

Revenue (1898) Department.

PRESS SERIES.

G.O., No. 65

Dated 1st February

[Despatch Abstract.]

Selecting certain non-official witnesses
& give evidence before the Famine
Commission.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Revenue (1898) Department.

Telephonic Message
From

The Farmine Secretary
Board of Revenue.

No.

Order

Dated 3/1/19
Received 3/1/19
Registered 3/1/19
Enclosures
Spare copies.

SUBJECT,

Stating that Mr. LeFane
recommends Rev. Howard Camp-
bell of Buddapak & 3 other non-
official witnesses to give
evidence before the Famine
Commission

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Code
Class.

INDIAN



TELEGRAPHS.

Monthly
Number.

To
(Office)

Wor.

Day.

Hour.

Minute.

Official
Instructions.

From
(Office)

To
(Person)

From
(Person)

- From telegraph 26th inst. Mr. P. J. ...
 (1) Remond. Howard Campbell & Co. Ltd. ...
 (2) Mr. R. R. J. ...
 (3) Reverend C. H. ...
 (4) Reverend G. Cain ...

Word Form.

Recd. from

LN.

Sent to

LN.

At

Hrs.

Mts. by

At

Hrs.

Mts. by

Telegraph Master.

Revenue (1898) Department.

CURRENT No. 844.

Order

From the Board of Revenue,
Revenue Settlement, Land
Records and Agriculture
Madras.

No. 657 his

Dated 31st January 1898.

Received / *File*

Registered / *n*

Enclosures

Spare copies

SUBJECT.

Recommending to
Government the names
of certain non-official
witnesses to give evidence
before the Famine Commis-
sion

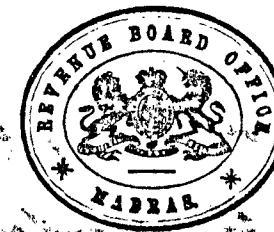
BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

(Edt. 22-2,000-11-3 97.)



Proceedings of the Board of Revenue

(Revenue Settlement, Land Records and Agriculture),

Dated 31st January 1898.

No. 657/Ms

READ *telephone messages from the Secretary
to Government Revenue Department
dated 26th January 1898.*

Resolution

*The following reply message
will be despatched by telephone:-*

"Your telephone 26th instant. Mr. Le-

Jamie recommends the following non-

official witnesses to give ^{evidence} ~~witness~~ before

the Famine Commission:-

Commission:

Reverend Howard Campbell
of Cuddapah

MR R. J. Murnsami Aiyas avergel,
Honorary Secretary of
Buddapest District Committee
of the Indian Famine Charitable
Relief Fund.

Reverend J. M. Wre, Crosby
Reverend J. Cain, Shadrachlam
(True Extract)

Druckey.
Famine Secretary.

To The Secretary Government,
Revenue department

End
31.1.98

Ans 825.

Levy

four non-official witnesses to
give evidence before the Famine
Commission:-

1. The Rev. Mr. H. Campbell - Cuddalore.
2. Mally, T. Moomey saviour Arjor,
Hort'g lying off the Cuddalore DC
Committee of the D.F.C.R Fund.
— Cuddalore.
3. The Rev. Mr. J. M. Ure, Ooty
4. The Rev. Mr. J. Cairn, — Bhandarghat

The number of Official witnesses selected to give evidence at Bellary is 7 and the first two of the above witnesses may therefore be requested to prepare themselves to give evidence at that station. ~~The other two~~ The Commission sits two ^{days} at Bellary. The other two witnesses may be asked to ~~go~~ ^{come} to Madras. A telegram to that effect may be sent to the Rev. Mr. Cairns.

The annexed draft
is submitted for approval

44.

Does H.H. accept the nominees,
we have not got Mr Beauchamps
list yet. Oh

Yes, I suppose we must accept
them; but I don't see our seeing
- Rev J. W. Ald's name before.

7 annes dt

Note for the Fam. Assn.

N
M
N
Please see no 844
received to-day. The telephone
which was received from the
Famine Secretary yesterday
gave the Rev. Mr. Vrie's address
as Ooty and he was consequently
proposed to put him down
as a Madras witness. It
now, however, appears from the
current that the Rev. gentleman
is at Cooty. For orders as
to whether the place of his
examination ^{should not} may be changed
to Bellary.

Submitted for me orders of
the Secretary. This will add
one more to the Bellary list

rd
1-12-98 We may leave place unpre-
sented a day or so till
we get the list from
Mr Beauchamp

8/1/98

Telegram to the Rev. Mr. Cam.

