Revenue (1897) Department.

PRESS SERIES.

G.O., Nos 995- 995A

DATED 29th November

[Despatch Abstract.]

The draft notifn. under Sect. 16 of the Madras Forest Act, for the constitution of the Tadurgam block, in the Pattikonda Taluk, as a reserved forest, ordered to be published in the Fort George & the Kurnool Dt.-Gazettes.

Endt.

Copy to the Govt. of India, dept. of Rev. & Agr.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Lr. 2nd/99-92.392 R
15-2-98

CNo. 4370/03.

0
18 4,000—19-7-97.

Revenue (189 7) Department.

CURRENT No. 9451

From The Secretary to the Board of Land Revenue

Order No. 995 of 29th Nov: 1897.

The draft notification is approved and will be published in the Fort St. George and Kurnool Dist. Gazettes, the 15th February '98 being entered as the date from which the reservation shall take effect.

2 The block covers an area of 18113 acres as finally settled, while the area as per initial notification is 19337 acres. The discrepancy should have been explained.

Fort No. 456

Dated 18.10.97

Received 2.11.97

Registered 3.11.97

Enclosures 4.

Spare copies.

SUBJECT.

Submitting to Govt. for approval & publication in the Fort St. George Gazette, draft Notfn. under Section 16 of the Madras Forest Act for the constitution of Jalarun-game block, in the Pattikonda Taluk, Kurnool Dt. as a reserved forest.

The Board, L.R with maps.
" Suppl. Gazette Copy with notification

Endst. No. 995A.
To the Govt. of India (Rev Dept.)

BACK PAPERS.

G.O.	No.	Department.	Date

FURTHER PAPERS.

G.O.	No.	Department.	Date.
Ans 734/98			

Note With reference to para 2 of the draft order, it is submitted that in spite of the exclusions ordered at settlement, there is a disparity of over 1000 acres between the figures given as the area in the two notifications - &c

The initial notification in respect of this block was approved in G.O. 413 27.4.92

26.11.97.

3 Kanara file

(b) S. No: 678 measuring 4.62 acres } of a
S. No 679 " 0.84 acres } Mara

with access by a foot and cattle path 2 yards wide entering the reserve about 2 chains north of the northeast Corner of S. No 363 of Kommemaru and runs in a Southeasterly direction for about 1 mile and 5 furlongs and crosses the foot and Cattle path No VII supra and proceeds to the fields

(c) S. No: 1054 measuring 2.20 acres
" 1055 " 4.27 acres
" 1062 " 7.76 acres
" 1033 " 13.74 acres
" 1037 " 4.73 acres
} of Jaladungam

with access by a foot and cattle path 2 yards wide entering the reserve about 1 furlong Southwest of the northernmost Corner of S. No 1032 of Jaladungam and running South to the fields.

(d) Cultivation Bit 0.2 of Gudipadu village with access by a foot and cattle path entering the reserve near the Southeast Corner of S. No 310 of Chandrapalli and running east to the enclosures.

III. The following rights have been admitted:

(i) Right on behalf of the Hindu public to bathe and Cook at the Siddappa Bavi (well) with access by a Cart track 6 yards wide which enters the reserve at the north east corner of S. No

...situated at ...
(viii) at a dis...
South of the c...
to a la...

...2 of that village lets it
...Kandrem No 1 of Jalaulinga am...
...aries of that Khand and to

Northeast Corner and runs
its first Southerly and ~~Southerly~~ easterly direction for about 2.
leaves it about 1 chain South of the
2nd Survey Stone on the North side of
S. No 993 of Pachela Country from 37
and excluding the one at its Southern
most Corner.

II. The following have been ordered
to be demarcated and retained
as enclosures within the reserve free
from reservation:—

(i) The ~~Shrine~~ Temple of Siddeshwara Swami Est
~~with a yard wide along the Shrine~~ with
an area by a foot and Cattle path
2 yards wide from Siddeshwa Bhavi
(well) and running in a northeasterly
direction for about 1/4 mile to the Temple Est
with a right to the use the ground around the Temple 4x4 yards including the Shrine Shrine all Est
(ii) The Shrine of Linga Amayya ~~4x4~~
Est ~~yards including the Shrine~~ with area
by a foot and Cattle path 2 yards
wide from Siddeshwa Bhavi (well) ya
and running in a Southeasterly
direction for about 1/4 of a mile tea
Est it reaches the said Shrine with
the ground round the Shrine 4x4 yards including
(iii) The temple of Sun Bhamay...

stone near the Southernmost Corner of S. No 11
boundaries of Khandam No 3 to the S
South and north sides of cultivation
northernmost Corner; then again the easte
(and the eastern East)
the Southern boundary of Khandam No 2 (
of Chandrapacci) till where it meets th
then the Southern boundary of Khandam
a straight line to the Southern most corn
eastern boundaries of Khandam No 10
then the east and northsides of
its northernmost Corner; then the east s
Corner; then straight lines first nor
of No 393, then west to its northern most
of Khandams Nos: 10 and 11 to the nor the
straight line Southwest to the northern
northern boundary of the said Khanda
the eastern boundaries of Khandams No
of S. No 595; then straight lines first
of S. No 632; then north-northeast to
then the eastern boundary of Khanda
Iravaya (mama's field
to its
of Kho
Kom

Survey No: 252 then west north
Survey No: 253, then west nor the
Survey No: 254: then north west
No: 299, then the northern boundaries
ost Corner of Survey No: 344,
the north west Corner of Survey
South Sides of Survey Nos.
2 the former (East) then a Straight
n west Corner of Survey No:
g Khandam No: 5 the South
then a Straight line South
st Side of Survey No: 106 where
Commemadri (East) it (called
ons are of Kommemarri)
point on the east side of Survey
Northern boundaries of
most Corner of Survey No: 373,
east of the easternmost Corner
th and west sides of its South
South South east the Northern
again the Northern boundary
ner of Survey No: 363, then a
thernmost Corner of Survey No:
dam boundary and the
the northernmost Corner of
west the north west Corner of
ers and Khandams are of
d Khan

(East)

Corner of S. No 198 of 2 Ca kandam and
running through it in an almost
-westerly direction for about ½ mile
leaves it at a point about 5 Chains
west of the northernmost Corner of S. No 637
of Boyapalli
(VII) The foot and cattle path from 2 Ca-
kandam to Taddiengalem (hamlet of
Kommemarri) of a width of 2 yards:-
This enters the reserve South of the
Southernmost Corner of S. No 150 of 2 Ca kandam
and running through it in an almost
Southerly direction for about 7 furlongs
leaves it at the northernmost Corner
of S. No 411 of Soddangatlu (hamlet of
Kommemarri)
(VIII) The foot and Cattle path from
Jobarlorgam 2 Ca kandam to Nereda-
chettu of a width of 2 yards:- This
enters the reserve at the Southeast
Corner of S. No 232 of 2 Ca kandam and
running through it in an almost South
Easterly direction for about 5 miles
(III)
ing the foot

and Khandams are of Madhavaram) thence on the North Side of Survey No: 1007, and 1006 to the North-west Corner of the east [illegible] Straight to Straight line South west to the North east Cor: Stone on the North Side of Northern boundary of Khandam No: 32 North west Corner, then west north No: 994, then a Straight line South west: 861, then the North Side of that Survey No: 991, then the west side of Survey No: 862, then East Corner, then Straight lines first South Straight lines first South to Corner of Survey No: 986, then in the South Corner of Survey No: 983, then its west South west Corner, then its Survey No: 980 & its Southernmost Corner then a Straight line South South of Khandams Nos: 27 and 26 & the west No: 981, then its west side then Straight lines first South South lines first South South west of Survey No: 793, then South & the South, then South & its South west then South west to the North west Corner of Southernmost Corner of Survey No: boundary of Khandam No: 22 (Call the at Corner, then Straight lines are of Kacherla) till it meets the vill of Survey No: 1013, then South then the Northern boundary of Khandam Survey No: 1027, then its western the North side of Survey No: 501 two Chains 1043, then a Straight line then a Straight line South west to its Survey No: 1031, then the Eastern boundary to the north east Corner of Ground 26 & the North east Corner line west North west to the Western most Eastern boundaries of Khandams then again that boundary and the of the latter Khandam Khandam to the westernmost Corner are of Jala durgam), Lines first South South west to the Khandam No: 3 of Madhavaram Survey No: 538, then South to the No: 79, then a Straight line No: 539, then the western boundary Corner of Survey No: 245, the village boundary (call the above Khandams Nos: 6, 7, 8 and 15 are of Neredicherla) of Kommemarri Khandam. Survey No: 247, to its North west Corner of Survey No: 16 till first, South west to the North west Corner (Call the above Boundaries then South South west to South

from said abovesaid Bhavi (well) to Corner of S. No 59 has been allotted Cart track to a width of 6 yards.

(iii) The foot and Cattle path from Kommemarri to said ancient (hamlet of Kommemarri) to a width of 2 yards This enters the reserve at a point about 4 chains South of the northernmost Corner of S. No 344 of Kommemarri and after running through it, in a northerly direction for about a mile leaves it at the westernmost corner of S. No 357 of Kommemarri

(iv) The foot and cattle path from Kommemarri to Jaladurgam to a width of 2 yards. This enters the reserve at a point about 3 chains northwards of the northernmost Corner of S. No 298 of Kommemarri and running through it in an almost northerly direction for about 4 miles and crossing the foot and cattle paths No: 7 leaves it at a point about 3 chains north of the Southernmost Corner of S. No 1027 of Jaladurgam

(v) The foot and cattle path from Kalabanda to Boyapalli to a width of 2 yards:— This enters the reserve at point about 1½ chains South of

and Khandams are of Madhavaram) thence on the North Side of Survey Nos: 1007, and 1006 to the North west Corner the east ~~Line~~, ~~Side~~ Straight to Straight line South west to the North east Corner Stone on the North side of Northern boundary of Khandam No: 32 North west Corner, then west north No: 994, then a Straight line South wes: 861, then the North side of that Survey Nos: 991, then the west side of Straight lines first South Corner, then Straight lines first South Corner of Survey Nos: 986, then in the South Survey No: 862, then East Corner of Survey No: 983, then its west on its South side Cornering Survey Nos: 980. to its Southernmost Corner South west Corner, then a Straight line South South of Khandams Nos: 27 and 26 to the west 0: 981, then its west side then Straight lines first South South Straight lines first South South west of Survey Nos: 793, then South to the South 87, then South to its South west then South west to the North west Corner of Southernmost Corner of Survey No: boundary of Khandam No: 22 (all the Corner, then Straight lines are of Kacherla) till it meets the West of Survey No: 1013, then South then the Northern boundary of Khandam Survey No: 1027, then its Western the North side of Survey No: 507 two Chains No 1043, then a Straight line then a Straight line South west to its South Survey No: 1031, then the Eastern boundary to the north east Corner of Ground 26 to the North east Corner line west North west to the Western most Eastern boundaries of Khandams then again that boundary and the Nos of the latter Khandam Khandam to the westernmost Corner Nos are of Jala durgam), lines first South South west to the Khandam No: 3 of Madhavaram Survey Nos: 538, then South to the No: 79, then a Straight line No: 539, then the western boundary to the Corner of Survey No: 245, the village boundary (all the above Khandams Nos: 6, 7, 8 and 15 are of Veerabhadrapuram) of Kommemarri Khandam. Survey Nos: 209, to its North west Corner first, South west to the North west boundary of Khandam No: 16 till then South South west to its South west Corner (all the above Boundaries

from said abpn Bhavi (well) to Corner of S. No 59 has been allowed back to a width of 6 yards (iii) The foot and Cattle path from Kommemarri to said Jangalla Chamber of Kommemarri to a width of 2 yards This enters the reserve at a point about 4 chains South of the northern most corner of S. No 344 of Kommemarri and after running through it, in a northerly direction and then in a northerly direction for about a mile leaves it at the most Eastern most corner of S. No 357 of Kommemarri

(iv) The foot and cattle path from Kommemarri to Jaladurgam to a width of 2 yards. This enters the reserve at a point about 3 chains northerly of the northernmost corner of S. No 298 of Kommemarri and running through it in an almost northerly direction for about 4 miles and crossing the foot and cattle path No: 7 leaves it at a point about 3 chains north of the Southernmost Corner of S. No 1027 of Jaladurga.

(v) The foot and cattle path from Jala durga to Boyapalli to a width of 2 yards:— This enters the reserve at a point about 1½ chains South of

Draft

NOTIFICATION.

His Excellency the Governor in Council is pleased to declare under the provisions of section 16 of the Madras Forest Act V of 1882 that from the · 189 . the area, the boundaries of which are set forth in the Schedule appended to this Notification shall be constituted "Reserved Forest."

District.	Taluk.	Name of Forest.	Boundaries.	Remarks.
1	2	3	4	5
Kurnool	Pattikonda	Jaladurgam	North:- Starting from the North East Corner of Survey no: 16 of Jaladurgam, the East track from Mettupalle to Ntakonda till it meets the western boundary of Khandam no: 7, then that boundary ~~to its North East Corner of Khandam no: 7 and then its North, West and South sides to its South East Corner, then the Khandam boundary~~ East and the western boundary of Khandam no: 6 to a Khandam Stone on the West Side of Survey no: 184, eight and a half chains South of its North west Corner, then straight lines first, South South west to a Khandam Stone on the 5th Khandam boundary, four chains west of the South west Corner of Survey no: 182, then South west to the North west Corner of Survey no: 153, then South South west to the South west Corner of Survey no: 150, then South east to the Southernmost Corner of Survey no: 160, then North North east to the South east Corner of Survey no: 171, on the eastern boundary of Khandam no: 5, then that boundary and the eastern boundaries of Khandam nos: 6 & 7 to the north east Corner of the last Khandam, then straight lines first east to the Southernmost Corner of Survey no: 279, then north north east to a Khandam Stone on the South side of Survey no: 308, three chains west of its South east Corner then east north east to a Khandam Stone on the East side of Survey no: 311, four and a half chains North of its South East Corner, then North North east to the South east Corner of Survey no: 322, then the eastern boundaries of Khandams nos: 9, 10 and 11 to the Easternmost Corner of Survey no: 401, then a straight line north to the Easternmost Corner of Survey no: 403, then again the eastern boundary of the last Khandam to its North east Corner, then a straight line east South east to the Southernmost Corner of Survey no: 428, then its South side to its South east Corner, then straight lines first North east to the South east Corner of Khandam no: 12, then South East to the Southernmost Corner of Survey no: 523, then east North East to the South east Corner of Survey no: 52	I The following public rights of way are claimed:- (i) The foot and cattle path from Kommemarri to Pyapalli to a width of 2 yards:- This enters the reserve at a point about 1½ furlongs South west of the northmost Corner of S. no 180 of Kommemarri and running Westerly it in a Southwesterly direction for about 1½ miles leaves it at the 2nd Survey Stone on the northern boundary of S. no 394 of Chandrapalli Country from and including Stone at its northeast Corner. (ii) The foot and Cattle path from Kommemarri to Pyapalli to a width of 2 yards This enters the reserve at a point about 5 Chains northeast of the westernmost Corner of S. no 331 of Kommemarri and after running through it in a Southwesterly direction up to Siddappa Bhavi (well) and then in a westerly direction for about 2 miles leaves it at Corner of S. no 59 of Chandrapalli

then the Southern boundaries of Khandams Nos
of Khandams Nos: 24 and 25 to a Khandam S
859, Seven and a half chains West & its N.
lines first South South west to a Khanda
Survey No: 860, Six chains east & its
west to the Northernmost Corner of Survey N
Number & its north west Corner, then
South west to the South west Corner
South east to the third Khandam Stone
from and including the one at its
W/L the west side of Khan from 25 South side & its South westernmost Corner,
west to the north west Corner of Survey
& its South west Corner, then Straig
to the north west Corner of Survey No: 9
Corner, then South South west to the west
1007, then its west side & its South we
first South east to the north west Corner
East South east to the 3rd Survey stone on the west side East
Side to the North west Corner of Survey
then a straight line east northerly East to the South west corner of S. No 1041. then to the
to the North east Corner of Surv
boundaries of Khandams Nos: 29, 27 a
of the last Khandam, then the South
Nos: 22 and 21 to the South east Corne
Call the above Numbers and Khanda
then the Southern boundary of Kha
to the Southernmost Corner of Survey
North North East to the South east
then the Southern boundaries of Kh
to the South east Corner of the last

East :- Then the western bound
it meets the village boundary of Rache

the north sides of Survey
of the latter Number, then a
er of Survey No: 1002, then the
to the north west Corner of Survey
to the South west Corner of
ey No: 990 & its western most
th South west to the North west
e direction to the north west
side and the South side of
er, then the western boundar
nmost Corner of Survey No: 799
west to the westernmost Corner
west Corner of Survey No: 742,
Survey No: 738, then the western
one Numbers and Khandams
ge boundary of Neredu cherla,
No: 13 to a Khandam Stone an
ins west of its north east Corner
th west Corner, then again that
ey No: 496; then a Straight
Corner of Survey No: 508,
eastern boundary of that
of Survey No: 517, then Straight
easternmost Corner of
easternmost Corner of Survey
Khandam No: 14 till it meets
umbers and Khandams
e, then the north side of
ner, then Straight lines
Corner of Survey No: 248
west Corner, then west north

mile till it reaches the said Kharisheet
of the northeast corner of S. No 198 o
& to a Kanda and running thro
in an almost north westerly direction
for about 1½ miles leaves to the point
about 5 chains west of the northeast corner
of S. No 637 of Boyapalli

(vi) The foot and Cattle path from
a to a Kanda to Suddiangalla (hamlet
of Kommamarri) to a width of 2 yards:
This enters the reserve South of the
Southeast corner of S. No 150 of a to a Kanda
and running through it in an almost
Southeasterly direction
for about 7 furlongs
& leaves it at the northeastern most corner
of S. No 411 of Kommamarri.

