

Revenue (1897.) Department.

PRESS SERIES.

G.O., No. 962

DATED 16<sup>th</sup> November

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[Despatch Abstract.]

Directing the Continuance of the  
Geomiah allowance connected with the  
Ashak Hussain Burjah at Dargach, in the  
Nellore Dt. to one Mahomed Ali so long as the  
service is efficiently performed.

# BACK PAPERS.

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no. for has  
24th

Revenue (189 ) Department.

CURRENT No. 8375

Scr of v.o. Bmt 16/11

From The Ag. Collector of Meerut

Order Read under 8375

{ 0 (unit) of 16th Nov. 1897.

No. 30481 acc.

The allowance should

be continued to the deceased son  
mentioned till so long as  
the service is efficiently  
performed

Dated 22<sup>nd</sup> September 1897

Received

Registered

Enclosures

Spare copies

Wm.  
16.11.97

To the Comr of Meerut  
To the Board (L.R.)  
To the A.G.

16/11/97  
16/11/97

SUBJECT.

Tabular Report on a Lapsed

Yeoniah of Ashak Hussain

Dargah.

# BACK PAPERS.

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Tabular Report on a lapsed zemindari of Ashak Hussain Durgah at Dargamit, Nellore in the District of Nellore.

| Number | Taluk and millapp, extent and value of the entire Inam                                       | When and by whom granted. Name of the original grantee, sanctioned by or other documents in support of the grant.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nature of the grant; Charitable or service, if service, nature of the duty prescribed by the grant. | Name of the last holder, date of his decease and the relationship in which he stood to the original grantee | Share enjoyed by the deceased and that held by the other members. | Family left by the deceased, and names of the parties, their circumstances and the means of subsistence possessed by them.                                                                                                                                                                                                              | Recommendation of the Collector and the grounds on which it is made.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26.    | Cash allowance of Rs 90 per annum payable by Berig Deductible of Nilow millapp. Nilow Taluk. | <p>The following is the extract from Mr J. B. Elton's printed return of pensionary allowances for 1857. "Date of the order of Government granting the pension 3rd April 1829. This is an allowance originally granted under an Enayetnama of the Naderi Wallahs dated 2nd Ghaban of 1204, Hijri (29th April 1790) to Mahomed Jawhar son of a poor Mahomed and continued to him on the assumption of the country. On his death it was continued to his daughter's son the present incumbent." (Mahomed Madar)</p> <p>1. Lighting<br/>2. Sweeping<br/>3. Urus (Provisions)</p> |                                                                                                     | Mahomed Madar (Daughter's son to the original grantee) died on 4th September 1895.                          | The whole was being enjoyed by the deceased.                      | <p>Possees no other means of subsistence. The deceased's son is stated to be employed as a garden watcher without prejudice to his Dargah service.</p> <p>Son. 1. Mahomed Alli 36 years.<br/>widow of the deceased 2. Hossain Baw 81 years.<br/>Daughter 3. Rahmat Baw 40 years.<br/>Grandson by daughter 4. Abdul Khader 10 years.</p> | <p>On the 27th January 1896 and on the 15th April 1896, the deceased's son and widow presented petitions claiming the registration of the allowance in their names; orders were issued to them that the allowance claimed could not be continued, pending final orders of Government on Board's Proceedings No 1123 Mis. filed J. 6. 3. 96.</p> <p>2. Again, on 21. 2. 97 the widow and the son of the deceased jointly put in a petition in which the former gave her consent to the continuance of the allowance in her son's name. This son is the legal heir of the deceased and is said to have been performing the prescribed service in the Dargah since the death of the last holder.</p> <p>3. The claim is submitted for the orders of Government with reference to Para 2 of G.O. no 354 political dated 4th June 1896. The allowance, may, I recommend be discontinued or continued only during the life time of the son Mahomed Alli.</p> |

The Hon<sup>ble</sup> Mr J. J. G. 1. E.

Dec 1827

Resolved that of 1827 a sum  
of Rs 90 per annum be granted  
to the Nizam for the purpose  
of keeping lights and performing  
certain ceremonies at the  
tomb of Aushuck Hussain  
Shah Caudry. On the death  
of the Nizam, the allowance  
was continued to his  
son, Mahomed Tawher, who  
died in 1827, the  
Board recommended that  
the Yzoniak should be continued  
to Mahomed Madar  
the grandson of the deceased  
on the ground that the  
Yzoniak was for service  
which was actually performed  
and which it seemed proper  
to keep. The Govt, thereupon sanctioned  
the registry of.

For orders.

The above Current  
relates to a money allowance  
of Rs 90 per annum which  
was originally granted under  
an Inayatnamah of Nizam  
Wallaiah dated the 18<sup>th</sup> April  
1790 to me Nur Mahomed  
for the purpose of keeping  
lights and performing  
certain ceremonies at the  
tomb of Aushuck Hussain  
Shah Caudry. On the death  
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Yzoniak was for service  
which was actually performed  
and which it seemed proper  
to keep. The Govt, thereupon sanctioned  
the registry of.

C. 10/11

Man in the name  
of Mahomed Madar. No  
of 3.4.1829. No 228.

Flagged F

When in G.O. No 374 Pol.  
of 18.6.92, the Govt. resolved

or Flagged F

to resume all Ceremonial allowances which had been granted for services merely Mustahab, and called for reports from the several Districts, the Collector of Mllore, observed that the allowance now in question might be resumed on the death of the then holder.

As the Ceremony fell under 'Mustahab'. The Board of Revenue, in its Proceedings No 1123 of 6.3.96, was of opinion that such portion of the allowance as was spent on the Ceremony itself might be resumed at once.

