

Revenue (1898) Department.

PRESS SERIES.

G.O., No. 104-4A

Dated 19<sup>th</sup> February

[Despatch Abstract.]

Reserved Forest.

The draft notification, under Section 16 of the Madras Forest Act, for the constitution of the Sirvel addition block II of Ahobalam, in the Sirvel Taluk, as a ———, ordered to be published in the Feb. St. George and the Kurnool District Gazette.

# BACK PAPERS.

| G.O. | No. | Department | Date | G.O. | No. | Department | Date |
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|      |     |            |      |      |     |            |      |

# FORWATER PAPERS.

| G.O. | No. | Department | Date | G.O. | No. | Department | Date |
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|      |     |            |      |      |     |            |      |

## Revenue (1898) Department.

CURRENT No. 961.

Print  
1920/88

See

Forest No. 24.  
Order No. 104 of 19th Feb. 1898.

From  
The Secretary  
to the Board of Revenue  
Land Revenue  
Madras.

Forest No. 18.

The draft notification will  
be published in the Fort St George and  
Kuvool St gazettes, the 30th April 1898  
being entered as the date from which  
reservation shall take effect.

Dated 14th January 1898

Received 3 Feb

Registered 4

Enclosures 4.

Spare copies

## SUBJECT.

Subj to go for approval to  
draft notification under Sec. 16 of the  
Madras Forest Act for the consti-  
tution of the Simul addition block  
No. 1 of Abotam in the Simul  
Taluk, Karvet Dist. as a reserved  
forest.

To the S. S. with map

Sup. St. Govt Press with notification.

Encl. No. 104 A.

Copy to f. d. R and Agri. Dept.

Note The initial reservation of tree  
block was approved in p. o. 445  
4.5.92

1921/88

# BACK PAPERS

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      | 445 | D 4.5.22.   |       |
|      |     |             |       |
|      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |
|      |     |             |       |
|      |     |             |       |

✓ 2 Chams north of the southern boundary of the reserve and 16 miles to the northeast of the point where the foot and cattle path from Ahobalam to Alammi meets the cart track from Ahobalam to Mittapalli, with access by a foot and cattle path 2 yards wide entering the reserve about 2 Chams south of the Kunta.

*W. H. H. H.*

District Forest Officer  
14-8-97

*E. A. Smith*

Forest Settlement Officer

*W. H. H. H.*

3  
Zarbo 8/97

enter  
in 6/9

1. The land is situated in the village of ...  
 2. The land is situated in the village of ...  
 3. The land is situated in the village of ...  
 4. The land is situated in the village of ...  
 5. The land is situated in the village of ...  
 6. The land is situated in the village of ...  
 7. The land is situated in the village of ...  
 8. The land is situated in the village of ...  
 9. The land is situated in the village of ...  
 10. The land is situated in the village of ...

✓ and running through it in a north <sup>eastly</sup> ~~westly~~ direction for about <sup>1/2</sup> one mile till it reaches the said shrine

✓ (ii) The shrine of Hanumanth Raja de Daroni situated about 6 furlongs east of the western boundary of the Reserve with a space of <sup>10</sup> ~~2~~ yards north to south and <sup>10</sup> ~~2~~ yards east to west including the shrine with access by the foot and cattle path ~~note~~ (iii) supra which has been partly allowed as a cart track

✓ (iii) S. nos.  
 Village { 262 ✓ measuring 5.62 acres  
 Abobala { 265 ✓ " 2.70 ✓  
 { 270 ✓ " 2.2 ✓  
 { 272 ✓ " 2.1 ✓ with  
 access by a cart track  
 4 yards wide branching

Chamlet of Ellavattula)  
to the Shrine of Vallada  
Mallawara Samy, situated  
inside the Serial reserved  
Forest, to a width of 2 yards.  
This enters the reserve at  
a point about 50 yds  
south of the southeast  
corner of Survey No 700 of  
Ellavattula and running  
southeast for about  $2\frac{1}{2}$   
furlongs. Leaves it into the  
Serial reserved Forest. It  
re-enters the reserve at a  
point about 17 chains  
East of the point where  
the Serial reserved boundary  
turns East and running  
southeast joins the foot  
and cattle path No I (iv)  
Supra at a point about  
 $\frac{1}{2}$  a mile west of the ~



✓ (xi) The foot and cattle path from Shobalam to Mittapalli to a width of 2 yards. - This branches from the Shobalam Mittapalli cart-track at a point about 6 furlongs north east of the north east corner of Khandan No 6 of Mittapalli and running through it in an almost westerly direction for about a mile leaves it about 33 Chans north-north east of the north west corner of Khandan No 6 of Mittapalli. Its length through the reserve is about 1 mile.

✓ (xii) The foot and cattle path 2 yards wide from Chitrampalli Chanket of Alamin to Shobalam to a width of 2 yards. - This enters the reserve about 6 Chans north <sup>east</sup> of the southeast corner of Khandan No 17 of Alamin and running in a southeasterly direction for about 7 Chans joins the

Handwritten text in Devanagari script, organized in vertical columns. The text appears to be a detailed record or ledger, possibly related to land or surveying, given the context of the adjacent page. The script is dense and fills the left page.

This enters the reserve  
at a point about 15 Chams  
west of the northwest  
corner of Survey no 287  
of Shobalam and running  
in a north-northwesterly  
direction for about  
4 1/2 miles and crossing  
the foot and cattle path  
No XIII infra leaves it  
at the southwest corner  
of Survey no 206 of Karasapuram

(ix) The foot and cattle path  
to a width of 2 yards to  
Bisamvarla Bhavi (well)  
situated inside the reserve  
at a distance of about  
two Chams north of the  
cart track from Mittapalli  
to Shobalam:— This branch  
from the cart track from  
Mittapalli to Shobalam  
about 9 Chams west.

ies of Khanda

Rudra

of the last Khanda

me to the starting

about 100 yds west of

Kong (Tank inside the reserve)

about 13 1/2 chains north

of the southeast corner of

Khanda no 7 of Ahabalam

and running in an easterly

direction for about 1/2 a mile

leaves it into the Sival Reserve

The foot and cattle

path to a width of 4 feet

from the temple of Paramba

within of Chinnia Ahabalam

to the temple of Bhargava

Paramba situated within

the Sival Reserve forest:-

(1) The foot and cattle

path to a width of 4 feet

from Chinnia Ahabalam to

Mudappasala Shrine, situated

inside the Sival Reserve

Forest:- This enters the Reserve

about 100 yds west of Lanya

Kong (Tank inside the reserve)

about 13 1/2 chains north

of the southeast corner of

Khanda no 7 of Ahabalam

and running in an easterly

direction for about 1/2 a mile

leaves it into the Sival Reserve

Forest

(2) The foot and cattle

path to a width of 4 feet

from the temple of Paramba

within of Chinnia Ahabalam

to the temple of Bhargava

Paramba situated within

the Sival Reserve forest:-

It enters the reserve at a point

about 100 yds west of Lanya

West: I  
Thence a straight line  
North-northeast to a point  
in the South Reserve of 500  
296 of Khandam 4 chains  
west of its southeast  
corner. Then a straight line  
east and north sides to  
a point on the boundary  
about 4 chains west of  
the northeast corner. Then  
a straight line north  
east to the boundary  
boundary stone on the  
east limit of Khandam  
No 24 and 27 (all the above  
are of Alampur) to the  
last Khandam; then  
boundary of Khandam  
to the southwest corner  
of the same village, then  
to the southeast corner  
of Tallalingam dune,  
line to the eastern  
Survey No 621 of Ru

~~the river~~ the river northwest corner of  
that village then a straight line to the  
northwest corner of the east corner of the  
then a straight line a straight line to the  
stone on the east side  
counting from and well  
the northeast corner of  
Then the eastern limits  
24 and 27 (all the above  
are of Alampur) to the  
last Khandam; then  
boundary of Khandam  
to the southwest corner  
of the same village, then  
to the southeast corner  
of Tallalingam dune,  
line to the eastern  
Survey No 621 of Ru

Survey No 234 (inside)  
to a point  
Survey No 234 where the  
to Phobalam  
numbers and Khandams  
along this cart track  
close to the  
Khandam; then  
limits of that  
northwest corner  
to the south  
No 17 of Alampur  
of that Khandam  
Survey No 621 of Ru

(11) Foot and a cattle path to  
yards wide from Bache pa  
to Pedda Phobalam. - I  
enters the reserve about 3  
furlongs north of the  
corner of Khandam No 6 of  
Phobalam and running through  
it in a northeasterly direction  
for about 1/2 mile joins the  
right of way No 31 in  
about 1/2 a furlong from its  
point of exit.  
(12) The cart track from Chinn  
Phobalam to Pedda Phobalam  
situated in the Sival Reserve  
Forest to a width of 6 yards -  
This enters the reserve about  
50 yards south of the  
northeast corner of Khandam  
No 6 of Phobalam and  
running through it first  
in a southeasterly and then  
in a northeasterly direction



a straight line to the ~~the east corner of~~  
Survey No 65 <sup>of the same well</sup> then the ~~straight line to the~~  
<sup>of Shobalam</sup> Nos 3, 6 and 7 to the north ~~same~~ <sup>North</sup> Khandam ~~to the~~  
last Khandam; then to the fifth Khandam  
Southwest corner of Khandam No 23  
the Reserve; then a straight line  
on the west side of  
Cart track from the  
East of Khandam No 23  
and of Shobalam; then  
up to where it crosses  
Khandam No 6 of which  
northeast corner of the  
the Eastern and northern  
Khandam to its north  
West Khandam - a straight line  
East corner of Khandam  
then the East limits  
to the fourth  
Survey No 7 & 8 corner of

leaves it into the <sup>461</sup> ~~the~~ Reserve Forest. Its length  
through the reserve is about  
4 1/2 furlongs.  
(iv) The foot and cattle path  
to a width of 2 yards from the  
temple of Karasimalasawm of  
Chinna Shobalam to Pedda-  
Shobalam situated inside  
the ~~the~~ Reserve Forest:-  
This enters the reserve about  
1/4 furlong southwest of  
Linja Koneru (Tank inside  
the reserve) about 7 chains  
north-northeast of the  
southeast corner of Khandam  
No 7 and running in a  
southeasterly direction for  
about 14 chains, joins the  
Cart track No 3, supra  
inside the Reserve, at a  
point about 1 furlong from its entrance.

West of the said field towards the  
village boundary stone south of  
field of Shobalam to the south  
boundary of the said field then the  
south-east & north boundaries  
then the above straight line to  
the boundary stone which is  
defined

Eastern boundary

No 7, 8, and 9 of

Northeast corner

then a straight

point

point

point

point

point

point

point

point

point

point

point

point

point

45  
about 15 chains south of the  
southeast corner of survey No 287  
of Shobalam about one furlong  
north-northwest of Langa Koneru  
(Tank inside the reserve) and  
running through it in a northeasterly  
direction for about 1 mile leaves  
it into the Serial Reserved Forest

✓ (VII) The cart track from Chinna  
Shobalam to the temple of  
Bhargava Karasimulu situated  
in the Serial Reserved Forest  
to a width of 6 yards: - This enters  
the reserve at the northeast  
corner of survey No 287 of Shobalam  
and running through it in an  
East-northeasterly direction  
for about 1 mile leaves it into  
the Serial Reserved Forest.

✓ (VIII) The cart track to a width  
of 6 yards from Bachepalli  
to Rudraravaram.

✓ South west of the westernmost  
Corner of Survey No 234 of  
Ahoalam and runs north  
for about 2 chains to the  
well.

✓ (x) The foot and cattle  
path from Ahoalam  
to Alamni to a width of  
2 yards:- This branches  
from the cart track from  
Ahoalam to Mittapalli  
at a point about  $\frac{1}{2}$  mile  
east of the point where the  
Mittapalli-Ahoalam foot  
and cattle path branches  
from it and running through  
it west-northwest for  
about  $1\frac{1}{2}$  miles leaves it  
at a point about 2 chains  
south of the southeast  
corner of Khamsan No 17  
of Alamni.

foot and cattle path  
not at a point about  
2 furlongs from its  
point of exit.

