

Revenue (1897) Department.

ROUTINE SERIES.

G.O., No. 932

DATED 13th May

[Despatch Abstract.]

Pakkamalai Block. - Regarding B.P.
directing Comr & G.O. directing, with
remarks, the publication of a
notification under Sec 16 of the Forest
Act for the Constitution of the
in the South Presch Dh, as a
reserved forest.

BACK PAPERS.

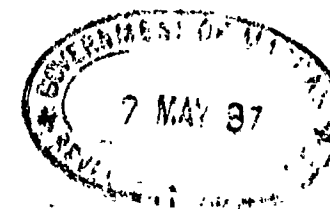
G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Revenue (1897) Department.

CURRENT No. 3842



Order R no. 932 of 13th May '97.

From

the Secretary to the Commissioners of Land Revenue
Board of Revenue
Madras

Recorded

11/15/97

Forest No. 132.

Dated 25th March 1897.

Received 7.5.97

Registered 8.5.97

Enclosures

Spare copies

SUBJECT.

Communicating to the Collr. of South Arcot and the Conservator of Forests, C.C., G.O. directing the publication of the Notifu. for the Constitution of the Pakkamalai block, S. Arcot St., as a reserved forest.

fm

CM - 15

BACK PAPERS.

G.O.	No.	Department.	Date.
	141		63.97

FURTHER PAPERS.

G.O.	No.	Department.	Date.

REVENUE DEPARTMENT,

1897.

Board of Revenue

(Land Revenue),

MADRAS.

Printed April th.

Proceedings, Forest No. 132, 25th March 1897.

MARCH

Communicating to the Collector of South Arcot and the Conservator of Forests, Central Circle, Government Order directing the publication of the notification under section 16 of the Madras Forest Act for the constitution of the Pakkamalai block, in Tindivanam and Villupuram taluks, South Arcot district, as a reserved forest.

PROCEEDINGS OF THE BOARD OF REVENUE
(LAND REVENUE).

READ—the following Government Order, Nos. 141, 141A, Revenue, dated 6th March 1897:—

Read—Proceedings of the Board of Revenue (Land Revenue), Forest No. 40, dated 28th January 1897.

ABSTRACT.—Submitting to Government, for approval and publication in the *Fort St. George Gazette*, draft notification under section 16 of the Forest Act for the constitution of the Pakkamalai block, in the Tindivanam and Villupuram taluks, South Arcot district, as a reserved forest.

Order—No. 141, Revenue, dated 6th March 1897.

Forest No. 43.

The draft notification will be published in the Fort St. George and South Arcot District Gazettes, the 1st May 1897

being entered as the date from which reservation shall take effect.

2. The map accompanying the Board's Proceedings was not sufficiently plain or large enough in scale to render a complete check of the notification possible. The notification itself might have been worded more simply in many places.

(True Extract.)

(Signed) G. STOKES,
Ag. Secretary to Government.

To the Board of Revenue (Land Revenue), with map:
 „ Superintendent, Government Press, with notification.

Endorsement No. 141A.

Copy to the Government of India, Revenue and Agricultural Department.

(Signed) G. STOKES,
Ag. Secretary to Government.

NOTIFICATION.

His Excellency the Governor in Council is pleased to declare, under the provisions of section 15 of the Madras Forest Act (V of 1882), that, from 1st May 1897, the area, the boundaries of which are set forth in the schedule annexed to this notification, shall be constituted a reserved forest:—

SCHEDULE.

