

Revenue (1898) Department.

MISCELLANEOUS SERIES.

G.O., No. 3139

DATED 26th July 98

[Despatch Abstract.]

Recording Fint No 405 d 27 April 98 and requesting
the Supt Govt Press to supply the Muhammedan
Literary Society with copies of certain publications
and informing the Society that Sriinwasa
Raghava Sanyasi's memorandum is ^{at the Press} on sale to
the Public.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

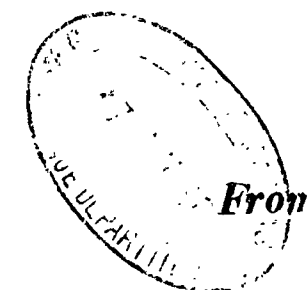
FURTHER PAPERS.

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Revenue (1898) Department.

CURRENT No. 3422.



The Financial Dept

Order No.

Recorded.

No. 405

2. The Superintendent,
Government Press, will be re-
quested to supply the Muhamadan
Literary Society, Madras with a
copy each of the following publications:-

Dated 27. 4. 98

Received 7 May

Registered 7

Enclosures /

Spare copies.

1. Census Reports of the Madras Presy. (1891)
2. Mr. Nicholson's Report on Agricultural

Balukos, Vol. I & II.

3. Mr. Srinivasa Raghava Sengais
Progress Report of the Madras Presy.
during the last forty years.

SUBJECT.

Admitting the Secretary of
the Muhamadan Literary
Society to the privileges of
the Editor's Table, supplying
him with a copy of the mad-
ras manual of Administra-
tion; transferring to the Ed-
itor Depts his request to be
supplied with certain papers
publications informing
him that the Estab. lists
asked for cannot be supplied

To
The Sup't, Govt Press.
" Secy. Mad. Lit. Society.

Office Get the original of
the final order
10.5.98
10.5.98

BACK PAPERS.

G.O.	No.	Department.	Date?

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Copy of letter from the Secretary, Muhammadan Literary Society, Madras, dated 7th March 1898:-

In pursuance of a resolution passed by the Muhammadan Literary Society, Madras, I beg to submit the following application for the favourable consideration of Government.

2. The Society which was established only in May 1896, has spared no pains to justify its existence under the fostering care of its President, Waljee Laljee Sahib Bahadur, and of its Vice-Presidents, Messrs Muhammad Anzam B.A., and Syed Hashim Belgrami, Barrister-at-law. It has on its roll several graduate and undergraduate members. It has rented a building on the Popham's ~~Bank~~ Broadway in order to give publicity to its proceedings and has opened a reading-room for the benefit of its members. Weekly meetings are regularly held by it for the discussion of important subjects and the Society itself is daily increasing in numbers and popularity. A printed copy of the programme of subjects proposed to be discussed during the current year is submitted for information.

3. The progress made by the Society during the first year of its existence is set out in its annual report, a copy of which is sent as an enclosure to this letter. The report was read at the anniversary meeting of the Society which was presided over by the Honourable Mr. Justice Boddam. In view of the remarks made by the learned judge on the occasion, the Society has ^{resolved} ~~reached~~ to extend its usefulness by establishing a small library, by providing for periodical lectures by the leaders of the community, by arranging for their translation, publication and free circulation and by aiding the poor Muhammadan boys in the prosecution of their studies. The Society flatters itself that it has already acquired some influence in the capital of this Presidency. This will be observed from the list of sympathisers and Honorary members attached to this letter.

4. The majority of the Muhammadans in this Presidency being unacquainted with English are not sufficiently aware of the advantages of the British rule in India. It is therefore incumbent on the Society to study the details of administration so that it may become a true exponent of the views of Government. If the Society is to carry out this object successfully it should have the materials required for the purpose. I am therefore directed to request that His Excellency the Governor in Council will be pleased to order the free supply of the following papers and publications for the use of the Society.

(1) Copies of all papers placed on the Editors' Table as well as those relating to the education and employment of Muhammadans in the public service. Copies of the latter papers relating to past years will be thankfully received.

(2) Copies of the annual educational reports as far as available. These are necessary for the purpose of enabling the Society to determine the progress made by the Muhammadans in this Presidency in educational matters.

(3) Copies of Census Reports relating to this Presidency. These will furnish the Society with information as to the condition of Muhammadans^a compared with other classes.

(4) Copies of the Manual of Administration of this Presidency. These will be of immense use to the Society informing a correct opinion as to the ways of the benign British Government.

(5) Copies of lists of establishments published annually by heads of departments. These are necessary for enabling the Society to decide whether the claims of the Muhammadan community are sufficiently recognized by heads of departments and to institute a comparison between the number of muhammadans employed in this and other provinces.

(6) Copies of Mr. Nicholson's reports on Agricultural Banks and Mr. Srinivasa Raghava Aiyangar's Book relating to the progress made by this Presidency during the last forty years. These will form a valuable addition to the library proposed to be established by the Society.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following papers:-

* *Cy, Attached* From the Secretary, Madras Literary Society, Madras, dated 7th March 1893.

From the Commissioner of Police, No. 41, dated 13th April 1893.

O R D N R :- No. 403, dated 27th April 1893.

The Superintendent, Government Press, will be directed to supply to the Secretary of the Madras Literary Society, Madras, with copies of all proceedings of Government laid on the Editors' Table. The Secretary will be requested to arrange with the Superintendent as regards the receipt of the papers.

