

Revenue (1897) Department.

PRESS SERIES.

G.O., No. 275

DATED 28th April 1897.

[Despatch Abstract.]

Yeomiah.

Withholding, for failure to perform the service efficiently, the — allowance of Rs 88-8-0 granted for the annual exhibition of the Asar-i-Sharif and for lighting daily the masjid of Nedupettai, Gudiyattam taluk, North Arcot district.

BACK PAPERS.

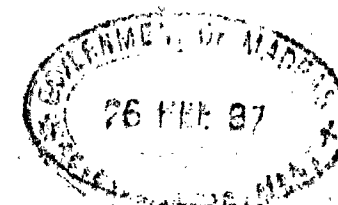
G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
CNO	8487/97	1830 R	5-10-97				
CNO	9731/97	6288	6-12-97				
CNO	1646/98						

Revenue (1897) Department.

CURRENT No.



Read again C.O. no 2237 of 24/11/96

The Honble Mr. J. G. P. 2.8

From

The Collector of North Arcot.

Order

P.1

JG
24/2/97

The continuance of the Ref on no. 882 of 95
yeomiah allowance of Rs 88-8-0 per annum in the name of the surviving

brother Mr. Inam Mohidin Sahib is sanctioned as recommended by the colls of N. Arcot.

Dated 24-2-97

Received 26-2-97

Registered 1st March 97

Enclosures -

Spare copies

For order

SUBJECT

Reports that out of 2 services required to be performed in yeomiah no 507 one is regularly

In the colls of N. Arcot.

" A. G.

" Board of Rev (A.R.)

We have transferred the two services for the exhibition JG 24/3/97

Note This a service yeomiah and the other reports that the services for

the other is not. The duty performed is the less troublesome one requiring only once a year; that reflected is a daily task. The service cannot be said to be efficiently performed.

pal sup of the former that the service for the exhibition will be 14th 13-2-97

not affect this case

BACK PAPERS.

G.O.	No.	Department.	Date.
<i>a</i>	<i>2239 Rev</i>		<i>24-11-96</i>

FURTHER PAPERS.

G.O.	No.	Department.	Date.

North Arcot
Collector's Office
Chittoor 24th February 1897

From,

570
S. H. Wynnevelore,
Collector of
North Arcot.

To,

The Secretary to Government,
Revenue Department,
Madras.

Sir,

Referring to the G. O. No 2239 Rev.
dated 24th November 1896, I have the honor
to report that the services required to be performed
in the case under consideration are:—

- (1) The annual exhibition of Isoraisheriff on
tubes containing the sacred hair of Allah,
the prophet and, (2) Keeping light daily in the
place where the tubes is deused. It is reported
that the former service is regularly performed,
but that the latter is not.

I have the honor to be,

Sirs,

Yours Most ob. Servant

Namachandra Sai
For Collector

Gromah allowance

REVENUE DEPARTMENT.

Humble M. Noe
Ct

No.

C. 1763

From

Dated

189

FOR ORDERS.

Re-submitted to the Honourable Member, as the office note did not indicate with sufficient precision the objection to the draft order. The Govt has frequently sanctioned the transfer of ~~the~~ yeomiah allowances granted for the exhibition of asar-i-sherif, but it has been made a general condition of the ~~condition~~ ^{continuance} of all religious allowances that the service for which they were originally granted must be efficiently performed by the individual ~~in~~ ^{to} whose name transfer is proposed. In this case the allowance was granted for two services namely, (1) the annual exhibition of asar-i-sherif and (2) keeping a light daily in the place where ^{the} prophet's hair is secured. The first service is easy to carry out; the second involves ~~the~~ ^{you} considerable expenditure. As the Collector reports that the latter is not efficiently performed, it is for consideration whether the allowance should not be reduced or at least transferred on the express condition that both services are efficiently performed.

As, on further consideration I think that as the service is not efficiently performed the allowance must be withheld

JG
1.4.97

R.C. 34/3/97
N. 2/4/17

(No. 1763)
NOTE FOR THE Rev Dept

No precedent can be traced for this. The indexes from 1856 to 1888 were looked into without any result.

Please see the old paper of 1852 put up. The marginal note therein shows that it is not the duty of the collector to see that these services are duly kept up.

19/2/97
19/2/97
19/2/97

Yomier allowan

Lead again go ^{2237A}
24-11-96
* C. no 1763

610

Humble and Gross C.E.

24

27

26/4/97

To the Com of N. Arct-
" A. G.
" Board of Rev L.R.

645.21.5.97

What are the ^{offici} ~~provisions~~ ^{provisions}? I think
no time to ~~amendment~~ ^{amendment} is necessary
1/7/97

^{must} GO. ~~no~~ 275-8/28th April 1897.

From the Collos letter
last read above it appears
that the more onerous
portion of the service for
which the allowance is
made, viz the keeping of
a light daily in the
place where the asar-i-sha
is secured, is not regularly
performed. The service therefo
cannot be held to be
efficiently performed and
the allowance must be
withheld

W. 11/4/97
B. 4.97

For order as to whether the
allowance should be withheld
absolutely or whether a period
might be allowed for amendment
W. 11/4/97
B. 4.97

Government (1897) of Madras.
REVENUE.

