

Revenue (1897) Department.

MISCELLANEOUS SERIES.

G.O., No. 2329.

DATED 8th May.

[Despatch Abstract.]

Recording office Note from the P. W. D.
stating that no extra establishment will be
required to maintain the maps of the affected
areas up to date.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	1/5/97						

Revenue (1897) Department.

CURRENT No. 3674

The Hon. Mr. Gopal Ch. R.
The Hon. Mr. B. Ch. R.

Office Note

From

The P. W. D.

In Order &

Circulated for the information
of the Hon. members

No. 75 D

RS
4-5-97

From

RS

6/5/97

RS

7/5/97

11/5/97

Dated 12th May 1897

Received L. 5. 97

Registered

Enclosures

Spare copies

SUBJECT.

Stating that no extra
Establs. will be required
to maintain the maps of the
affected areas up to date.

CS/5/97
11/5/97

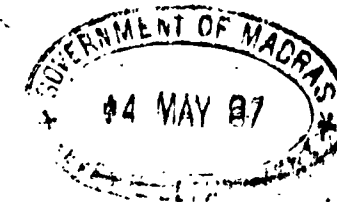
MS 9
u/s-

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.



No. 750

Government of Madras.

PUBLIC WORKS DEPARTMENT.

Madras, 1st May 1897.

OFFICE NOTE.

From

The Secretary to Govt., P.W.D.

To

The Secretary to Govt., Revenue Dept.

Your office note No 33 dated 30th April 1897.

No extra establishment will be required to maintain the maps up to date. They will be sent to Madras to be copied by the office draftsmen, and the copies will be kept in my office here. The fortnightly alterations or additions that will have to be made on receipt of the information from the Supt. Engrs. -works will be done here in my office.

J. H. Cantrell col., R.E.
Secretary to Government.

~~30/14/97~~ office note no. 33
30-4-97

Suppose a circle W.

Mr Campbell asking
him to prepare a map

Being an Experiment

His after dinner

to day your visitor

In circulation ~~442~~

I have been asking whether

John Estlin

is bound to maintain

it is appended up to

date.

2.

2. *Leaves* *round* *the seeds* *the leaves* *seeds have* *a wa* *propag* *union with* *the*

His Whims Consider

4. 5 times as much

of pure art in opposition

Take Half Price in

Walter Kinnear & Co. Ltd.

2 Branches and Supply

To the Secretary to Govt P.W.D.
From the Secretary to Govt R.D.

The undersigned ~~brother~~ is directed to request that the ~~corresponding authorities~~ ~~be~~ a specimen map of ~~one of the~~ ~~and~~ affected districts may be prepared for circulation and approved, in the manner explained by the Hon: members after council today and to enquire what establishment will be needed to maintain it, if approved, rep. today

37487

The second matter has
 been over till the
 4th of Sept. I can
 not write now.
 Wm. R.

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

189

READ AGAIN G.O., No. _____ DATED _____
 189

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

- A — Copy in full.
- B — Not to be copied.
- P — Copy abstract only.
- Q — Copy heading only