Self

Government selects
you (to) give evidence before
Famine Commission at
Madras and trusts you will
be able (to) attend. Date (of)
examination 17th or 18th February.
Refer notification (at) page 43
Part I Fort St George Gazette.
January 18th (of ~~Colonial~~ ~~India~~
important notification at
page 3 Madras Mail 17th January)
and prepare (a) full statement
of (the) evidence you can give
on points mentioned and
send statement to Govt
as soon as possible. Detailed
instructions issuing by
post.

Tel: Dec 12/98

Self

RS
1-2-98

note. The notice in the Mail
and extract from the Advocate
of India & Constitution reports
departures from the Bengal Code
ind. etc.

[Faint, mostly illegible handwritten text in a column on the left side of the page, possibly bleed-through from the reverse side.]

[Handwritten notes in the top right margin:]
 Mr. ...
 27/1/98
 ...
 1.2.98

[Handwritten:]
 JG
 1.2.98

Cus 825/98. - 846

Read p. 47 of 28.1.98.

Order No 658/1st Feb. 1898.

The Govt selects the following gentlemen as non-official witnesses to give evidence before the Famine Commission and trusts that they will be ^{able} ~~so~~ to ^{attend} ~~accept the duty and to~~ present themselves before the Commission at the stations and on the dates specified against their names.

- | | | |
|---|---------------------------------|---|
| | | February |
| 1. The Rev. Mr. ^{H. Campbell.} ~~H. Campbell.~~ | Bellary | 21 st 22 nd |
| 2. Mr. T. Monro | DO | DO |
| 3. The Rev. Mr. T. M. Wre. | (will be communicated later on) | Madras 15 th or 16 th |
| 4. The Rev. Mr. T. Cain | Madras | 17 th or 18 th |

Travelling allowances at the usual rates will be paid to ^{such of} ~~these~~ witnesses, as may apply for it

[Handwritten:] To the gentlemen
 The Officers selected with
 copy of No 47 of 28.1.98

[Vertical handwritten note:]
 P. C. Secy. 11-2-98

[Handwritten:]
 Copy to P. W. D.
 Road of Secy. Lett (7).
 Copy to Mr. D. C. with copy of No 47 and 54 of 28.1.98 and 29.1.98.
 28.1.98

Government {1898} of Madras.
REVENUE.

Recd.

Enclosures

Regd.

1898.

Spare copies

G.O., No. 65, 1st February 1898.

FEBRUARY.

Famine Commission.

Selecting certain non-official witnesses to give evidence before the —.

GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT.

READ—again G.O., No. 47, Revenue, dated 23th January 1898.

ABSTRACT.—Requesting the Chief Engineer, Public Works Department, to name the Public Works Officers who have had the largest experience in the administration of relief works during the late famine and selecting certain officers to give evidence before the Famine Commission.

ORDER—No. 65, Revenue, dated 1st February 1898.

Miscellaneous.

The Government selects the following gentlemen as non-official witnesses to give evidence before the Famine Commission and trusts that they will be able to attend. If they do, they should present themselves before the Commission at the stations and on the dates specified against their names:—

- | | | | |
|--|-----|-----|----------------------------|
| 1. The Rev. Mr. H. Campbell, Bellary | ... | ... | 21st or 22nd February. |
| 2. M.R.Ry. T. Moonosamy Aiyar, Bellary | ... | ... | 21st or 22nd " |
| 3. The Rev. Mr. J. M. Ure | ... | ... | Will be intimated shortly. |
| 4. The Rev. Mr. J. Cain, Madras | ... | ... | 17th or 18th February. |

Travelling allowances at the usual rates will be paid to such of these witnesses as may apply for it.

(True Extract.)

(Signed) G. S. FORBES,
Ag. Secretary to Government.

To the gentlemen selected, with copy of G.O., No. 47, dated 28th January 1898, and list of questions.

Copy to the Public Works Department.

" the Board of Revenue (Revenue Settlement—Famine).

" Mr. McIntosh, with copies of G.Os. No. 47, dated 28th January 1898, and No. 54, dated 29th January 1898.

" the Accountant-General.

Exd. Shaik Karim.

70 Copies.

First copy sent to Press.

Returned for signature.

Despatched in print.

READ AGAIN G.O., No. 47

REPORT No.

ENCLOSURE TO G. No.

REPORT OF GOVERNMENT

REPORT OF GOVERNMENT

REPORT WITH BILL

PAPER NOT FILED IN, BEING MEANT FOR DESPATCH IN ORIGINAL

N.B.—

- A—Print in full.
- B—Not to be printed.
- C—Print abstract only.
- D—Print heading only.