Recd.

Regd.

} 1897.

Enclosures

Spare copies

G.O., No. 275, 28th April 1897.

APRIL.

Yeomiah.

Withholding, for failure to perform the service efficiently, the — allowance of Rs. 88-8-0 granted for the annual exhibition of the Asar-i-sharif and for lighting daily the musjid of Nedupettai, Gudiyattam taluk, North Arcot district.

GOVERNMENT OF MADRAS.

REVENUE DEPARTMENT.

READ—again the following G.O., R. No. 2239, Revenue, dated 24th November 1896:—

Read—the following:—

Statement of lapsed Yeomiah recommended for renewal in the district of North Arcot.

Case No.	Tahuk and village, extent and value of the entire inam.	When and by whom granted, name of the original grantee, annuities in support of the grant.	Nature of the grant, charity or service; if service, nature of the duty prescribed by the grant.	Name of the last holder, date of his decease, and the relationship in which he stood to the original grantee.	Share enjoyed by the deceased and that held by the other members of the family.	Family left by the deceased and name and age of the parties, their circumstances and the means of subsistence possessed by them.	Recommendation of the Collector and the grounds on which it is made.
1	2	3	4	5	6	7	8
607.	Rs. 88-8-0 per annum paid by deduction from the beria of Sethuvandu village in Gudiyttam taluk.	Granted by the Nabob of Walsaj on the 24th Shaban of Hijri 1186. The original grantee was Hayat Shah Sanad.	Annual exhibition of the Asar-i-sharif or tube containing the sacred hair and keeping a light daily in the masjid of Nadupetta in Gudiyttam village.	The yeomiah was registered in the names of both Mir Imam Mohideen Sahib and his brother Mir Abdul Hasan Sahib. The latter died on the 14th March 1894. Son of the great-grandson of the original grantee.	The deceased and his elder brother Mir Imam Mohideen Sahib were undivided brothers. Mir Imam Mohideen, the petitioner, was the managing member of the family and the deceased was under the protection of his brother, the petitioner.	The deceased is reported to have been a bachelor all his life; hence no heirs were left by him.	The petitioner, Mir Imam Mohideen Sahib, and the deceased were undivided brothers and they succeeded to the yeomiah after Mir Hayat Ali, their father, who enjoyed the grant with reference to G.O. dated 26th October 1844. The order sanctioning the grant in the names of the deceased and his brother is not forthcoming either in the Huzur or Subordinate offices. It is, however, observed from a printed list maintained in this office showing the yeomias up to December 1870 that the allowance was at first paid by heria deduction and that inam lands were afterwards granted in lieu of money payment, with reference to G.O. No. 1812, dated 7th August 1867, communicated in Board's Proceedings, No. 5200, dated 12th August 1867. These inams were subsequently resumed in 1881 as per Board's Proceedings, No. 12152, dated 22nd December 1884, and payment by heria deduction substituted. (2) The deceased left no heirs and Mir Imam Mohideen is the sole surviving member of the family. The Sub-Collector therefore recommends the registry of the yeomiah in the name of the petitioner Mir Imam Mohideen and I support his recommendation. (3) The service in question does not fall under any of the three classes referred to in G.O. No. 374, Political, dated 18th June 1892, which are of a permanent character. The continuance of the yeomiah is recommended pending the disposal of the general question regarding all the ceremonial grants in the district vide Board's Proceedings, No. 411, dated 27th September 1894, communicating G.O., No. 641, Political, dated 3rd August 1894. (Signed) T. RAMA RAO, Collector.

22nd September 1895.

Order—R. No. 2239, Revenue, dated 24th November 1896.

The Collector is requested to report whether the service is efficiently kept up.

(True Extract.)

(Signed) G. STOKES,
Ag. Secretary to Government.

To the Collector of North Arcot.

READ—also the following letter from S. H. WYNNE, Esq., Collector of North Arcot, to the Secretary to Government, Revenue Department, dated Chittoor, 24th February 1897, Ref. on Cur. No. 882 of 95:—

Referring to the G.O., R. No. 2239, Revenue, dated 24th November 1896, I have the honour to report that the services required to be performed in the case under consideration are—

- (1) The annual exhibition of Asar-i-sharif or tube containing the sacred hair of Mahomed, the prophet, and
- (2) Keeping light daily in the place where the tube is secured. It is reported that the former service is regularly performed, but that the latter is not.

ORDER—No. 275, Revenue, dated 28th April 1897.

Miscellaneous.

From the Collector's letter last read above, it appears that the more onerous portion of the service for which the allowance is made, viz., the keeping of a light daily in the place where the Asar-i-sharif is secured, is not regularly performed. The service therefore cannot be held to be efficiently performed and the allowance must be withheld.

(True Extract.)

(Signed) G. STOKES,
Ag. Secretary to Government.

To the Collector of North Arcot.
" the Accountant-General.
" the Board of Revenue (Land Revenue).

Ed. C. M. Thambuswamy.

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HEAD AGAIN G.O. No.
189

DATE.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DISC.

NOTES NOT FILED UP BRING MEANS FOR DISCLOSURE
IS ORIGINAL.

U.S. -

A as Print in full.
B as Not to be printed.
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