(XIII) The foot and cattle path  
4 feet wide from Chitranpalle  
<sup>(hamlet of Alampur)</sup>  
to the shrine of Mallalamma  
situated in the Divil Reser-  
vost, via the shrine of  
Itamma and the Rayadu Swami  
situated inside this reserve.  
This enters the reserve about  
2 chains northwest of  
the northeast corner of  
Khandam No 7 of Alampur  
and running through it in  
an easterly direction for  
about 3 miles and crossing  
the cart track No (VIII) supra  
leaves into the Divil  
Reserved Forest.

✓ Note: This will be allowed as  
a cart track to a width  
of 10 feet to its junction

✓ Note. This will be allowed  
to a width of 6 yards  
as a cart-track up to the  
point of its junction  
with the cart-track No. I (VIII)  
Supra.

✓ XV The foot and cattle  
path from Pedda Kambalur  
to the shrine of Villava  
Mallewaru swampy situated  
in the Sovil Reserved Forest  
to a width of 2 yards. —  
This enters the reserve at  
a point about  $5\frac{1}{4}$   
furlongs south of the  
north-east corner of Khanda  
No 14 of Pedda Kambalur  
and running through it  
in an almost easterly  
direction for about 1 mile  
3 furlongs leaves it into  
the Sovil Reserved Forest.

✓ XVI The foot and cattle  
path from Gowlavaram

Northwest corner of  
 Ursamur No 783 of  
 Pedon Kambalun. Its  
 length through the reserve  
 is about 3 furlongs.

II The following have  
 been ordered to be demarcated  
 out and retained as  
 enclosures within the reserve  
 free from reservation.

✓ (1) The shrine of Guttikanda  
 Karasummaswamy with a  
 space round it enclosing  
 4 Camwood trees <sup>estimated about nine to the northeast of the Eastern North corner of No 621 of Rudraman</sup>

\* Northside - 1 1/2 chams  
 East ... 1 ch. Solimb  
 South ... 1 ch. 70 links  
 West ... 2 1/4 chams

✓ dimensions given in the  
 margin, with access  
 by a foot and cattle  
 path 24 yds wide entering  
 the reserve at the  
 Easternmost corner of  
 Ursamur No 621 of Rudraman

The following rights  
 are admitted  
 (i) Right to use the water  
 by men and cattle of  
 Bisamwarla Bhani (well)  
 situated inside the reserve  
 about 2 chains north of  
 the cart track from  
 Ahobalam to Mittapalli  
 with access by the foot  
 and cattle path north.

The following rights  
 are admitted  
 (ii) Right to use the  
 water by men and  
 cattle of Hanumantha  
 Yagankunta situated at  
 a distance of about

from the cart track  
 north east of the north.  
 East corner from the south  
 of no 256 of Ahobalam  
 inside the reserve and  
 running west to the field  
 III. The following rights  
 are admitted  
 (i) Right to use the water  
 by men and cattle of  
 Bisamwarla Bhani (well)  
 situated inside the reserve  
 about 2 chains north of  
 the cart track from  
 Ahobalam to Mittapalli  
 with access by the foot  
 and cattle path north.  
 (ii) Right to use the  
 water by men and  
 cattle of Hanumantha  
 Yagankunta situated at  
 a distance of about

# *164* *19-2-08* *Fort St. George February 19, 1898.* **DRAFT-NOTIFICATION.**

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882), that, from the 189, the area, the boundaries of which are set forth in the schedule appended to this notification shall be constituted "reserved forest":—

## **SCHEDULE.**

| District. | Taluk. | Name of forest.                        | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------|--------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Kurnool.  | Sirvel | Sirvel addition, block II of Ahobalam. | <p><b>North.</b>—Starting from the village boundary stone between Peddakambalur and Ellavattula at the north-east corner of khandam No. 14 of Peddakambalur, the southern and eastern limits of khandam No. 15 of Ellavattula up to the south-east corner of survey No. 684 of the same village; then a straight line to the south-east corner of survey No. 682 of the same village; then the line to the south-east corner on the western boundary of Sirvel reserved forest.</p> <p><b>East.</b>—The western boundary of Sirvel reserved forest up to the old tank-bund near the Ahobalam Chenchugudem.</p> <p><b>South.</b>—Then the east side of survey No. 63 of Bachepalli to its north-east corner; then a straight line to the north-west corner of survey No. 65 of the same village; then the east limits of khandams Nos. 3, 6 and 7 of Ahobalam to the north-east corner of the last khandam; then a straight line to the south-west corner of survey No. 242 (inside the reserve); thence a straight line to a point on the west side of survey No. 234 where the cart-track from Mittapalli to Ahobalam cuts it (all the above numbers and khandams are of Ahobalam); then along this cart-track up to where it crosses the eastern boundary of khandam No. 6 of Mittapalli close to the north-east corner of that khandam; then the eastern and northern limits of that khandam to its north-west corner.</p> <p><b>West.</b>—Thence a straight line north-north-east to a point in the south side of survey No. 796 of Alamur about four chains west of its south-east corner; then its south, east and north sides to a point on the last side about four chains west of its south-east corner; thence a straight line north-north-east to the sixth village boundary stone on the east limit of khandam No. 17 counting southwards from and including the one at the north-east corner of that khandam; then a straight line to the north-east corner of khandam No. 17; then a straight line to the fifth khandam stone on the east side of khandam No. 23 counting from and including the one at the north-east corner of that khandam; then the eastern limits of khandams Nos. 23, 24 and 27 (all the above numbers are of Alamur) to the north-east corner of the last khandam; then the southern boundary, or khandam No. 18 of Narasapuram to the south-west corner of survey No. 806 of the same village; then a straight line to the south-east corner of survey No. 471 of Tallalingamdiinne; then a straight line to the easternmost corner of survey No. 621 of Rudravaram; then the eastern boundaries of khandams Nos. 7, 8 and 9 of Rudravaram to the north-east corner of the last khandam; then a straight line to the starting point.</p> |

REMARKS.—I. The following public rights of way are allowed:—

- The foot and cattle path to a width of four feet for men and cattle only from Bachepalli to the shrine of Pedda Narasimulu situated on the Pedda Narasimulu Tappa inside the Sirvel reserved forest.—This enters the reserve at a point about seventeen chains north of the north-west corner of No. 65 of Bachepalli and running in a south-easterly direction for about a furlong, leaves it into the Sirvel reserved forest about three furlongs north of the southernmost corner of the reserve.
- Foot and cattle path two yards wide from Bachepalli to Pedda Ahobalam.—This enters the reserve about three furlongs north of the south-east corner of khandam No. 6 of Ahobalam and running through it in a north-easterly direction for about half a mile joins the right of way No. (iii) *infra* at about half a furlong from its point of exit.
- The cart-track from Chinna Ahobalam to Pedda Ahobalam situated in the Sirvel reserved forest to a width of six yards.—This enters the reserve about fifty yards south of the north-east corner of khandam No. 5 of Ahobalam and running through it first in a south-easterly and then in a north-easterly direction leaves it into the Sirvel reserved forest. Its length through the reserve is about four and a half furlongs.
- The foot and cattle path to a width of two yards from the temple of Narasimuluwamy of Chinna Ahobalam to Pedda Ahobalam situated inside the Sirvel reserved forest.—This enters the reserve about a quarter furlong south-west of Lanjakoneru (tank inside the reserve) about nine chains north-north-east of the south-east corner of khandam No. 7 and running in a south-easterly direction for about fourteen chains, joins the cart-track No. (iii) *supra* inside the reserve, at a point about one furlong from its entrance.
- The foot and cattle path to a width of four feet from Chinna Ahobalam to Muddappasala shrine situated inside the Sirvel reserved forest.—This enters the reserve about one hundred yards west of Lanjakoneru (tank inside the reserve) about thirteen and a half chains north-north-east of the south-east corner of khandam No. 7 of Ahobalam and running in an easterly direction for about half a mile leaves it into the Sirvel reserved forest.
- The foot and cattle path to a width of four feet from the temple of Narasimuluwamy of Chinna Ahobalam to the temple of Bhargava Narasimulu situated within the Sirvel reserved forest.—This enters the reserve at a point about fifteen chains south of the south-east corner of survey No. 287 of Ahobalam about one furlong north-north-west of Lanjakoneru (tank inside the reserve) and running through it in a north-easterly direction for about one mile leaves it into the Sirvel reserved forest.
- The cart-track from Chinna Ahobalam to the temple of Bhargava Narasimulu situated in the Sirvel reserved forest to a width of six yards.—This enters the reserve at the north-east corner of survey No. 287 of Ahobalam and running through it in an east-north-easterly direction for about one mile leaves it into the Sirvel reserved forest.
- The cart-track to a width of six yards from Bachepalli to Rudravaram.—This enters the reserve at a point about fifteen chains west of the north-west corner of survey No. 287 of Ahobalam and running in a north-north-westerly direction for about four and a half miles and crossing the foot and cattle path No. xiii *infra* leaves it at the south-west corner of survey No. 806 of Narasapuram.
- The foot and cattle path to a width of two yards to Bisamvarla Bhavi (well) situated inside the reserve at a distance of about two chains north of the cart-track from Mittapalli to Ahobalam.—This branches from the cart-track from Mittapalli to Ahobalam about nine chains west-south-west of the westernmost corner of survey No. 234 of Ahobalam and runs north for about two chains to the well.
- The foot and cattle path from Ahobalam to Alamur to a width of two yards.—This branches from the cart-track from Ahobalam to Alamur at a point about half a mile east of the point where the Mittapalli-Ahobalam foot and cattle path branches from it and running through the west-north-west for about one and a half miles leaves it at a point about two chains south of the south-east corner of khandam No. 17 of Alamur.
- The foot and cattle path from Ahobalam to Mittapalli to a width of two yards.—This branches from the Ahobalam-Mittapalli cart-track at a point about six furlongs north-east of the north-east corner of khandam No. 6 of Mittapalli and running through it in an almost westerly direction leaves it about thirty-three chains north-north-east of the north-west corner of khandam No. 6 of Mittapalli. Its length through the reserve is about one mile.
- The foot and cattle path from Chitraniipalli (hamlet of Alamur) to Ahobalam to a width of two yards.—This enters the reserve about six chains north-east of the south-east corner of khandam No. 17 of Alamur and running in a south easterly direction for about seventeen chains joins the foot and cattle path No. i (x) at a point about two furlongs from its point of exit.

1898

Signature No. \_\_\_\_\_

Signature No. \_\_\_\_\_

REVENUE DEPARTMENT.

1898.

Board of Revenue  
(Land Revenue),  
MADRAS.

Printed January th.

Proceedings, Forest No. 13, 14th January 1893.

JANUARY.

Submitting to Government, for approval and publication in the Fort St. George Gazette, draft notification under section 16 of the Madras Forest Act for the constitution of the Sirvel addition block No. II of Ahobalam in the Sirvel taluk, Kurnool district, as a reserved forest.

2

(xiii) The foot and cattle path four feet wide from Chitranipalli (hamlet of Alamur) to the shrine of Mallamma situated in the Sirvel reserved forest, via the shrine of Hanumantha Rayaduswamy situated inside this reserve.—This enters the reserve about two chains north-west of the north-east corner of Khandam No. 17 of Alamur and running into the Sirvel reserved forest.

Note.—This will be allowed as a cart-track to a width of six yards up to its junction with cart-track No. I (viii).

(xiv) The foot and cattle path to a width of four feet from Mukundapuram to the shrine of Mallamma, situated inside the Sirvel reserved forest.—This enters the reserve about two chains south of the north-east corner of Khandam No. 24 of Alamur and running east-north-east for about six and a half furlongs joins the cart-track No. I (viii) supra at a point about twenty-four chains south-west of the south-west corner of No. 852 of Narasapuram inside the reserve. It again branches from that cart-track at a point about six and a half furlongs south of the point where it first joined and running in an east-south-easterly direction leaves it into the Sirvel reserved forest. Its length through the reserve is about three miles.

Note.—This will be allowed as a cart-track to a width of six yards up to the point of its junction with the cart-track No. I (viii) supra.