(vii) The foot and Cattle path from
a to a Kanda to Neredu cherla to
a width of 2 yards:- This enters the
reserve at the Southeast Corner of S. No
232 of a to a Kanda and running through
it in an almost Southeasterly direction
for about 5 miles and crossing the
foot and Cattle paths Nos: ix to xv
iv Indian and leaves it

West the northernmost Corner of Kh
West the northernmost Corner
West the northernmost Corner
the north east Corner of Survey No
of Khandams nos: 8 and 9. the western
then a straight line South West th
no: 330 aforesaid its east side and th
328 and 329, the South east Corner
line South South east the South
135, then the western boundary
West corner of Survey no: 134, th
South east to a point on the we
the pathway from Peroopaya to
the above numbers and Khandam

South:- Then that pathway ba
no: 395 where it cuts it, then th
Khandams nos: 11 and 10 the western
then a straight line north north e
of Survey no: 440, then its east,
west Corner, then a straight line
-most Corner of Survey no: 371, then
of Khandam no: 10 the south east Co
straight line north north west to the no
366, then again the aforesaid Khan
northern boundary of Khandam no: 9
Survey no: 315, then a straight line
Khandam no: 9 (all the above numb
Chandrapalli); then the northern
no: 7 of Gudipad the north
village.

West - by the Southern bound

then the Southern and eastern
each Corner of S. No 101, then the
0-1 (excluded in a patch) to its
boundary of Khandam No 3 and
the above numbers and Khandams
village boundary of Kammamari,
No 11 to its Southeast Corner; then
of S. No 369; then the Southern and
the easternmost Corner of S. No 390;
adiyala ola annais field No 0 to
of S. No 390 to its northern most
west to the northeast Corner of
Corner; then the northern boundary
most Corner of S. No 409; then a
Corner of S. No 410; then the
to its northeast Corner; then
12 and 6 to the Southeast Corner
northeast to the Southeast Corner
the Southeast Corner of S. No 633;
No 18 to the Southernmost Corner of
to South east and north sides
then and the northern boundaries
said Khandams are of
to the village boundary

mile till it reaches the said Kharivel

(viii) The foot and Cattle path from
Jaladenga am to Kalakunda to a
width of 2 yards:- This enters the
reserve about one furlong Southwest of the
the Southernmost Corner of S. No 981 of Jala-
denga am and running through it in
a westerly direction for about ½ miles
leaves it at the northernmost Corner of
S. No 309 of Kalakunda inside the reserve

(ix) The foot and Cattle path from
Jaladenga am to Siddiangatta (Cham-
let of Kammamari) to a width of
2 yards:- This enters the reserve
at the Southeast Corner of S. No 1007 of
Jaladenga am and running through
it in a Southwesterly direction
for about 3½ miles and crossing the
foot and Cattle path 207 leaves
it at the northeast Corner of
Kudiyala ola annais field No 0 of
Kalakunda

(x) The foot and Cattle path from Jala-
denga am to Rachula to a width of
2 yards:- This enters the reserve
at the 2nd Survey stone on the east side
of S. No 944 of Jaladenga am Coun
from and including the one

of Mallitpalli; then the eastern boundary meets the Southern boundaries of K
then the Southern and eastern boundaries of the starting point.

the western base of Varakonda Hill at a distance of about half a furlong east-north-east from Mallitpalli

Ext.

to 1/4 mile till it reaches the said Bhavi keel the well for ca
yards including the Shrine, with a
leg a foot path 2 yards wide, for s
only entering the reserve at a point abou
14 chains northwards of the northwest corner
of S. No 226 of Valakonda and running first in
a southerly direction and then
in a westerly direction for about 12 chains
till it reaches the said temple.

(IV) The temple of Anjeneya Swami alias
Hanuman on the hill with a space of
4 yards square including the temple
Ext
Ext
Situated on the Summit of Varakonda (Hill) at a distance of
about one furlong South of the east-north-east from Mallitpalli to the hill with access by a path 2 yards wide for mere
only entering the reserve 1 chain South of
the northwest corner of S. No 224 of Valakonda
and running through it for 4 ch in a westerly
and then in a northwesterly direction for
about 14 chains till it reaches the said Shrine.

(V) The temple of Yerri Kamba giri Swamy
with a space of 4 yards square including
the Shrine with access by the foot and cattle
path 2 yards wide entering the reserve at the N. W. Corner of S. No 545
leg either with a right to run the
same around it to an extent of 10 yards square
including the temples.

were de cherla running northwards
ing the South side of S. No 678
Idem manari joining the path
allowed as access to that point
Ext

Ext

(VI)

(a) S. No 691 of Siddamgallu } with access
hamlet of Idem manari, mea- } foot path
suring 12 [illegible]

of Methuphalei. II — II

for about 1/4 mile till it reaches the said Bhavi well with a right to use an area of one acre square including the well for ea.

(ii) Right on behalf of the Hindu public to bathe at the well which is situated at a distance of about 20 yards to the northeast of the temple of Yerrikamba giri Swami with access by the path allowed to the temple, with a right to use the ground around the well measuring 4 yards square including the well.

E. A. Smith.

Forest Settlements Officer.

Dy. Forest Officer.

Fort St. George, November 29, 1892

s. 111.—

DRAFT-NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882), that from the 189?, the area, the boundaries of which are set forth in the schedule appended to this notification, shall be constituted "reserved forest."

SCHEDULE.

District.	Taluk.	Name of forest.	Boundaries.
Kurnool.	Pattikonda ..	Jaladurgam ..	*North.*—Starting from the north-east corner of survey No. 16 of Jaladurgam, the cart-track from Mettupalli to Utakonda till it meets the western boundary of khandam No. 7; then that boundary and the western boundary of khandam No. 6 to a khandam stone on the west side of survey No. 184, eight and a half chains south of its north-west corner; then straight lines first south-south-west to a khandam stone on the fifth khandam boundary, four chains west of the south-west corner of survey No. 152; then south-west to the north-west corner of survey No. 153; then south-south-west to the south-west corner of survey No. 150; then south-east to the southernmost corner of survey No. 160; then north-north-east to the south-east corner of survey No. 171 on the eastern boundary of khandam No. 5; then that boundary and the eastern boundaries of khandam Nos. 6 and 7 to the north-east corner of the last khandam; then straight lines first east to the southernmost corner of survey No. 279; then north-north-east to a khandam stone on the south side of survey No. 308, three chains west of its south-east corner; then east-north-east to a khandam stone on the east side of survey No. 311, four and a half chains north of its south-east corner; then north-north-east to the south-east corner of survey No. 322; then the eastern boundaries of khandams Nos. 9, 10 and 11 to the easternmost corner of survey No. 401; then a straight line north to the easternmost corner of survey No. 403, then again the eastern boundary of the last khandam to its north-east corner; then a straight line east-south-east to the southernmost corner of survey No. 428; then its south side to its south-east corner; then straight lines first north-east to the south-east corner of khandam No. 12; then south-east to the southernmost corner of survey No. 523; then east-north-east to the south-east corner of survey No. 525; then the southern boundaries of khandams Nos. 14 and 15 and the western boundaries of khandams Nos. 24 and 25 to a khandam stone on the north-side of survey No. 859, seven and a half chains west of its north-east corner; then straight lines first south-south-west to a khandam stone on the north side of survey No. 860, six chains east of its north-west corner; then west-north-west to the northernmost corner of survey No. 861; then the north side of that number to its north-west corner; then straight lines first south-south-west to the south-west corner of survey No. 862; then east to the third khandam stone on its south side, counting from and including the one at its south-west corner; then the west side of khandam No. 25 to its south-west corner; then a straight line south-south-west to the north-west corner of survey No. 981; then its west side to its south-west corner; then straight lines first south-south-west to the north-west corner of survey No. 987; then south to its south-west corner; then south-south-west to the westernmost corner of survey No. 1007; then its west side to its south-west corner; then straight lines first south-east to the north-west corner of survey No. 1013; then south-south-east to the third survey stone on the west side of survey No. 1027, counting from and including the one at its south-west corner; then its west side to the north-west corner of survey No. 1043; then a straight line east-south-east to the south-west corner of survey No. 1041; then the south side of that number to its south-east corner; then a straight line east-north-east to the north-east corner of survey No. 1031; then the eastern boundaries of khandams Nos. 29, 27 and 26 to the north-east corner of the last khandam; then the southern boundaries of khandams Nos. 22 and 21 to the south-east corner of the latter khandam (all the above numbers and khandams are of Jaladurgam); then the southern boundary of khandam No. 3 of Madhavaram to the southernmost corner of survey No. 79; then a straight line north-north-east to the south-east corner of survey No. 245; then the southern boundaries of khandams Nos. 6, 7, 8 and 15 to the south-east corner of the last khandam. *East.*—Then the western boundary of khandam No. 16 till it meets the village boundary of Racherla (all the above numbers and khandams are of Madhavaram); then the northsides of survey Nos. 1007 and 1006 to the north-west corner of the latter number; then a straight line south-west to the north-east corner of survey No. 1002; then the northern boundary of khandam No. 32 to the north-west corner of survey No. 994; then a straight line south-west to the south-west corner of survey No. 991; then the west side of survey No. 990 to its westernmost corner; then straight lines first south-south-west to the north-west corner of survey No. 986; then in the same direction to the north-west corner of survey No. 983; then its west side and the south side of survey No. 980 to its southernmost corner; then the western boundaries of khandams Nos. 27 and 26 to the westernmost corner of survey No. 799; then straight lines first south-south-west to the westernmost corner of survey No. 793; then south to the south-west corner of survey No. 742; then south-west to the north-west corner of survey No. 738; then the western boundary of khandam No. 22 (all the above numbers and khandams are of Racherla) till it meets the village boundary of Nereducherla; then the northern boundary of khandam No. 13 to a khandam stone on the north side of survey No. 501, two chains west of its north-east corner; then a straight line south-west to its south-west corner; then again that boundary to the north-east corner of survey No. 496; then a straight line west-north-west to the westernmost corner of survey No. 508; then again that boundary and the western boundary of that khandam to the westernmost corner of survey No. 538; then survey No. 517; then straight lines first south-south-west to the westernmost corner of survey No. 539; then the western boundary of khandam No. 14 till it south to the westernmost corner of survey No. 539; then the western boundary of khandam No. 14 till it meets the village boundary (all the above numbers and khandams are of Nereducherla) of Kommemarri; then the north side of survey No. 247; to its north-west corner; then straight lines first south-west to the north-west corner of survey No. 248; then south-south-west to its south-west corner; then west-north-west to the northernmost corner of survey No. 252; then west-north-west to the northernmost corner of survey No. 253; then west-north-west to the northernmost corner of survey No. 254; then north-west to the north-east corner of survey No. 299; then the northern boundaries of khandams Nos. 8 and 9 to the westernmost corner of survey No. 344; then a straight line south-west to the north-west corner of survey No. 330; then its west side and the south sides of survey Nos. 328, 329 and 328 again to the south-east corner of the last; then a straight line south-south-east to the south-west corner of survey No. 135; then the western boundary of khandam No. 5 to the south-west corner of survey No. 134; then a straight line south-south-east to a point on the west side of survey No. 106, where the pathway from Peddapaya to Kommemarri cuts it (all the above numbers and khandams are of Kommemarri). *South.*—Then west along that pathway to a point on the east side of survey No. 395 where its cuts it; then the northern boundaries of khandams Nos. 11 and 10 to the westernmost corner of survey No. 373; then a straight line north-north-east to the easternmost corner of survey No. 440; then its east, north and west sides to its south-west corner; then a straight line south-south-east to the northernmost corner of survey No. 371; then again the northern boundary of khandam No. 10 to the south-east corner of survey No. 363; then a straight line north-north-west to the northernmost corner of survey No. 366; then again the aforesaid khandam boundary and the northern boundary of khandam No. 9 to the northernmost corner of survey No. 315; then a straight line west to the north-west corner of khandam No. 9 (all the above numbers and khandams are of Chandrapalli); then the northern boundary of khandam No. 7 of Gudipad to the north-east corner of No. 157 of that village.

Fort St. George, November 29, 1892

DRAFT NOTIFICATION.

No. III.—

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882), that from the — 189—, the area, the boundaries of which are set forth in the schedule appended to this notification, shall be constituted "reserved forest."

SCHEDULE.

District.	Taluk.	Name of forest.	Boundaries.
Kurnool.	Pattikonda ..	Jaladurgam ..	*North.*—Starting from the north-east corner of survey No. 16 of Jaladurgam, the cart-track from Mettupalli to Utakonda till it meets the western boundary of khandam No. 7; then that boundary and the western boundary of khandam No. 6 to a khandam stone on the west side of survey No. 184, eight and a half chains south of its north-west corner; then straight lines first south-south-west to a khandam stone on the fifth khandam boundary, four chains west of the south-west corner of survey No. 182; then south-west to the north-west corner of survey No. 153; then south-south-west to the south-west corner of survey No. 150; then south-east to the southernmost corner of survey No. 160; then north-north-east to the south-east corner of survey No. 171 on the eastern boundary of khandam No. 5; then that boundary and the eastern boundaries of khandam Nos. 6 and 7 to the north-east corner of the last khandam; then straight lines first east to the southernmost corner of survey No. 279; then north-north-east to a khandam stone on the south side of survey No. 308, three chains west of its south-east corner; then east-north-east to a khandam stone on the east side of survey No. 311, four and a half chains north of its south-east corner; then north-north-east to the south-east corner of survey No. 322; then the eastern boundaries of khandams Nos. 9, 10 and 11 to the easternmost corner of survey No. 401; then a straight line north to the easternmost corner of survey No. 403, then again the eastern boundary of the last khandam to its north-east corner; then a straight line east-south-east to the southernmost corner of survey No. 428; then its south side to its south-east corner; then straight lines first north-east to the south-east corner of khandam No. 12; then south-east to the southernmost corner of survey No. 523; then east-north-east to the south-east corner of survey No. 525; then the southern boundaries of khandams Nos. 14 and 15 and the western boundaries of khandams Nos. 24 and 25 to a khandam stone on the north side of survey No. 859, seven and a half chains west of its north-east corner; then straight lines first south-south-west to a khandam stone on the north side of survey No. 860, six chains east of its north-west corner; then west to the northernmost corner of survey No 861; then the north side of that number to its north-west-north-west corner; then straight lines first south-south-west to the south-west corner of survey No. 862; then east to the third khandam stone on its south side, counting from and including the one at its south-west corner; then the west side of khandam No. 25 to its south-west corner; then a straight line south-south-west to the north-west corner of survey No. 981; then its west side to its south-west corner; then straight lines first south-south-west to the north-west corner of survey No. 987; then south to its south-west corner; then south-south-west to the westernmost corner of survey No. 1007; then its west side to its south-west corner; then straight lines first south-east to the north-west corner of survey No. 1013; then south-south-east to the third survey stone on the west side of survey No. 1027, counting from and including the one at its south-west corner; then its west side to the north-west corner of survey No. 1043; then a straight line east-south-east to the south-west corner of survey No. 1041; then the south side of that number to its south-east corner; then a straight line east-north-east to the north-east corner of survey No. 1031; then the eastern boundaries of khandams Nos. 29, 27 and 26 to the north-east corner of the last khandam; then the southern boundaries of khandams Nos. 22 and 21 to the south-east corner of the latter khandam (all the above numbers and khandams are of Jaladurgam); then the southern boundary of khandam No. 3 of Madhavaram to the southernmost corner of survey No. 79; then a straight line north-north-east to the south-east corner of survey No. 245; then the southern boundaries of khandams Nos. 6, 7, 8 and 15 to the south-east corner of the last khandam. *East.*—Then the western boundary of khandam No. 16 till it meets the village boundary of Racherla (all the above numbers and khandams are of Madhavaram); then the northsides of survey Nos. 1007 and 1006 to the north-west corner of the latter number; then a straight line south-west to the north-east corner of survey No. 1002; then the northern boundary of khandam No. 32 to the north-west corner of survey No. 994; then a straight line south-west to the south-west corner of survey No. 991; then the west side of survey No. 990 to its westernmost corner; then straight lines first south-south-west to the north-west corner of survey No. 986; then in the same direction to the north-west corner of survey No. 983; then its west side and the south side of survey No. 980 to its southernmost corner; then the western boundaries of khandams Nos. 27 and 26 to the westernmost corner of survey No. 799; then straight lines first south-south-west to the westernmost corner of survey No. 793; then south to the south-west corner of survey No. 742; then south-west to the north-west corner of survey No. 738; then the western boundary of khandam No. 22 (all the above numbers and khandams are of Racherla) till it meets the village boundary of Nereducherla; then the northern boundary of khandam No. 13 to a khandam stone on the north side of survey No. 501, two chains west of its north-east corner; then a straight line south-west to its south-west corner; then again that boundary to the north-east corner of survey No. 496; then a straight line west-north-west to the westernmost corner of survey No. 508; then again that boundary and the western boundary of that khandam to the westernmost corner of survey No. 517; then straight lines first south-south-west to the westernmost corner of survey No. 538; then south to the westernmost corner of survey No. 539; then the western boundary of khandam No. 14 till it meets the village boundary (all the above numbers and khandams are of Nereducherla) of Kommemarri; then the north side of survey No. 247; to its north-west corner; then straight lines first south-west to the north-west corner of survey No. 248; then south-south-west to its south-west corner; then west-north-west to the northernmost corner of survey No. 252; then west-north-west to the northernmost corner of survey No. 254; then north-west to the north-east corner of survey No. 299; then the northern boundaries of khandams Nos. 8 and 9 to the westernmost corner of survey No. 344; then a straight line south-west to the north-west corner of survey No. 330; then its west side and the south sides of survey Nos. 328, 329 and 328 again to the south-east corner of the last; then a straight line south-south-east to the south-west corner of survey No. 135; then the western boundary of khandam No. 5 to the south-west corner of survey No. 134; then a straight line south-south-east to a point on the west side of survey No. 106, where the pathway from Peddapaya to Kommemarri cuts it (all the above numbers and khandams are of Kommemarri). *South.*—Then west along that pathway to a point on the east side of survey No. 395 where its cuts it; then the northern boundaries of khandams Nos. 11 and 10 to the westernmost corner of survey No. 373; then a straight line north-north-east to the easternmost corner of survey No. 440; then its east, north and west sides to its south-west corner; then a straight line south-south-east to the northernmost corner of survey No. 371; then again the northern boundary of khandam No. 10 to the south-east corner of survey No. 363; then a straight line north-north-west to the northernmost corner of survey No. 366; then again the aforesaid khandam boundary and the northern boundary of khandam No. 9 to the northernmost corner of survey No. 315; then a straight line west to the north-west corner of khandam No. 9 (all the above numbers and khandams are of Chandrapalli); then the northern boundary of khandam No. 7 of Gudipad to the north-east corner of No. 157 of that village.