[illegible]

District.	Taluks.	Number of block.	Name of block,	Boundaries.
-----------	---------	---------------------	-------------------	-------------

boundary stone in the east side of survey No. 25; thence northwards the village boundary between Nayambadi and Manalpadi to the boundary stone two chains west of the south-west corner of survey No. 85 of Manal-
padi; thence a straight line to the said corner; thence its south side and that of survey No. 84 to a khamam
station in the latter; thence the west side of survey No. 86 to its westernmost point; thence a straight line
southwards to a point one chain west of the next offset stone on the south; thence a straight line east-south-
eastwards to a point in that side where it turns north-westwards for the first time from the south; thence
a straight line southwards to a point fifteen yards west of the south-west corner of that number; thence
a straight line eastwards for five and a quarter chains; thence a straight line northwards to a point in the east
side of survey No. 86 where it turns west from the south; thence a straight line to a point in it, four chains
west of its easternmost point; thence that side to the said point.

west of its easternmost point; thence that side to the said point.
East.—Thence a straight line to a point in the west side of survey No. 87, thirty-five yards south of its north-west corner; thence a straight line to the north-west corner of survey No. 89; thence its west side to its south-west corner; thence a straight line to the south-west corner of Nallatanni kulam; thence its south side to its south-east corner; thence a straight line to a point about half a chain west of the westernmost point of survey No. 42; thence a straight line to a point one chain west of the north-west corner of survey No. 94; thence a straight line to the north-east corner of survey No. 125; thence its north and west sides, and the west and south sides of survey No. 126 to a point in the last four chains from its south-east corner, all of Manalpadi; thence a straight line to the north-east corner of survey No. 18 of Periyamur; thence a straight line to the north-west corner of survey No. 21; thence its west side to its south-west corner; thence a straight line to the north-west corner of survey No. 23; thence its west side to a point in it where it turns east; thence a straight line to the westernmost point of survey No. 38; thence its west side to the northernmost point of survey No. 39; thence its north side to the khandam offset stone in it where it turns south-westwards for the second time from the east; thence a straight line to a point five yards north of a point in that side where it so turns a third time from the east; thence a straight line to the said point; thence that side to the southernmost angle in the same; thence a straight line to its north-west corner; thence a straight line to the khandam stone in the north side of survey No. 64. Periyamur yeri) where it turns westwards for the first time from the east; thence a straight line to the north-west corner of survey No. 68; thence its west side till it turns south-eastwards; thence a straight line to the north-west corner of survey No. 67; thence a straight line to the north-west corner of survey No. 66; thence a straight line to the south-west corner of survey No. 65; thence a straight line to the village boundary stone on its south side, all of Periyamur; thence that side, the west side of survey No. 61 of Pettai (Devadanam), and the north sides of survey Nos. 60 and 53 to the north-west corner of the last; thence its west side and the north and west sides of survey No. 55 to the south-west corner of the latter; thence a straight line to the south-east corner of survey No. 69; thence the east sides of survey Nos. 69, 70 and 71, the east and north sides of survey No. 80, the west side of survey No. 79, and the north side of survey No. 83 to the north-west corner of the last; thence a straight line to a point one chain west of that corner, all of Pettai (Devadanam); thence a straight line to the north-east corner of survey No. 284-B of Sorttipuriyankuppam; thence its