(xv) The foot and cattle path from Peddakambalur to the shrine of Vullada Malleswaraswamy situated in the Sirvel reserved forest to a width of two yards.—This enters the reserve at a point about five and a quarter furlongs south of the north-east corner of Khandam No. 14 of Peddakambalur and running through it in an almost easterly direction for about one mile three furlongs leaves it into the Sirvel reserved forest.

(xvi) The foot and cattle path from Goutavaram (hamlet of Ellavattula) to the shrine of Vullada Malleswaraswamy situated inside the Sirvel reserved forest to a width of two yards.—This enters the reserve at a point about fifty yards south of the south-east corner of survey No. 700 of Ellavattula and running south-east for about two and a half furlongs leaves it into the Sirvel reserved forest. It re-enters the reserve at a point about seventeen chains east of the point where the Sirvel reserved boundary turns east and running south-east joins the foot and cattle path No. I (xv) supra at a point about half a mile west of the north-west corner of unsurvey No. 788-A of Peddakambalur. Its length through the reserve is about three furlongs.

II. The following have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation:—

(i) The shrine of Guttikonda Narasimmaswamy with a space round it enclosing four tamarind trees, situated about one mile to the north-east of the easternmost corner of survey No. 621 of Rudravaram as per dimensions given in the margin\*, with access by a foot and cattle path two yards wide entering the reserve at the easternmost corner of survey No. 621 of Rudravaram and running through it in a north-easterly direction for about one mile till it reaches the said shrine.

\* North side one and a half chains.  
East side one chain eighty links.  
South side one chain seventy links.  
West side two and a quarter chains.

(ii) The shrine of Hanumantha Rayaduswamy situated about six furlongs east of the western boundary of the reserve with a space of ten yards north to south and ten yards east to west including the shrine with access by the foot and cattle path No. I (xiii) supra which has been partly allowed as a cart-track.

(iii) Village. Survey numbers. Extent. ACS.

|           |                |      |                                                                                                                                                                                                                                 |
|-----------|----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ahobalam. | 262 Measuring. | 5-62 | With access by a cart-track four yards wide branching from the cart-track from (Rudravaram to) Bacheipalli No. I (viii) east of the north-east corner of No. 266 of Ahobalam inside the reserve and running west to the fields. |
|           | 265 Do.        | 2-70 |                                                                                                                                                                                                                                 |
|           | 270 Do.        | 2-2  |                                                                                                                                                                                                                                 |
|           | 272 Do.        | 2-1  |                                                                                                                                                                                                                                 |

III. The following rights are admitted:—

(i) Right to use the water by men and cattle of Bisamvarla bhavi (well) situated inside the reserve about two chains north of the cart-track from Ahobalam to Mittapalli with access by the foot and cattle path No. I (ix).

(ii) Right to use the water by men and cattle of Hanumantharayani kunda situated at a distance of about two chains north of the southern boundary of the reserve and one furlong to the north-east of the point where the foot and cattle path from Ahobalam to Alamur meets the cart-track from Ahobalam to Mittapalli, with access by a foot and cattle path two yards wide entering the reserve about two chains south of the kunda.

(Signed) F. LODGE,  
District Forest-officer.

(Signed) E. A. SMITH,  
Forest Satt-officer.

and running  
in a northerly  
direction to the  
kunda

1898

1898

PROCEEDINGS OF THE BOARD OF REVENUE  
(LAND REVENUE).

READ—the following letter from E. A. ELWIN, Esq., Acting Collector of Kurnool, to the Secretary to the Commissioners of Land Revenue, Madras, dated 14th August 1897, Ref. on C. No. 1331 :—

I have the honour to forward, herewith, letter, R. C. No. 40, dated 30th June 1897 (with its four enclosures), from the Forest Settlement-officer submitting report on the settlement of the Sirvel addition No. II in the Sirvel taluk and to request that the draft final notification may be approved and published in the *Fort St. George Gazette* at an early date.

2. The usual area statement is enclosed.

3. In excluding a field on the west boundary of the reserve, the Forest Settlement-officer has erroneously excluded some land not claimed; no order excluding this land has been passed, it is merely an error in preparing the final notification in which the commencement of the west boundary should read as entered on the notification by the District Forest-officer. The field excluded at settlement will eventually be reserved, and the original straight line can then be restored; further the line as described by the District Forest-officer is the line adopted, as the boundary in the Survey of India maps now under preparation as per last season's survey work.

ENCLOSURE No. 1.

STATEMENT of area and condition to accompany the notification under section 16 for Sirvel addition No. II reserve, in the Sirvel taluk, Kurnool district.

| Total area of the taluk. | Extent of occupied and unoccupied Government lands. | Area of reserves already notified under section 16. | Area of reserves under settlement. | Area of reserve submitted for notification under section 16. |                                     |                | Character of the land proposed.                                   | How much forest.                  | How much grass land. |
|--------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------|--------------------------------------------------------------|-------------------------------------|----------------|-------------------------------------------------------------------|-----------------------------------|----------------------|
|                          |                                                     |                                                     |                                    | Number.                                                      | Name of block.                      | Area.          |                                                                   |                                   |                      |
| 1                        | 2                                                   | 3                                                   | 4                                  | 5                                                            | 6                                   | 7              | 8                                                                 | 9                                 | 10                   |
| ACS.<br>392,320          | Occupied .. ACS<br>124,977<br>Unoccupied. 190,849   | ACS.<br>102,029                                     | ACS.<br>11,616                     | 26                                                           | Sirvel addition No. II of Ahobalam. | ACS.<br>16,078 | The outer slopes of the Nallamalais and the jungle at their base. | All forest with some grass below. | ..                   |

ENCLOSURE No. 2.

From E. A. SMITH, Esq., Special Deputy Collector on Forest Settlement Duty, Nellore, &c., districts, to the Collector of Kurnool (through the District Forest-officer, Kurnool), dated Camp, Nellore, 30th June 1897, Ref. on Cur. No. 40.

I have the honour to report the conclusion of the settlement of the proposed Sirvel addition block II of Ahobalam in the Sirvel taluk of your district.

2. The initial notification under section 4 of the Madras Forest Act proposing to constitute this area into a reserved forest appeared in the *Fort St. George Gazette*, dated 20th December 1892, and the proclamation under section 6 of the Act was published in the District Gazette, dated 23rd March 1893. The time allowed for the presentation of claims expired on the 22nd June 1893.

3. M.R.Ry. D. Jagannada Rao, Pantulu Garu, was originally appointed to settle this block and afterwards Messrs. J. T. Lever and R. H. L. Lushington, respectively. By notification published at page 1241 of the *Fort St. George Gazette*, dated 5th November 1895, I was appointed the Settlement-officer.

4. The block was inspected, perambulated and enquired into by Mr. J. T. Lever in October 1893, and twenty-three claims were preferred for the following rights :—

- (i) Fourteen claims to Government patta and inam lands.
- (ii) Five claims to sixteen rights of way.
- (iii) Two claims to three shrines.
- (iv) One claim to a right of way to the same.
- (v) One claim to use the water by men and cattle of a kunta.

The claims to patta and inam lands and the claims to rights of way involved in items Nos. (i) and (ii) were admitted; the fields in one claim have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation, while the fields in ten claims have been acquired under the Land Acquisition Act. The fields in two claims have been reported by the Tahsildar to have been since relinquished, and a portion of a field in the remaining one claim has been excluded by alteration of the reserve boundary. Of the three shrines involved in item No. (iii), two claims to two shrines were admitted and the shrines have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation, while the claim to the other shrine has been rejected as it lies in the Sirvel reserved forest. The claim to a right of way to one of the shrines and the claim to use the water of a kunta involved in items Nos. (iv) and (v) were also admitted.

5. The reserve is thus free of all rights except those stated above.

6. The following are submitted herewith :—

- (i) A signed copy of the B. Register of claims.
- (ii) The draft notification under section 16.
- (iii) The sketch-map of the reserve.
- (iv) The numerical statement of claims filed and disposed of.

7. The date from which reservation is to take effect has to be inserted in the draft notification.

## B. REGISTER of claims to Lands, rights to Forest produce or easements in the proposed Sirvel Addition II of Ahobalam reserved forest.