West.—Then the southern boundary of khandam No. 8 to the south-east corner of survey No. 310; then a straight line to the village boundary stone near the south-west corner of survey No. 112; then the southern and eastern boundaries of khandam No. 3 to the south-east corner of survey No. 101; then the south and north sides of cultivation No. 0·1 (excluded in a patch) to its north-west corner; then again the eastern boundary of khandam No. 3 and the southern and the eastern boundaries of khandam No. 2 (all the above numbers and khandams are of Chandrapalli) till where it meets the village boundary of Kammemarri; then the southern boundary of khandam No. 11 to its south-east corner; then a straight line to the southernmost corner of survey No. 369; then the southern and eastern boundaries of khandam No. 10 to the easternmost corner of survey No. 390; then the east and north sides of Mudiyala Obanna's field No. 0 to its north-west corner; then the east side of survey No. 390 to its northernmost corner; then straight lines first north-west to the north-east corner of survey No. 393; then west to its northernmost corner; then the northern boundaries of khandams Nos. 10 and 11 to the northernmost corner of survey No. 409; then a straight line south-west to the north-west corner of survey No. 410; then the northern boundary of the latter khandam to its north-west corner; then the eastern boundaries of khandams Nos. 12 and 16 to the south-east corner of survey No. 595; then straight lines first north-east to the south-east corner of survey No 632; then north-north-east to the south-east corner of survey No. 633; then the eastern boundary of khandam No. 18 to the south-west corner of Arava Lakshmanna's field No. 0; then its south, east and north sides to its north-west corner; then the eastern and the northern boundaries of khandam No. 18 (all the above numbers and khandams are of Kommemarri) till the latter boundary meets the village boundary of Mettupalli; then the eastern boundary of that village till it meets the southern boundary of khandam No. 1 of Jaladurgam; then the southern and eastern boundaries of that khandam to the starting point.

REMARKS.—I. The following public rights of way are allowed :—

(i) The foot and cattle path from Kommemarri to Peddapaya to a width of two yards—
This enters the reserve at a point about one and a half furlongs south-west of the north-west corner of survey No. 118 of Kommemarri and running through it in a south-westerly direction for about one and a half miles, leaves it at the second survey stone on the northern boundary of survey No. 394 of Chandrapalli, counting from and including the one at its north-east corner.

(ii) The foot and cattle path from Kammemarri to Pyapalli to a width of two yards—
This enters the reserve at a point about five chains north-east of the westernmost corner of survey No. 331 of Kommemarri and after running through it in a north-westerly direction up to Siddappa bhavi (well) and then in a westerly direction for about two miles, leaves it at the north-east corner of survey No. 59 of Chandrapalli The portion from Siddappa bhavi (well) to the north-east corner of survey No. 59 has been allowed as a cart-track to a width of six yards.

(iii) The foot and cattle path from Kommemarri to Seddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve at a point about four chains south of the north-west corner of survey No. 344 of Kommemarri and, after running through it first in a north-westerly direction and then in a northerly direction for about a mile, leaves it at the westernmost corner of survey No. 357 of Kommemarri.

(iv) The foot and cattle path from Kommemarri to Jaladurgam to a width of two yards—
This enters the reserve at a point about three chains north-west of the northernmost corner of survey No. 298 of Kommemarri and running through it in an almost northerly direction for about four miles and crossing the foot and cattle path No. 7, leaves it at a point about three chains north of the south-west corner of survey No. 1027 of Jaladurgam.

(v) The foot and cattle path from Utakonda to Boyapalle to a width of two yards—
This enters the reserve at a point about one and a half chains south of the north-west corner of survey No. 198 of Utakonda and running through it in an almost south-westerly direction for about one and a half miles, leaves it at point about five chains west of the north-west corner of survey No. 637 of Boyapalle.

(vi) The foot and cattle path from Utakonda to Siddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve south of the south-west corner of survey No. 150 of Utakonda and running through it in an almost southerly direction for about seven furlongs, leaves it at the northernmost corner of survey No. 411 of Kommemarri.

(vii) The foot and cattle path from Utakonda to Nereducherla to width of two yards—
The enters the reserve at the south-east corner of survey No. 232 of Utakonda and running through it in an almost south-easterly direction for about five miles and crossing the foot and cattle paths Nos. IX *infra* and IV *supra*, leaves it at the northernmost corner of survey No. 513 of Nereducherla.

(viii) The foot and cattle path from Jaladurgam to Utakonda to a width of two yards—
This enters the reserve about one furlong south-west of the south-west corner of survey No. 981 of Jaladurgam and running through it in a westerly direction for about one and a half miles, leavest it at the north-west corner of survey No. 309 of Utakonda inside the reserve.

(ix) The foot and cattle path from Jaladurgam to Seddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve at the south-west corner of survey No. 1007 of Jaladurgam and running through it in a south-westerly direction for about three and a half miles and crossing the foot and cattle path No. 7, leaves it at the north-east corner of Mudiyala Obanna's field No. 0 of Utakonda.

(x) The foot and cattle path from Jaladurgam to Racherla to a width of two yards—
This enters the reserve at the second survey stone on the east side of survey No. 944 of Jaladurgam, counting from and including the one at its north-east corner and running through it first south-south-east and then in a south-easterly direction for about two miles, leaves it about one chain south of the second survey stone on the west side of survey No. 993 of Racherla, counting from and including the one at its southernmost corner.

II. The following have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation :—

(i) The temple of Siddeswaraswami with access by a foot and cattle path two yards wide from Siddappa bhavi (well) and running in a north-easterly direction for about quarter mile to the temple with a right to use the ground around the temple, 4 × 4 yards including the temple.

(ii) The shrine of Linganayya with access by a foot and cattle path, two yards wide from Siddappa bhavi (well) and running in a south-westerly direction for about quarter of a mile till it reaches the said shrine with a right to use the ground round the shrine 4 × 4 yards including the shrine.

(iii) The temple of Sunkalamma 4 × 4 yards including the shrine situated at the western base of Vurakonda (hill) at a distance of about half a furlong south of the cart-track from Mettupalli to Utakonda, with access by a foot-path two yards wide for men only, entering the reserve at a point about 14 chains north-west of the north-west corner of survey No. 224 of Utakonda and running first in a south-south-westerly direction and then in a westerly direction for about 12 chains till it reaches the said temple.

(iv) The temple of Anjineyaswami *alias* Hanumantharayadu with a space of four yards square including the temple situated on the summit of Vurakonda (hill) at a distance of about one furlong south of the cart-track from Mettupalli to Utakonda, with access by a path two yards wide for men only entering the reserve one chain south of the north-west corner of survey No. 224 of Utakonda and running through it first in a westerly and then in a north-westerly direction for about fourteen chains till it reaches the said shrine.

(v) The temple of Yerrikambagiriswami with a space of four yards square including the shrine with access by the foot and cattle path, two yards wide, entering the reserve at the north-west cornerof survey No. 545 of Nereducherla running north-west along the south sides of survey No. 678 of Kommemarri joining the path allowed as access to that field together with a right to use the land around it to an extent of ten yards square including the temple.

(vi) (*a*) Survey No. 691 of Siddangattu, hamlet of Kommemarri, measuring 12·2 acres.
(*b*) Survey No. 678, measuring 4·62 acres.
,, ,, 679 ,, 0·84 ,,
} of Kommemarri. With access by the foot and cattle path No. (iii) *supra*.

With access by a foot and cattle path, two yards wide, entering the reserve about two chains north of the north-east corner of survey No. 363 of Kommemarri and runs in a south-easterly direction for about one mile and five furlongs and crosses the foot and cattle path No. (vii) *supra* and proceeds to the fields.

(*c*) Survey No. 1054, measuring 2·20 acres
,, ,, 1055 ,, 4·27 ,,
,, ,, 1062 ,, 7·76 ,,
,, ,, 1033 ,, 13·74 ,,
,, ,, 1037 ,, 4·73 ,,
} of Jaladurgam.

With access by a foot and cattle path, two yards wide, entering the reserve about one furlong south-west of the northernmost corner of survey No. 1032 of Jaladurgam and running south to the fields.

(*d*) Cultivation Bit 0·2 of Gudipada village with access by a foot and cattle path entering the reserve near the south-east corner of survey No. 310 of Chandrapalli and running east to the enclosure.

III. The following rights have been admitted :—

(i) Right on behalf of the Hindu public to bathe and cook at the Siddappa bhavi (well) with access by a cart-track, six yards wide which enters the reserve at the north-east corner of survey No. 59 of Chandrapalli and running in an easterly direction for about quarter mile till it reaches the said bhavi (well), with a right to use an area of one acre round the well for cooking.

(ii) Right on behalf of the Hindu public to bathe at the well which is situated at a distance of about twenty yards to the north-east of the temple of Yerrikambagiriswami with access by the path allowed to the timple with a right to use the ground around the well measuring four yards square including the well.

(Signed) E. A. SMITH,
Forest Settlement-officer.

(Signed) F. LODGE,
District Forest officer.

Secretary.

DRAFT NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882), that from the 189 , the area, the boundaries of which are set forth in the schedule appended to this notification, shall be constituted "reserved forest."

SCHEDULE.

District.	Taluk.	Name of forest.	Boundaries.
Kurnool.	Pattikonda ..	Jaladurgam ..	*North.*—Starting from the north-east corner of survey No. 16 of Jaladurgam, the cart-track from Mettupalli to Utakonda till it meets the western boundary of khandam No. 7; then that boundary and the western boundary of khandam No. 6 to a khandam stone on the west side of survey No. 184, eight and a half chains south of its north-west corner; then straight lines first south-south-west to a khandam stone on the fifth khandam boundary, four chains west of the south-west corner of survey No. 182; then south-west to the west corner of survey No. 153; then south-south-west to the south-west corner of survey No. 150; then south-east to the southernmost corner of survey No. 160; then north-north-east to the south-east corner of survey No. 171 on the eastern boundary of khandam No. 5; then that boundary and the eastern boundaries of khandam Nos. 6 and 7 to the north-east corner of the last khandam; then straight lines first east to the southernmost corner of survey No. 279; then north-north-east to a khandam stone on the south side of survey No. 308, three chains west of its south-east corner; then east-north-east to a khandam stone on the east side of survey No. 311, four and a half chains north of its south-east corner; then north-north-east to the south-east corner of survey No. 322; then the eastern boundaries of khandams Nos. 9, 10 and 11 to the easternmost corner of survey No. 401; then a straight line north to the easternmost corner of survey No. 403; then again the eastern boundary of the last khandam to its north-east corner; then a straight line east-south-east to the southernmost corner of survey No. 428; then its south side to its south-east corner; then straight lines first north-east to the south-east corner of khandam No. 12; then south-east to the southernmost corner of survey No. 525; then the southern boundaries of khandams Nos. 14 and 15 and the western boundaries of khandams Nos. 24 and 25 to a khandam stone on the north-side of survey No. 859, seven and a half chains west of its north-east corner; then straight lines first south-south-west to a khandam stone on the north side of survey No. 860, six chains east of its north-west corner; then west to the northernmost corner of survey No 861; then the north side of that number to its north-west corner; then straight lines first south-south-west to the south-west corner of survey No. 862; then east to the third khandam stone on its south side, counting from and including the one at its south-west corner; then a straight line south-south-west to the west side of khandam No. 25 to its south-west corner; then straight lines first south-north-west corner of survey No. 981; then its west side to its south-west corner; then south-south-west to the north-west corner of survey No. 987; then south to its south-west corner; then straight lines first south-east to the north-west corner of survey No. 1007; then its west side to its south-west corner; then straight stone on the west side of survey No. 1027, counting from and including the one at its south-west corner; then its west side to the north-west corner of survey No. 1043; then a straight line east-south-east to the south-west corner of survey No. 1041; then the south side of that number to its south-east corner; then a straight line east-north-east to the north-east corner of survey No. 1031; then the eastern boundaries of khandams Nos. 29, 27 and 26 to the north-east corner of the last khandam; then the southern boundaries of khandams Nos. 22 and 21 to the south-east corner of the latter khandam (all the above numbers and khandams are of Jaladurgam); then the southern boundary of khandam No. 3 of Madhavaram to the southernmost corner of survey No. 79; then a straight line north-north-east to the south-east corner of survey No. 245; then the southern boundaries of khandams Nos. 6, 7, 8 and 15 to the south-east corner of the last khandam. *East.*—Then the western boundary of khandam No. 16 till it meets the village boundary of Racherla (all the above numbers and khandams are of Madhavaram); then the northsides of survey Nos. 1007 and 1006 to the north-west corner of the latter number; then a straight line south-west to the north-east corner of survey No. 1002; then the northern boundary of khandam No. 32 to the north-west corner of survey No. 994; then a straight line south-west to the south-west corner of survey No. 991; then the west side of survey No. 990 to its westernmost corner; then straight lines first south-south-west to the north-west corner of survey No. 983; then its west side and the south side of survey No. 980 to its southernmost corner; then the western boundaries of khandams Nos. 27 and 26 to the westernmost corner of survey No. 799; then straight lines first south-south-west to the westernmost corner of survey No. 793; then south to the south-west corner of survey No. 742; then south-west to the north-west corner of survey No. 738; then the western boundary of khandam No. 22 (all the above numbers and khandams are of Racherla) till it meets the village boundary of Nereducherla; then the northern boundary of khandam No. 13 to a khandam stone on the north side of survey No. 501, two chains west of its north-east corner; then a straight line south-west to its south-west corner; then again that boundary to the north-east corner of survey No. 496; then a straight line west-north-west to the westernmost corner of survey No. 508; then again that boundary and the western boundary of that khandam to the westernmost corner of survey No. 538; then survey No. 517; then straight lines first south-south-west to the westernmost corner of survey No. 539; then the western boundary of khandam No. 14 till it south to the westernmost corner of survey No. 539; then the western boundary of khandam No. 14 till it meets the village boundary (all the above numbers and khandams are of Nereducherla) of Kommemarri; then the north side of survey No. 247; to its north-west corner; then straight lines first south-west to the north-west corner of survey No. 248; then south-south-west to its south-west corner; then west-north-west to the northernmost corner of survey No. 252; then west-north-west to the northernmost corner of survey No. 254; then north-west to the north-east corner of survey No. 299; then the northern boundaries of khandams Nos. 8 and 9 to the westernmost corner of survey No. 344; then a straight line south-west to the north-west corner of survey No. 330; then its west side and the south sides of survey Nos. 328, 329 and 328 again to the south-east corner of the last; then a straight line south-south-east to the south-west corner of survey No. 135; then the western boundary of khandam No. 5 to the south-west corner of survey No. 134; then a straight line south-south-east to a point on the west side of survey No. 106, where it cuts a pathway from Peddapaya to Kommemarri cuts it (all the above numbers and khandams are of Kommemarri). *South.*—Then west along that pathway to a point on the east side of survey No. 395 where its cuts it; then the northern boundaries of khandams Nos. 11 and 10 to the westernmost corner of survey No. 373; then a straight line north-north-east to the easternmost corner of survey No. 440; then its east, north and west sides to its south-west corner; then a straight line south-south-east to the northernmost corner of survey No. 371; then again the northern boundary of khandam No. 10 to the south-east corner of survey No. 363; then a straight line north-north-west to the northernmost corner of survey No. 366; then again the aforesaid khandam boundary and the northern boundary of khandam No. 9 to the northernmost corner of survey No. 315; then a straight line west to the north-west corner of khandam No. 9 (all the above numbers and khandams are of Chandrapalli); then the northern boundary of khandam No. 7 of Gudipad to the north-east corner of No. 157 of that village.

West.—Then the southern boundary of khandam No. 8 to the south-east corner of survey No. 310; *then a straight line to the village boundary stone near the south-west corner of survey No. 112; then the southern and eastern boundaries of khandam No. 3 to the south-east corner of survey No. 101; then the south and north sides of cultivation No. 0·1 (excluded in a patch) to its north-west corner; then again the eastern* boundary of khandam No. 3 and the southern and the eastern boundaries of khandam No. 2 (all the above numbers and khandams are of Chandrapalli) till where it meets the village boundary of Kammemarri; then the southern boundary of khandam No. 11 to its south-east corner; then a straight line to the southernmost corner of survey No. 369; then the southern and eastern boundaries of khandam No. 10 to the easternmost corner of survey No. 390; then the east and north sides of Mudiyala Obanna's field No. 0 to its north-west corner; then the east side of survey No. 390 to its northernmost corner; then straight lines first north-west to the north-east corner of survey No. 393; then west to its northernmost corner; then the northern boundaries of khandams Nos. 10 and 11 to the northernmost corner of survey No. 409; then a straight line south-west to the north-west corner of survey No. 410; then the northern boundary of the latter khandam to its north-west corner; then the eastern boundaries of khandams Nos. 12 and 16 to the south-east corner of survey No. 595; then straight lines first north-east to the south-east corner of survey No 632; then north-north-east to the south-east corner of survey No. 633; then the eastern boundary of khandam No. 18 to the south-west corner of Arava Lakshmanna's field No. 0; then its south, east and north sides to its north-west corner; then the eastern and the northern boundaries of khandam No. 18 (all the above numbers and khandams are of Kommemarri) till the latter boundary meets the village boundary of Mettupalli; then the eastern boundary of that village till it meets the southern boundary of khandam No. 1 of Jaladurgam; then the southern and eastern boundaries of that khandam to the starting point.

Remarks.—I. The following public rights of way are allowed:—

(i) The foot and cattle path from Kommemarri to Peddapaya to a width of two yards—
This enters the reserve at a point about one and a half furlongs south-west of the north-west corner of survey No. 118 of Kommemarri and running through it in a south-westerly direction for about one and a half miles, leaves it at the second survey stone on the northern boundary of survey No. 394 of Chandrapalli, counting from and including the one at its north-east corner.

(ii) The foot and cattle path from Kammemarri to Pyapalli to a width of two yards—
This enters the reserve at a point about five chains north-east of the westernmost corner of survey No. 331 of Kommemarri and after running through it in a north-westerly direction up to Siddappa bhavi (well) and then in a westerly direction for about two miles, leaves it at the north-east corner of survey No. 59 of Chandrapalli. The portion from Siddappa bhavi (well) to the north-east corner of survey No. 59 has been allowed as a cart-track to a width of six yards.