2. The Secretary will be informed that Societies authorised to receive Editors' Table papers are requested to elect between, sending to the Government Press (late Mint Buildings) for such papers and receiving them by post service bearing. In the former case the following stipulations are made:-

(1) The messenger should be provided with a pass signed by the Secretary, stating the name of the newspaper and the number and date of the order which placed it on the Editors' list.

(ii) On publication of the usual weekly list in the Fort St. George Gazette, the messenger should be sent to obtain such papers as are desired not earlier than 5 P.M. on the Thursday following, or at any time between noon and 5 P.M. on other days (Sundays and gazetted holidays excepted).

Madras

Minister of Education

THE GOVERNMENT OF CANADA

OTTAWA

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Failure to take delivery within seven days from the day of publication of the Gazette which contains a list of papers for the Editors' Table will entail forfeiture of the right to receive all papers in that list, and, in the event of a failure to take delivery for four consecutive weeks, the Society will be liable to be removed from the Editors' list.

5. The necessary addition will be made to the appendix to G.O. No. 533, Ministerial, dated 15th September 1906.

4. A copy of the Minutes of the Council of Administration, 3 volumes, will be supplied to the Society by the Superintendent, Government Press.

5. The requests in paragraph 4, (1) and (2) of the Secretary's letter relating to the supply of papers regarding the education and employment of Indians in the public service and the annual reports on Public Instruction will be transferred to the Educational Department, and those in clauses (5) and (6) of the same paragraph to the Revenue Department.

6. The Government regrets its inability to supply the Society with the Establishment lists asked for in paragraph 4 (5) of the Secretary's letter.

(True Extract)

S. G. Roberts

for Chief Secretary.

To

The Educational Department

... Revenue Department

... Secretary, Indian Literary Society

... Superintendent, Government Press

4/5

3/5/06

Document

G.O. No. 405, Misc. 2747 (G. no. 3402 of '98).

Note for the Under Secretary.

As directed by the Under Secretary, the original of G.O. No. 405, Misc. 2747 is herewith submitted.

BPM
26.5.98

Office

Can the books alluded to viz.

- (1) Census Reports
- (2) Invi Report on
- Ag. Banks
- (3) Bimara Regs.
- Memo

P.P.K.
26.5.98

be purchased by the public at the Govt. Press?

He
27.5.98

Yes Sir — they are all available for sale and so are copies of the manual of admⁿ supplied by the Society by the Financial Dept.

BPM
27.5.98

Please see the pp with current No 3402 below.

Note for the Rev. Dept.

The Ed Dept- is ^{furnishing} ~~supplying~~ the Society with copies of G.O.s on the education of Muham-
madans and their employ-
ment in the public services
and ^{such} copies of reports on Public
Instruction as are available.
But it may be noted that
in G.O. no. 198 Ed & 2nd April
1897, the Govt refused to
supply the Salem Muham-
madan Educational Associa-
tion with copies of the Census
reports free of cost.

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7/19
8-7-98

197 28

To the under Secretary
In the circum-
stances now stated, the
Society may perhaps be told
that ~~it is not possible~~ ^{the} copies
of the three publications of
the friends

It does not appear why
we should supply this
important presumably
well known Society with
free copies of the
publications noted.

It will seem sufficient
to tell the Secy to the
Society that the books
can be had on payment
at the price of the printed
form sent Press.

11/6/98

With Educational please see

11/6/98

To Ed. Dept no



2. ~~Municipal Corporation~~
~~Municipal Corporation~~
~~Municipal Corporation~~

What has Ed. Dept done?

11/6/98

Page 7.

referred to (viz the Census Report
Srinivasaraghava Aiyangar
memorandum and Mr Nichol-
son's Report) cannot be
granted free of cost and that
they are available for sale at
the Govt Press.

21/7/98
Secy
This seems sufficient.

The Society is reported by
the Commissioner of Police, Madras,
to be composed of "respectable
Mahomedan gentlemen".
Presumably they can
afford to buy these
standard works of ref.

Ally
22/7/98

I will send them the Madras
Census Report & Mr Nicholson's
Report & tell them that
Srinivasaraghava Aiyangar's
work may be purchased

27/7/98

Please see draft on sheet below
22/7/98

Read Progs of the Min.
Sept. No. 405 of 27.4.98 (C. no.
3402 of '98).

Order No: 3139 of 26th July 1898

Recorded

2. The Superintendent,
Government Press, will be
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Muhamadan Literary Society,
Madras with a copy each of
the following publications:-

(i) Census Report of the
Madras Presidency (1891).

(ii) Mr. Nicholson's Report
on Agricultural Banks, Vols.
I & II.

3. The Secretary,
Muhamadan Literary Society
will be informed that Mr R
Srinivasaraghava Aiyangar's
"Memorandum on the Progress of
the Madras Presidency during
the last forty years" is available
for sale at the Govt Press and
~~cannot be purchased free of cost~~

Ally
25/7/98

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The Supt, Govt Press
Secretary, Muhamadan
Literary Society, Madras.

27/7/98

When given for copying _____
When copied _____
When examined _____
When signed _____

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READ AGAIN G.O., No.
189

DATED

CURRENT No. 0

ENCLOSURES TO O. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.