| No.            | Names of claimants.                                            | Date of presentation of claims. | Nature and extent of claims preferred.                                                                                                                                                                                                                                                                                                                                                                                                     | Verified by village accounts. | Brief summary of the District Forest-officer's arguments and evidence produced by him.                                                | Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.                                                                                                                                                      |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------|----------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|-----|------|------------|-----|-----|-----|-----|-----|-----|----------|-------|--|-----|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | Alathar Raghava Charlu of Alathur in the North Arcot district. | 2nd Oct. 1893.                  | Claims on behalf of Annamavallu, &c., dieties, inam right over the undermentioned fields of Ahobalam :— <table><tr><th>Survey number.</th><th>Extent.</th><th>Assessment.</th></tr><tr><td>262</td><td>5-62</td><td>ACS.</td></tr><tr><td>265</td><td>2-70</td><td>Rs. 2-0-0.</td></tr><tr><td>270</td><td>2-2</td><td>do.</td></tr><tr><td>272</td><td>2-1</td><td>do.</td></tr><tr><td>Total ..</td><td>12-62</td><td></td></tr></table> | Survey number.                | Extent.                                                                                                                               | Assessment.                                                                                                                                                                                                                                        | 262 | 5-62 | ACS. | 265 | 2-70 | Rs. 2-0-0. | 270 | 2-2 | do. | 272 | 2-1 | do. | Total .. | 12-62 |  | Do. | The District Forest-officer says that as the position of the land is uncertain, land outside the reserve should be given in exchange. | Claim admitted. The fields will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—With the approval of the District Forest-officer, the fields * will be demarcated out and retained as enclosures within the reserve free from reservation with access by a cart-track, four yards wide, branching from the Ahobalam-Rudravaram cart-track, east of the north-east corner of survey No. 266 of Ahobalam, running west to the fields. (Signed) E. A. SMITH, Forest Sett.-officer.<br>12th May 1897. |
| Survey number. | Extent.                                                        | Assessment.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                       |                                                                                                                                                                                                                                                    |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 262            | 5-62                                                           | ACS.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                       |                                                                                                                                                                                                                                                    |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 265            | 2-70                                                           | Rs. 2-0-0.                      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                       |                                                                                                                                                                                                                                                    |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 270            | 2-2                                                            | do.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                       |                                                                                                                                                                                                                                                    |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 272            | 2-1                                                            | do.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                       |                                                                                                                                                                                                                                                    |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total ..       | 12-62                                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                       |                                                                                                                                                                                                                                                    |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2              | Pedda Hosain Gadu of Narasapuram.                              | Do.                             | Claims right over unsurvey No. 817 of Narasapuram, measuring 3-53 acres, taram assessment As. 8, quit-rent Rs. 1-4-0.                                                                                                                                                                                                                                                                                                                      | Do.                           | The District Forest-officer says that as the position of land is uncertain, land outside the reserve should be given in exchange.     | Claim admitted. The field will be acquired under the Land Acquisition Act. (Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired on payment of money compensation of Rs. 52-15-2.                                      |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3              | Malla Vobulapathi Gadu of Timmanapalli.                        | Do.                             | Claims inam patta right over unsurvey No. 852 of Narasapuram, measuring 1-43 acres, taram assessment As. 8, quit-rent As. 12.                                                                                                                                                                                                                                                                                                              | Do.                           | The District Forest-officer says that as the position of the land is uncertain, land outside the reserve should be given in exchange. | Claim admitted. The field will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 21-7-2. |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4              | Tallari Volu Gadu of Tellingamundinne.                         | Do.                             | Claims inam right over unsurvey No. 483 of Tellingamundinne, measuring 12-81 acres, taram assessment As. 8, quit-rent Rs. 4-4-0.                                                                                                                                                                                                                                                                                                           | Do.                           | Do.                                                                                                                                   | Claim admitted. The field will be acquired under the Land Acquisition Act. (Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired on payment of money compensation of Rs. 192-2-5.                                      |     |      |      |     |      |            |     |     |     |     |     |     |          |       |  |     |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| BOARD OF REVENUE (LAND REVENUE), FOREST No. 18, 14th JANUARY 1898. |                                                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | 5   |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------|----------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|------|----------|------|--|-----|-----|-----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.                                                                 | Sakali Tirupuran Gadu of Tellingamundinne.               | Do.                  | Claims inam right over the undermentioned fields of Tellingamundinne :— <table><tr><th>Unsurvey number.</th><th>Extent.</th><th>Taram assessment.</th></tr><tr><td>502</td><td>4-93</td><td rowspan="2">} RS. A. P.<br/>1 0 0</td></tr><tr><td>512</td><td>2-72</td></tr><tr><td>Total ..</td><td>7-65</td><td></td></tr></table>                                                                                                                                                                                                                                     | Unsurvey number.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Extent.  | Taram assessment. | 502 | 4-93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | } RS. A. P.<br>1 0 0 | 512 | 2-72 | Total .. | 7-65 |  | Do. | Do. | do. | do. | Claim admitted. The fields will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act by the grant in exchange of survey Nos. 181-F and 427-G of Tellingamundinne, measuring 2-93 and 6-60 acres and assessed at Rs. 4-6-0 and 3-5-0, respectively, sanctioned by the Collector in his letter, Dia. No. 1998-Eng., dated 18th December 1896.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>6th January 1897. |
| Unsurvey number.                                                   | Extent.                                                  | Taram assessment.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |     |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 502                                                                | 4-93                                                     | } RS. A. P.<br>1 0 0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |     |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 512                                                                | 2-72                                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |     |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Total ..                                                           | 7-65                                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |     |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6                                                                  | Chittabana Vangulu of Chitteranipalli, hamlet of Alamur. | Do.                  | Claims inam patta right over unsurvey No. 796 of Alamur, measuring 13-16 acres, taram assessment Rs. 1 and quit-rent Rs. 3-8-0.                                                                                                                                                                                                                                                                                                                                                                                                                                       | Do.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Do.      | do.               | do. | Claim admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—With the approval of the District Forest-officer, the portion of the field inside the reserve will be excluded by an alteration of the reserve boundary.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |     |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7                                                                  | Karnam Kristiah of Tellingamundinne.                     | Do.                  | Claims inam patta right over unsurvey No. 481 of Tellingamundinne, measuring 4-45 acres, taram assessment Rs. 1-2-0, quit-rent Rs. 1-6-0.                                                                                                                                                                                                                                                                                                                                                                                                                             | Do.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Do.      | do.               | do. | Claim admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 66-12-0.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |     |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8                                                                  | Aradhnam Aswatha Narra Iyer of Tellingamundinne.         | Do.                  | Claims inam patta right over unsurvey No. 480 of Tellingamundinne, measuring 2-50 acres, taram assessment As. 10 and quit-rent As. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                 | Do.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Do.      | do.               | do. | Claim admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 37-8-0.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |     |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9                                                                  | Sitaramiah, karnam of Bachepalli.                        | 3rd Oct. 1896.       | Claims on behalf of the public the following public rights of way :—<br>(1) The foot and cattle path from Bachepalli to the shrine of Pedda Narasimulu on the Pedda Narasimulu Tippti, situated inside the Sirvel reserved forest.<br>(2) The foot and cattle path from Bachepalli to Pedda Ahobalam situated within the Sirvel reserved forest.<br>It is a north-easterly direction, joins the Ahobalam-Pedda Ahobalam cart-track at a point half a furlong from the point of its exit. Its length through the reserve is about half a mile and its width two yards. | Witness Pedda. Raju Gadu speaks to the existence of the pathways and of the rights claimed. This enters the reserve at a point about seventeen chains north of the north-west corner of No. 65 of Sirvel reserved forest, for about a furlong, leaves it into the Sirvel reserved forest, about three furlongs north of the southernmost corner of the reserve. This enters the reserve from Bachepalli to Pedda Ahobalam situated within the Sirvel reserved forest. | Admitted | ..                | ..  | The pathways claimed having been proved to have been in existence from a long time, the claim is admitted in the name of the general public, and rights of way over them allowed through the reserve as usual, the 3rd, 7th and 8th for men, cattle and carts and the 1st, 2nd, 4th, 6th and 9th for men and cattle only. The right to the use of the water of Bismavaria bhavi (well) by men and cattle is allowed as usual.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—(1) Foot and cattle paths Nos. 1, 5 and 6 will be allowed to a width of four feet, as allowed in the Sirvel reserved forest.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>30th June 1897.<br>Note.—The width of the paths Nos. 2, 4 and 9 will be two yards, and that of the cart-tracks Nos. 3, 7 and 8 will be six yards.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>30th July 1897. |                      |     |      |          |      |  |     |     |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



**B. Register of claims to Lands, rights to Forest produce or easements in the proposed Sirvel Addition II of Ahobalam reserved forest, &c.—cont.**

| No. | Names of claimants.                 | Date of presentation of claims. | Nature and extent of claims preferred.                                                                                                                                                                                                                                                                                                                                                                                             | Brief summary of the evidence adduced in support of claims.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Brief summary of the District Forest-officer's arguments and evidence produced by him.                                                | Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|-------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | 2                                   | 3                               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                                                                                                                                     | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 13  | Narappa, karnam of Pedda Kambalur.  | 4th Oct. 1893.                  | Claims on behalf of the general public right of way over the foot and cattle path from Pedda Kambalur to the shrine of Vullada Malleswaram situated inside the Sirvel reserved forest.                                                                                                                                                                                                                                             | Witness Pitala Narasimma speaks to the existence of the pathway from his childhood. This enters the reserve at a point about five and a quarter furlongs south of the north-east corner of the south-east corner of khandam No. 14 of Pedda Kambalur and running through it in an almost easterly direction leaves it into the Sirvel reserved forest. Its length through the reserve is about one mile three furlongs and its width two yards.                                                                                                                                                                                                                                                                                               | Admitted.                                                                                                                             | The pathway having been proved to have been in existence from a long time, the claim is admitted in the name of the general public and right of way allowed through the reserve as usual for men and cattle.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note.</i> —The width of the path will be two yards.                                                                                                                                                                                                                                                                                                                                              |
| 14  | Karnam Latchmiah of Ellavattula.    | 4th Oct. 1893.                  | Claims on behalf of the general public right of way over the foot and cattle path from Goutavaram (hamlet of Ellavattula) to the shrine of Vullada Malleswaram situated within the Sirvel reserved forest.                                                                                                                                                                                                                         | Witness Tallari Narasimma speaks to the existence of the pathway from his childhood. This enters the reserve at a point about fifty yards south of the south-east corner of survey No. 700 of Ellavattula and running through it first in a south-easterly direction for about two and a half furlongs leaves it into the Sirvel reserved forest. It re-enters the reserve at a point seven chains east of the point where the Sirvel reserved boundary turns east and running south-east joins the Pedda Kambalur Vullada Malleswaram foot and cattle path at a point about half a mile west of the north-west corner of survey No. 738-A of Pedda Kambalur. Its length through the reserve is about three furlongs and its width two yards. | Admitted.                                                                                                                             | The pathway having been proved to have been in existence from a long time, the claim to it is admitted in the name of the general public and the right of way allowed over it as usual for men and cattle.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note.</i> —The width of the path will be two yards.<br>(Signed) E. A. SMITH,<br>Forest Sett.-officer.<br>30th July 1897.                                                                                                                                                                                                                                                                           |
| 15  | Pitla Narasimma of Pedda Kambalur.  | 4th Oct. 1893.                  | Claims patta right over unsurvey No. 75-A of Pedda Kambalur measuring 2-90 acres assessed at Rs. 14-5.                                                                                                                                                                                                                                                                                                                             | Supported by village accounts. This field was stated to be inside the reserve east of Galera and temple passes through it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The District Forest-officer says that as the position of the land is uncertain, land outside the reserve should be given in exchange. | The claim is admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note.</i> —Acquired under the Land Acquisition Act on payment of money compensation of Rs. 14-8-0.<br>(Signed) E. A. SMITH,<br>Forest Sett.-officer.<br>7th April 1897.<br>Claim is admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note.</i> —Acquired under the Land Acquisition Act on payment of money compensation of Rs. 31-13-8.<br>(Signed) E. A. SMITH,<br>Forest Sett.-officer.<br>7th April 1897. |
| 16  | Rama Razu Sanjivamma of Gundampadu. | 4th Oct. 1893.                  | Claims her inam patta field unsurvey No. 482 of Telalungam-dinne, measuring 2-93 acres, quit-rent Rs. 8.                                                                                                                                                                                                                                                                                                                           | Verified by village accounts. This field was stated to be situated inside the reserve east of unsurvey No. 481 which adjoins it. Its position was appointed out to me.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Do.                                                                                                                                   | The kunta and the pathway leading to it having been proved to have been in existence from a long time, the claim is admitted in the name of the general public and the right to the use of the water of the former by men and cattle and right of way to it by the latter are allowed through the reserve as usual for men and cattle.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note.</i> —The width of the path admitted will be two yards.<br>(Signed) E. A. SMITH,<br>Forest Sett.-officer.<br>30th July 1897.                                                                                                                                      |
| 17  | Venkatramiah, karnam of Mittapalli. | Do.                             | Claims on behalf of the general public right of way to the use of the water of Hanumantharayunikunta (tank) by men and cattle, where the foot and cattle path from Aholam to Alakur meets the cart-track from Aholam to Mittapalli. The foot and cattle path leading to the kunta enters the reserve about two chains south of it and runs in a northerly direction till it reaches the said kunta (tank). Its width is two yards. | Claims to the use of the water of the tank referred to and to the right of way to the latter are admitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Do.                                                                                                                                   | The kunta and the pathway leading to it having been proved to have been in existence from a long time, the claim is admitted in the name of the general public and the right to the use of the water of the former by men and cattle and right of way to it by the latter are allowed through the reserve as usual for men and cattle.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note.</i> —The width of the path admitted will be two yards.<br>(Signed) E. A. SMITH,<br>Forest Sett.-officer.<br>30th July 1897.                                                                                                                                      |

|    |                                                             |                |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                        |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18 | Mutha Razu Vobigadu of Rudravaram.                          | 4th Oct. 1893. | Claims on behalf of the general public the exclusion from the proposed reserve of temple of Guttikonda Narasimuluwamy with a space round it enclosing four tamari trees. | The temple is situated to a distance of about one mile to the north-east of the easternmost corner of survey No. 621 of Rudravaram.                                                                                                                                                                                                                                                                                                                   | Admitted                                                                                                                               | ..  | ..  | The temple having been proved to have been in existence from a long time, the temple is admitted in the name of the general public, and the temple with the space round it enclosing the four tamari trees is hereby ordered to be excluded from the proposed reserve, but treated as an enclosure, the temple and the space round it being themselves free from reservation.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894. |
| 19 | Mutha Razu Vobigadu of Rudravaram.                          | Do.            | Claims on behalf of the general public right of way over the foot and cattle path from Rudravaram to the temple of Guttikonda Narasimuluwamy.                            | This enters the reserve at the easternmost corner of survey No. 621 of Rudravaram and runs through it in a north easterly direction till it reaches the said shrine. Its length through the reserve is about one mile and its width two yards.<br>This field was stated to be inside the reserve to the south-west of field No. 817, which is also inside the reserve, and its position was pointed out to me there and verified by village accounts. | Do.                                                                                                                                    | ..  | ..  | The pathway having been proved to have been in existence from a long time, the claim is admitted in the name of the general public, and right of way allowed in the reserve as usual for men and cattle.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.                                                                                                                                                                      |
| 20 | Aradhanam Pedda Subbiah of Potladurti in Cuddapah district. | 6th Oct. 1893. | Claims inam patta right over unsurvey No. 820 of Narasapuram, measuring 8-15 acres, quit-rent Re. 1 and taram assessment Re. 1.                                          | This field was stated to be inside the reserve to the south-west of field No. 817, which is also inside the reserve, and its position was pointed out to me there and verified by village accounts.                                                                                                                                                                                                                                                   | The District Forest-officer says that, as the position of the land is uncertain, land outside the reserve should be given in exchange. | ..  | ..  | Claim is admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note</i> .—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 244-8-0.<br>(Signed) E. A. SMITH,<br>Forest Sett.-officer.<br>7th April 1897.                                                                                                           |
| 21 | Vadia Vuriah of Mootla.                                     | 3rd Oct. 1893. | Claims patta right over unsurvey No. 255 of Ahobalam, measuring 3-46 acres, assessed at Rs. 2 (taram).                                                                   | Verified by village accounts. This field was stated to be situated inside the reserve near Potluri.                                                                                                                                                                                                                                                                                                                                                   | Do.                                                                                                                                    | do. | do. | Claim is admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note</i> .—The Tahsildar of Sirvel in his arzi Tour D. No. 90, dated 18th December 1896, reports that the field has since been relinquished.<br>(Signed) E. A. SMITH,<br>Forest Sett.-officer.<br>7th April 1897.                                                                  |
| 22 | Galla Chinna Nagannah of Pedda Kambalur.                    | 4th Oct. 1893. | Claims patta right over unsurvey No. 783-B. of Pedda Kumbalur, measuring 1-77 acres and assessed at As. 9.                                                               | Verified by village accounts. This field was stated to be inside the reserve east of Galle and south of the foot and cattle path from Peddakambalur to Vulladamalleswaraswami temple and its position was pointed out to me.                                                                                                                                                                                                                          | The District Forest-officer says that, as the position of the land is uncertain, land outside the reserve should be given in exchange. | ..  | ..  | Claim is admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER,<br>Forest Sett.-officer.<br>20th March 1894.<br><i>Note</i> .—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 9. A. SMITH,<br>(Signed) E. A. SMITH,<br>Forest Sett.-officer.<br>7th April 1897.                                                                                                       |