(iii) The foot and cattle path from Kommemarri to Seddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve at a point about four chains south of the north-west corner of survey No. 344 of Kommemarri and, after running through it first in a north-westerly direction and then in a northerly direction for about a mile, leaves it at the westernmost corner of survey No. 357 of Kommemarri.

(iv) The foot and cattle path from Kommemarri to Jaladurgam to a width of two yards—
This enters the reserve at a point about three chains north-west of the northernmost corner of survey No. 298 of Kommemarri and running through it in an almost northerly direction for about four miles and crossing the foot and cattle path No. 7, leaves it at a point about three chains north of the south-west corner of survey No. 1027 of Jaladurgam.

(v) The foot and cattle path from Utakonda to Boyapalle to a width of two yards—
This enters the reserve at a point about one and a half chains south of the north-west corner of survey No. 198 of Utakonda and running through it in an almost south-westerly direction for about one and a half miles, leaves it at point about five chains west of the north-west corner of survey No. 637 of Boyapalle.

(vi) The foot and cattle path from Utakonda to Siddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve south of the south-west corner of survey No. 150 of Utakonda and running through it in an almost southerly direction for about seven furlongs, leaves it at the northernmost corner of survey No. 411 of Kommemarri.

(vii) The foot and cattle path from Utakonda to Nereducherla to width of two yards—
The enters the reserve at the south-east corner of survey No. 232 of Utakonda and running through it in an almost south-easterly direction for about five miles and crossing the foot and cattle paths Nos. IX *infra* and IV *supra*, leaves it at the northernmost corner of survey No. 513 of Nereducherla.

(viii) The foot and cattle path from Jaladurgam to Utakonda to a width of two yards—
This enters the reserve about one furlong south-west of the south-west corner of survey No. 981 of Jaladurgam and running through it in a westerly direction for about one and a half miles, leavest it at the north-west corner of survey No. 309 of Utakonda inside the reserve.

(ix) The foot and cattle path from Jaladurgam to Seddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve at the south-west corner of survey No. 1007 of Jaladurgam and running through it in a south-westerly direction for about three and a half miles and crossing the foot and cattle path No. 7, leaves it at the north-east corner of Mudiyala Obanna's field No. 0 of Utakonda.

(x) The foot and cattle path from Jaladurgam to Racherla to a width of two yards—
This enters the reserve at the second survey stone on the east side of survey No. 944 of Jaladurgam, counting from and including the one at its north-east corner and running through it first south-south-east and then in a south-easterly direction for about two miles, leaves it about one chain south of the second survey stone on the west side of survey No. 993 of Racherla, counting from and including the one at its southernmost corner.

II. The following have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation:—

(i) The temple of Siddeswaraswami with access by a foot and cattle path two yards wide from Siddappa bhavi (well) and running in a north-easterly direction for about quarter mile to the temple with a right to use the ground around the temple, 4 × 4 yards including the temple.

(ii) The shrine of Lingamayya with access by a foot and cattle path, two yards wide from Siddappa bhavi (well) and running in a south-westerly direction for about quarter of a mile till it reaches the said shrine with a right to use the ground round the shrine 4 × 4 yards including the shrine.

(iii) The temple of Sunkalamma 4 × 4 yards including the shrine situated at the western base of Vurakonda (hill) at a distance of about half a furlong south of the cart-track from Mettupalli to Utakonda with access by a foot-path two yards wide for men only, entering the reserve at a point about 14 chains north-west of the north-west corner of survey No. 224 of Utakonda and running first in a south-south-westerly direction and then in a westerly direction for about 12 chains till it reaches the said temple.

(iv) The temple of Anjineyaswami *alias* Hanumantharayadu with a space of four yards square including the temple situated on the summit of Vurakonda (hill) at a distance of about one furlong south of the cart-track from Mettupalli to Utakonda, with access by a path two yards wide for men only entering the reserve one chain south of the north-west corner of survey No. 224 of Utakonda and running through it first in a westerly and then in a north-westerly direction for about fourteen chains till it reaches the said shrine.

(v) The temple of Yerrikambagiriswami with a space of four yards square including the shrne with access by the foot and cattle path, two yards wide, entering the reserve at the north-west cornerof survey No. 545 of Nereducherla running north-west along the south sides of survey No. 678 of Kommemarri joining the path allowed as access to that field together with a right to use the land around it to an extent of ten yards square including the temple.

(vi) (*a*) Survey No. 691 of Siddangattu, hamlet of Kommemarri, measuring 12·2 acres. } With access by the foot and cattle path No. (iii) *supra*.
(*b*) Survey No. 678, measuring 4·62 acres. } of Kommemarri.
,, ,, 679 ,, 0·84 ,, }

With access by a foot and cattle path, two yards wide, entering the reserve about two chains north of the north-east corner of survey No. 363 of Kommemarri and runs in a south-easterly direction for about one mile and five furlongs and crosses the foot and cattle path No. (iii) *supra* and proceeds to the fields.

(*c*) Survey No. 1054, measuring 2·20 acres
,, ,, 1055 ,, 4·27 ,,
,, ,, 1062 ,, 7·76 ,,
,, ,, 1033 ,, 13·74 ,,
,, ,, 1037 ,, 4·73 ,,
} of Jaladurgam.

With access by a foot and cattle path, two yards wide, entering the reserve about one furlong south-west of the northernmost corner of survey No. 1032 of Jaladurgam and running south to the fields.

(*d*) Cultivation Bit 0·2 of Gudipada village with access by a foot and cattle path entering the reserve near the south-east corner of survey No. 310 of Chandrapalli and running east to the enclosure.

III. The following rights have been admitted:—

(i) Right on behalf of the Hindu public to bathe and cook at the Siddappa bhavi (well) with access by a cart-track, six yards wide which enters the reserve at the north-east corner of survey No. 59 of Chandrapalli and running in an easterly direction for about quarter mile till it reaches the said bhavi (well), with a right to use an area of one acre round the well for cooking.

(ii) Right on behalf of the Hindu public to bathe at the well which is situated at a distance of about twenty yards to the north-east of the temple of Yerrikambagiriswami with access by the path allowed to the temple with a right to use the ground around the well measuring four yards square including the well.

(Signed) E. A. SMITH.
Forest Settlement-officer.

(Signed) F. LODGE,
District Forest officer.

Secretary.

995

REVENUE DEPARTMENT.

1897.

Board of Revenue

(Land Revenue),

MADRAS.

Printed October th.

Proceedings, Forest No. 455, 18th October 1897.

OCTOBER.

Submitting to Government, for approval and publication in the *Fort St. George Gazette*, draft notification under section 16 of the Madras Forest Act for the constitution of the Jaladurgam block, in the Pattikonda taluk, Kurnool district, as a reserved forest.

(viii) The few pencil corrections made in the draft notification should also be verified.

2. An early reply is requested.

(True Copies and Extract.)

(Signed) R. C. C. CARR,
Secretary.

To the Collector of Kurnool, with five enclosures
(1. Forest Settlement-officer's report, 2. B. Register,
3. Draft notification, 4. Area statement, and 5. Map).
Copy to the Conservator of Forests, Northern Circle.

READ—also the following letter from E. A. ELWIN, Esq., Acting Collector of Kurnool, to the Secretary to the Commissioners of Land Revenue, Madras, dated 27th May 1897, R. C. No. 873 :—

With reference to Board's Proceedings, Forest Mis. No. 331, dated 7th April 1897, returning the settlement papers of Jaladurgam reserve for revision and re-submission, I have the honour to forward herewith letter Ref. on Cur. No. 30, dated 6th May 1897, from the Forest Settlement-officer together with the (five) enclosures received with the Board's Proceedings under reference.

ENCLOSURE No. 1.

From E. A. SMITH, Esq., Special Deputy Collector on Forest Settlement duty, Nellore, &c., districts, to the Collector of Kurnool, dated Camp, Nellore, 6th May 1897, Ref. on Cur. No. 30.

With reference to your endorsement, Ref. on No. 873-Forest, dated 26th ultimo, on Board's Proceedings, Forest Mis. No. 331, dated 7th April 1897, I have the honour to reply as follows :—

(i) Necessary correction has been made.

(ii) A note has been added in the B. Register.

(iii) This has been now coloured distinctly. The field in question belongs to Siddangattu villages but lies in the unsurveyed area.

(iv) A note has been added in the B. Register.

(v) Necessary additions have been made.

(vi) & (vii) Necessary corrections have been made.

(viii) Have been attended to.

2. The enclosures received with the above endorsement are herewith re-submitted.

ENCLOSURE No. 2.

B. REGISTER of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest, Pattikonda taluk.

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
B-1 / A-3	Yarameddi Kodamma of Hussainpuram on behalf of himself and other ryots of his village.	30th July 1893.	Claims on behalf of himself and other ryots of his village right to graze their cattle free of charge as usual on the Yerrakonda hill.	....	....	By immemorial custom the ryots have been allowed to make whatever use they pleased of permanent waste lands unless and until such lands were required by Government for some purpose (*vide* Board's Proceedings, Forest No 617, dated 11th November 1885). Hence the right claimed is only a privilege. The claim is therefore rejected. (Signed) J. T. LEVER, Forest Sett.-officer. CAMP, BEZWADA, 16th November 1893.
B-2 / A-5	Raja Pedda Kesanna of Chandrapalli.	Do.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The cart-track from Chandrapalli to Siddatpa bhavi (well) which enters the reserve at the north-eastern corner of field No. 59 of Chandrapalli and runs in it in an easterly direction till it reaches the said bhavi (well). Its length in the reserve is quarter of a mile and its breadth six yards. (2) The foot-path from Siddappa bhavi (well) to the shrine of Siddeswaraswami which runs in a north-easterly direction from the said bhavi till it reaches the said shrine. Its length in the reserve is quarter of a mile and its width two yards. (3) The foot-path from Siddappa bhavi (well) to the shrine of Lingamayya which runs in a south-westerly direction from the said bhavi (well) till it reaches the said shrine. Its length in the reserve is quarter of a mile and its width two yards.	The claimant has examined one witness who proves that the rights of way claimed have been in existence from a long time and states that he knows of them personally from his childhood.	....	The claim is admitted in use from a long time the claim is admitted in the name of the general public and the rights of way claimed are allowed through the reserve as usual, the first for men, cattle and carts and the second and third for men and cattle only. (Signed) J. T. LEVER, Forest Sett.-officer. BEZWADA, 16th November 1893.
B-3 / A-6	Janddiala Pedda Vobanna of Siddangattu.	3rd Aug. 1893.	Claims on behalf of himself and the other ryots of his village right to graze their cattle free of charges as usual on Akukonda (hill) which has been included in the reserve.	....	....	By immemorial custom the ryots have been allowed to make whatever use they pleased of Government waste lands unless and until such lands were required by Government for some purpose (*vide* Board's Proceedings, Forest No. 617, dated 11th November 1885). The right claimed being therefore only a privilege I reject the claim. (Signed) J. T. LEVER, Forest Sett.-officer.
B-4 / A-1	Aninala Yeggi Ramayya of Jaladurgam.	14th July 1893.	Claims on behalf of himself and the other ryots of his village exclusion from the proposed reserve of the hill called Yurakonda which has been included in the reserve.	....	....	BEZWADA, 16th November 1893. The hill is "land at the disposal of Government" and can be alienated for any purpose, *i.e.*, issue of patta, formation of quarries, building sites, &c., and therefore also for the formation of reserves. Hence I reject the claim. (Signed) J. T. LEVER, Forest Sett.-officer. RAJAHMUNDRY, 21st March 1894.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
B 5 / A-2.	Raja Pedda Kesanna of Chandrapalli.	30th July 1893.	Claims on behalf of the general public exclusion from the proposed reserve of the following shrines, &c :— (1) Temple of Siddeswaraswami which is situated on Tunnakonda at a distance of about a quarter of a mile from the western boundary of the reserve. (2) Siddappa bhavi (well) which is situated half way to the temple of Siddeswaraswami on the pathway leading to it. (3) Shrine of Lingamayya which is situated about a quarter of a mile south-west of Siddappa bhavi. And states that the worshippers before going up to the temple of Siddeswaraswami bathe and cook at Siddappa bhavi and that sheep, &c., are sacrificed annually at the shrine of Lingamayya and prays that a space of four yards round the temple of Siddeswaraswami and an area of one acre round Siddappa bhavi (well) may be also excluded so that worshippers may have free access round the former and bathe and cook at the latter.	....	The District Forest officer objected to the exclusion of the well and land round it and Siddeswaraswami temple as there is no evidence of private ownership of either but does not object to the rights claimed in connection with them being exercised as usual on a certain area which should be determined with reference to the importance of the temple and the consequent number of worshippers likely to be there at a time.	The temple and the shrines having been proved to have been in existence from a long time, the claim so far as it relates to them is admitted in the name of the general public, and they are ordered to be excluded from the reserve but retained as enclosures being themselves free from reservation. The claim so far as it relates to the exclusion of the land round the temple and well is rejected but the rights claimed in connection with them, that is, the temple and the well are allowed to be exercised on the spaces required round them. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894. *Note.*—The space allowed round the shrine of Lingamayya will be 4 × 4 yards square including the shrine. (Signed) E. A. SMITH, 4th May 1897. Forest Sett.-officer.
B-6 / A-4.	Kurnam Peddeyya of Chandrapalli.	30th July 1893.	Claims on behalf of himself and the other ryots of his village exclusion from the reserve of the forest and the hills by fixing the line along the tops of Tunnakonda and Meddikonda.	....	....	The hill, &c., is land at the disposal of Government and can be alienated for any purpose, *i.e.*, issue of patta, formation of quarries, building sites, &c., and therefore also for the formation of reserve. Hence the claim is rejected. (Signed) J. T. LEVER, RAJAHMUNDRY, Fo est Sett.-officer. 21st March 1894.
B-7 / A-7.	Jundiala Pedda Vobanna of Siddangattu.	28th Aug. 1893.	Claims exclusion of his patta land of Siddangattu comprising field No. O, with an area of 3·50 acres, assessed at As. 14-0.	Verified by the village accounts.	....	The claim is admitted, having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894.
B-8 / A-8.	Arava Lakshmamma of Boyapalli.	Do. ..	Claims exclusion of his patta land of Boyapalli comprising field No. O, with an area of 3 acres, and assessed at Re. 1-8-0.	Do.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894.
B-9 / A-9	Talireddi China Lakshmanna of Peddapaya.	29th Aug. 1893.	Claims exclusion of his patta land of Chandrapalli comprising field No. 440, with an area of 2·18 acres, assessed at Re. 1-3-0.	Do.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894.
B-10 / A-10	Kurnam Seshappa of Kommemarri.	29th Aug. 1893.	Claims exclusion of his inam patta land of Siddangattu comprising field No. 691, with an area of 12·2 acres, assessed at As. 12.	Verified by the village accounts.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve but retained as an enclosure in it free from reservation. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894. *Note.*—Access to this field will be by the foot-path admitted in claim No. 11 (5). (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer.
11	Kurnam Seshappa of Kommemarri.	Do.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The foot and cattle path from Kommemarri to Peddapaya which enters the reserve at a point about one and a half furlongs south-west of the north-west corner of survey No. 118 of Kommemarri runs through it in a south-westerly direction, and leaves it at the second survey stone on the northern boundary of survey No. 394 of Chandrapalli counting from and including the one at its north-east corner. The length through the reserve is about one and a half miles and its width two yards. (2) The foot and cattle path from Kommemarri to Gudipad which enters the reserve at the westernmost corner of survey No. 135 of Kommemarri runs through it in a south-westerly direction and leaves it at the northernmost corner of survey No. 366 of Chandrapalli, two chains south of the khandam stone. Its length through the reserve is about two miles and its width two yards. (3) The foot and cattle path from Kommemarri to Chandrapalli which enters the reserve at a point about six chains due west of the khandam stone on the west side of survey No. 331 of Kommemarri runs through it in a westerly direction and leaves it at the eastern-most corner of survey No. 141 of Chandrapalli. Its length through the reserve is about two miles and its width two yards. (4) The foot and cattle path from Kommemarri to Pyapali which enters the reserve at a point about five chains north-east of the westernmost corner of survey No. 331 of Kommemarri runs through it in a north-westerly direction up to Siddappa bhavi, thence it is identical with the Chandrapalli-Siddappa bhavi cart-track. (5) The foot and cattle path from Kommemarri to Siddangattu, hamlet of Kommemarri, which enters the reserve at a point about four chains south of the north-west corner of survey No. 344 of Kommemarri runs through it first in a north-westerly direction, then in a northerly direction and leaves it at the westernmost corner of survey No. 357 of Siddangattu. Its length through the reserve is about a mile and its width two yards. (6) The foot and cattle path from Nereducherla to Pyapali *viâ* Kommemarri which branches off from the above pathway at a distance of about two furlongs from its entering point, runs through it in a westerly direction and joins pathway No. 4 at Siddappa bhavi. Its length from where it branches off from pathway No. 5 to where it joins pathway No. 4 is about five furlongs and its breadth two yards. (7) The cart-track from Kommemarri to Jaladurgam which enters the reserve at a poirt about three chains north-west of the northernmost corner of survey No. 298 of Kommemarri, runs through it in an almost northerly direction and crossing the foot and cattle path admitted in claim No. 13 (5) and leaves it at a point about three chains north of the south-west corner of survey No. 1027 of Jaladurgam. Its length through the reserve is about four miles and its width six yards.	Verified by the village accounts.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve but retained as an enclosure in it free from reservation. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894. *Note.*—Access to this field will be by the foot-path admitted in claim No. 11 (5). (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer. As path way No. 2 is not used as a thoroughfare, as No 3 runs along precipices and is hardly passable for even men, and Nos. 1 and 4 supply its place, and as No. 6 is absolutely unnecessary as either No. 4 or 5 supplies its place, the claim so far as it relates to them is rejected, and so far as it relates to the other pathways is admitted in the name of the general public and the rights of way claimed are allowed through the reserve (including No 7 also which is impassable for carts) for men and cattle as usual. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 15th August 1894. *Note.*—The width allowed for pathway No. 7 will be two yards. (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer.
B-12 / A-12	Denadula Kondayya of Nereducherla.	29th Aug. 1893.	Claims on behalf of the general public exclusion of the temple of Yerrikambagiriswami which is situated at a distance of about one mile from the entering point of the cart-track from Kommemarri to Jaladurgam where the foot and cattle path from Nereducherla to Pyapali meets it and also of the well which is situated at a distance of about twenty yards to the north-east of it with a space of ten † yards round the former and a space of four yards * round the latter and states that worshippers will bathe at the well and go round the temple at the time of worship.	The claimant has examined one witness who proves that the temple and the well claimed have been in existence from a long time and states that he knows of them personally from his childhood.	....	The temple claimed having been proved to have been in existence from a long time, the claim so far as it relates to it is admitted in the name of the general public and the temple is ordered to be excluded from the reserve but will be retained as an enclosure in it being itself free from reservation. The claim so far as it relates to the exclusion of the well and the land round it and the temple is rejected as there is no proof of private ownership of the well which has thereto been used by all-comers or of the land round it and the temple which is all Government land and does not belong to the temple or any person or body, but the rights claimed in connection with them which the District Forest-officer does not object to being exercised are allowed to be exercised as usual on the spaces required round them. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 15th August 1894.