north, west and south sides to its south-east corner; thence southwards the west and south sides of survey No. 85 of Pettai (Devadanam), to its south-east corner; thence a straight line to a khandam stone on the south side of survey No. 86, where it turns south; thence that side to a point in it where it turns north-westwards from the east for the second time; thence a straight line to the westernmost point of survey No. 90; thence the west and south sides of that field to the offset stone in the latter, south of the khandam stone in the middle of it; thence a straight line to a point in that side, where it turns east-south-eastwards a third time from the north; thence that side to a point in it where it turns north-westwards a second time from the east; thence a straight line to a point in the same side, four and a quarter chains from its south-east corner; thence that side, and the west side of survey No. 92, to the khandam offset stone in it where it turns east-south-eastwards a second time from the north; thence a straight line to a point in that side where it turns north-north-eastwards from the south; thence that side to its south-west corner; thence a straight line to the westernmost point of survey No. 96; thence its west side, the west and south sides of survey No. 98, and the west side of survey No. 111, to a point in the last where it turns east; thence a straight line to the khandam stone in that side; thence a straight line to its south-west corner; thence a straight line to the north-west corner of survey No. 118; thence its west side and the north and west sides of survey No. 119 to a point in the latter where it turns south-south-eastwards for the first time from the north; thence a straight line to the khandam stone in the middle of that side; thence that side to its south-west corner, all of Pettai (Devadanam) village; thence the west sides of survey Nos. 12, 11, 10 and 9 of Tandavasamudram village, to the khandam stone in the last near the south-west corner of that number; thence a straight line to a point in the west side of survey No. 8 where it turns south; thence the west sides of that number and No. 7, and the north and west sides of survey Nos. 5 and 4 to the south-west corner of the last-mentioned field; thence a straight line to the khandam offset stone on the north side of survey No. 2, immediately east of its north-west corner; thence the north, and west sides of that number, to a point in the latter where it turns east-south-eastwards for the first time from the north; thence a straight line to a point in the same side where it so turns a second time; thence that side, and the west side of survey No. 37 to the south-west corner of the latter; thence a straight line westwards for two and a half chains; thence a straight line due south for two and a half chains; thence a straight line eastwards to a point two chains south of the south-west corner of survey No. 38; thence a straight line to the south-west corner of survey No. 43; thence a straight line to the khandam stone on its south side where it turns west-north-westwards for the first time from the east; thence that side, and the west and south sides of survey No. 44, to a point in the last where it turns south-south-eastwards; thence a straight line to the north-west corner of survey No. 54; thence its west side to its south-west corner; thence a straight line to a point in the west side of survey No. 55 where it turns south-south-westwards from north; thence that side and its south side, all of Tandavasamudram village, to the north-west corner of survey No. 204 of Gangavaram; thence its west side to a point in it where it turns south for the first time from the north; thence in a straight line to a point in it where it so turns a second time from the north; thence that side to a point in it where it turns east from the north; thence a straight line to its south-west corner; thence the north side of survey No. 208 to its north-west corner; thence a straight line to a point in its west side where it turns north-eastwards from the south; and thence that side to a khandam station in it, all of Gangavaram village.