**Claim 13. I (xv).**

**Claim 14.I (xvi).**

**Claim 17. III (ii).**

**Claim 18-II (i).**

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Sirvel Addition II of Ahobalam reserved forest—cont.

| No.                                                                   | Names of claimants.                    | Date of presentation of claims. | Nature and extent of claims preferred.                                                                                                                                                                                                                                                                                                                                                                                                                                | Brief summary of the evidence adduced in support of claims.           | Brief summary of the District Forest-officer's arguments and evidence produced by him. | Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer. |                  |         |                   |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------|----------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|---------|-------------------|-----|-----------|-----------------|------------------|---------|-------------|-----|-----------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                     | 2                                      | 3                               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5                                                                     | 6                                                                                      | 7                                                                                             |                  |         |                   |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| 23                                                                    | Pakula Vobula Patu-gadu of Moolalooru. | 3rd Oct. 1893.                  | <table><tr><td colspan="3">Claims inam patta right over the undermentioned fields of Ahobalam :—</td></tr><tr><td>Unsurvey number.</td><td>Extent.</td><td>Taram assessment.</td></tr><tr><td>238</td><td>ACS. 5.42</td><td>RS. A. P. 0 8 0</td></tr></table> <p>of which one acre falls within the reserve—</p> <table><tr><td>Unsurvey number.</td><td>Extent.</td><td>Assessment.</td></tr><tr><td>261</td><td>ACS. 1.66</td><td>RS. A. P. 2 0 0</td></tr></table> | Claims inam patta right over the undermentioned fields of Ahobalam :— |                                                                                        |                                                                                               | Unsurvey number. | Extent. | Taram assessment. | 238 | ACS. 5.42 | RS. A. P. 0 8 0 | Unsurvey number. | Extent. | Assessment. | 261 | ACS. 1.66 | RS. A. P. 2 0 0 | Verified by village accounts. The latter field was stated to be west of the former under Potu Razu tank and its position was pointed out to me. | The District Forest-officer says that, as the position of the land is uncertain, land outside the reserve should be given in exchange. | Claim is admitted. The fields will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—The Tahsildar of Sirvel in his aazi Tour No. 90, dated 18th December 1896, reports that the fields have since been relinquished.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897. |
| Claims inam patta right over the undermentioned fields of Ahobalam :— |                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                        |                                                                                               |                  |         |                   |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| Unsurvey number.                                                      | Extent.                                | Taram assessment.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                        |                                                                                               |                  |         |                   |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| 238                                                                   | ACS. 5.42                              | RS. A. P. 0 8 0                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                        |                                                                                               |                  |         |                   |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| Unsurvey number.                                                      | Extent.                                | Assessment.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                        |                                                                                               |                  |         |                   |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| 261                                                                   | ACS. 1.66                              | RS. A. P. 2 0 0                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                        |                                                                                               |                  |         |                   |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |

ENCLOSURE No. 4.—Draft notification.

ENCLOSURE No. 5.

STATEMENT showing the number of claims filed and disposed of.

| Name and number of the block.   | Claims to patta and inam lands. |         |                   |         |                   |         | Claims to rights of way. |           |           | Claims to shrines or temples and rights of way to them. |           |           | Miscellaneous claims. |           |           | Total of all claims. |           |           |
|---------------------------------|---------------------------------|---------|-------------------|---------|-------------------|---------|--------------------------|-----------|-----------|---------------------------------------------------------|-----------|-----------|-----------------------|-----------|-----------|----------------------|-----------|-----------|
|                                 | Filed.                          |         | Admitted.         |         | Rejected.         |         |                          |           |           |                                                         |           |           |                       |           |           |                      |           |           |
|                                 | Number of claims.               | Extent. | Number of claims. | Extent. | Number of claims. | Extent. | Filed.                   | Admitted. | Rejected. | Filed.                                                  | Admitted. | Rejected. | Filed.                | Admitted. | Rejected. | Filed.               | Admitted. | Rejected. |
| 1                               | 2                               | 3       | 4                 | 5       | 6                 | 7       | 8                        | 9         | 10        | 11                                                      | 12        | 13        | 14                    | 15        | 16        | 17                   | 18        | 19        |
| Sirvel addition II of Ahobalam. | 14                              | 84.17   | 14                | 84.17   | ..                | ..      | 5                        | 5         | ..        | 3                                                       | 3         | ..        | 1                     | 1         | ..        | 23                   | 23        | ..        |

ENCLOSURE No 6.—Sketch-map.

Endorsement by A. W. PEET, Esq., Conservator of Forests, Northern Circle, dated Waltair, 30th August 1897, Ref. on Cur. No. 445.

Forwarded.

RESOLUTION—Forest No. 18, dated 14th January 1898.

The draft boundary statement prepared by the Forest Settlement-officer having excluded a larger portion of land on the west side of the block than was covered by his decision on claim 12 relating to survey No. 796 of Alamur, the District Forest-officer amended the boundary so as to make it correspond with the decision and with the boundary line adopted in the Government of India Survey map. As this amended description was not precise, the Board has made the necessary alterations and submits the notification, as thus amended, to Government for approval and publication in the *Fort St. George Gazette*, with the recommendation that the 30th April 1898 may be fixed as the date from which the reservation shall take effect.

2. The block lies in the Sirvel taluk and covers an area of 16,078 acres as finally settled. The area initially notified being 16,530 acres and the exclusions made at settlement being small, it is presumed that this difference is due to correct computation at settlement.

(True Copies and Extract.)

To the Secretary to Government, Revenue Department, ✓  
with draft notifications (one original and two printed) and a sketch-map to be returned.

Reelin  
Secretary.

Government (1898) of Madras.  
REVENUE.

|              |         |                     |
|--------------|---------|---------------------|
| <i>Recd.</i> | } 1898. | <i>Enclosures</i>   |
| <i>Regd.</i> |         | <i>Spare copies</i> |

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G.O., Nos. 104, 104A, 19th February 1898.

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FEBRUARY.

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Reserved Forest.

The draft notification, under section 16 of the Madras Forest Act, for the constitution of the Sirvel addition block II of Ahobalam, in the Sirvel taluk, as a —, ordered to be published in the Fort St. George and the Kurnool District Gazettes.

## GOVERNMENT OF MADRAS.

## REVENUE DEPARTMENT.

READ—the following Proceedings of the Board of Revenue (Land Revenue), Forest No. 18, dated 14th January 1898:—

Read—the following letter from E. A. ELWIN, Esq., Acting Collector of Kurnool, to the Secretary to the Commissioners of Land Revenue, Madras, dated 14th August 1897, Ref. on C. No. 1331:—

I have the honour to forward, herewith, letter, R. C. No. 40, dated 30th June 1897 (with its four enclosures), from the Forest Settlement-officer submitting report on the settlement of the Sirvel addition No. II in the Sirvel taluk and to request that the draft final notification may be approved and published in the *Fort St. George Gazette* at an early date.

2. The usual area statement is enclosed.

3. In excluding a field on the west boundary of the reserve, the Forest Settlement-officer has erroneously excluded some land not claimed; no order excluding this land has been passed, it is merely an error in preparing the final notification in which the commencement of the west boundary should read as entered on the notification by the District Forest-officer. The field excluded at settlement will eventually be reserved, and the original straight line can then be restored; further the line as described by the District Forest-officer is the line adopted, as the boundary in the Survey of India maps now under preparation as per last season's survey work.

## ENCLOSURE No. 1.

STATEMENT of area and condition to accompany the notification under section 16 for Sirvel addition No. II reserve, in the Sirvel taluk, Kurnool district.

| Total area of the taluk. | Extent of occupied and unoccupied Government lands. | Area of reserves already notified under section 16. | Area of reserves under settlement. | Area of reserve submitted for notification under section 16. |                                     |                | Character of the land proposed.                                    | How much forest.                  | How much grass land. |
|--------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------|--------------------------------------------------------------|-------------------------------------|----------------|--------------------------------------------------------------------|-----------------------------------|----------------------|
|                          |                                                     |                                                     |                                    | Number.                                                      | Name of block.                      | Area.          |                                                                    |                                   |                      |
| 1                        | 2                                                   | 3                                                   | 4                                  | 5                                                            | 6                                   | 7              | 8                                                                  | 9                                 | 10                   |
| ACS.<br>392,320          | Occupied .. ACS.<br>124,977<br>Unoccupied. 190,849  | ACS.<br>102,029                                     | ACS.<br>11,616                     | 26                                                           | Sirvel addition No. II of Ahobalam. | ACS.<br>16,078 | The outer slopes of the Nallamalais and the jungle at their lease. | All forest with some grass below. | ..                   |

## ENCLOSURE No. 2.

From E. A. SMITH, Esq., Special Deputy Collector on Forest Settlement Duty, Nellore, &c., districts, to the Collector of Kurnool (through the District Forest-officer, Kurnool), dated Camp, Nellore, 30th June 1897, Ref. on Cur. No. 40.

I have the honour to report the conclusion of the settlement of the proposed Sirvel addition Block II of Ahobalam in the Sirvel taluk of your district.

2. The initial notification under section 4 of the Madras Forest Act proposing to constitute this area into a reserved forest appeared in the *Fort St. George Gazette*, dated 10th May 1892, and the proclamation under section 6 of the Act was published in the District Gazette, dated 23rd March 1893. The time allowed for the presentation of claims expired on the 22nd June 1893.

3. M.R.Ry. D. Jagannada Rao, Pantulu Garu, was originally appointed to settle this block and afterwards Messrs. J. T. Lever and R. H. L. Lushington, respectively. By notification published at page 1241 of the *Fort St. George Gazette*, dated 5th November 1895, I was appointed the Settlement-officer.

4. The block was inspected, perambulated and enquired into by Mr. J. T. Lever in October 1893, and twenty-three claims were preferred for the following rights:—

- (i) Fourteen claims to Government patta and inam lands.
- (ii) Five claims to sixteen rights of way.
- (iii) Two claims to three shrines.
- (iv) One claim to a right of way to the same.
- (v) One claim to use the water by men and cattle of a kunta.

The claims to patta and inam lands and the claims to rights of way involved in items Nos. (i) and (ii) were admitted; the fields in one claim have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation, while the fields in ten claims have been acquired under the Land Acquisition Act. The fields in two claims have been reported by the Tahsildar to have been since relinquished, and a portion of a field in the remaining one claim has been excluded by alteration of the reserve boundary. Of the three shrines involved in item No. (iii), two claims to two shrines were admitted and the shrines have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation, while the claim to the other shrine has been rejected as it lies in the Sirvel reserved forest. The claim to a right of way to one of the shrines and the claim to use the water of a kunta involved in items Nos. (iv) and (v) were also admitted.

