

Revenue (1899) Department.

*Miscellaneous*  
~~ROUTINE~~ SERIES.

G.O., No. 1393

DATED 13<sup>th</sup> April. 99

[Despatch Abstract.]

Approving and sanctioning  
the Board's recommendation that Mr.  
Kenneth Brown may be engaged to  
defend, on behalf of Govt, the Periyar  
Temporary water suits in the Dist. Munsif  
Court at Tirunavalur, Madurai.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

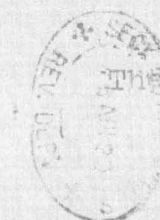
# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

Revenue (1899) Department.

CURRENT No. 2326

From



The Board of Revenue,  
Land Revenue, Madras

No. 85 Ref.

For Orders

As to whether the Board's recommendation that a barrister, (Mr. Brown) should be engaged may be approved.

Dated 5th April 1899.

Received

Registered

Enclosures

Spare copies

SUBJECT.

Recommending that Mr. K. Brown Barrister-at-law may be instructed by Government to defend on its behalf the Periyar temporary patta suits in the District Munsif's Court at Tirumangalam.

Key 6/4 6/11

# BACK PAPERS.

| G.O. | No.  | Department. | Date.   |
|------|------|-------------|---------|
| for  | 694  | min. Rev.   | 15-2-99 |
| for  | 1154 | min. Rev.   | 20-3-99 |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |
|      |     |             |       |

Office of the Board of Revenue  
Land Revenue  
Dated 5th April '99.

Read the following letter from J.G.D.Partridge Esquire, Acting Collector of Madura, to the Secretary to the Commissioners of Land Revenue, Madras, R.O.C.No.2998/genl. of '98 dated 21st March 1899.

Referring to the Board's telegram dated the 16th February 1899 and my letter R.O.C.No.2998/genl. of 1898 dated the 1st Instant, I have the honour to forward herewith a copy of the local Government Pleader's letter No.157 dated the 20th Instant stating that the original suits Nos.475 of 1898 and 27 of 1899 (Vide also Board's Proceedings No.873 Misc.dated 10th March 1899) on the file of the District Munsiff of Tirumangalam will not come on for actual hearing on the 25th Instant and that another date will be fixed for it. As soon as the actual date of hearing is known I shall duly communicate it to the Board. The Government Pleader, Madras has also been similarly informed.

Read also letter from E.B.Powell Esquire, Government Pleader, Madras, to the Secretary to the Board of Revenue, Land Revenue, No. 322 dated 21st March 1899, informing that the Periyar Angami Putta cases O.S.Nos.475 of 1898 and 27 of 1899 on the file of the District Munsif's Court, Tirumangalam have been adjourned at his request.

Reference A.No.83 dated 5th April 1899.

In para 3 of its Proceedings No.585 Misc. dated 14th February 1899 the Board recommended that the Government Pleader Madras, or if he was going on leave, Mr.K.Brown, might be instructed to appear on behalf of Government and defend the Periyar temporary patta suit O.S.No.475 of 1898- in the District Munsif's Court at Tirumangalam. The Government issued the necessary instructions to the Government

leader who appeared on its behalf at the <sup>time of the</sup> settlement of issues. 05.11.97  
 Another suit of the same nature having been subsequently posted for  
 hearing in the same Court, the Board requested Mr. Powell to conduct  
 the defence of that suit also. The final hearing of the two suits  
 having since been adjourned till after the 25th instant and the Govern-  
 ment Pleader having gone on leave, the Board considers that in view  
 of the importance of the question involved in the suits Government  
 ought to be represented by a Barrister and accordingly recommends that  
 Mr. K. Brown may be engaged on its behalf. His fee would be Rs. 1000 <sup>plus</sup>  
 expenses for two days absence from Madras and Rs. 250 per day for each  
 subsequent day.

2. The early orders of Government are requested, as the suits  
 will very probably be posted for final hearing shortly.

*Lincol Shawdon*  
 Acting Secretary.

To  
 The Secretary to Government, Revenue Department.