Claim No. 12. { * Four yards square. † Ten yards square.

Note.—Access to the temple will be the foot and cattle path, two yards wide, entering the reserve at the north-west corner of survey No. 545 of Nereducherla, running north-west along the south side survey No. 678 of Kommemarri joining the path allowed as access to that field.

(Signed) E. A. SMITH,
Forest Sett.-officer.

30th September 1896.

Note.—The space allowed around the temple will be 4 × 4 yards square including the temple.

(Signed) E. A. SMITH,
Forest Sett.-officer.

4th May 1897.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
B 5 / A-2.	Raja Pedda Kesanna of Chandrapalli.	30th July 1893.	Claims on behalf of the general public exclusion from the proposed reserve of the following shrines, &c :— (1) Temple of Siddeswaraswami which is situated on Tunnakonda at a distance of about a quarter of a mile from the western boundary of the reserve. (2) Siddappa bhavi (well) which is situated half way to the temple of Siddeswaraswami on the pathway leading to it. (3) Shrine of Lingamayya which is situated about a quarter of a mile south-west of Siddappa bhavi. And states that the worshippers before going up to the temple of Siddeswaraswami bathe and cook at Siddappa bhavi and that sheep, &c., are sacrificed annually at the shrine of Lingamayya and prays that a space of four yards round the temple of Siddeswaraswami and an area of one acre round Siddappa bhavi (well) may be also excluded so that worshippers may have free access round the former and bathe and cook at the latter.	....	The District Forest officer objected to the exclusion of the well and land round it and Siddeswaraswami temple as there is no evidence of private ownership of either but does not object to the rights claimed in connection with them being exercised as usual on a certain area which should be determined with reference to the importance of the temple and the consequent number of worshippers likely to be there at a time.	The temple and the shrines having been proved to have been in existence from a long time, the claim so far as it relates to them is admitted in the name of the general public, and they are ordered to be excluded from the reserve but retained as enclosures being themselves free from reservation. The claim so far as it relates to the exclusion of the land round the temple and well is rejected but the rights claimed in connection with them, that is, the temple and the well are allowed to be exercised on the spaces required round them. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894. *Note.*—The space allowed round the shrine of Lingamayya will be 4 × 4 yards square including the shrine. (Signed) E. A. SMITH, 4th May 1897. Forest Sett.-officer.
B-6 / A-4.	Kurnam Peddeyya of Chandrapalli.	30th July 1893.	Claims on behalf of himself and the other ryots of his village exclusion from the reserve of the forest and the hills by fixing the line along the tops of Tunnakonda and Meddikonda.	....	....	The hill, &c., is land at the disposal of Government and can be alienated for any purpose, *i.e.*, issue of patta, formation of quarries, building sites, &c., and therefore also for the formation of reserve. Hence the claim is rejected. (Signed) J. T. LEVER, RAJAHMUNDRY, Fo est Sett.-officer. 21st March 1894.
B-7 / A-7.	Jundiala Pedda Vobanna of Siddangattu.	28th Aug. 1893.	Claims exclusion of his patta land of Siddangattu comprising field No. O, with an area of 3·50 acres, assessed at As. 14-0.	Verified by the village accounts.	....	The claim is admitted, having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894.
B-8 / A-8.	Arava Lakshmamma of Boyapalli.	Do. ..	Claims exclusion of his patta land of Boyapalli comprising field No. O, with an area of 3 acres, and assessed at Re. 1-8-0.	Do.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894.
B-9 / A-9	Talireddi China Lakshmanna of Peddapaya.	29th Aug. 1893.	Claims exclusion of his patta land of Chandrapalli comprising field No. 440, with an area of 2·18 acres, assessed at Re. 1-3-0.	Do.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894.
B-10 / A-10	Kurnam Seshappa of Kommemarri.	29th Aug. 1893.	Claims exclusion of his inam patta land of Siddangattu comprising field No. 691, with an area of 12·2 acres, assessed at As. 12.	Verified by the village accounts.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve but retained as an enclosure in it free from reservation. (Signed, J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 21st March 1894. *Note.*—Access to this field will be by the foot-path admitted in claim No. 11 (5). (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer.
11	Kurnam Seshappa of Kommemarri.	Do.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The foot and cattle path from Kommemarri to Peddapaya which enters the reserve at a point about one and a half furlongs south-west of the north-west corner of survey No. 118 of Kommemarri runs through it in a south-westerly direction, and leaves it at the second survey stone on the northern boundary of survey No. 394 of Chandrapalli counting from and including the one at its north-east corner. The length through the reserve is about one and a half miles and its width two yards. (2) The foot and cattle path from Kommemarri to Gudipad which enters the reserve at the westernmost corner of survey No. 135 of Kommemarri runs through it in a south-westerly direction and leaves it at the northernmost corner of survey No. 366 of Chandrapalli, two chains south of the khandam stone. Its length through the reserve is about two miles and its width two yards. (3) The foot and cattle path from Kommemarri to Chandrapalli which enters the reserve at a point about six chains due west of the khandam stone on the west side of survey No. 331 of Kommemarri runs through it in a westerly direction and leaves it at the eastern-most corner of survey No. 141 of Chandrapalli. Its length through the reserve is about two miles and its width two yards. (4) The foot and cattle path from Kommemarri to Pyapali which enters the reserve at a point about five chains north-east of the westernmost corner of survey No. 331 of Kommemarri runs through it in a north-westerly direction up to Siddappa bhavi, thence it is identical with the Chandrapalli-Siddappa bhavi cart-track. (5) The foot and cattle path from Kommemarri to Siddangattu, hamlet of Kommemarri, which enters the reserve at a point about four chains south of the north-west corner of survey No. 344 of Kommemarri runs through it first in a north-westerly direction, then in a northerly direction and leaves it at the westernmost corner of survey No. 357 of Siddangattu. Its length through the reserve is about a mile and its width two yards. (6) The foot and cattle path from Nereducherla to Pyapali and Kommemarri which branches off from the above pathway at a distance of about two furlongs from its entering point, runs through it in a westerly direction and joins pathway No. 4 at Siddappa bhavi. Its length from where it branches off from pathway No. 5 to where it joins pathway No. 4 is about five furlongs and its breadth two yards. (7) The cart-track from Kommemarri to Jaladurgam which enters the reserve at a point about three chains north-west of the northernmost corner of survey No. 298 of Kommemarri, runs through it in an almost northerly direction and crossing the foot and cattle path admitted in claim No. 13 (5) and leaves it at a point about three chains north of the south-west corner of survey No. 1027 of Jaladurgam. Its length through the reserve is about four miles and its width six yards.	The claimant has examined one witness who proves that the village accounts and the land is ordered to be excluded from the proposed reserve but retained as an enclosure in it free from reservation. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 15th August 1894. *Note.*—Access to this field will be by the foot-path admitted in claim No. 11 (5). (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer. As path way No. 2 is not used as a thoroughfare, as No 3 runs along precipices and is hardly passable for even men, and Nos. 1 and 4 supply its place, and as No. 6 is absolutely unnecessary as either No. 4 or 5 supplies its place, the claim so far as it relates to them is rejected, and so far as it relates to the other pathways is admitted in the name of the general public and the rights of way claimed are allowed through the reserve (including No 7 also which is impassable for carts) for men and cattle as usual. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 15th August 1894. *Note.*—The width allowed for pathway No. 7 will be two yards. (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer.
B-12 / A-12	Denadula Kondayya of Nereducherla.	29th Aug. 1893.	Claims on behalf of the general public exclusion of the temple of Yerrikambagiriswami which is situated at a distance of about one mile from the entering point of the cart-track from Kommemarri to Jaladurgam where the foot and cattle path from Nereducherla to Pyapali meets it and also of the well which is situated at a distance of about twenty yards to the north-east of it with a space of ten † yards round the former and a space of four yards * round the latter and states that worshippers will bathe at the well and go round the temple at the time of worship.	The claimant has examined one witness who proves that the temple and the well claimed have been in existence from a long time and states that he knows of them personally from his childhood.	....	The temple claimed having been proved to have been in existence from a long time, the claim so far as it relates to it is admitted in the name of the general public and the temple is ordered to be excluded from the reserve but will be retained as an enclosure in it being itself free from reservation. The claim so far as it relates to the exclusion of the well and the land round it and the temple is rejected as there is no proof of private ownership of the well which has thereto been used by all-comers or of the land round it and the temple which is all Government land and does not belong to the temple or any person or body, but the rights claimed in connection with them which the District Forest-officer does not object to being exercised are allowed to be exercised as usual on the spaces required round them. RAJAHMUNDRY, 15th August 1894. (Signed) J. T. LEVER, Forest Sett.-officer.

Claim No. 12. { * Four yards square. † Ten yards square.

Note.—Access to the temple will be the foot and cattle path, two yards wide, entering the reserve at the north-west corner of survey No. 645 of Nereducherla, running north-west along the south side survey No. 678 of Kommemarri joining the path allowed as access to that field.

...ptember 1896. (Signed) E. A. SMITH,
Forest Sett.-officer.

Note.—The space allowed around the temple will be 4 × 4 yards square including the temple.

4th May 1897. (Signed) E. A. SMITH,
Forest Sett.-officer.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest. &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
B-13 / A-13	Baigada Naganna of Utakonda.	30th Aug. 1893.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The foot-path from Utakonda to the temple of Sunkalamma which enters the reserve at a point about fourteen chains north-west of the north-west corner of survey No. 224 of Utakonda runs through it first in a south-south-westerly direction and then in a westerly direction till it reaches the said temple. Its length in the reserve is about twelve chains and its width two yards. (2) The foot-path from Utakonda to the temple of Anjinêyaswami *alias* Hanumantarayudu which enters the reserve one chain south of the north-west corner of survey No. 224 of Utakonda, runs through it first in a westerly direction and then in a north-westerly direction till it reaches the said temple. Its length in the same is about fourteen chains and its width two yards. (3) The foot and cattle path from Utakonda to Boyapalli which enters the reserve at a point about one and a half chains south of the north-west corner of survey No. 198 of Utakonda, runs through it in an almost south-westerly direction and leaves it at a point about five chains west of the north-west corner of survey No. 637 of Boyapalli. Its length through the reserve is about one and a half miles and its width two yards. (4) The cart-track from Utakonda to Siddangattu which enters the reserve south of the south-west corner of survey No. 150 of Utakonda, runs through it in an almost southerly direction and leaves it at the northernmost corner of survey No. 411 of Siddangattu. Its length through the reserve is about seven furlongs and its width six yards. (5) The foot and cattle path from Utakonda to Nereducherla which enters the reserve at the south-east corner of survey No. 232 of Utakonda runs through it an almost south-easterly direction and crossing the foot and cattle paths admitted in claims Nos. 14 (2) and 11 7) and leaves it at the northernmost corner of survey No. 513 of Nerreducherla. Its length through the reserve is about five miles and its width two yards.	The claimant has examined one witness who proves that the rights of way claimed have been in existence from a long time and states that he knows of them personally from his childhood.	....	....
B-14 / A-14	Kurnam Subbiah of Jaladurgam.	31st Aug. 1893.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The foot and cattle path from Jaladurgam to Utakonda which enters the reserve at a point about one furlong south-west of the south-west corner of survey No. 981 of Jaladurgam, runs through it in a westerly direction, and leaves it at the north-west corner of survey No. 309 of Utakonda inside the reserve. Its length through the reserve is about one and a half miles and its width two yards. (2) The foot and cattle path from Jaladurgam to Siddangattu (hamlet of Kommemarri) which enters the reserve at the south-west corner of survey No. 1007 of Jaladurgam, runs through it in a south-westerly direction and crossing the foot and cattle path admitted in claim No 13 (5), leaves it at the north-east corner of Mudiyala Obanna's field No. 0 of Utakonda. Its length through the reserve is about three and a half miles and its width two yards. (3) The foot and cattle path from Jaladurgam to Nereducherla which enters the reserve at a point midway on the northern boundary of survey No. 1035 of Jaladurgam runs through it in an almost south-easterly direction and leaves it at a point about two chains north of the northernmost corner of survey No. 736 of Racherla. Its length through the reserve is about two and a half miles and its width two yards. (4) The foot and cattle path from Jaladurgam to Racherla which enters the reserve at the second survey stone on the east side of the survey No. 944 of Jaladurgam, counting from and including the one runs at its north-east corner through it first in an almost south-south-easterly direction and then in a south-easterly direction and leaves it about one chain south of the second survey stone on the west side of survey No. 983 of Racherla counting from and including the one at its southernmost corner. Its length through the reserve is about two miles and its width two yards. (5) The foot and cattle path from Jaladurgam to Munimadugu which branches off from a well midway on the Jaladurgam-Racherla foot and cattle path and thence runs in a easterly direction and leaves the reserve at a point about four chains north of the south-west corner of survey No. 986 of Racherla. Its length through the reserve from where it branches off from the above-mentioned pathway is about three-fourths of a mile and its width two yards. (6) The foot and cattle path from Jaladurgam to Boyinacheruvupalli which branches off from Jaladurgam-Nereducherla foot and cattle path at a point about three-quarters of a mile from its entering point, runs through it in a south-easterly direction and leaves it at a point about two chains north of the north-west corner of survey No. 736 of Racherla. Its length through the reserve from where it branches off from the abovementioned pathway is about one and a half miles and its width two yards.	The claimant has examined one witness who proves that the rights of way claimed have been in existence from a long time and states that he knows of them personally from his childhood. No 5. Claim No. 14 (4) is a l that is required; the extra distance is only a couple of furlongs. No. 6 Claims Nos. 11 (7) and 13 (5) on one side and 14 (4) on the other side provide ample means of communication.	The District Forest-officer contests No. 3, 5 and 6 as being quite unnecessary for the following reasons :— No. 3. Claims 11, (7) and 13 (5) provide ample communications on one side and claim No. 14 (4) on the other side.	The pathways having been proved to have been in existence from a long time, the claim is admitted in the name of the general public and the rights of way claimed are allowed through the reserve, the first and second for men only and the rest including the fourth which is impassable for carts, for men and cattle only. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 15th August 1894. Agreeing with the District Forest-officer, the claim so far as it relates to pathways Nos. 3, 5 and 6 is rejected and so far as it relates to the other pathways, is admitted in the name of the general public and the rights of way claimed are allowed through the reserve as usual for men and cattle. (Signed) J. T LEVER, RAJAHMUNDRY, Forest Sett.-officer. 15th August 1894.
B-15 / A-15	Baigadu Naganna of Utakonda.	3rd Aug. 1894.	Claims on behalf of the general public exclusion of the undermentioned temples with a space of four yards round each :— (1) The temple of Sunkalamma, which is situated on the western base of Vurakonda (hill) at a distance of about half a furlong south of the cart-track from Mattupalli to Utakonda. (2) The temple of Anjaneyaluswami *alias* Hanumantarayaduswami, which is situated on the summit of Vurakonda (hill) at a distance of about one furlong south of the cart-track from Mattupalli to Utakonda.	The claimant has examined one witness who proves that the temples claimed have been in existence from a long time and states that he knows of them personally from his childhood.	....	The temples having been proved to have been in existence from a long time the claim is admitted in the name of the general public and the temples are ordered to be excluded from the reserve with a space of four * yards round each of them, but they will be treated as enclosures being themselves free from reservation. (Signed) J. T. LEVER, RAJAHMUNDRY, Forst Sett.-officer. 15th August 1894.
16	Lakshmakka on behalf of her brother's minor son Pujaru Appiah of Jaladurgam.	31st Aug. 1894.	Claims exclusion of her nephew's inam patta land of Jaladurgam comprising— Nos. 1041, 1054, 1055, 1062, 1027 — Extent. Acs. 0·81, 2·20, 4·27, 7·76, 40·32 — No quit rent. Total .. 55·36	Verified by the village accounts.	....	The claim is admitted having been verified by the village accounts and fields Nos. 1027 and 1041 are ordered to be excluded from the reserve by alteration of its boundary and the other fields Nos. 1054, 1055 and 1062 are ordered to be acquired for inclusion in the reserve. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett-officer. 15th August 1894. *Note.*—Survey Nos 1054, 1055 and 1062 have been, with the concurrence of the District Forest-officer, since ordered to be demarcated out and retained as enclosures within the reserve free from reservation with access by the foot and cattle path two yards wide entering the reserve about one furlong south-west of the northernmost corner of survey No. 1032 of Jaladurgam and running south to the fields. (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer.
B-17 / A-18	Kurakula Madduleti of Jaladurgam.	1st Sept. 1893.	Claims exclusion of his inam patta land of Jaladurgam comprising :—	Verified by the village accounts.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be acquired for inclusion in the reserve. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 15th August 1894. *Note.*—The fields have been with the concurrence of the District Forest-officer since ordered to be demarcated out and retained as enclosures within the reserve free from reservation with access by the foot and cattle path allowed in claim No. 16. (signed) E. A. SMITH, Forest Sett.-officer. 30th September 1896.
B-18 / A-19	Kamatam Subanna of Utakonda.	2nd Sept. 1893.	Claims exclusion of his patta land of Utakonda comprising No. 0, measuring 1 acre assessed at As. 8.	Do. do.	....	The claim is rejected as it appears that the claimant relinquished the land subsequently and has no patta for it. (Signed) J. T. LEVER, RAJAHMUNDRY, Forest Sett.-officer. 15th August 1894.