5. The reserve is thus free of all rights except those stated above.

6. The following are submitted herewith:—

- (i) A signed copy of the B. Register of claims.
- (ii) The draft notification under section 16.
- (iii) The sketch-map of the reserve.
- (iv) The numerical statement of claims filed and disposed of.

7. The date from which reservation is to take effect has to be inserted in the draft notification.

**B. REGISTER of claims to Lands, rights to Forest produce or easements in the proposed Sirvel Addition II of Abolalam reserved forest.**

ENCLOSURE No. 3.

| No.            | Names of claimants.                                            | Date of presentation of claims. | Nature and extent of claims preferred.                                                                                                                                                                                                                                                                                                                                                                                                       | Brief summary of the evidence adduced in support of claims. | Brief summary of the District Forest-officer's arguments and evidence produced by him.                                                | Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.                                                                                                                                                                       |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------|----------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|-----|------|-------|-----|-----|------------|-----|-----|------|----------|-------|--|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | 2                                                              | 3                               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                                                           | 6                                                                                                                                     | 7                                                                                                                                                                                                                                                                   |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1              | Alathúr Raghava Charlu of Alathúr in the North Arcot district. | 2nd Oct. 1893.                  | Claims on behalf of Annavarlu, &c., diaries, inam right over the undermentioned fields of Aholabalam:— <table><tr><th>Survey number.</th><th>Extent.</th><th>Assessment.</th></tr><tr><td>262</td><td>6-62</td><td>ACS.</td></tr><tr><td>265</td><td>2-70</td><td>Taram</td></tr><tr><td>270</td><td>2-2</td><td>Rs. 2-0-0,</td></tr><tr><td>272</td><td>2-1</td><td>wet.</td></tr><tr><td>Total ..</td><td>12-62</td><td></td></tr></table> | Survey number.                                              | Extent.                                                                                                                               | Assessment.                                                                                                                                                                                                                                                         | 262 | 6-62 | ACS. | 265 | 2-70 | Taram | 270 | 2-2 | Rs. 2-0-0, | 272 | 2-1 | wet. | Total .. | 12-62 |  | Verified by village accounts. | The District Forest-officer says that as the position of the land is uncertain, land outside the reserve should be given in exchange. | Claim admitted. The fields will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—With the approval of the District Forest-officer, the fields will be demarcated out and retained as enclosures within the reserve free from reservation with access by a cart-track, four yards wide, branching from the Aholabam-Rudravaram cart-track, east of the north-east corner of survey No. 266 of Aholabam, running west to the fields. (Signed) E. A. SMITH, Forest Sett.-officer.<br>12th May 1897. |
| Survey number. | Extent.                                                        | Assessment.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                       |                                                                                                                                                                                                                                                                     |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 262            | 6-62                                                           | ACS.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                       |                                                                                                                                                                                                                                                                     |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 265            | 2-70                                                           | Taram                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                       |                                                                                                                                                                                                                                                                     |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 270            | 2-2                                                            | Rs. 2-0-0,                      |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                       |                                                                                                                                                                                                                                                                     |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 272            | 2-1                                                            | wet.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                       |                                                                                                                                                                                                                                                                     |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total ..       | 12-62                                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                       |                                                                                                                                                                                                                                                                     |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2              | Pedda Hussain Gadu of Narasapuram.                             | Do.                             | Claims right over unsurvey No. 817 of Narasapuram, measuring 3-53 acres, taram assessment As. 8, quit-rent Rs. 1-4-0.                                                                                                                                                                                                                                                                                                                        | Do.                                                         | The District Forest-officer says that as the position of land is uncertain, land outside the reserve should be given in exchange.     | Claim admitted. The field will be acquired under the Land Acquisition Act. (Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired on payment of money compensation of Rs. 62-16-2.                                                       |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3              | Malla Vobulapathi Gadu of Timmanapalli.                        | Do.                             | Claims inam patta right over unsurvey No. 852 of Narasapuram, measuring 1-43 acres, taram assessment As. 8, quit-rent As. 12.                                                                                                                                                                                                                                                                                                                | Do.                                                         | The District Forest-officer says that as the position of the land is uncertain, land outside the reserve should be given in exchange. | Claim admitted. The field will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 21-7-2.                  |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4              | Tallari Volu Gadu of Tellingamdiinne.                          | Do.                             | Claims inam right over unsurvey No. 483 of Tellingamdiinne, measuring 12-81 acres, taram assessment As. 8, quit-rent Rs. 4-4-0.                                                                                                                                                                                                                                                                                                              | Do.                                                         | Do.                                                                                                                                   | Claim admitted. The field will be acquired under the Land Acquisition Act. (Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired on payment of money compensation of Rs. 192-2-6.<br>7th April 1897. E. A. SMITH, Forest Sett.-officer. |     |      |      |     |      |       |     |     |            |     |     |      |          |       |  |                               |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| 5                | Sakali Tirupuran Gadu of Tellingamdinne.                | Do.               | Claims inam right over the undermentioned fields of Tellingamdinne:— <table><tr><th>Unsurvey number.</th><th>Extent.</th><th>Taram assessment.</th></tr><tr><td>502</td><td>ACS. 4-93</td><td>Rs. A. P.</td></tr><tr><td>512</td><td>2-72</td><td>1 0 0</td></tr><tr><td>Total ..</td><td>7-65</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                               | Unsurvey number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Extent.              | Taram assessment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 502 | ACS. 4-93 | Rs. A. P. | 512 | 2-72 | 1 0 0 | Total .. | 7-65 |  | Do. | Do. | Claim admitted. The fields will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act by the grant in exchange of survey Nos. 181-F and 427-G of Tellingamdinne, measuring 2-93 and 6-60 acres and assessed at Rs. 4-6-0 and 3-5-0, respectively, sanctioned by the Collector in his letter, Dis. No. 1998-Eng., dated 18th December 1896.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>6th January 1897. |
|------------------|---------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-----------|-----|------|-------|----------|------|--|-----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unsurvey number. | Extent.                                                 | Taram assessment. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |           |           |     |      |       |          |      |  |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 502              | ACS. 4-93                                               | Rs. A. P.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |           |           |     |      |       |          |      |  |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 512              | 2-72                                                    | 1 0 0             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |           |           |     |      |       |          |      |  |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Total ..         | 7-65                                                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |           |           |     |      |       |          |      |  |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6                | Chittrabana Vangulu of Chittrampalli, hamlet of Alamur. | Do.               | Claims inam patta right over unsurvey No. 796 of Alamur, measuring 13-16 acres, taram assessment Rs. 1 and quit-rent Rs. 8-8-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Do.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Do.                  | Claim admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—With the approval of the District Forest-officer, the portion of the field inside the reserve will be excluded by an alteration of the reserve boundary.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897.<br>Claim admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 66-12-0.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897.<br>Claim admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 37-8-0.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897.<br>The pathways claimed having been proved to have been in existence from a long time, the claim is admitted in the name of the general public, and rights of way over them allowed through the reserve as usual, the 3rd, 7th and 8th for men, cattle and carts and the 1st, 2nd, 4th, 5th, 6th and 9th for men and cattle only. The right to the use of the water of Bisanvaria bhavi (well) by men and cattle is allowed as usual.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—(1) Foot and cattle paths Nos. 1, 5 and 6 will be allowed to a width of four feet, as allowed in the Sirvel reserved forest.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>30th June 1897.<br>Note.—The width of the paths Nos. 2, 4 and 9 will be two yards, and that of the cart-tracks Nos. 3, 7 and 8 will be six yards.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>30th July 1897. |     |           |           |     |      |       |          |      |  |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7                | Karnam Kristniah of Tellingamdinne.                     | Do                | Claims inam patta right over unsurvey No. 481 of Tellingamdinne, measuring 4-45 acres, taram assessment Rs. 1-2-0, quit-rent Rs. 1-6-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Do.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Do.                  | Claim admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 66-12-0.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |           |           |     |      |       |          |      |  |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8                | Avadhanum Aswatha Narna Iyer of Tellingamdinne.         | Do.               | Claims inam patta right over unsurvey No. 480 of Tellingamdinne, measuring 2-60 acres, taram assessment As. 10 and quit-rent As. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Do.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Do.                  | Claim admitted. The field will be acquired for inclusion in the proposed reserve.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 37-8-0.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>7th April 1897.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |           |           |     |      |       |          |      |  |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9                | Sitaramiah, karnam of Bachepalli.                       | 3rd Oct. 1896.    | Claims on behalf of the public the following public rights of way:—<br>(1) The foot and cattle path from Bachepalli to the shrine of Pedda Narasimulu on the Pedda Narasimulu Tippani, situated inside the Sirvel reserved forest.<br>Bachepalli and running in a south-easterly direction for about a furlong, leaves it into the Sirvel reserved forest, about three furlongs north of the south-east corner of Khandam No. 6 of Abolalam and running through it in a north-easterly direction, joins the Chinnna Abolalam-Pedda Abolalam cart-track at about half a furlong from the point of its exit. Its length through the reserve is about half a mile and its width two yards. | Witness Pedda Raju Gadu speaks to the existence of the pathways and of the rights claimed. This enters the reserve at a point about seventeen chains north of the north-west corner of No. 65 of Sirvel reserved forest.<br>This enters the reserve about three furlongs north of the south-east corner of Khandam No. 6 of Abolalam and running through it in a north-easterly direction, joins the Chinnna Abolalam-Pedda Abolalam cart-track at about half a furlong from the point of its exit. Its length through the reserve is about half a mile and its width two yards. | Admitted<br>Admitted | The pathways claimed having been proved to have been in existence from a long time, the claim is admitted in the name of the general public, and rights of way over them allowed through the reserve as usual, the 3rd, 7th and 8th for men, cattle and carts and the 1st, 2nd, 4th, 5th, 6th and 9th for men and cattle only. The right to the use of the water of Bisanvaria bhavi (well) by men and cattle is allowed as usual.<br>(Signed) J. T. LEVER, Forest Sett.-officer.<br>20th March 1894.<br>Note.—(1) Foot and cattle paths Nos. 1, 5 and 6 will be allowed to a width of four feet, as allowed in the Sirvel reserved forest.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>30th June 1897.<br>Note.—The width of the paths Nos. 2, 4 and 9 will be two yards, and that of the cart-tracks Nos. 3, 7 and 8 will be six yards.<br>(Signed) E. A. SMITH, Forest Sett.-officer.<br>30th July 1897.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |           |           |     |      |       |          |      |  |     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

• Claim 1. II (iii).

• Claim 9 Item 1. I (i).

• Claim 9 Item 2. I (ii).



