookshops} at Calcutta.

4. Order with reference to
Paragraph 5 of the Pro. read
above

x.

- (1) Income-tax manual.
- (2) Dist manuals.
- (3) Papers left at the P. C. D. Enam.
- (4) Mr. Baden Powell's manual.

above will be issued Separately.

11/14/81

From order.

To.

The Librarian, Govt. Press.

" Secy, Muhammadan Literary

Society, Madras.

" Cbr, Civil Department.

W.R.

6/4/98
AMM
6-4-98

26.4.99

Note for the Librarian, Govt.

Cur. No 84 of 1884 is now
with the Secy with a draft order
passed by the Lib. The accom-
panying current (2244) is a
function of 1884. When this
returns from the Secy, kindly
mark the function current &
submit this paper to the
Head Clerk.

I have sent this up
to avoid further delay. The
paper is already old enough
to appear in the annual list.

W.R.

24/4/98.

awaiting No 1460 Sent to
Madras. 22-4-99

Received & submitted to H.C.

24/4/98

) Department.

CURRENT No. 2244

From

The Superintendent,
Government Press,
Madras.

No. 1242.

Dated 28th March 1889.

Received 30th

Registered 31st

Enclosures 2

Spare copies —

SUBJECT.

Best to enquire whether the
Establishment lists mentioned
within may be included
in the category of Establish-
ment lists which Govt.
desire to place on sale.

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

No. 1242.

Government Press,
MINT BUILDINGS, MADRAS,
28th March 1899.

OFFICE NOTE.

With reference to the Extract of G.O. no 319 Financial, dated 1st March 1899 quoted in the margin, the Supt. Govt. Press, begs to enquire whether the Establishment lists specified under, which are printed periodically at the Govt. Press, may be included in the category of Establishment lists which Govt. desire to place on sale.

List of establishment of the Revenue Secretariat.
List of Land Revenue Dy. Collectors and officers of the Settlement and Survey departments.
List of the Establishments in the Revenue Department of the Madras Presidency.

R. Hill

Superintendent.

To

The Under Secretary
to Government,
Revenue Department.

From
THE SUPERINTENDENT,
GOVERNMENT PRESS,

To
THE CHIEF SECRETARY TO GOVERNMENT,
Madras.

Dated 189 .
Received

ENCLOSURE.

Subject.

Office Note from the Supdt.
Govt Press, No 1242 of 28th March
1899 (Cus. 2244).

For order

Is under Secy.

In passing order on
an application from the Secy,
Muhammadian Literary Society,
Madras, for Copies of Establishment
lists ~~of the~~, The Financial
Department considered that dep-
artmental establishment lists with
the exception of such as are printed
purely for office purposes might
be placed on sale. The Superintendent
Government Press, was accordingly
directed to obtain orders from
departments and Officers concerned
as to the lists to be included in
the above category.

2 In the above paper, the
Superintendent states that the
marginally noted establishment
lists of the Revenue Secretariat

- x. 1 Rev Secy's Establt list
- 2. list of Land Rev Secy's
+ copy of the survey + list
of the
- + 3. Rev Secy's Establt list.

are printed periodically at the Press and asks as to which among them may be sold to the public.

Lists Nos. 1 & 2 are, it is submitted, printed merely for office ~~reference~~ ^{reference} and are not published at regular intervals. They are not likely to be of much use to the public. List No. 3, ^(annual publication) besides giving almost the whole of the information contained in Nos. 1 & 2 gives in addition the strength and pay of the whole Revenue Establishment in the Presidency.

Submitted that No. 3 list alone may be placed on sale. The fixing of the price of the list may it is submitted be left to the Superintendent, Govt. Press.

The Salt, Forest &c lists have ^{apparently} been taken up. Sent to H.C. on 24/4/98 - 28/4/98 by the Supt as after 5 PM. Board's publications.

mm
28/4/98

Levy
T.V. 11

To Under Secy

A draft on to the Supt is submitted

mm
1/5/98

Office Note No. 2

From the Under Secy to Govt. Rev. Secy To the Supt. Govt. Press

With reference to the Supt's O.N. no 1242 of 28th March 1898, the Under Secy is directed to state that of the publications therein referred to it will suffice if the "Annual List of the Establishments of the Revenue Dept of the Madras Pres", alone is included in the category of establishment lists ~~which~~ ^{the Govt. desires to be placed on} sale.

O.D. announced, }
5th May 1899.

note
The Despr. will sketch the current and office notes with 16 1460 22.4.98

mm
4/5/98

mm
5/5/98
June

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

189 .

READ AGAIN G.O., No.
 189 .

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

B.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only