South.—Thence a straight line to a point in the north side of survey No. 210 of Gangavaram where it turns south from the west; thence that side and the east, north, and west sides of survey No. 211, the north and west sides of survey No. 212 to a point in the last, one and three-fourth chains from its north-west corner; thence a straight line to a point in it where it turns east from the south; thence that side to a point in it where it turns north for the first time from the south; thence a straight line to the north-west corner of survey No. 214; thence its west side, and the north side of survey No. 215, the north and west sides of survey No. 216, the north sides of survey Nos. 217 and 235 to the northernmost point of the last; thence a straight line to the north-west corner of survey No. 237; thence its west side to its south-west corner; thence a

District.	Taluks.	Number of block.	Name of block.
			straight line to a point half a chain north of the north-west corner of survey No. 238; thence a straight line to the southernmost angle in the north side of survey No. 239; thence its north and west sides to a point in the last where it turns east-south-eastwards for the first time from the north; thence a straight line south-south-eastwards to a point seven chains south of the north-west corner of that number; thence a straight line south-eastwards to a point, five chains north-north-east of the south-west corner of that number; thence a straight line to a point in the said side where it turns eastwards for the first time from the north; thence that side to a point in the west side of survey No. 249 where it turns west for the first time from the north; thence a straight line to a point in it where it turns south-south-eastwards for the first time from the south; thence that side, and side to a point in the said side where it turns eastwards for the first time from the south; thence a straight line to a point in the said side where it turns eastwards for the first time from the south; thence a straight line to the north-east corner of survey No. 242; thence its north side to its north-west corner; thence a straight line to the north-west corner of survey No. 243; thence a straight line to a point in the west side of survey No. 244, two chains south of its north-west corner; thence that side to its south-west corner; thence a straight line to a point on the north limit of the path from Gangavaram to Palavalam, three chains south of the south-west corner of survey No. 245, all of Gangavaram village; thence westwards the north limit of the said path to a demarcation post and chain four chains east of the north-east corner of survey No. 45 of Palavalam; thence a straight line northwards for two chains to a demarcation post and chain; thence westwards the north bank of the water course leading to Palavalam tank to the Khandam station on the north side of survey No. 43, four chains east of its north-west corner; thence the north sides of survey Nos. 43, 49 and 66, the east and north sides of survey No. 67, the east sides of survey Nos. 73, 74 and 76 till the last side meets the south side of survey No. 79, all of Palavalam village. <i>West.</i>—Thence northwards the south and east sides of survey No. 79, and the east side of survey Nos. 80 and 81 of Palavalam village, and the east side of survey No. 149 of Ponthuvey, the south side of survey No. 160, the north sides of survey No. 161, the north sides of survey Nos. 150, 141 and 140, the east and south, east and north sides of survey No. 120 to the northernmost point of the last; thence the east and north sides of survey Nos. 119, 118 and 117, all of Ponthuvey village, to the south-east corner of survey No. 161 of Tadagam; thence the east limit of the fifth khandam of the said village, the east limit of the third khandam of Sathavarai, the east and north limits of the seventh and the east limits of the eighth and ninth khandams of Nallampilaipettal and the east limit of the sixth khandam of Pakkam to the starting point of the northern boundary.

REMARKS.—A. The following rights of way are allowed :—

REMARKS.—A. The following rights of way are allowed :—
 1. Path from Periyamur to Pettai (Devadanam). It enters the block at a point half a chain north of the westernmost point of survey No. 38 of Periyamur, and running west-south-westwards for about half a mile, joins path No. III *infra*, ten chains north of the point of exit of the latter. It will be open for men, cattle, and carts, and is admitted to a width not exceeding six yards.
 2. Periyamur to Navambadi. It enters the reserve, a chain north of the south-west corner of survey No. 38, and thirteen chains, leaves it at a point six and three-

11. Path from Periyampur to Nayambadi. It enters the reserve, a chain north of the south-west corner of survey No. 23 of Periyampur and running north-westwards for about a mile and thirteen chains, leaves it at a point six and three-fourth chains south-south-east of the north-east corner of survey No. 42 of Nayambadi. It is open for men, cattle and sheep to a width not exceeding six yards.

III. Path from Nayambadi to Pettai (Devadanam). It enters the block at a point one and three-fourth chains south-east of the south-east corner of survey No. 42 of Nayambadi and running southwards for about a mile and a half, leaves it half a chain north of the north-east corner of survey No. 68 of Periyamur. It is open for men, cattle and carts, and is of a width not exceeding six yards. It enters the reserve about four chains north-east of the south-east corner of survey No. 42 of Nayambadi and runs for about a mile and a half to the north-east corner of survey No. 68 of Periyamur. It is open for men, cattle and carts, and is of a width not exceeding six yards.

IV. Cart-track from Sorttupiriyankuppam to Villupuram. It enters the reserve about four chains north-east of the north-east corner of survey No. 249 of Sorttupiriyankuppam and running south-easterly for about two and quarter miles, leaves it on the west side of survey No. 83 of Pettai (Devadanam). It will be six yards wide and open for people, cattle and carts.