B. Register of claims to Lands, rights to Forest produce or easements in the proposed Sirvel Addition II of Ahobalam reserved forest, &c.—cont.

| No. | Names of claimants.                   | Date of presentation of claims. | Nature and extent of claims preferred.                                                                                                                                                                                                                  | Brief summary of the evidence adduced in support of claims.                                                                                                                                                                                                                                                                                                                                                                                                      | Brief summary of the District Forest-officer's arguments and evidence produced by him. | Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|---------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | 2                                     | 3                               | 4                                                                                                                                                                                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6                                                                                      | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13  | Naranappa, karnam of Pedda Kambalur.  | 4th Oct. 1893.                  | Claims on behalf of the general public right of way over the foot and cattle path from Pedda Kambalur to the shrine of Vullada Mallewaraswami situated inside the Sirvel reserved forest.                                                               | Witness Pittala Narasamma speaks to the existence of the pathway from his childhood. This enters the reserve at a point about five and a quarter furlongs south of the north-east corner of the north-east corner of survey No. 700 of Pedda Kambalur.                                                                                                                                                                                                           | Admitted.                                                                              | The pathway having been proved to have been in existence from a long time, the claim is admitted in the name of the general public and right of way allowed through the reserve as usual for men and cattle. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—The width of the path will be two yards.                                                                                                                                                                                             |
| 14  | Karnam Latchumiah of Ellavattula.     | 4th Oct. 1893.                  | Claims on behalf of the general public right of way over the foot and cattle path from Goutavaram (hamlet of Ellavattula) to the shrine of Vullada Mallewaraswami situated within the Sirvel reserved forest.                                           | Witness Tallari Narasigadu speaks to the existence of the pathway from his childhood. This enters the reserve at a point about fifty yards south of the south-east corner of survey No. 700 of Pedda Kambalur.                                                                                                                                                                                                                                                   | Admitted.                                                                              | The pathway having been proved to have been in existence from a long time, the claim to it is admitted in the name of the general public and the right of way allowed over it as usual for men and cattle. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—The width of the path will be two yards.                                                                                                                                                                                               |
| 15  | Pittala Narasigadu of Pedda Kambalur. | 4th Oct. 1893.                  | Claims patta right over unsurveyed No. 783-A of Pedda Kambalur measuring 2-90 acres assessed at Rs. 14-5, that the foot and cattle path from Pedda Kambalur to Vullada Mallewaraswami temple passes through it; and its position was pointed out to me. | Supported by village accounts. This field was stated to be inside the reserve east of Galera and serve east of Galera and temple passes through it; verified by village accounts. This field was stated to be situated inside the reserve east of unsurveyed No. 481 which adjoins it. Its position was appointed out to me.                                                                                                                                     | Do.                                                                                    | The claim is admitted. The field will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 14-8-0. 7th April 1897. Claim is admitted. The field will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 31-13-8. |
| 16  | Rama Razu Sanjivamma of Gundampadu.   | 4th Oct. 1893.                  | Claims her inam patta field unsurveyed No. 482 of Tellelingam-dinne, measuring 2-93 acres, quit-rent Rs. 8.                                                                                                                                             | The kunta is situated inside the reserve at a distance of about two chains north of its southern boundary and one furlong to the north-east of the point where the foot and cattle path from Ahobalam to Alanur meets the cart-track from Ahobalam to Mittapalli. The foot and cattle path leading to the kunta enters the reserve about two chains south of it and runs in a northerly direction till it reaches the said kunta (tank). Its width is two yards. | Do.                                                                                    | The kunta and the pathway leading to it having been proved to have been in existence from a long time, the claim is admitted in the name of the general public and the right of the former by men and cattle and right of way to it by the latter are allowed through the reserve as usual for men and cattle. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—The width of the path admitted will be two yards.                                                                                  |
| 17  | Venkatramiah, karnam of Mittapalli.   | Do.                             | Claims on behalf of the general public right of way to and the use of the water of Hanumantharayunikunta (tank) by men and cattle.                                                                                                                      | Claims to the use of the water of the tank referred to and to the right of way to and to the latter are admitted.                                                                                                                                                                                                                                                                                                                                                | Do.                                                                                    | The claim is admitted. The field will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 31-13-8.                                                                                                                                                                                                                                                                 |

| No. | Names of claimants.                                         | Date of presentation of claims. | Nature and extent of claims preferred.                                                                                                                                         | Brief summary of the evidence adduced in support of claims.                                                                                                                                                                                                              | Brief summary of the District Forest-officer's arguments and evidence produced by him.                                                 | Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----|-------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18  | Mutha Razu Vobigadu of Rudravaram.                          | 4th Oct. 1893.                  | Claims on behalf of the general public the exclusion from the proposed reserve of the temple of Guttkonda Narasimuluswamy with a space round it enclosing four tamarind trees. | The temple is situated to a distance of about one mile to the north-east of the easternmost corner of survey No. 621 of Rudravaram.                                                                                                                                      | Admitted                                                                                                                               | The temple having been proved to have been in existence from a long time, the claim is admitted in the name of the general public, and the temple with the space round it enclosing the four tamarind trees is hereby ordered to be excluded from the proposed reserve, but treated as an enclosure, the temple and the space round it being themselves free from reservation. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—The space excluded is one and a half chains north side, one chain-eighty links east side, one chain seventy links south side, two and a quarter chains west side. (Signed) E. A. SMITH, Forest Sett.-officer. 30th June 1897. |
| 19  | Mutha Razu Vobigadu of Rudravaram.                          | Do.                             | Claims on behalf of the general public right of way over the foot and cattle path from Rudravaram to the temple of Guttkonda Narasimuluswamy.                                  | This enters the reserve at the easternmost corner of survey No. 621 of Rudravaram and runs through it in a north easterly direction till it reaches the said shrine. Its length through the reserve is about one mile and its width two yards.                           | Do.                                                                                                                                    | The pathway having been proved to have been in existence from a long time, the claim is admitted in the name of the general public, and right of way allowed in the reserve as usual for men and cattle. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894.                                                                                                                                                                                                                                                                                                                                                                                                           |
| 20  | Avadhanam Pedda Subbiah of Fotladurti in Cuddapah district. | 6th Oct. 1893.                  | Claims inam patta right over unsurveyed No. 820 of Narasapuram, measuring 8-15 acres, quit-rent Re. 1 and taram assessment Re. 1.                                              | This field was stated to be inside the reserve to the south-west of field No. 817, which is also inside the reserve, and its position was pointed out to me there and verified by village accounts.                                                                      | The District Forest-officer says that, as the position of the land is uncertain, land outside the reserve should be given in exchange. | Claim is admitted. The field will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 244-8-0. 7th April 1897.                                                                                                                                                                                                                                                                                                                                                                                                                |
| 21  | Vadla Vuriab of Moolla.                                     | 3rd Oct. 1893.                  | Claims patta right over unsurveyed No. 255 of Ahobalam, measuring 3-46 acres, assessed at Rs. 2 (taram).                                                                       | Verified by village accounts. This field was stated to be situated inside the reserve near Pothur Razu tank to the west of the cart-track from Bachepalli to Rudravaram and to the north of the southern boundary of the reserve and its position was pointed out to me. | Do.                                                                                                                                    | Claim is admitted. The field will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—The Tahsildar of Sirvel in his arzi Tour D. No. 90, dated 18th December 1896, reports that the field has since been relinquished. (Signed) E. A. SMITH, Forest Sett.-officer. 7th April 1897.                                                                                                                                                                                                                                                                                                                           |
| 22  | Galla Chinna Nagannah of Pedda Kambalur.                    | 4th Oct. 1893.                  | Claims patta right over unsurveyed No. 783-B, of Pedda Kambalur, measuring 1-77 acres and assessed at Rs. 9.                                                                   | Verified by village accounts. This field was stated to be inside the reserve east of Galera and south of the foot and cattle path from Pedda Kambalur to Vullada Mallewaraswami temple and its position was pointed out to me.                                           | The District Forest-officer says that, as the position of the land is uncertain, land outside the reserve should be given in exchange. | Claim is admitted. The field will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett.-officer. 20th March 1894. Note.—Acquired under the Land Acquisition Act on payment of money compensation of Rs. 9. (Signed) E. A. SMITH, Forest Sett.-officer. 7th April 1897.                                                                                                                                                                                                                                                                                                                                                                          |

Claim 13. I (xv).

Claim 14. I (xvi).

Claim 17. III (ii).

Claim 18. II (i).

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Sirvel Addition II of Ahobalam reserved forest. &c.—*contd.*

| No.              | Names of claimants.                     | Date of presentation of claims. | Nature and extent of claims preferred.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Brief summary of the evidence adduced in support of claims. | Brief summary of the District Forest-officer's arguments and evidence produced by him. | Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer. |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|-----------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----|-----------|-----------------|------------------|---------|-------------|-----|-----------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 2                                       | 3                               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5                                                           | 6                                                                                      | 7                                                                                             |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| 23               | Pakula Vobula Patu-gadu of Moothalooru. | 3rd Oct. 1893.                  | <p>Claims inam patta right over the undermentioned fields of Ahobalam :—</p> <table><thead><tr><th>Unsurvey number.</th><th>Extent.</th><th>Taram assessment.</th></tr></thead><tbody><tr><td>288</td><td>ACS. 5.42</td><td>RS. A. P. 0 8 0</td></tr></tbody></table> <p>of which one acre falls within the reserve—</p> <table><thead><tr><th>Unsurvey number.</th><th>Extent.</th><th>Assessment.</th></tr></thead><tbody><tr><td>261</td><td>ACS. 1.66</td><td>RS. A. P. 2 0 0</td></tr></tbody></table> | Unsurvey number.                                            | Extent.                                                                                | Taram assessment.                                                                             | 288 | ACS. 5.42 | RS. A. P. 0 8 0 | Unsurvey number. | Extent. | Assessment. | 261 | ACS. 1.66 | RS. A. P. 2 0 0 | Verified by village accounts. The latter field was stated to be west of the former under Potu Kazu tank and its position was pointed out to me. | The District Forest-officer says that, as the position of the land is uncertain, land outside the reserve should be given in exchange. | Claim is admitted. The fields will be acquired for inclusion in the proposed reserve. (Signed) J. T. LEVER, Forest Sett-officer.<br>20th March 1894.<br><i>Note.</i> —The Tahsildar of Sirvel in his arzi Tour No. 90, dated 18th December 1896, reports that the fields have since been relinquished. (Signed) E. A. SMITH, Forest Sett-officer.<br>7th April 1897. |
| Unsurvey number. | Extent.                                 | Taram assessment.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                                        |                                                                                               |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| 288              | ACS. 5.42                               | RS. A. P. 0 8 0                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                                        |                                                                                               |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| Unsurvey number. | Extent.                                 | Assessment.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                                        |                                                                                               |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |
| 261              | ACS. 1.66                               | RS. A. P. 2 0 0                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                                        |                                                                                               |     |           |                 |                  |         |             |     |           |                 |                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                      |

## ENCLOSURE No. 4.—Draft notification.

## ENCLOSURE No. 5.

STATEMENT showing the number of claims filed and disposed of.

| Name and number of the block.   | Claims to patta and inam lands. |         |                   |         |                   |         | Claims to rights of way. |           |           | Claims to shrines or temples and rights of way to them. |           |           | Miscellaneous claims. |           |           | Total of all claims. |           |           |
|---------------------------------|---------------------------------|---------|-------------------|---------|-------------------|---------|--------------------------|-----------|-----------|---------------------------------------------------------|-----------|-----------|-----------------------|-----------|-----------|----------------------|-----------|-----------|
|                                 | Filed.                          |         | Admitted.         |         | Rejected.         |         |                          |           |           |                                                         |           |           |                       |           |           |                      |           |           |
|                                 | Number of claims.               | Extent. | Number of claims. | Extent. | Number of claims. | Extent. | Filed.                   | Admitted. | Rejected. | Filed.                                                  | Admitted. | Rejected. | Filed.                | Admitted. | Rejected. | Filed.               | Admitted. | Rejected. |
| 1                               | 2                               | 3       | 4                 | 5       | 6                 | 7       | 8                        | 9         | 10        | 11                                                      | 12        | 13        | 14                    | 15        | 16        | 17                   | 18        | 19        |
| Sirvel addition II of Ahobalam. | 14                              | 84.17   | 14                | 84.17   | ..                | ..      | 5                        | 5         | ..        | 3                                                       | 3         | ..        | 1                     | 1         | ..        | 23                   | 23        | ..        |

## ENCLOSURE No 6.—Sketch-map.

Endorsement by A. W. PEET, Esq., Conservator of Forests, Northern Circle, dated Waltair, 30th August 1897, Ref. on Cur. No. 445.

Forwarded.

Resolution—Forest No. 18, dated 14th January 1898.

The draft boundary statement prepared by the Forest Settlement-officer having excluded a larger portion of land on the west side of the block than was covered by his decision on claim 6 relating to survey No. 796 of Alamur, the District Forest-officer amended the boundary so as to make it correspond with the decision and with the boundary line adopted in the Government of India Survey map. As this amended description was not precise, the Board has made the necessary alterations and submits the notification, as thus amended, to Government for approval and publication in the *Fort St. George Gazette*, with the recommendation that the 30th April 1898 may be fixed as the date from which the reservation shall take effect.

2. The block lies in the Sirvel taluk and covers an area of 16,678 acres as finally settled. The area initially notified being 16,530 acres and the exclusions made at settlement being small, it is presumed that this difference is due to correct computation at settlement.

(True Copies and Extract.)

(Signed) R. C. C. CARR,  
Secretary.

To the Secretary to Government, Revenue Department,  
with draft notifications (one original and  
two printed) and a sketch-map to be returned.

ORDER -No. 104, Revenue, dated 19th February 1898.

Forest No. 24.