Nos.	Extent.	Quit-rent.
	Acs.	Rs. A. P.
1033 ..	13·74	1 8 0
1037 ..	4·73	

* *Claim No.* 15.—Four yards square.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6
B-19 A-20	Sumam Pullanna of Nereducherla.	2nd Sept. 1893.	Claims exclusion of his land of Kommamm comprising fields:—	Verified by the village accounts.	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the reserve but retained as an enclosure being itself free from reservation. (Signed) J. T. LEVER, Forest Sett.-officer. RAJAHMUNDRY, 16th August 1894. *Note.*—Access to these fields will be by a foot and cattle path two yards wide entering the reserve about two chains north of the north east corner of survey No. 363 of Kommamm and runs in a south-easterly direction for about one mile five furlongs and crosses the foot and cattle path admitted in claim No. 11 (7) and proceeds to the fields. (Signed) E. A. SMITH, Forest Sett.-officer. 30th September 1896. The claim is admitted having been verified by the village accounts and the land is ordered to be acquired for inclusion in the reserve. (Signed) J. T. LEVER, Forest Sett.-officer. RAJAHMUNDRY, 15th August 1894. *Note.*—Field No. 1075 (*a*) has been acquired on payment of money compensation of Rs. 9-12-0. The Tahsildar of Pattikonda reports that No. 0 is a mistake for survey No. 1075 (*b*), of which 0·53 acre is under Sivoyama cultivation by the claimant. As the claimant has no right to the field, the field has been included in the reserve. (Signed) E. A. SMITH, Forest Sett.-officer. 30th September 1896. The claimant states that the kunta claimed was constructed by his grandfather some four years ago on the Government land for which he had no patta. It is clear from his own statement that it is of very recent date. Moreover it is dry except in the wet weather when there is water everywhere as admitted by the claimant. The claim is therefore rejected. (Signed) J. T. LEVER, Forest Sett.-officer. RAJAHMUNDRY, 20th August 1894.
			Nos. Extent. Assessment. Acs. Rs. A. P. 678 .. 4·62 1 3 0 679 .. 0·84 0 3 0 Total .. 5·46 1 6 0		
B-20 A-21	Maddi Latchi Gadu of Boyapalli.	Do.	Claims exclusion of his patta land of Utekonda comprising fields:—	Do. do.	
			Nos. Extent. Assessment. Acs. Rs. A. P. 1075 .. 2·25 0 9 0 (*b*) .. 0·53 0 2 0 Total .. 2·78 0 11 0		
B-21 A-17	Kamathan Subbiah of Utekonda.	31st Aug 1894.	Claims on behalf of himself and the other ryots of his village right of way to, and use by cattle of, the water of Kamathum Valla kunta (tank) inside the reserve at a distance of about half a mile from the western boundary of the reserve to the east of this village.	....	....

ENCLOSURE No 3.—Draft notification.

ENCLOSURE No. 4.

STATEMENT of area and condition to accompany the notification under section 16 of the Madras Forest Act for the Jaladurgam reserve in the Pattikonda taluk, Kurnool district.

Total area of the taluk.	Extent of and occupied unoccupied Government lands.	Area of reserves already notified under section 16.	Area of reserves under settlement.	Area of reserve submitted for notification under section 16.			Character of the land proposed.	How much forest.	How much grass land.
				Number.	Name of block.	Area.			
1	2	3	4	5	6	7	8	9	10
725,760 acres.	Occupied .. 2,88,320 Unoccupied .. 3,01,440	* 22,132 acres.	17,383 acres.	23	Jaladurgam.	18,113 acres.	Rocky hills covered with a fair growth of Yepi forest.	All open forest with grass below.	..

* Corrected in the Board's office up to date.

ENCLOSURE No. 5.—Sketch-map.

ENCLOSURE No. 6.—Paper returned with Board's Proceedings, Forest Mis. No. 331, dated 7th April 1897.

Endorsement by A. W. PEET, Esq., Conservator of Forests, Northern Circle, dated Waltair, 7th June 1897, R. C. No. 2500.

Forwarded.

RESOLUTION—Forest No. 455, dated 18th October 1897.

The settlement papers of the Jaladurgam block, revised and received with the letter read above, will be submitted to Government with the request that the draft final notification may be approved and ordered to be published in the *Fort St. George Gazette*, the reservation to take effect from 15th February 1898.

2. *Claims* 12 *and* 15.—The marginal space round the temples and wells is given as "yards round" in the register, while the draft notification records it as so many yards square. The entry in the latter document being more specific, the necessary corrections have been made in the former.

3. The block lies in the Pattikonda taluk and covers an area of 18,113 acres as finally settled.

4. It is observed that the correspondence on the acquisition of a certain field included within the reserve has been wrongly submitted to the Board along with the other records. They will now be returned to the Collector.

(True Copies and Extract.)

Secretary.

To the Secretary to Government, Revenue Department,
with draft notifications (one original and two printed)
and a sketch-map (in two parts) to be returned.
" Collector of Kurnool, with four enclosures in original.
" Conservator of Forests, Northern Circle.
" Forest Settlement-officer, Kurnool, &c., districts.

Exd. P. Seetharam.

Government {1897} of Madras.

REVENUE.

Recd.	1897.	*Enclosures*
Reqd.		*Spare copies*

G.O., Nos. 995, 995A, 29th November 1897.

NOVEMBER.

Reserved Forest.

The draft notification, under section 16 of the Madras Forest Act, for the constitution of the Jaladurgam block, in the Pattikonda taluk, as a —, ordered to be published in the Fort St. George and the Kurnool District Gazettes.

GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT.

Read—the following Proceedings of the Board of Revenue (Land Revenue), Forest No. 455, dated 18th October 1897 :—

Read—again the following Proceedings of the Board of Revenue (Land Revenue), Forest Mis. No. 331, dated 7th April 1897 :—

Read—the following letter from C. M. MULLALY, Esq., Collector of Kurnool, to the Secretary to the Commissioners of Land Revenue, Madras (through the Conservator of Forests, Northern Circle), dated 13th November 1896, Ref. on Cur. No. 873 :—

I have the honour to forward the Forest Settlement-officer's letter, Ref. on Cur. No. 69, dated 30th September 1896, with its three enclosures, reporting on the settlement of the Jaladurgam reserve in the Pattikonda taluk, and to request that the draft final notification may be approved and published in the *Fort St. George Gazette* at an early date.

2. The area statement is also enclosed.

Enclosure No. 1.

From E. A. SMITH, Esq., Special Deputy Collector on Forest Settlement duty, Nellore, &c. districts, to the Collector of Kurnool (through the District Forest-officer, Kurnool), dated Camp, Bápatla, 30th September 1896, Ref. on Cur. No. 69.

I have the honour to report the conclusion of the settlement of the proposed Jaladurgam, reserve in the Pattikonda taluk of your district.

2. The original notification proposing to constitute this area into a reserved forest appeared in the *Fort St. George Gazette*, dated 3rd May 1892, and the proclamation under section 6 of the Madras Forest Act was published in the District Gazette of 23rd March 1893.

3. M.R.Ry. D. Jagannada Rao Pantulu Garu was originally appointed to settle this block and afterwards Messrs. J. T. Lever and R. H. L. Lushington; and by notification published at page 1241 of the *Fort St. George Gazette*, dated 5th November 1895, I was appointed the Settlement-officer.

4. The reserve was inspected, perambulated and enquired into by Mr. J. T. Lever and twenty-one claims were preferred for the following rights :—

(i) Nine claims to Government patta and inam lands.
(ii) Four claims to twenty-one rights of way.
(iii) Three claims to temples and shrines.
(iv) Two claims to graze cattle.
(v) Two claims to the exclusion of certain hills and forest.
(vi) One claim to the use of the water of a tank.

Of the nine claims to Government patta and inam lands, eight claims were admitted and one rejected; of those admitted the field in one case has been acquired on payment of money compensation while the rest have either been excluded from the reserve or ordered to be demarcated out and retained as enclosures within it free from reservation. With regard to No. 0 of Votakal measuring 0·53 acre assessed at As. 2, the claim to which was admitted by Mr. Lever, the Tahsildar of Pattikonda reports in his arzi No. 735-Rev., dated 9th September 1896, that there is no such field, but the claimant has been cultivating 0·53 acre of 1075 (*b*) under sivoijamma. As the claimant has no right to the field it has been incorporated with the reserve. Of the claims to twenty-one rights of way involved in item (ii) claims to fourteen rights of way were admitted and the rest rejected as unnecessary. The three claims to temples and shrines involved in item (iii) were admitted and the temples and shrines have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation. The claims to free grazing, to the exclusion of hills and forest and to the right to the use of the water of a kunta involved in items (iv), (v) and (vi) were rejected.

5. It was proposed by Mr. Lever to exclude by an alteration of boundary cultivation * bit 0·2 at the south-west corner of the reserve which is land fit for cultivation; but as the District Forest-officer wishes it to be retained as an enclosure within the reserve free from reservation, this has been done and a right of way to it allowed. No claim has, however, been preferred for this piece of land. Similarly cultivation bit No. 01 of Chandrapalle has been excluded by an alteration of boundary.

* Of Chandrapalle.

6. The reserve is thus free of all rights except those stated above.

7. The following are submitted herewith :—

(i) A signed copy of the B. Register of claims.
(ii) A draft notification under section 16.
(iii) The sketch-map of the reserve.

8. The date from which reservation is to take effect has to be inserted in the draft notification.

Enclosure No. 2.—B. Register.

Enclosure No. 3.—Draft notification.

Enclosure No. 4.—Area statement.

Enclosure No. 5.—Map.

Endorsement by A. W. PEET, Esq., Conservator of Forests, Northern Circle, dated Camp, Masulipatam, 30th November 1896, R. C. No. 1041.

Forwarded.

Resolution—Forest Mis. No. 331, dated 7th April 1897.

The settlement papers received with the letter read above will be returned to the Collector for revision and re-submission with reference to the following remarks :—

(i) *Claim B*-1.—The year of decision on this claim is given as 1894 while the next claim is disposed of in 1893. The former year is presumably a mistake for the latter.

(ii) *Claim B*-5.—The right to use the space four yards square round the Lingamayya shrine recorded in the draft notification is not borne out in the register. It is also noted that the space round the bhavi (well) is one acre according to the claim register and four yards square as per notification.

(iii) *Claim B*-7.—The exclusion of the field dealt with is not indicated by a distinct colouring as given in the marginal reference on the sketch-map. The field in question does not seem to lie within the limits of Siddangattu as would appear from the claim register.

(iv) *Claim B*-12.—The temple with a space four yards square is recorded as an enclosure in the draft notification while the Forest Settlement-officer has demarcated out only the temple and retained it as an enclosure free from reservation.

(v) *Claim B*-15.—The description of the temples is not given in the notification although it is recorded in the register.

(vi) *Claim B*-16.—The total extent of the lands claimed comes to 55·36 and not to 54·36 acres as given in the register.

(vii) *Claim B*-19.—The access to the fields runs south-easterly and not south-westerly as given in the register.

(viii) The few pencil corrections made in the draft notification should also be verified.

2. An early reply is requested.

(True Copies and Extract.)

(Signed) R. C. C. CARR,
Secretary.

To the Collector of Kurnool, with five enclosures
(1. Forest Settlement-officer's report, 2. B. Register,
3. Draft notification, 4. Area statement, and 5. Map).
Copy to the Conservator of Forests, Northern Circle.

Read—also the following letter from E. A. ELWIN, Esq., Acting Collector of Kurnool, to the Secretary to the Commissioners of Land Revenue, Madras, dated 27th May 1897, R. C. No. 873 :—

With reference to Board's Proceedings, Forest Mis. No. 331, dated 7th April 1897, returning the settlement papers of Jaladurgam reserve for revision and re-submission, I have the honour to forward herewith letter Ref. on Cur. No. 30, dated 6th May 1897, from the Forest Settlement-officer together with the (five) enclosures received with the Board's Proceedings under reference.

Enclosure No. 1.

From E. A. SMITH, Esq., Special Deputy Collector on Forest Settlement duty, Nellore, &c., districts, to the Collector of Kurnool, dated Camp, Nellore, 6th May 1897, Ref. on Cur. No. 30.

With reference to your endorsement, Ref. on No. 873-Forest, dated 26th ultimo, on Board's Proceedings, Forest Mis. No. 331, dated 7th April 1897, I have the honour to reply as follows :—

(i) Necessary correction has been made.
(ii) A note has been added in the B. Register.
(iii) This has been now coloured distinctly. The field in question belongs to Siddangattu villages but lies in the unsurveyed area.
(iv) A note has been added in the B. Register.
(v) Necessary additions have been made.
(vi) & (vii) Necessary corrections have been made.
(viii) Have been attended to.

2. The enclosures received with the above endorsement are herewith re-submitted.

Enclosure No. 2.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest, Pattikonda taluk.