Flagged B

No. 39 P.P. Flagged J.

and that such portion as was appropriated for the Maintenance of the holder might be continued for his life only after which it might also be abso.  
The

The Govt. however, by  
ing such of the District Reports as had been received, reconsidered its previous decision and resolved to forego all further general inquiries into the nature of the services on account of which the Ceremonial allowances have been made and decided that only in individual cases in which the services had ceased to be performed or were not rendered with efficiency should be reported for orders.

Mahomed Madar, the last recipient of the allowance in question died on the 4th September 1895; leaving behind him a wife, a son, a daughter and a grandson by that daughter. It is reported that the son, Mahomed Abli, has been performing the prescribed service since Mahomed Madar's death, and that the latter's wife

No 39 P.P. Flagged J.

Yeomiah Allowance re.  
registered in her Son's name.  
The Collector, however, says  
that the Allowance may  
be discontinued or con-  
tinued only during the  
life <sup>time</sup> of the son, Mahomed  
Alli.

It is not, ~~however~~, clear  
how the hereditary service  
Yeomiah can now be preserved.  
When it is reported that  
the service is still kept up.

The policy of Govt as laid  
down in G.O. No 354 Pol.

of 4.6.96. seems to be only  
to see if the prescribed  
service is duly performed &  
not to go into the nature of the service.

It is thought that the  
Yeomiah should be continued  
to the deceased's <sup>son</sup> Mahomed  
Alli, so long as the service  
is properly kept up.

& this is clearly what the Am.  
members of G.O. intended. Please

see note in the original of  
G.O. No 354 Pol of 4.6.96.

Flg M

Government (1897) of Madras.  
REVENUE.

Recd.

Enclosures

1897.

Regd.

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G.O., No. 962, 16th November 1897.

NOVEMBER.

Yeomiah Allowance.

Directing the continuance of the — connected with the Ashak Hussain Durgah at Dar-  
gamit, in the Nellore district, to one Mahomed Alli so long as the service is efficiently performed.

logged I.

Get the original  
Mk  
5.11.97

obtained & herewith  
submitted  
Mk  
6.11.97

89

13/11/97

PO Mk  
8.11.97

ORDER—No. 962, Revenue, dated 16th November 1897.

Miscellaneous.

The allowance should be continued to the deceased's son Mahomed Alli so long as the service is efficiently performed.

(True Extract.)

(Signed) G. STOKES,  
Secretary to Government.

## GOVERNMENT OF MADRAS.

## REVENUE DEPARTMENT.

READ—the following letter from E. SCOTT, Esq., Acting Collector of Nellore, to the Secretary to Government, Revenue Department, dated 22nd September 1897, No. 3048-Acc. :—

TABULAR report on a lapsed yeomiah of Ashak Hussain Durgah at Dargamit, Nellore, in the District of Nellore.

| 1       | 2                                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                | 5                                                                                                         | 6                                                                 | 7                                                                                                                                                                                                                                                                                                                                                                        | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| Number. | Taluk and village, extent and value of the entire inam.                                          | When and by whom granted, name of the original grantee, sanads or other documents in support of the grant.                                                                                                                                                                                                                                                                                                                                                                                                          | Nature of the grant, charity or service; if service, nature of the duty prescribed by the grant. | Name of the last holder, date of his decease, and the relation in which he stood to the original grantee. | Share enjoyed by the deceased and that held by the other members. | Family left by the deceased, and names of the parties, their circumstances and the means of subsistence possessed by them.                                                                                                                                                                                                                                               | Recommendation of the Collector and the grounds on which it is made.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 26      | Cash allowance of Rs. 90 per annum payable by boriz deduction of Nellore village, Nellore taluk. | The following is the extract from Mr. F. B. Elton's printed return of pensionary allowances for 1857. "Date of the order of Government granting the pension, 3rd April 1829. This is an allowance originally granted under an Erayet nama of the Nabob Wallajah, dated 2nd Shaban of 1204, Hijri (A.D., 18th April 1790) to Mahomed Tawher, son of Noor Mahomed and continued to him on the assumption of the country. On his death it was continued to his daughter's son, the present incumbent (Mahomed Madar)." | 1. Lighting.<br>2. Sweeping<br>3. Urus (procession).                                             | Mahomed Madar (Daughter's son to the original grantee), died on 4th September 1896.                       | The whole was being enjoyed by the deceased.                      | <p> <i>son</i> (1) Mahomed Alli, 30 years.<br/> <i>widow</i> (2) Hussain Bee, 81 years.<br/> <i>daughter</i> (3) Rahim Bee, 40 years.<br/> <i>grandson</i> by daughter (4) Abdul Khader, 10 years.         </p> <p>Possess no other means of subsistence. The deceased's son is entitled to be employed as a garden watcher without prejudice to his Durgah service.</p> | <p>On the 27th January 1896 and on the 15th April 1896, the deceased's son and widow presented petitions claiming the registration of the allowance in their names; orders were issued to them that the allowance claimed could not be continued, pending final orders of Government on Board's Proceedings, No. 1123, dated 6th March 1896.</p> <p>2. Again, on 4th February 1897, the widow and the son of the deceased jointly put in a petition in which the former gave her consent to the continuance of the allowance in her son's name. This son is the legal heir of the deceased and is said to have been performing the prescribed service in the Durgah since the death of the last holder.</p> <p>3. The claim is submitted for the orders of Government with reference to paragraph 2 of G.O., No. 364, Political, dated 4th June 1896. The allowance, may, I recommend, be discontinued or continued only during the life time of the son Mahomed Alli.</p> |

To the Collector of Nellore.  
" the Board of Revenue (Land Revenue).  
" the Accountant-General.

Exd. Shaik Karim.

50 Copies.