Md. R. V.  
*Jale*

|                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                        |         |                           |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------|---------|---------------------------|-------------------|
| Code<br>Class.                                                                                                                                                                                                                                                                                                                                                                                                    |      | INDIAN  TELEGRAPHS. |         | Monthly<br>Number.        |                   |
| To<br>(Office)                                                                                                                                                                                                                                                                                                                                                                                                    |      | From<br>(Office)                                                                                       |         |                           |                   |
| Words.                                                                                                                                                                                                                                                                                                                                                                                                            | Day. | Hour.                                                                                                  | Minute. | Official<br>Instructions. |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |      | 15                                                                                                     | 40      |                           |                   |
| To<br>(Person)                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                        |         | From<br>(Person)          |                   |
| <i>Mr. R. V. Jale</i>                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                                        |         | <i>1st Asst. Secy</i>     |                   |
| <p><i>Reply: The value of both the suits for the purpose of fixing jurisdiction is about Rs. 100 but the plaintiff is not the owner of the land. The value of the land is Rs. 4500 on which improvements made in plain land. These are test suits for the area involved being about 22 acres out of 208 acres the sale of which to the temporary occupants was ordered in G.O. 4522 Mts. dt. 13-8-97 Rev.</i></p> |      |                                                                                                        |         |                           |                   |
| <p><i>64 Word Form.</i></p>                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                                        |         |                           |                   |
| Recd. from                                                                                                                                                                                                                                                                                                                                                                                                        |      | LN.                                                                                                    | Sent to |                           | LN.               |
| At                                                                                                                                                                                                                                                                                                                                                                                                                | Hrs. | Mts. by                                                                                                | At      | Hrs.                      | Mts. by           |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                        |         |                           | Telegraph Master. |

Code  
Class.

INDIAN



TELEGRAPHS.

Monthly  
Number.

To  
(Office)

From  
(Office)

Words.

Day.

Hour.

Minute.

Official  
Instructions.

To  
(Person)

From  
(Person)

Please communicate orders on BDO ref  
1023 dt- 5th inst. re Mr. Brown's en-  
-route Pring's temporary Petal suit.

64 Word Form.

LB  
12/4/99

To the Under Secy.

Please see draft co. submitted below.

LB  
15/4/99

Done today  
13/4

Recd. from

LN.

Sent to

LN.

At

Hrs.

Mts. by

At

Hrs.

Mts. by

Telegraph Master.

Read. Bd's Ref. A. No. 83 d/  
5.4.99 (C no 2326)

To the Under Secy.

Orders are requested  
as to whether the Board's  
recommendation that a  
Barrister, (Mr. K. Brown)  
may be engaged on be-  
half of Govt. for the defence  
of O.S. No 475 of 98 and  
27 of 1899 on the file of  
the Dist. Munsif, Tirumana-  
galam, may be approved.  
His fee, the Board reports,  
would be Rs 1000 plus  
expenses for 2 days' ab-  
sence from Madras, and  
Rs 250 per day for each  
subsequent day. If the  
Ag. Govt. Pleader, Madras  
be engaged, he would  
draw Rs 175 per diem  
and actual travelling  
expenses, plus the Regu-  
lation fees to which he  
is entitled in all civil

vide pag 4 of Rucis  
under No 781945 V.  
2.5.89

suits. The Regulation fee  
in the present suits in  
which the amount or  
value of the claim agree-  
gate Rs 4500 would  
amount to Rs 225 at  
5 p.c. vide rule (33) A.U.  
at page 215 of the Civil  
Digest put up. The Board  
considers that in view  
of the importance of the  
question involved in the  
suits, Court ought to be  
represented by a Barrister.

H.M.

For order

11/4/99

vide Telephone from  
the Board H.Z.

The Board's  
recommendation must  
be approved I suppose -  
The reproach of Rs 250  
per diem seems to me  
exorbitant, & as time  
will probably be  
adjournments goodness  
knows to what the  
fees may amount -  
However it can't  
be helped -

11-4-99

Please see draft submitted below

13/4/99

Revenue Department  
Board's Ref. A No 83 of 5 April 99  
(C.No 2326 of 1899)

G.O. No. 1393 of 13<sup>th</sup> April 1899.

The Board's recommendation  
in para 2 of the Ref read above is  
approved & sanctioned.

f.v.

13/4/99

Om

at once  
13/4/99

Please look at  
para 2.

Done Board of Revenue (d.R.)  
" Acct. General  
Copy to the for. Pleader, Madras

13-4-99  
13/4/99

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_ } 189 .

READ AGAIN G.O., No. \_\_\_\_\_ DATED  
189 ,

CURRENT No. \_\_\_\_\_

ENCLOSURES TO C. No. \_\_\_\_\_

ORDER OF GOVERNMENT .. .. A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT W. TO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—

A = Copy in full.  
B = Not to be copied.  
F = Copy abstract only.  
Q = Copy heading only.