B. The following temples have been admitted and left as enclosures within the block with access as noted under each:—

(1) Kuthandarkoil and Avadayarkoil, each with a space of one chain around it for preparing votive offerings by fire, situated on Kuthandar malai slopes, half a mile south-west of Periyamur. The temples consist of gods kept in earthen pots. Kuthandarkoil measures 32×23 links and Avadayarkoil 82×18 links. Access to the temples will be by paths not exceeding three yards in width and open for men only, running westwards to the side of survey No. 38 of Periyamur. The trijunction of Pettai, Sortupiriyankuppam and

(2) Durgammankoil on the top of Pettai (Devadanam) hill near the trijunction of Pettai, Sortupiriyankuppam and Tandavamsudram in a brick and chunnam building twelve links square with a space of one chain around it for kindling fires and preparing votive offerings. To be approached by a path not exceeding three yards in width and open for men only. The path enters the block at a point two chains north-north-west of the temple and runs for about three miles southwards to the temple. [The temple is also approached by path No. IV and by a path, two yards wide and westwards to the temple. The temple is also approached by path No. 286 of Sortupiriyankuppam running southerly from a local spring situated about half a mile from the temple.]

(3) **Ayyanarkoil** with a space of one chain around it for kindling fire and preparing votive offerings, situated a quarter of a mile north of Sithamar yer. The temple measures 111×85 links. To be approached by a path not exceeding three yards in width and open for men only. The path enters the block at a point due south of the temple and runs northwards to it.

(4) Kuthandarkoil with a space of one chain around it for kindling fires and preparing votive offerings, situated a mile south-west of Pettai and three-quarter of a mile up the hill. It is approached by a path not exceeding three yards in width and open for men only. The path enters the block east of the temple and runs westwards to it. Water for the temple is taken from Kuthandarkolam (which partly lies outside the revised boundary). The temple measures 40 x 30 links. A tank is situated near the northern end of Putheri (tank) in Sorttupiriyankulam near a point in the

(5) Ayyanarkoil to a space of one chain square situated near the northern end of Putheri (tank) in Sorttupiriyankuppam. To be approached by a path two yards wide and open for people only running from a point in the reserve boundary due west of the temple eastwards to it.

C. The following patta land access as noted against them:—

Village.	Survey number.	Extent. CAWNIES. 1 12 0	Access.
Sorttupiriyankuppam	285		By path No. IV and a path two yards wide open for the pattadar's people and cattle, branching from it due north of the enclosure and running southwards to it.
Do.	286	5 0 0	By path No. IV.

Village.	Survey number.	Extent. CAWNIES.	Access.
Sorttupiriyankuppam	.. 288-A	3 0 0	By path No. IV and a path two yards wide open for the pattadar's people and cattle branching from it at a point north-east of the north-east corner of the survey number, and running to the enclosure.
Do.	.. 290	1 0 0	By path No. IV.
Do.	.. 291	2 4 0	By path No. IV and path two yards wide open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.
Do.	.. 292	5 13 0	By path No. IV and a path two yards wide and open for the pattadar's people and cattle branching from it due west of the south-west corner of the enclosure and running to it.
Periyamur	.. 69-A	4 6 0	By path No. III and a path two yards wide and open for the pattadar's people and cattle branching from it at a point due south of the south-east corner of the enclosure and running to it.
	.. 69-B	1 8 0	
Do.	.. 70-(a)	1 4 0	By path No. III and a path two yards wide open for the pattadar's people and cattle only branching from it due east of the north-east corner of the enclosure and running westward to it.
	.. 70-(b)	0 8 0	
	.. 70-(c)	2 11 1	
	.. 70-(d)	0 8 0	

D. The following right is allowed:—

- (1) The right of the ryots of Sorttupiriyankuppam to water their cattle in Putheri with access by path No. IV.

RESOLUTION—Forest No. 132, dated 25th March 1897.

Communicated to the Collector of South Arcot and the Conservator of Forests, Central Circle.

2. The remarks of Government in paragraph 2 will be noted for future guidance.

(True Copy and Extract.)

Secretary.

To the Collector of South Arcot, with map returned.

,, Conservator of Forests, Central Circle.

Copy to Forest Settlement-officer, South Arcot, &c., Districts.

,, to the Secretary to Government, Revenue Department. ✓

Exd. P. Seetharam.

When given for copying _____
 When copied _____ } 169
 When examined _____
 When signed _____

READ AGAIN G.O., No.
189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

- A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only