The draft notification will be published in the Fort St. George and Kurnool District Gazettes, the 30th April 1898 being entered as the date from which reservation shall take effect.

(True Extract.)

Ag. Secretary to Government.

To the Board of Revenue (Land Revenue), with map.  
„ the Superintendent, Government Press, with notification.

Endorsement No. 104A.

Copy to the Government of India, Revenue and Agricultural Department.

(Signed) N. E. MARJORIBANKS,  
Ag. Asst. Secretary to Government.

## NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882), that, from the 30th April 1898, the area, the boundaries of which are set forth in the schedule appended to this notification shall be constituted "reserved forest":—

## SCHEDULE.

| District. | Taluk. | Name of forest.                        | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------|--------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Kurnool.  | Sirvel | Sirvel addition, block II of Ahobalam. | <p><i>North.</i>—Starting from the village boundary stone between Peddakambalur and Ellavattula at the north-east corner of khandam No. 14 of Peddakambalur, the southern and eastern limits of khandam No. 16 of Ellavattula up to the south-east corner of survey No. 684 of the same village; then a straight line to the south-east corner of survey No. 682 of the same village; then the east side of that number up to its north-east corner on the western boundary of Sirvel reserved forest.</p> <p><i>East.</i>—The western boundary of Sirvel reserved forest up to the old tank-bund near the Ahobalam Chenchugudem.</p> <p><i>South.</i>—Then the east side of survey No. 63 of Bachepalli to its north-east corner; then a straight line to the north-west corner of survey No. 65 of the same village; then the east limits of khandams Nos. 3, 6 and 7 of Ahobalam to the north-east corner of the last khandam; then a straight line to the south-west corner of survey No. 242 (inside the reserve); thence a straight line to a point on the west side of survey No. 234 where the cart-track from Mittapalli to Ahobalam cuts it (all the above numbers and khandams are of Ahobalam); then along this cart-track up to where it crosses the eastern boundary of khandam No. 6 of Mittapalli close to the north-east corner of that khandam; then the eastern and northern limits of that khandam to its north-west corner.</p> <p><i>West.</i>—Thence a straight line north-north-east to a point in the south side of survey No. 796 of Alamur about four chains west of its south-east corner; then its south, east and north sides to a point on the last side about four chains west of its north-east corner; thence a straight line north-north-east to the sixth village boundary stone on the east limit of khandam No. 17 counting southwards from and including the one at the north-east corner of that khandam; then a straight line to the north-east corner of khandam No. 17; then a straight line to the fifth khandam stone on the east side of khandam No. 23 counting from and including the one at the north-east corner of that khandam; then the eastern limits of khandams Nos. 23, 24 and 27 (all the above numbers and khandams are of Alamur) to the north-east corner of the last khandam; then the southern boundary of khandam No. 18 of Narasapuram to the south-west corner of survey No. 806 of the same village; then a straight line to the south-east corner of survey No. 471 of Tallalingamdinne; then a straight line to the easternmost corner of survey No. 621 of Rudravaram; then the eastern boundaries of khandams Nos. 7, 8 and 9 of Rudravaram to the north-east corner of the last khandam; then a straight line to the starting point.</p> |

REMARKS.—I. The following public rights of way are allowed:—

- (i) *The foot and cattle path to a width of four feet for men and cattle only from Bachepalli to the shrine of Pedda Narasimulu situated on the Pedda Narasimulu Tappa inside the Sirvel reserved forest.*—This enters the reserve at a point about seventeen chains north of the north-west corner of No. 65 of Bachepalli and running in a south-easterly direction for about a furlong, leaves it into the Sirvel reserved forest about three furlongs north of the southernmost corner of the reserve.
- (ii) *Foot and cattle path two yards wide from Bachepalli to Pedda Ahobalam.*—This enters the reserve about three furlongs north of the south-east corner of khandam No. 8 of Ahobalam and running through it in a north-easterly direction for about half a mile joins the right of way No. (iii) *infra* at about half a furlong from its point of exit.

- (iii) *The cart-track from Chinna Ahobalam to Pedda Ahobalam situated in the Sirvel reserved forest to a width of six yards.*—This enters the reserve about fifty yards south of the north-east corner of khandam No. 5 of Ahobalam and running through it first in a south-easterly and then in a north-easterly direction leaves it into the Sirvel reserved forest. Its length through the reserve is about four and a half furlongs.
- (iv) *The foot and cattle path to a width of two yards from the temple of Narasimhaswamy of Chinna Ahobalam to Pedda Ahobalam situated inside the Sirvel reserved forest.*—This enters the reserve about a quarter furlong south-west of Lanjakoneru (tank inside the reserve) about nine chains north-north-east of the south-east corner of khandam No. 7 and running in a south-easterly direction for about fourteen chains, joins the cart-track No. (iii) *supra* inside the reserve, at a point about one furlong from its entrance.
- (v) *The foot and cattle path to a width of four feet from Chinna Ahobalam to Muddappasala shrine situated inside the Sirvel reserved forest.*—This enters the reserve about one hundred yards west of Lanjakoneru (tank inside the reserve) about thirteen and a half chains north-north-east of the south-east corner of khandam No. 7 of Ahobalam and running in an easterly direction for about half a mile leaves it into the Sirvel reserved forest.
- (vi) *The foot and cattle path to a width of four feet from the temple of Narasimhaswamy of Chinna Ahobalam to the temple of Bhargava Narasimulu situated within the Sirvel reserved forest.*—This enters the reserve at a point about fifteen chains south of the south-east corner of survey No. 287 of Ahobalam about one furlong north-north-west of Lanjakoneru (tank inside the reserve) and running through it in a north-easterly direction for about one mile leaves it into the Sirvel reserved forest.
- (vii) *The cart-track from Chinna Ahobalam to the temple of Bhargava Narasimulu situated in the Sirvel reserved forest to a width of six yards.*—This enters the reserve at the north-east corner of survey No. 287 of Ahobalam and running through it in an east-north-easterly direction for about one mile leaves it into the Sirvel reserved forest.
- (viii) *The cart-track to a width of six yards from Bashepalli to Rudravaram.*—This enters the reserve at a point about fifteen chains west of the north-west corner of survey No. 287 of Ahobalam and running in a north-north-westerly direction for about four and a half miles and crossing the foot and cattle path No. xiii *infra* leaves it at the south-west corner of survey No. 806 of Narasapuram.
- (ix) *The foot and cattle path to a width of two yards to Bisamvarta Bhavi (well) situated inside the reserve at a distance of about two chains north of the cart-track from Mittapalli to Ahobalam.*—This branches from the cart-track of about two chains north of the cart-track from Mittapalli to Ahobalam about nine chains west-south-west of the westernmost corner of survey No. 234 of Ahobalam and runs north for about two chains to the well.
- (x) *The foot and cattle path from Ahobalam to Alamur to a width of two yards.*—This branches from the cart-track from Ahobalam to Mittapalli at a point about half a mile east of the point where the Mittapalli-Ahobalam foot and cattle path branches from it and running through the reserve west-north-west for about one and a half miles leaves it at a point about two chains south of the south-east corner of khandam No. 17 of Alamur.
- (xi) *The foot and cattle path from Ahobalam to Mittapalli to a width of two yards.*—This branches from the Ahobalam-Mittapalli cart-track at a point about six furlongs north-east of the north-east corner of khandam No. 6 of Mittapalli and running through the reserve in an almost westerly direction leaves it about thirty-three chains north-north-east of the north-west corner of khandam No. 6 of Mittapalli. Its length through the reserve is about one mile.
- (xii) *The foot and cattle path from Chitraniipalli (hamlet of Alamur) to Ahobalam to a width of two yards.*—This enters the reserve about six chains north-east of the south-east corner of khandam No. 17 of Alamur and running in a south easterly direction for about seventeen chains joins the foot and cattle path No. I (x) at a point about two furlongs from its point of exit.
- (xiii) *The foot and cattle path four feet wide from Chitraniipalli (hamlet of Alamur) to the shrine of Mallalamma situated in the Sirvel reserved forest, via the shrine of Hanumantha Rayaduswamy situated inside this reserve.*—This enters the reserve about two chains north-west of the north-east corner of Khandam No. 17 of Alamur and running through it in an easterly direction for about three miles and crossing the cart-track No. I (viii) *supra* leaves into the Sirvel reserved forest.

*Note.*—This will be allowed as a cart-track to a width of six yards up to its junction with cart-track No. I (viii).

- (xiv) *The foot and cattle path to a width of four feet from Mukundapuram to the shrine of Mallalamma, situated inside the Sirvel reserved forest.*—This enters the reserve about two chains south of the north-east corner of Khandam No. 24 of Alamur and running east-north-east for about six and a half furlongs joins the cart-track No. I (viii) *supra* at a point about twenty-four chains south-west of the south-west corner of No. 852 of Narasapuram inside the reserve. It again branches from that cart-track at a point about six and a half furlongs south of the point where it first joined and running in an east-south-easterly direction leaves it into the Sirvel reserved forest. Its length through the reserve is about three miles.

*Note.*—This will be allowed as a cart-track to a width of six yards up to the point of its junction with the cart-track No. I (viii) *supra*.

- (xv) *The foot and cattle path from Peddakambalur to the shrine of Vullada Malleswaraswamy situated in the Sirvel reserved forest to a width of two yards.*—This enters the reserve at a point about five and a quarter furlongs south of the north-east corner of Khandam No. 14 of Peddakambalur and running through it in an almost easterly direction for about one mile three furlongs leaves it into the Sirvel reserved forest.
- (xvi) *The foot and cattle path from Goutavaram (hamlet of Ellavattula) to the shrine of Vullada Malleswaraswamy situated inside the Sirvel reserved forest to a width of two yards.*—This enters the reserve at a point about fifty yards south of the south-east corner of survey No. 700 of Ellavattula and running south-east for about two and a half furlongs leaves it into the Sirvel reserved forest. It re-enters the reserve at a point about seventeen chains east of the point where the Sirvel reserved boundary turns east and running south-east joins the foot and cattle path No. I (xv) *supra* at a point about half a mile west of the north-west corner of unsurvey No. 783-A of Peddakambalur. Its length through the reserve is about three furlongs.

II. The following have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation:—

- (i) *The shrine of Guttikonda Narasimhaswamy with a space round it enclosing four tamarind trees, situated about one mile to the north-east of the easternmost corner of survey No. 621 of Rudravaram as per dimensions given in the margin\*, with access by a foot and cattle path two yards wide entering the reserve at the easternmost corner of survey No. 621 of Rudravaram and running through it in a north-easterly direction for about one mile till it reaches the said shrine.*
- (ii) *The shrine of Hanumantha Rayaduswamy situated about six furlongs east of the western boundary of the reserve with a space of ten yards north to south and ten yards east to west including the shrine with access by the foot and cattle path No. I (xiii) *supra* which has been partly allowed as a cart-track.*

|           | Survey numbers. | Extent. | ACS. |                                                                                                                                                                                                                               |
|-----------|-----------------|---------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                 |         |      |                                                                                                                                                                                                                               |
| Ahobalam. | 262 Measuring.  | 5-82    | }    | With access by a cart-track four yards wide branching from the cart-track from (Rudravaram to Bachepalli No. I (viii) east of the north-east corner of No. 258 of Ahobalam inside the reserve and running west to the fields. |
|           | 265 Do.         | 2-70    |      |                                                                                                                                                                                                                               |
|           | 270 Do.         | 2-2     |      |                                                                                                                                                                                                                               |
|           | 272 Do.         | 2-1     |      |                                                                                                                                                                                                                               |

## III. The following rights are admitted :—

- (i) Right to the use by men and cattle of the water of Bisamvarla bhavi (well) situated inside the reserve about two chains north of the cart-track from Ahobalam to Mittapalli with access by the foot and cattle path No. 1 (ix).
- (ii) Right to the use by men and cattle of the water of Hanumantharayani kunda situated at a distance of about two chains north of the southern boundary of the reserve and one furlong to the north-east of the point where the foot and cattle path from Ahobalam to Alampur meets the cart-track from Ahobalam to Mittapalli, with access by a foot and cattle path two yards wide entering the reserve about two chains south of the kunda and running in a northerly direction to the kunda.

Erd. Shaik Karim.

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