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
B-1 / A-3	Yaramreddi Kodamma of Hassainpuram on behalf of himself and other ryots of his village.	30th July 1893.	Claims on behalf of himself and other ryots of his village right to graze their cattle free of charge as usual on the Yerrakonda hill.	....	....	By immemorial custom the ryots have been allowed to make whatever use they pleased of permanent waste lands unless and until such lands were required by Government for some purpose (*vide* Board's Proceedings, Forest No. 617, dated 11th November 1885). Hence the right claimed is only a privilege. The claim is therefore rejected. (Signed) J. T. LEVER, Forest Sett.-officer. Camp, Bezwada, 16th November 1893.
B-2 / A-5	Raja Pedda Kesanna of Chandrapalli.	Do.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The cart-track from Chandrapalli to Siddappa bhavi (well) which enters the reserve at the north-eastern corner of field No. 59 of Chandrapalli and runs in it in an easterly direction till it reaches the said bhavi (well). Its length in the reserve is quarter of a mile and its breadth six yards. (2) The foot-path from Siddappa bhavi (well) to the shrine of Siddeswaraswami which runs in a north-easterly direction from the said bhavi till it reaches the said shrine. Its length in the reserve is quarter of a mile and its width two yards. (3) The foot-path from Siddappa bhavi (well) to the shrine of Linganayya which runs in a south-westerly direction from the said bhavi (well) till it reaches the said shrine. Its length in the reserve is quarter of a mile and its width two yards.	The claimant has examined one witness who proves that the rights of way claimed have been in existence from a long time and states that he knows them personally from his childhood.	....	The pathways having been proved to have been in use from a long time the claim is admitted in the name of the general public and the rights of way claimed are allowed through the reserve as usual, the first for men, cattle and carts and the second and third for men and cattle only. (Signed) J. T. LEVER, Forest Sett.-officer. Bezwada, 16th November 1893.
B-3 / A-6	Janddiala Pedda Vobanna of Siddangutta.	3rd Aug. 1893.	Claims on behalf of himself and the other ryots of his village right to graze their cattle free of charges as usual on Akukonda (hill) which has been included in the reserve.	....	....	By immemorial custom the ryots have been allowed to make whatever use they pleased of Government waste lands unless and until such lands were required by Government for some purpose (*vide* Board's Proceedings, Forest No. 617, dated 11th November 1885). The right claimed being therefore only a privilege I reject the claim. (Signed) J. T. LEVER, Forest Sett.-officer. Bezwada, 16th November 1893.
B-4 / A-1	Animala Yeggi Ramayya of Jaladurgam.	14th July 1893.	Claims on behalf of himself and the other ryots of his village exclusion from the proposed reserve of the hill called Vurrakonda which has been included in the reserve.	....	....	The hill is "land at the disposal of Government" and can be alienated for any purpose, *i.e.*, issue of patta, formation of quarries, building sites, &c., and therefore also for the formation of reserves. Hence I reject the claim. (Signed) J. T. LEVER, Forest Sett.-officer. Rajahmundry, 21st March 1894.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
B-5 A-2.	Raja Pedda Kesanna of Chandrapalli.	30th July 1893.	Claims on behalf of the general public exclusion from the proposed reserve of the following shrines, &c :— (1) Temple of Siddeswaraswami which is situated on Tunnakonda at a distance of about a quarter of a mile from the western boundary of the reserve. (2) Siddappa bhavi (well) which is situated half way to the temple of Siddeswaraswami on the pathway leading to it. (3) Shrine of Lingamayya which is situated about a quarter of a mile south-west of Siddappa bhavi. And states that the worshippers before going up to the temple of Siddeswaraswami bathe and cook at Siddappa bhavi and that sheep, &c., are sacrificed annually at the shrine of Lingamayya and prays that a space of four yards round the temple of Siddeswaraswami and an area of one acre round Siddappa bhavi (well) may be also excluded so that worshippers may have free access round the former and bathe and cook at the latter.	.... round it and Siddeswaraswami temple as there is no evidence of private ownership of either but does not object to the rights claimed in connection with them being exercised as usual on a certain area which should be determined with reference to the importance of the temple and the consequent number of worshippers likely to be there at a time.	The District Forest officer objected to the exclusion of the well and land	The temple and the shrines having been proved to have been in existence from a long time, the claim so far as it relates to them is admitted in the name of the general public, and they are ordered to be excluded from the reserve but retained as enclosures being themselves free from reservation. The claim so far as it relates to the exclusion of the land round the temple and well is rejected but the rights claimed in connection with them, that is, the temple and the well are allowed to be exercised on the spaces required round them. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 21st March 1894. *Note.*—The space allowed round the shrine of Lingamayya will be 4 × 4 yards square including the shrine. (Signed) E. A. SMITH, 4th May 1897. Forest Sett -officer.
B-6 A-4.	Kurnam Peddeyya of Chandrapalli.	30th July 1893.	Claims on behalf of himself and the other ryots of his village exclusion from the reserve of the forest and the hills by fixing the line along the tops of Tunnakonda and Meddikonda.	....	....	The hill, &c., is land at the disposal of Government and can be alienated for any purpose, *i.e.*, issue of patta, formation of quarries, building sites, &c., and therefore also for the formation of reserve. Hence the claim is rejected. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 21st March 1894.
B-7 A-7.	Jnndiala Pedda Vobanna of Siddangattu.	28th Aug. 1893.	Claims exclusion of his patta land of Siddangattu comprising field No. O, with an area of 3·50 acres, assessed at As. 14–0.	Verified by the village accounts.	....	The claim is admitted, having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 21st March 1894.
B-8 A-8.	Arava Lakshmamma of Boyapalli.	Do.	Claims exclusion of his patta land of Boyapalli comprising field No. O, with an area of 3 acres, and assessed at Re. 1–8–0.	Do. do.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 21st March 1894.
B-9 A-9	Talireddi China Lakshmanna of Peddapaya.	29th Aug. 1893.	Claims exclusion of his patta land of Chandrapalli comprising field No. 440, with an area of 2·18 acres, assessed at Re. 1–3–0.	Do. do.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve by alteration of its boundary. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 21st March 1894.
B-10 A-10	Kurnam Seshappa of Kommemarri.	Do.	Claims exclusion of his inam patta land of Siddangattu comprising field No. 691, with an area of 12·2 acres, assessed at As. 12.	Do. do.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve but retained as an enclosure in it free from reservation. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 21st March 1894.
11	Kurnam Seshappa of Kommemarri.	Do.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The foot and cattle path from Kommemarri to Peddapaya which enters the reserve at a point about one and a half furlongs south-west of the north-west corner of survey No. 118 of Kommemarri runs through it in a south-westerly direction, and leaves it at the second survey stone on the northern boundary of survey No. 394 of Chandrapalli counting from and including the one at its north-east corner. The length through the reserve is about one and a half miles and its width two yards. (2) The foot and cattle path from Kommemarri to Gudipad which enters the reserve at the westernmost corner of survey No. 135 of Kommemarri runs through it in a south-westerly direction and leaves it at the northernmost corner of survey No. 366 of Chandrapalli, two chains south of the khandam stone. Its length through the reserve is about two miles and its width two yards. (3) The foot and cattle path from Kommemarri to Chandrapalli which enters the reserve at a point about six chains due west of the khandam stone on the west side of survey No. 331 of Kommemarri runs through it in a westerly direction and leaves it at the eastern-most corner of survey No. 141 of Chandrapalli. Its length through the reserve is about two miles and its width two yards. (4) The foot and cattle path from Kommemarri to Pyapali which enters the reserve at a point about five chains north-east of the westernmost corner of survey No. 331 of Kommemarri runs through it in a north-westerly direction up to Siddappa bhavi, thence it is identical with the Chandrapalli-Siddappa bhavi cart-track. (5) The foot and cattle path from Kommemarri to Siddangattu, hamlet of Kommemarri, which enters the reserve at a point about four chains south of the north-west corner of survey No. 344 of Kommemarri runs through it first in a north-westerly direction, then in a northerly direction and leaves it at the westernmost corner of survey No. 357 of Siddangattu. Its length through the reserve is about a mile and its width two yards. (6) The foot and cattle path from Nereducherla to Pyapali *vid* Kommemarri which branches off from the above pathway at a distance of about two furlongs from its entering point, runs through it in a westerly direction and joins pathway No. 4 at Siddappa bhavi. Its length from where it branches off from pathway No. 5 to where it joins pathway No. 4 is about five furlongs and its breadth two yards. (7) The cart-track from Kommemarri to Jaladurgam which enters the reserve at a point about three chains north-west of the northernmost corner of survey No. 298 of Kommemarri, runs through it in an almost northerly direction and crossing the foot and cattle path admitted in claim No. 13 (5) and leaves it at a point about three chains north of the south-west corner of survey No. 1027 of Jaladurgam. Its length through the reserve is about four miles and its width six yards.	The claimant has examined one witness who proves that the rights of way claimed have been in existence from a long time and further states that he knows of them personally from his childhood.	The District Forest-officer contends Nos. 2, 3, 6 and 7.	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the proposed reserve but retained as an enclosure in it free from reservation. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 21st March 1894. *Note.*—Access to this field will be by the foot-path admitted in claim No. 11 (5). (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer. As pathway No. 2 is not used as a thoroughfare, as No. 3 runs along precipices and is hardly passable for even men, and Nos. 1 and 4 supply its place, and as No. 6 is absolutely unnecessary as either No. 4 or 5 supplies its place, the claim so far as it relates to them is rejected, and so far as it relates to the other pathways is admitted in the name of the general public and the rights of way claimed are allowed through the reserve (including No. 7 also which is impassable for carts) for men and cattle as usual. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 15th August 1894. *Note.*—The width allowed for pathway No. 7 will be two yards. (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer.
B-12 A-12	Denadula Kondayya of Nereducherla.	29th Aug. 1893.	Claims on behalf of the general public exclusion of the temple of Yerrikambagiriswami which is situated at a distance of about one mile from the entering point of the cart-track from Kommemarri to Jaladurgam where the foot and cattle path from Nereducherla to Pyapali meets it and also of the well which is situated at a distance of about twenty yards to the north-east of it with a space of ten † yards round the former and a space of four yards * round the latter and states that worshippers will bathe at the well and go round the temple at the time of worship.	The claimant has examined one witness who proves that the temple and the well claimed have been in existence from a long time and states that he knows of them personally from his childhood.	....	The temple claimed having been proved to have been in existence from a long time, the claim so far as it relates to it is admitted in the name of the general public and the temple is ordered to be excluded from the reserve but will be retained as an enclosure in it being itself free from reservation. The claim so far as it relates to the exclusion of the well and the land round it and the temple is rejected as there is no proof of private ownership of the well which has thereto been used by all-comers or of the land round it and the temple which is all Government land and does not belong to the temple or any person or body, but the rights claimed in connection with them which the District Forest-officer does not object to being exercised are allowed to be exercised as usual on the spaces required round them. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 15th August 1894.

* Four yards square.
† Ten yards square.

Claim No. 12. *Note.*—Access to the temple will be the foot and cattle path, two yards wide, entering the reserve at the north-west corner of survey No. 545 of Nereducherla, running north-west along the south side of survey No. 678 of Kommemarri joining the path allowed as access to that field.

30th September 1896.

Note.—The space allowed around the temple will be 4 × 4 yards square including the temple.

(Signed) E. A. SMITH,
Forest Sett.-officer.

4th May 1897.

(Signed) E. A SMITH,
Forest Sett.-officer.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the evidence adduced in support of claims.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6	7
B-13 A-13	Baigada Naganna of Utakonda.	30th Aug. 1893.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The foot-path from Utakonda to the temple of Sunkalamma which enters the reserve at a point about fourteen chains north-west of the north-west corner of survey No. 224 of Utakonda runs through it first in a south-south-westerly direction and then in a westerly direction till it reaches the said temple. Its length in the reserve is about twelve chains and its width two yards. (2) The foot-path from Utakonda to the temple of Anjinêyaswami *alias* Hanumantarayudu which enters the reserve one chain south of the north-west corner of survey No. 224 of Utakonda, runs through it first in a westerly direction and then in a north-westerly direction till it reaches the said temple. Its length in the same is about fourteen chains and its width two yards. (3) The foot and cattle path from Utakonda to Boyapalli which enters the reserve at a point about one and a half chains south of the north-west corner of survey No. 198 of Utakonda, runs through it in an almost south-westerly direction and leaves it at a point about five chains west of the north-west corner of survey No. 637 of Boyapalli. Its length through the reserve is about one and a half miles and it width two yards. (4) The cart-track from Utakonda to Siddangattu which enters the reserve south of the south-west corner of survey No. 150 of Utakonda, runs through it in an almost southerly direction and leaves it at the northernmost corner of survey No. 411 of Siddangattu. Its length through the reserve is about seven furlongs and its width six yards. (5) The foot and cattle path from Utakonda to Nereducherla which enters the reserve at the south-east corner of survey No. 232 of Utakonda runs through it an almost south-easterly direction and crossing the foot and cattle paths admitted in claims Nos. 14 (2) and 11 (7) and leaves it at the northernmost corner of survey No. 513 of Nerreducherla Its length through the reserve is about five miles and its width two yards.	The claimant has examined one witness who proves that the rights of way claimed have been in existence from a long time and states that he knows of them personally from his childhood.	....	The pathways having been proved to have been in existence from a long time, the claim is admitted in the name of the general public and the rights of way claimed are allowed through the reserve, the first and second for men only and the rest including the fourth which is impassable for carts, for men and cattle only. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 15th August 1894.
B-14 A-14	Kurnam Subbiah of Jaladurgam.	31st Aug. 1893.	Claims on behalf of the general public rights of way over the undermentioned pathways :— (1) The foot and cattle path from Jaladurgam to Utakonda which enters the reserve at a point about one furlong south-west of the south-west corner of survey No. 981 of Jaladurgam, runs through it in a westerly direction, and leaves it at the north-west corner of survey No. 309 of Utakonda inside the reserve. Its length through the reserve is about one and a half miles and its width two yards. (2) The foot and cattle path from Jaladurgam to Siddangattu (hamlet of Kommemarri) which enters the reserve at the south-west corner of survey No. 1007 of Jaladurgam, runs through it in a south-westerly direction and crossing the foot and cattle path admitted in claim No. 13 (5), leaves it at the north-east corner of Mudiyala Obanna's field No. O of Utakonda. Its length through the reserve is about three and a half miles and its width two yards. (3) The foot and cattle path from Jaladurgam to Nereducherla which enters the reserve at a point midway on the northern boundary of survey No. 1035 of Jaladurgam runs through it in an almost south-easterly direction and leaves it at a point about two chains north of the northernmost corner of survey No. 736 of Racherla. Its length through the reserve is about two and a half miles and its width two yards. (4) The foot and cattle path from Jaladurgam to Racherla which enters the reserve at the second survey stone on the east side of the survey No. 944 of Jaladurgam, counting from and including the one at its north-east corner runs through it first in an almost south-south-easterly direction and then in a south-easterly direction and leaves it about one chain south of the second survey stone on the west side of survey No. 983 of Racherla counting from and including the one at its southernmost corner. Its length through the reserve is about two miles and its width two yards. (5) The foot and cattle path from Jaladurgam to Munimadugu which branches off from a well midway on the Jaladurgam-Racherla foot and cattle path and thence runs in a easterly direction and leaves the reserve at a point about four chains north of the south-west corner of survey No. 986 of Racherla. Its length through the reserve from where it branches off from the above-mentioned pathway is about three-fourths of a mile and its width two yards. (6) The foot and cattle path from Jaladurgam to Boyinacheruvupalli which branches off from Jaladurgam-Nereducherla foot and cattle path at a point about three-quarters of a mile from its entering point, runs through it in a south-easterly direction and leaves it at a point about two chains north of the north-west corner of survey No. 736 of Racherla. Its length through the reserve from where it branches off from the abovementioned pathway is about one and a half miles and its width two yards. The claimant has examined one witness who proves that the rights of way claimed has been in existence from a long time and states that he knows of them personally from his childhood. No. 5. Claim No. 14 (4) is all that is required; the extra distance is only a couple of furlongs. No. 6 Claims Nos. 11 (7) and 13 (5) on one side and 14 (4) on the other side provide ample means of communication.	The District Forest-officer contests No. 3, 5 and 6 as being quite unnecessary for the following reasons :— No. 3. Claims 11, (7) and 13 (5) provide ample communications on one side and claim No. 14 (4) on the other side	Agreeing with the District Forest-officer, the claim so far as it relates to pathways Nos. 3, 5 and 6 is rejected and so far as it relates to the other pathways, is admitted in the name of the general public and the rights of way claimed are allowed through the reserve as usual for men and cattle. (Signed) J. T LEVER, Rajahmundry, Forest Sett.-officer. 15th August 1894.

B-15 A-15	Baigadu Naganna of Utakonda.	3rd Aug. 1894.	Claims on behalf of the general public exclusion of the undermentioned temples with a space of four yards round each :— (1) The temple of Sunkalamma, which is situated on the western base of Vurakonda (hill) at a distance of about half a furlong south of the cart-track from Mattupalli to Utakonda. (2) The temple of Anjaneyaluswami *alias* Hanumantarayaduswami, which is situated on the summit of Vurakonda (hill) at a distance of about one furlong south of the cart-track from Mattupalli to Utakonda.	The claimant has examined one witness who proves that the temples claimed have been in existence from a long time and states that he knows of them personally from his childhood.	....	The temples having been proved to have been in existence from a long time the claim is admitted in the name of the general public and the temples are ordered to be excluded from the reserve with a space of four * yards round each of them, but they will be treated as enclosures being themselves free from reservation. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 15th August 1894.
16	Lakshmakka on behalf of her brother's minor son Pujaru Appiah of Jaladurgam.	31st Aug. 1894.	Claims exclusion of her nephew's inam patta land of Jaladurgam comprising— Nos. 1041 .. .. Extent. Acs. 0·81; 1054 .. .. 2·20; 1055 .. .. 4 27; 1062 .. .. 7·76; 1027 .. .. 40 32 } No quit rent. Total .. 55 36	Verified by the village accounts.	....	The claim is admitted having been verified by the village accounts and fields Nos. 1027 and 1041 are ordered to be excluded from the reserve by alteration of its boundary and the other fields Nos. 1054, 1055 and 1062 are ordered to be acquired for inclusion in the reserve. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 15th August 1894. *Note.*—Survey Nos 1054, 1055 and 1062 have been, with the concurrence of the District Forest-officer, since ordered to be demarcated out and retained as enclosures within the reserve free from reservation with access by the foot and cattle path two yards wide entering the reserve about one furlong south-west of the northernmost corner of survey No. 1032 of Jaladurgam and running south to the fields. (Signed) E. A. SMITH, 30th September 1896. Forest Sett.-officer.
B-17 A-18	Kurakula Madduleti of Jaladurgam.	1st Sept 1893.	Claims exclusion of his inam patta land of Jaladurgam comprising :—	Verified by the village accounts.	....	The claim is admitted having been verified by the village accounts and the land is ordered to be acquired for inclusion in the reserve. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 15th August 1894. *Note.*—The fields have been with the concurrence of the District Forest-officer since ordered to be demarcated out and retained as enclosures within the reserve free from reservation with access by the foot and cattle path allowed in claim No. 16. (Signed) E. A. SMITH, Forest Sett.-officer. 30th September 1896.
B-18 A-19	Kamatam Subanna of Utakonda.	2nd Sept. 1893.	Claims exclusion of his patta land of Utakonda comprising No. O, measuring 1 acre assessed at As. 8.	Do. do.	....	The claim is rejected as it appears that the claimant relinquished the land subsequently and has no patta for it. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 15th August 1894.

Nos.	Extent.	Quit-rent.
	Acs.	Rs. A. P.
1033 ..	13·74	1 8 0
1037 ..	4·73	

* *Claim No.* 15.—Four yards square.

B. Register of claims to Lands, rights to Forest produce or easements in the proposed Jaladurgam reserved forest, &c.—*cont.*

No.	Names of claimants.	Date of presentation of claims.	Nature and extent of claims preferred.	Brief summary of the District Forest-officer's arguments and evidence produced by him.	Brief abstract of decision and final disposal of the claims by the Forest Settlement-officer.
1	2	3	4	5	6
B-19 A-20	Sumam Pullanna of Noredicherla.	2nd Sept. 1893.	Claims exclusion of his land of Kommemarri comprising fields:—	Verified by the village accounts.	The claim is admitted having been verified by the village accounts and the land is ordered to be excluded from the reserve but retained as an enclosure being itself free from reservation. (Signed) J. T. LEVER, Rajahmundry, Forest Sett.-officer. 16th August 1894.

Nos.	Extent.	Assessment.
	Acs.	Rs. A. P.
678 ..	4·62	1 3 0
679 ..	0·84	0 3 0
Total ..	5·46	1 6 0

Note.—Access to these fields will be by a foot and cattle path two yards wide entering the reserve about two chains north of the north-east corner of survey No. 363 of Kommemarri and runs in a south-easterly direction for about one mile five furlongs and crosses the foot and cattle path admitted in claim No. 11 (7) and proceeds to the field.
(Signed) E. A. SMITH,
Forest Sett.-officer.
30th September 1896.
The claim is admitted having been verified by the village accounts and the land is ordered to be acquired for inclusion in the reserve.
(Signed) J. T. LEVER,
Forest Sett.-officer.
Rajahmundry,
15th August 1894.

B-20 A-21	Maddi Latchi Gadu of Boyapalli.	Do.	Claims exclusion of his patta land of Utakonda comprising fields:—	Do. do.	*Note.*—Field No. 1075 (*a*) has been acquired on payment of money compensation of Rs. 9-12 0. The Tahsildar of Pattikonda reports that No. 0 is a mistake for survey No. 1075 (*b*), of which 0·53 acre is under sivoyjana cultivation by the claimant. As the claimant has no right to the field, the field has been included in the reserve.
(Signed) E. A. SMITH,
Forest Sett.-officer.
30th September 1896.

Nos.	Extent.	Assessment.
	Acs.	Rs. A. P.
1075 ..	2·25	0 9 0
0 ..	0·53	0 2 0
Total ..	2·78	0 11 0

The claimant states that the kunta claimed was constructed by his grandfather some four years ago on the Government land for which he had no patta. It is clear from his own statement that it is of very recent date. Moreover it is dry except in the wet weather when there is water everywhere as admitted by the claimant. The claim is therefore rejected.
(Signed) J. T. LEVER,
Forest Sett.-officer.
Rajahmundry,
20th August 1894.

B-21 A-17	Kamatham Subbiah of Utakonda.	31st Aug. 1894.	Claims on behalf of himself and the other ryots of his village right of way to, and use by cattle of, the water of Kamatham Valla kunta (tank) inside the reserve at a distance of about half a mile from the western boundary of the reserve to the east of this village.	....	....

Enclosure No. 3.—Draft notification.

Enclosure No. 4.

Statement of area and condition to accompany the notification under section 16 of the Madras Forest Act for the Jaladurgam reserve in the Pattikonda taluk, Kurnool district.

Total area of the taluk.	Extent of occupied and unoccupied Government lands.	Area of reserves already notified under section 16.	Area of reserves under settlement.	Area of reserve submitted for notification under section 16.			Character of the land proposed.	How much forest.	How much grass land.
				Number.	Name of block.	Area.			
1	2	3	4	5	6	7	8	9	10
725,760 acres.	Acres. Occupied .. 2,83,320 Unoccupied .. 3,01,440	* 22,132 acres.	14,383 acres.	28	Jaladurgam.	18,113 acres.	Rocky hills covered with a fair growth of Yepi forest.	All open forest with grass below.	..

* Corrected in the Board's office up to date.

Enclosure No. 5.—Sketch-map.

Enclosure No. 6.—Paper returned with Board's Proceedings, Forest Mis. No. 331, dated 7th April 1897.

Endorsement by A. W. PEET, Esq., Conservator of Forests, Northern Circle, dated Waltair, 7th June 1897, R. C. No. 2500.

Forwarded.

Resolution—Forest No. 455, dated 18th October 1897.

The settlement papers of the Jaladurgam block, revised and received with the letter read above, will be submitted to Government with the request that the draft final notification may be approved and ordered to be published in the *Fort St. George Gazette*, the reservation to take effect from 15th February 1898.

2. *Claims* 12 *and* 15.—The marginal space round the temples and wells is given as "yards round" in the register, while the draft notification records it as so many yards square. The entry in the latter document being more specific, the necessary corrections have been made in the former.

3. The block lies in the Pattikonda taluk and covers an area of 18,113 acres as finally settled.

4. It is observed that the correspondence on the acquisition of a certain field included within the reserve has been wrongly submitted to the Board along with the other records. They will now be returned to the Collector.

(True Copies and Extract.)

(Signed) R. C. C. CARR,
Secretary.

To the Secretary to Government, Revenue Department,
with draft notifications (one original and two printed),
and a sketch-map (in two parts) to be returned.
" Collector of Kurnool, with four enclosures in original.
" Conservator of Forests, Northern Circle.
" Forest Settlement-officer, Kurnool, &c., districts.

Order—No. 995, Revenue, dated 29th November 1897.

Forest No. 225.

The draft notification is approved and will be published in the Fort St. George and Kurnool District Gazettes, the 15th February 1898 being entered as the date from which the reservation shall take effect.

2. The block covers an area of 18,113 acres as finally settled, while the area as per initial notification is 19,337 acres. The discrepancy should have been explained.

(True Extract.)

(Signed) G. S. FORBES,
Ag. Secretary to Government.

To the Board of Revenue (Land Revenue), with map.
„ the Superintendent, Government Press, with notification.

Endorsement No. 995A.

Copy to the Government of India, Revenue and Agricultural Department.

(Signed) G. S. FORBES,
Ag. Secretary to Government.

NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 16 of the Madras Forest Act (V of 1882), that from the 15th February 1898, the area, the boundaries of which are set forth in the schedule appended to this notification, shall be constituted "reserved forest."

Schedule.

District.	Taluk.	Name of forest.	Boundaries.
Kurnool.	Pattikonda ..	Jaladurgam ..	*North.*—Starting from the north-east corner of survey No. 16 of Jaladurgam, the cart-track from Mettupalli to Utakonda till it meets the western boundary of khandam No. 7; then that boundary and the western boundary of khandam No. 6 to a khandam stone on the west side of survey No. 184, eight and a half chains south of its north-west corner; then straight lines first south-south-west to a khandam stone on the fifth khandam boundary, four chains west of the south-west corner of survey No. 182; then south-west to the north-west corner of survey No. 153; then south-south-west to the south-west corner of survey No. 150; then south-east to the southernmost corner of survey No. 160: then north-north-east to the south-east corner of survey No. 171 on the eastern boundary of khandam No. 5; then that boundary and the eastern boundaries of khandam Nos. 6 and 7 to the north-east corner of the last khandam; then straight lines first east to the southernmost corner of survey No. 279; then north-north-east to a khandam stone on the south side of survey No. 308, three chains west of its south-east corner; then east-north-east to a khandam stone on the east side of survey No. 311, four and a half chains north of its south-east corner; then north-north-east to the south-east corner of survey No. 322; then the eastern boundaries of khandams Nos. 9, 10 and 11 to the easternmost corner of survey No. 401; then a straight line north to the easternmost corner of survey No. 403; then again the eastern boundary of the last khandam to its north-east corner; then a straight line east-south-east to the southernmost corner of survey No. 428; then its south side to its south-east corner; then straight lines first north-east to the south-east corner of khandam No. 12; then south-east to the southernmost corner of survey No. 523; then east-north-east to the south-east corner of survey No. 525; then the southern boundaries of khandams Nos. 14 and 15 and the western boundaries of khandams Nos. 24 and 25 to a khandam stone on the north side of survey No. 859, seven and a half chains west of its north-west corner; then west to a khandam stone on the north side of survey No. 860, six chains east of its north-west corner; then west-north-west to the northernmost corner of survey No. 861; then the north side of that number to its north-west corner; then straight lines first south-south-west to the south-west corner of survey No. 862; then east to the third khandam stone on its south side, counting from and including the one at its south-west corner; then the west side of khandam No. 25 to its south-west corner; then a straight line south-south west to the north-west corner of survey No. 981; then its west side to its south-west corner; then straight lines first south-south-west to the north-west corner of survey No. 987; then south to its south-west corner; then south-south-west to the westernmost corner of survey No. 1007; then its west side to its south-west corner; then straight lines first south-east to the north-west corner of survey No. 1012; then south-south-east to the third survey stone on the west side of survey No. 1027, counting from and including the one at its south-west corner; then its west side to the north-west corner of survey No. 1043; then a straight line east-south-east to the south-west corner of survey No. 1041; then the south side of that number to its south-east corner; then a straight line east-north-east to the north-east corner of survey No. 1031; then the eastern boundaries of khandams Nos. 29, 27 and 26 to the north-east corner of the last khandam; then the southern boundaries of khandams Nos. 22 and 21 to the south-east corner of the latter khandam (all the above numbers and khandams are of Jaladurgam); then the southern boundary of khandam No. 3 of Madhavaram to the southernmost corner of survey No. 79; then a straight line north-north-east to the south-east corner of survey No. 245; then the southern boundaries of khandams Nos. 6, 7, 8 and 15 to the south-east corner of the last khandam.

East.—Then the western boundary of khandam No. 16 till it meets the village boundary of Racherla (all the above numbers and khandams are of Madhavaram); then the northsides of survey Nos. 1007 and 1006 to the north-west corner of the latter number; then a straight line south-west to the north-east corner of survey No. 1002; then the northern boundary of khandam No. 32 to the north-west corner of survey No. 994; then a straight line south-west to the south-west corner of survey No. 991; then the west side of survey No. 990 to its westernmost corner; then straight lines first south-south-west to the north-west corner of survey No. 983; then its west side and the No. 986, then in the same direction to the north-west corner of survey No. 980; then its south side and the south side of survey No. 980 to its southernmost corner; then the western boundaries of khandams Nos. 27 and 26 to the westernmost corner of survey No. 799; then straight lines first south-south-west to the westernmost corner of survey No. 742; then south-west to the north-west corner of survey No. 738; then the western boundary of khandam No. 22 (all the above numbers and khandams are of Racherla) till it meets the village boundary of Nereducherla; then the northern boundary of khandam No. 13 to a khandam stone on the north side of survey No. 501, two chains west of its north-east corner; then a straight line south-west to its south-west corner; then again that boundary to the north-east corner of survey No. 496; then a straight line west-north-west to the westernmost corner of survey No. 508; then again that boundary and the western boundary of that khandam to the westernmost corner of survey No. 538; then south to the westernmost corner of survey No. 539; then the western boundary of khandam No. 14 till it meets the village boundary (all the above numbers and khandams are of Nereducherla) of Kommemarri; then the north side of survey No. 247 to its north-west corner; then straight lines first south-west to the north-west corner of survey No. 248; then south-south-west to its south-west corner; then west-north-west to the northernmost corner of survey No 252; then west-north-west to the northernmost corner of survey No. 253; then west-north-west to the northernmost corner of survey No. 254; then north-west to the north-east corner of survey No. 299; then the northern boundaries of khandams Nos. 8 and 9 to the westernmost corner of survey No. 344; then a straight line south-west to the north-west corner of survey No. 330; then its west side and the south sides of survey Nos. 328, 329 and 328 again to the south-east corner of the last; then a straight line south south-east to the south-west corner of survey No. 135; then the western boundary of khandam No. 5 to the south-west corner of survey No. 134; then a straight line south-south-east to a point on the west side of survey No. 106, where the pathway from Peddapaya to Kommemarri cuts it (all the above numbers and khandams are of Kommemarri).

South.—Then west along that pathway to a point on the east side of survey No. 395 where its cuts it; then the northern boundaries of khandams Nos. 11 and 10 to the westernmost corner of survey No. 373; then a straight line north-north-east to the easternmost corner of survey No. 440; then its east, north and west sides to its south-west corner; then a straight line south-south-east to the northernmost corner of survey No 371; then again the northern boundary of khandam No. 10 to the south-east corner of survey No 363; then again straight line north-north-west to the northernmost corner of survey No. 366; then again the aforesaid khandam boundary and the northern boundary of khandam No. 9 to the northernmost corner of survey No. 315; then a straight line west to the north-west corner of khandam No. 9 (all the above numbers and khandams are of Chandrapalli); then the northern boundary of khandam No. 7 of Gudipad to the north-east corner of No. 157 of that village.

West.—Then the southern boundary of khandam No. 8 to the south-east corner of survey No. 310; then a straight line to the village boundary stone near the south-west corner of survey No. 112; then the southern and eastern boundaries of khandam No. 3 to the south-east corner of survey No. 101; then the south and north sides of cultivation No. 0·1 (excluded in a patch) to its north-west corner; then again the eastern boundary of khandam No. 3 and the southern and the eastern boundaries of khandam No. 2 (all the above numbers and khandams are of Chandrapalli) till where it meets the village boundary of Kammemarri; then the southern boundary of khandam No. 11 to its south-east corner; then a straight line to the southernmost corner of survey No. 369; then the southern and eastern boundaries of khandam No. 10 to the easternmost corner of survey No. 390; then the east and north sides of Mudiyala Obanna's field No. 0 to its north-west corner; then the east side of survey No. 390 to its northernmost corner; then straight lines first north-west to the north-east corner of survey No. 393; then west to its northernmost corner of survey No. 409; then a straight line south-west to the khandams Nos. 10 and 11 to the northernmost corner of the latter khandam to its north-west corner of survey No 410; then the northern boundary of the latter khandam to its north-west corner; then the eastern boundaries of khandams Nos. 12 and 16 to the south-east corner of survey No. 595; then straight lines first north-east to the south-east corner of survey No 632; then north-north-east to the south-east corner of survey No. 633; then the eastern boundary of khandam No. 18 to the south-west corner of Arava Lakshmanna's field No. 0; then its south, east and north sides to its north-west corner; then the eastern and the northern boundaries of khandam No. 18 (all the above numbers and khandams are of Kommemarri) till the latter boundary meets the village boundary of Mettupalli; then the eastern boundary of that village till it meets the southern boundary of khandam No. 1 of Jaladurgam; then the southern and eastern boundaries of that khandam to the starting point.

Remarks.—I. The following public rights of way are allowed:—

(i) The foot and cattle path from Kommemarri to Peddapaya to a width of two yards—
This enters the reserve at a point about one and a half furlongs south-west of the north-west corner of survey No. 118 of Kommemarri and running through it in a south-westerly direction for about one and a half miles, leaves it at the second survey stone on the northern boundary of survey No. 394 of Chandrapalli, counting from and including the one at its north-east corner.

(ii) The foot and cattle path from Kammemarri to Pyapalli to a width of two yards—
This enters the reserve at a point about five chains north-east of the westernmost corner of survey No. 331 of Kommemarri and after running through it in a north-westerly direction up to Siddappa bhavi (well) and then in a westerly direction for about two miles, leaves it at the north-east corner of survey No. 59 of Chandrapalli The portion from Siddappa bhavi (well) to the north-east corner of survey No. 59 has been allowed as a cart-track to a width of six yards.

(iii) The foot and cattle path from Kommemarri to Seddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve at a point about four chains south of the north-west corner of survey No. 314 of Kommemarri and, after running through it first in a north-westerly direction and then in a northerly direction for about a mile, leaves it at the westernmost corner of survey No. 357 of Kommemarri.

(iv) The foot and cattle path from Kommemarri to Jaladurgam to a width of two yards—
This enters the reserve at a point about three chains north-west of the northernmost corner of survey No. 298 of Kommemarri and running through it in an almost northerly direction for about four miles and crossing the foot and cattle path No. 7, leaves it at a point about three chains north of the south-west corner of survey No. 1027 of Jaladurgam.

(v) The foot and cattle path from Utakonda to Boyapalle to a width of two yards—
This enters the reserve at a point about one and a half chains south of the north-west corner of survey No. 198 of Utakonda and running through it in an almost south-westerly direction for about one and a half miles, leaves it at point about five chains west of the north-west corner of survey No. 637 of Boyapalle.

(vi) The foot and cattle path from Utakonda to Siddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve south of the south-west corner of survey No. 59 of Utakonda and running through it in an almost southerly direction for about seven furlongs, leaves it at the northernmost corner of survey No 411 of Kommemarri.

(vii) The foot and cattle path from Utakonda to Nereducherla to width of two yards—
The foot and cattle path from Utakonda to Nereducherla to width of two yards—
The enters the reserve at the south-east corner of survey No. 282 of Utakonda and running through it in an almost south-easterly direction for about five miles and crossing the foot and cattle paths Nos. 12 *infra* and 17 *supra*, leaves it at the northernmost corner of survey No. 513 of Nereducherla.

(viii) The foot and cattle path from Jaladurgam to Utakonda to a width of two yards—
This enters the reserve about one furlong south-west of the south-west corner of survey No. 961 of Jaladurgam and running through it in a westerly direction for about one and a half miles, leaves it at the northwest corner of survey No. 309 of Utakonda inside the reserve.

(ix) The foot and cattle path from Jaladurgam to Seddangattu (hamlet of Kommemarri) to a width of two yards—
This enters the reserve at the south-west corner of survey No. 1007 of Jaladurgam and running through it in a south-westerly direction for about three and a half miles and crossing the foot and cattle path No. 7, leaves it at the north-east corner of Mudiyala Obanna's field No. 0 of Utakonda.

(x) The foot and cattle path from Jaladurgam to Racherla to a width of two yards—
This enters the reserve at the second survey stone on the east side of survey No. 944 of Jaladurgam, counting from and including the one at its north-east corner and running through it first south-south-east and then in a south-easterly direction for about two miles, leaves it about one chain south of the second survey stone on the west side of survey No. 983 of Racherla, counting from and including the one at its southernmost corner.

II The following have been ordered to be demarcated out and retained as enclosures within the reserve free from reservation :—

(i) The temple of Siddeswaraswami with access by a foot and cattle path two yards wide from Siddappabhavi (well) and running in a north-easterly direction for about quarter mile to the temple with a right to use the ground around the temple, 4 × 4 yards including the temple.

(ii) The shrine of Lingamayya with access by a foot and cattle path, two yards wide from Siddappa bhavi (well) and running in a south-westerly direction for about quarter of a mile till it reaches the said shrine with a right to use the ground round the shrine 4 × 4 yards including the shrine.

(iii) The temple of Sunkalamma 4 × 4 yards including the shrine situated at the western base of Vurakonda (hill) at a distance of about half a furlong south of the cart-track from Mettupalli to Utakonda with access by a foot-path two yards wide for men only, entering the reserve at a point about 14 chains north-west of the north-west corner of survey No. 224 of Utakonda and running first in a south-south-westerly direction and then in a westerly direction for about 12 chains till it reaches the said temple.

(iv) The temple of Anjineyaswami *alias* Hanumantharayadu with a space of four yards square including the temple situated on the summit of Vurakonda (hill) at a distance of about one furlong south of the cart-track from Mettupalli to Utakonda, with access by a path two yards wide for men only entering the reserve one chain south of the north-west corner of survey No. 224 of Utakonda and running through it first in a westerly and then in a north-westerly direction for about fourteen chains till it reaches the said shrine.

(v) The temple of Yerrikambagiriswami with a space of four yards square including the shrine with access by the foot and cattle path, two yards wide, entering the reserve at the north-west corner of survey No. 545 of Nereducherla running north-west along the south sides of survey No. 678 of Kommemarri joining the path allowed as access to that field together with a right to use the land around it to an extent of ten yards square including the temple.

(vi) (*a*) Survey No. 691 of Siddangattu, hamlet of Kommemarri, measuring 12·2 acres. } With access by the foot and cattle path No. (iii) *supra*.
(*b*) Survey No. 678, measuring 4·62 acres. }
,, ,, 679 ,, 0·84 ,, } of Kommemarri.

With access by a foot and cattle path, two yards wide, entering the reserve about two chains north of the north-east corner of survey No. 363 of Kommemarri and runs in a south-easterly direction for about one mile and five furlongs and crosses the foot and cattle path No. (iv) *supra* and proceeds to the fields.

(*c*) Survey No. 1054, measuring 2 20 acres
,, ,, 1055 ,, 4·27 ,,
,, ,, 1052 ,, 7·76 ,,
,, ,, 1033 ,, 13 74 ,,
,, ,, 1037 ,, 4·73 ,,
} of Jaladurgam.

With access by a foot and cattle path, two yards wide, entering the reserve about one furlong south-west of the northernmost corner of survey No. 1032 of Jaladurgam and running south to the fields.

(*d*) Cultivation Bit 0 2 of Gudipada village with access by a foot and cattle path entering the reserve near the south-east corner of survey No. 310 of Chandrapalli and running east to the enclosure.

III. The following rights have been admitted :—

(i) Right on behalf of the Hindu public to bathe and cook at the Siddappa bhavi (well) with access by a cart-track, six yards wide which enters the reserve at the north-east corner of survey No. 59 of Chandrapalli and running in an easterly direction for about quarter mile till it reaches the said bhavi (well), with a right to use an area of one acre round the well for cooking.

(ii) Right on behalf of the Hindu public to bathe at the well which is situated at a distance of about twenty yards to the north-east of the temple of Yerrikambagiriswami with access by the path allowed to the temple with a right to use the ground around the well measuring four yards square including the well.

Exd. Shaik Karim.

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